B. N. L.
58
ILUMINADOS

01 No-5-8

(Mello 224)

Z-4-34



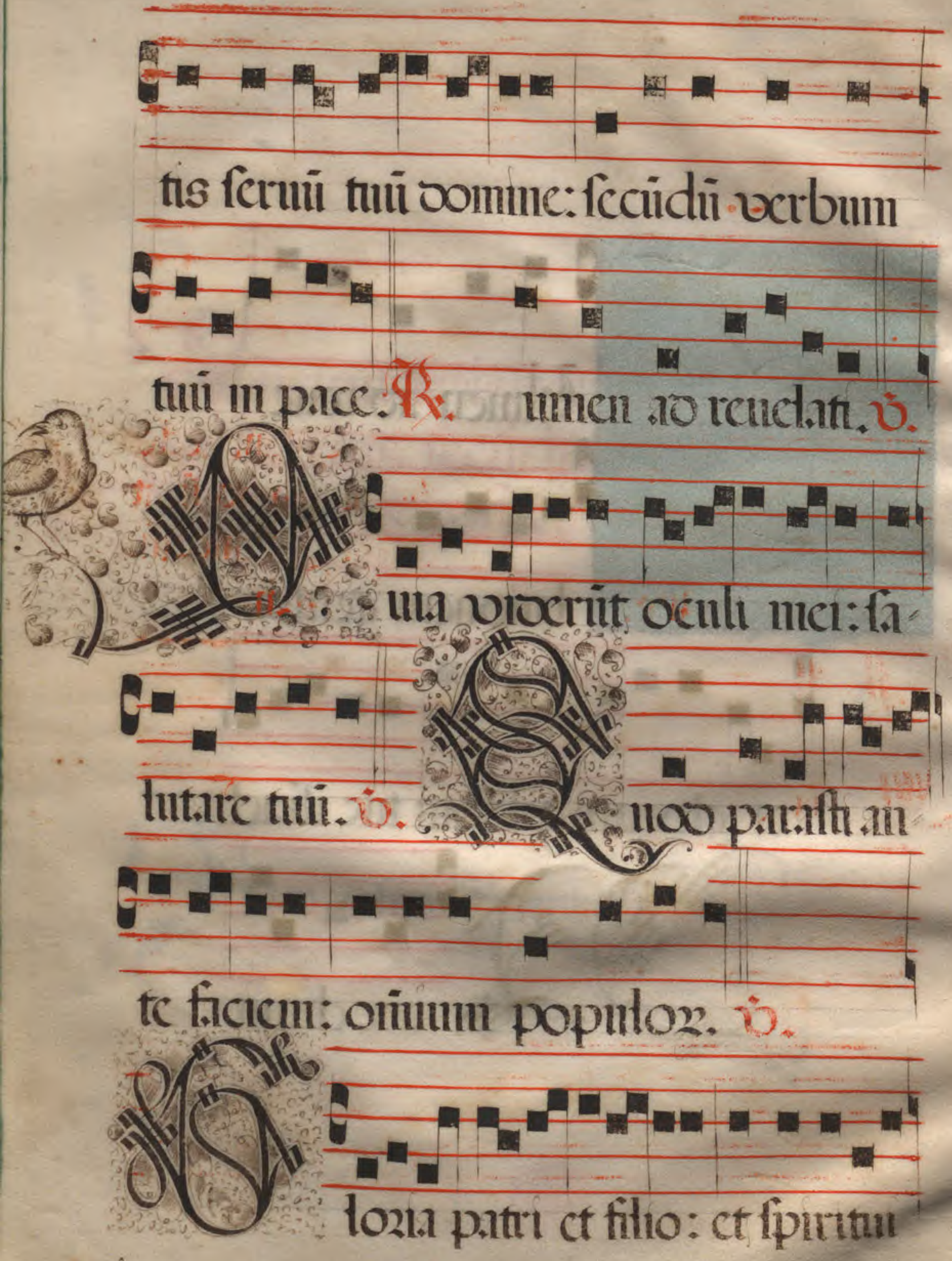
Hic liber he de Joaõ Xav.to
de Oliv.ra e M.ca

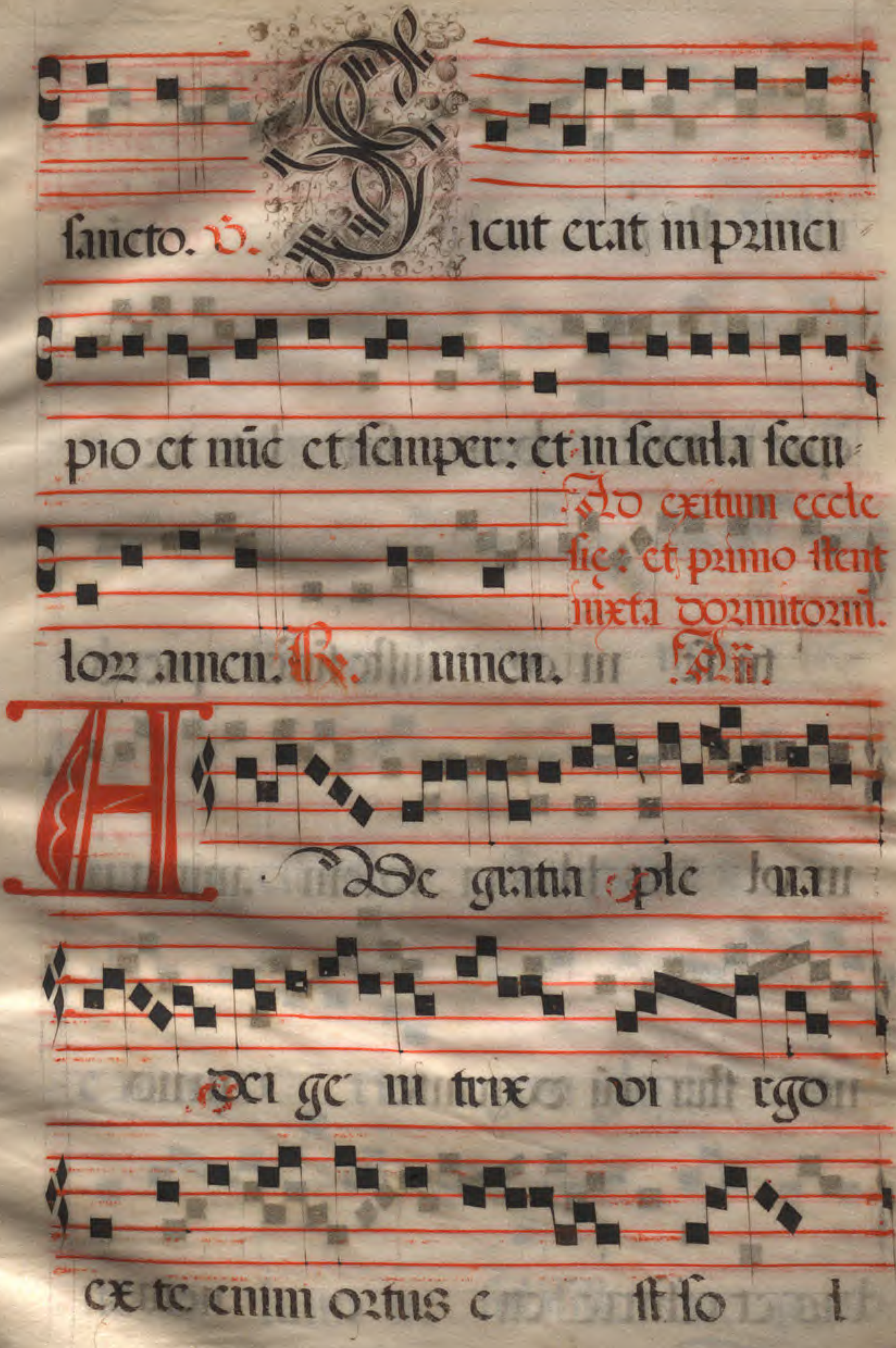
Incipit feliciter processio-
narius secũdũ Cysterciẽ-
sis ordĩs cõsuetudinem.

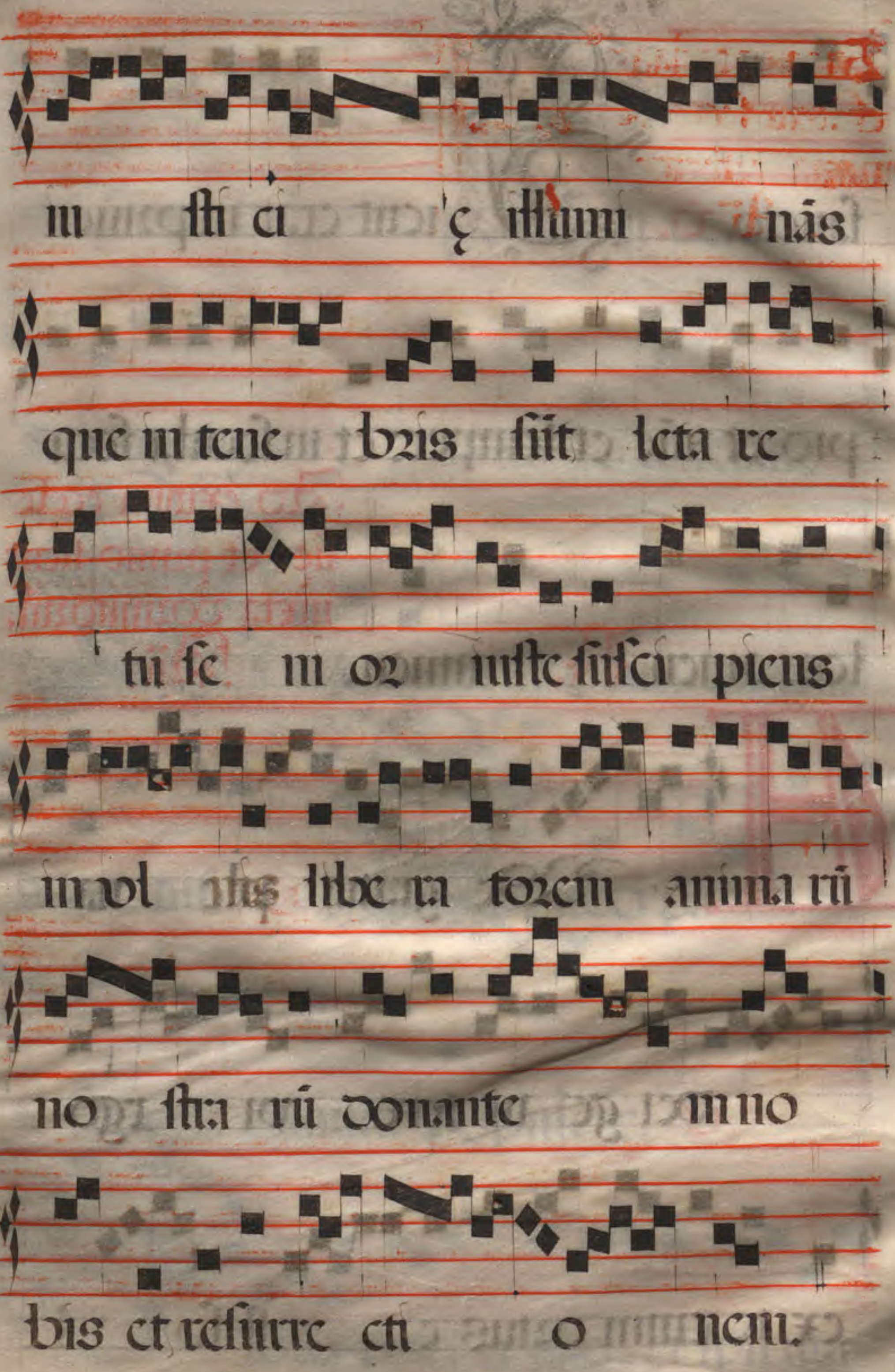
Ad vsum domine

Lumen ad reue
lationem gentiū:
et gloriam plebis tue israel.
Nunc dimit

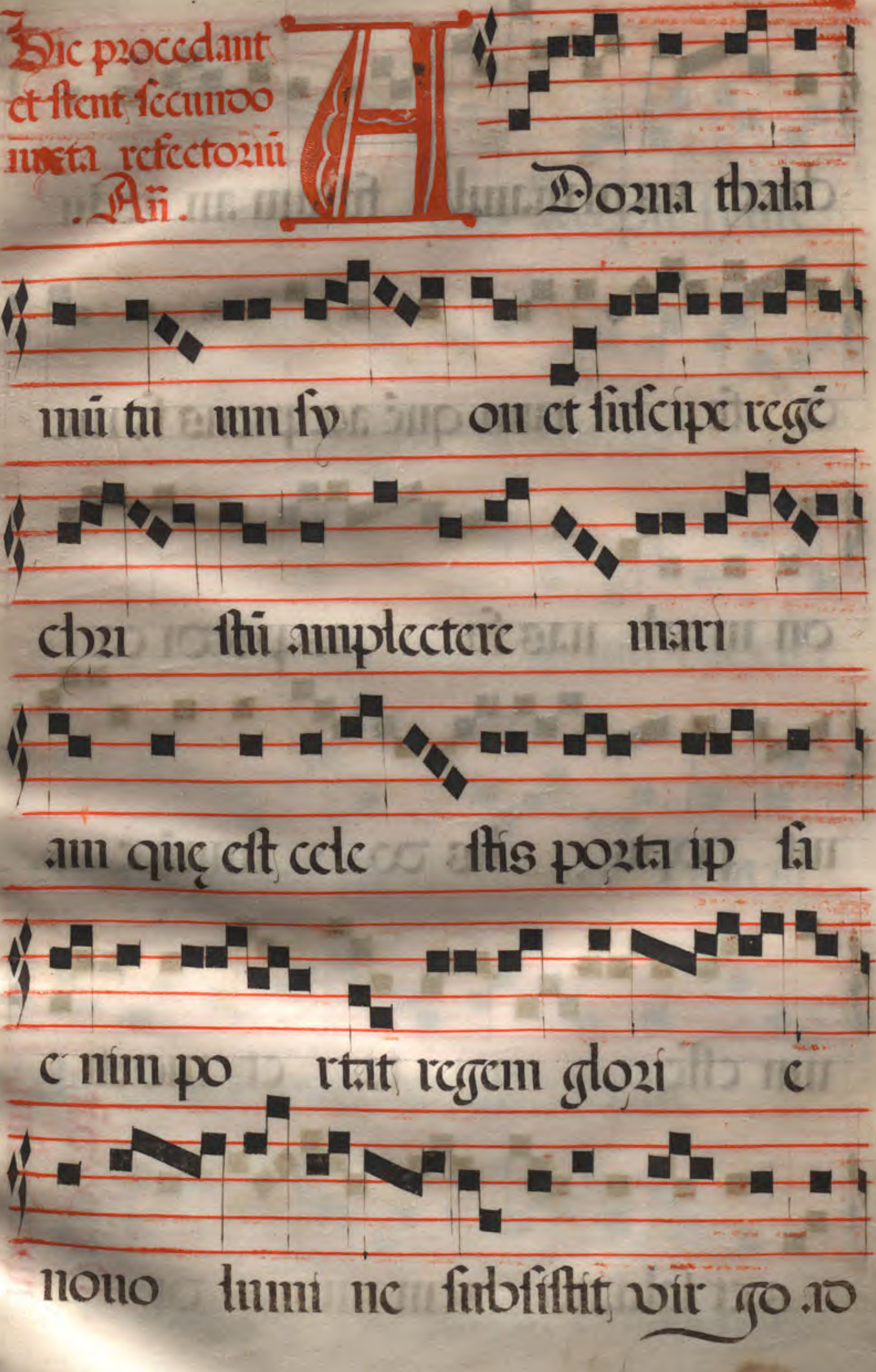
Biblioteca Nacional de Lisboa

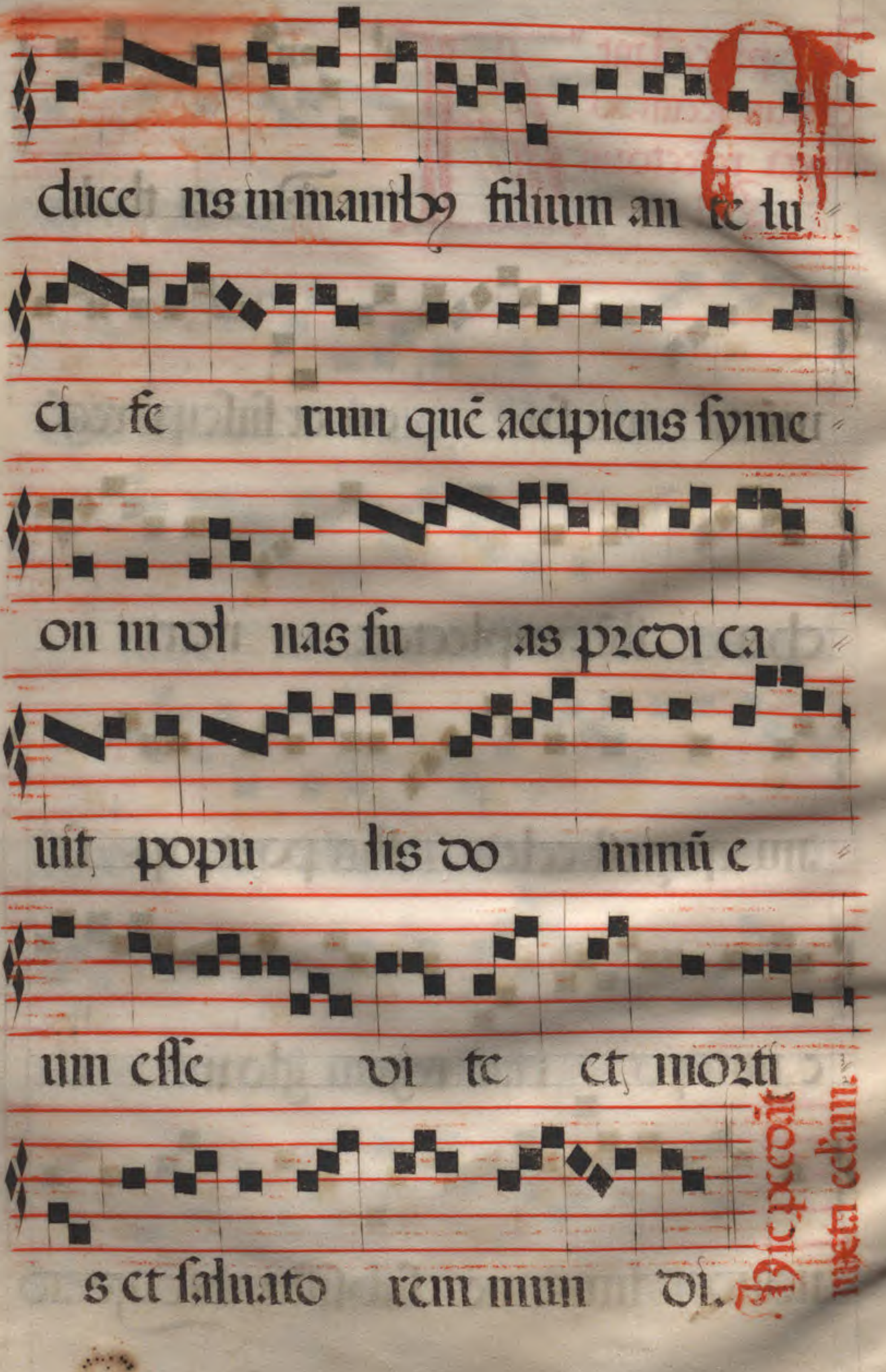

tis seruū tuū domine: secūdū verbum
tuū in pace. R. umen ad reuelati. V.
Quia viderūt oculi mei: sa
lutare tuū. V. Quod parasti an
te faciem: omnium populor. V.
Gloria patri et filio: et spiritui

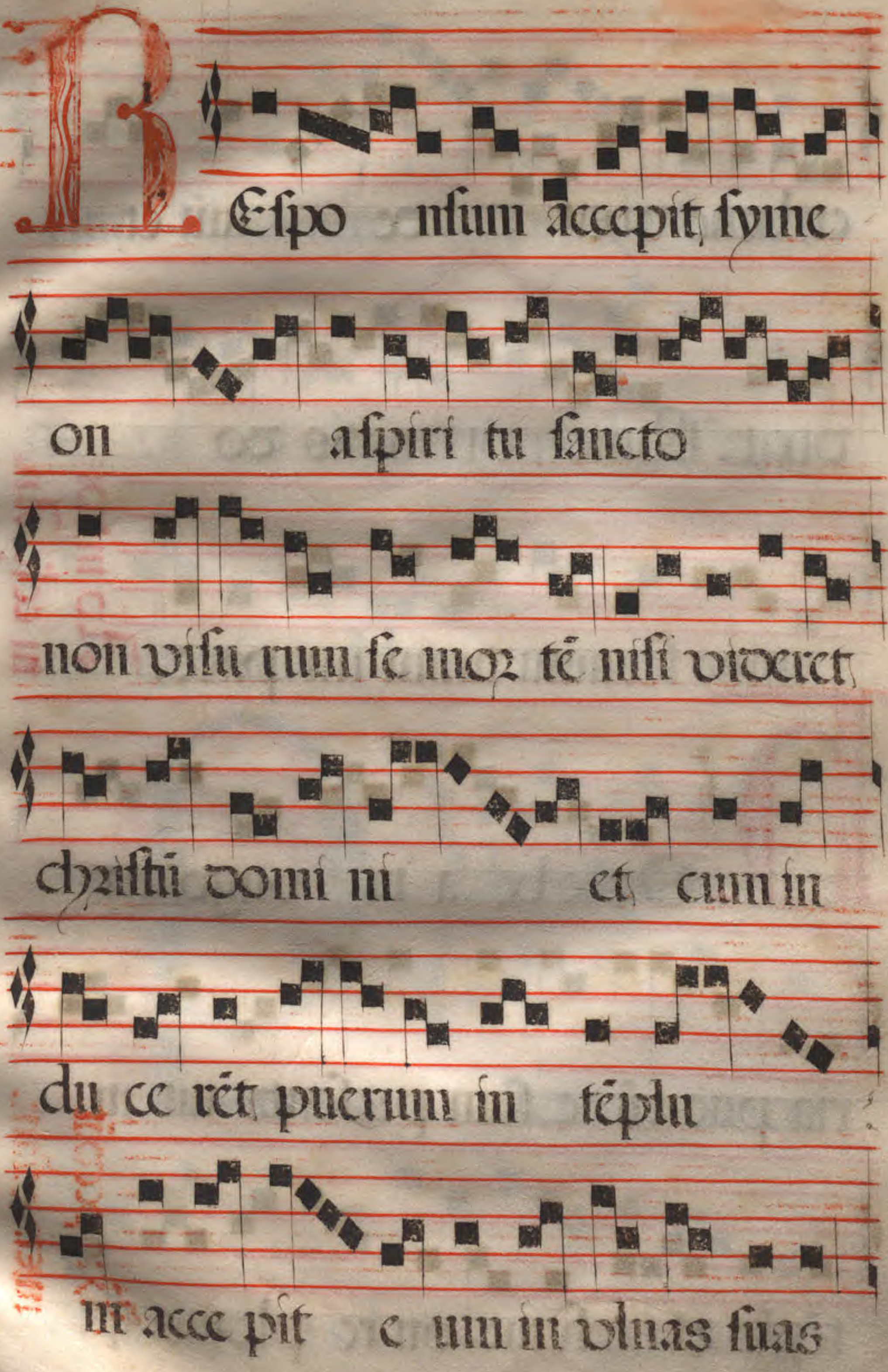

ſancto. V. Sicut erat in princi
pio et nūc et ſemper: et in ſecula ſecu
Ad exitum eccle ſie: et primo ſtent iuxta dormitorium.
lorum amen. R. amen. Añ.
Aue gratia ple na
Dei ge ni trix vi rgo
ex te enim ortus e ſt ſo l

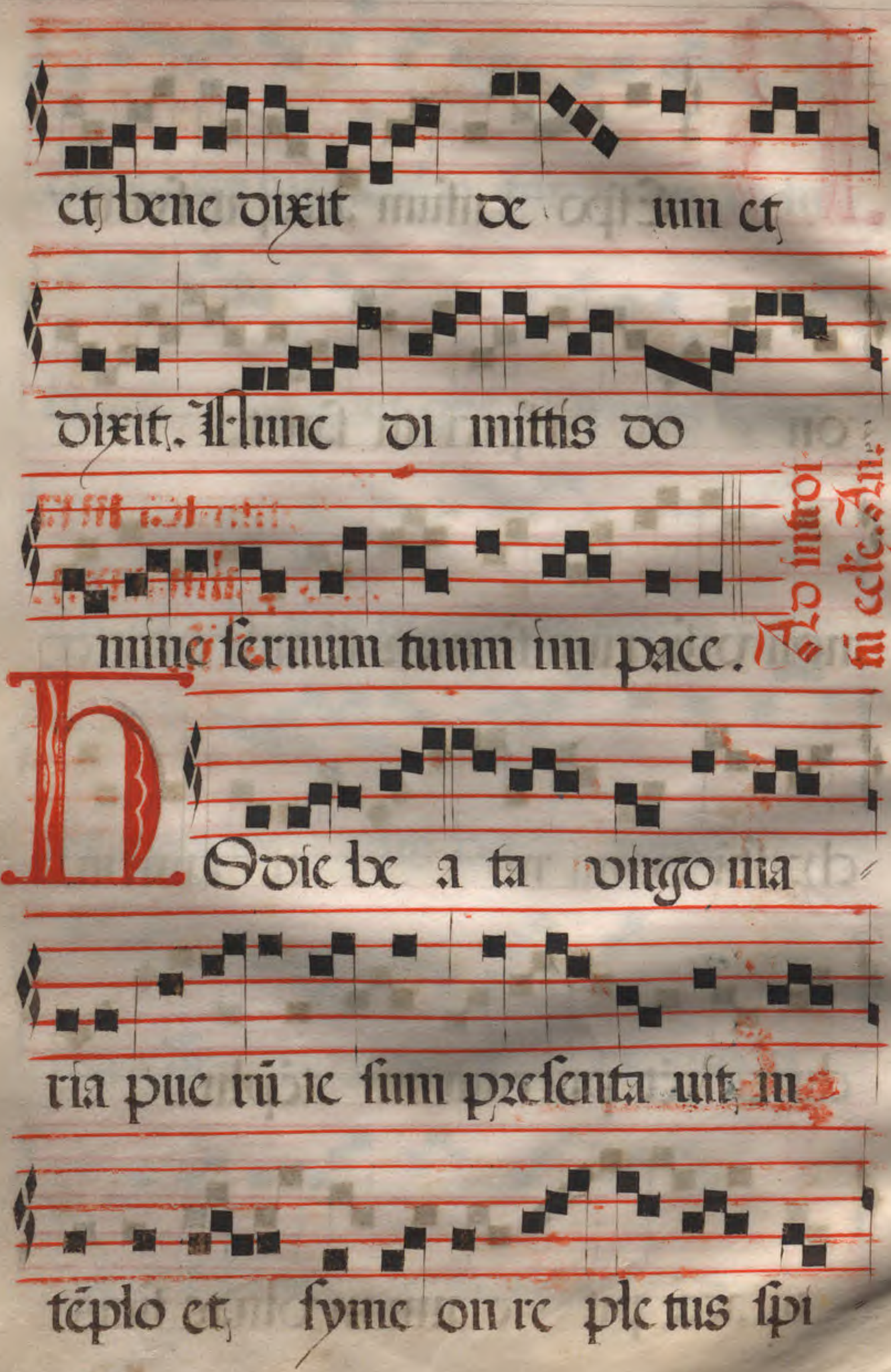

iu sti ci ę illumi nās
que in tene bris sūt leta re
tu se in or iuste susci piens
in vol tus libe ra torem anima rū
no stra rū donante in no
bis et resurre cti o nem.

Hic procedant et stent secundo iuxta refectorium. Añ.

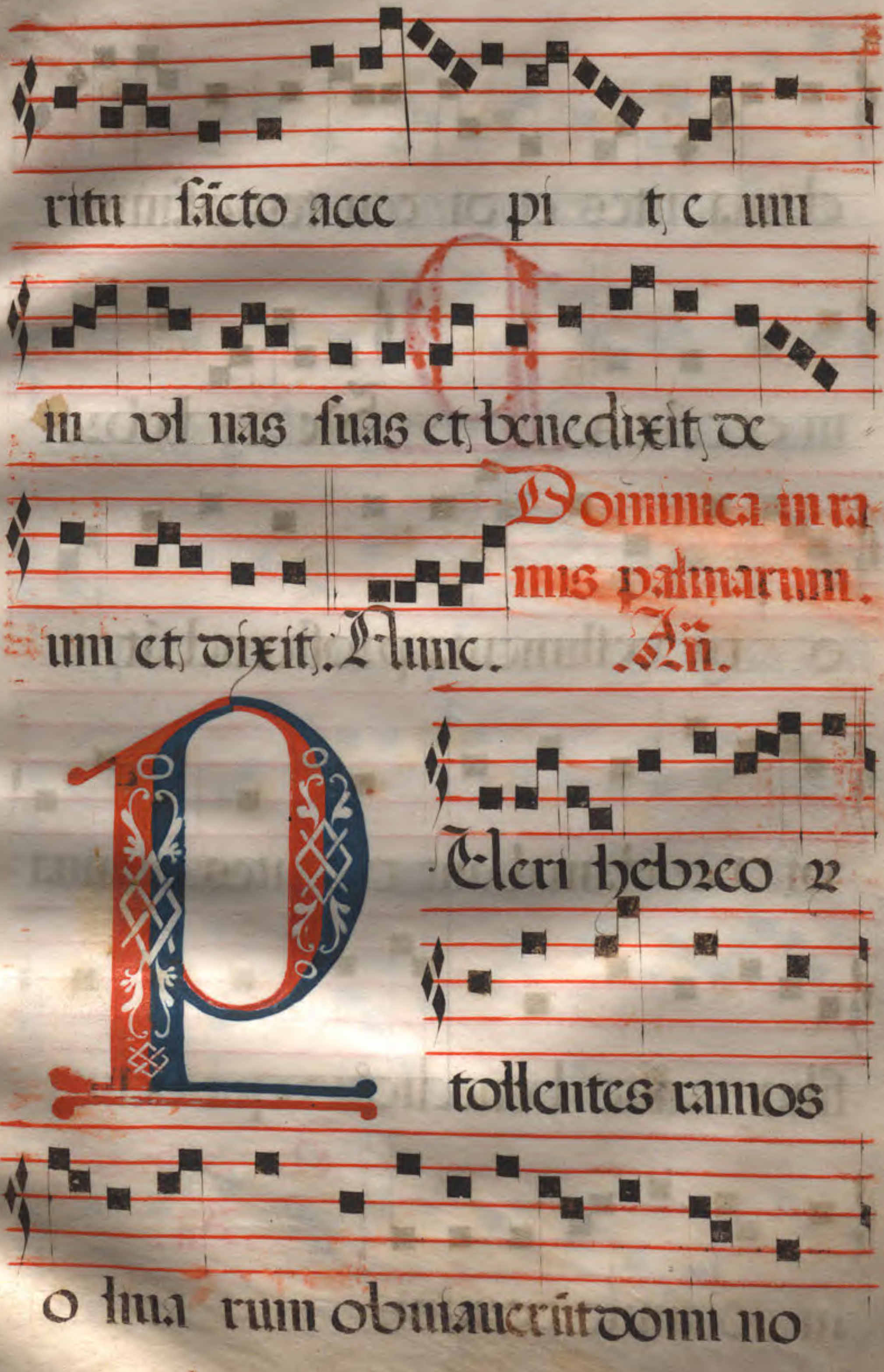


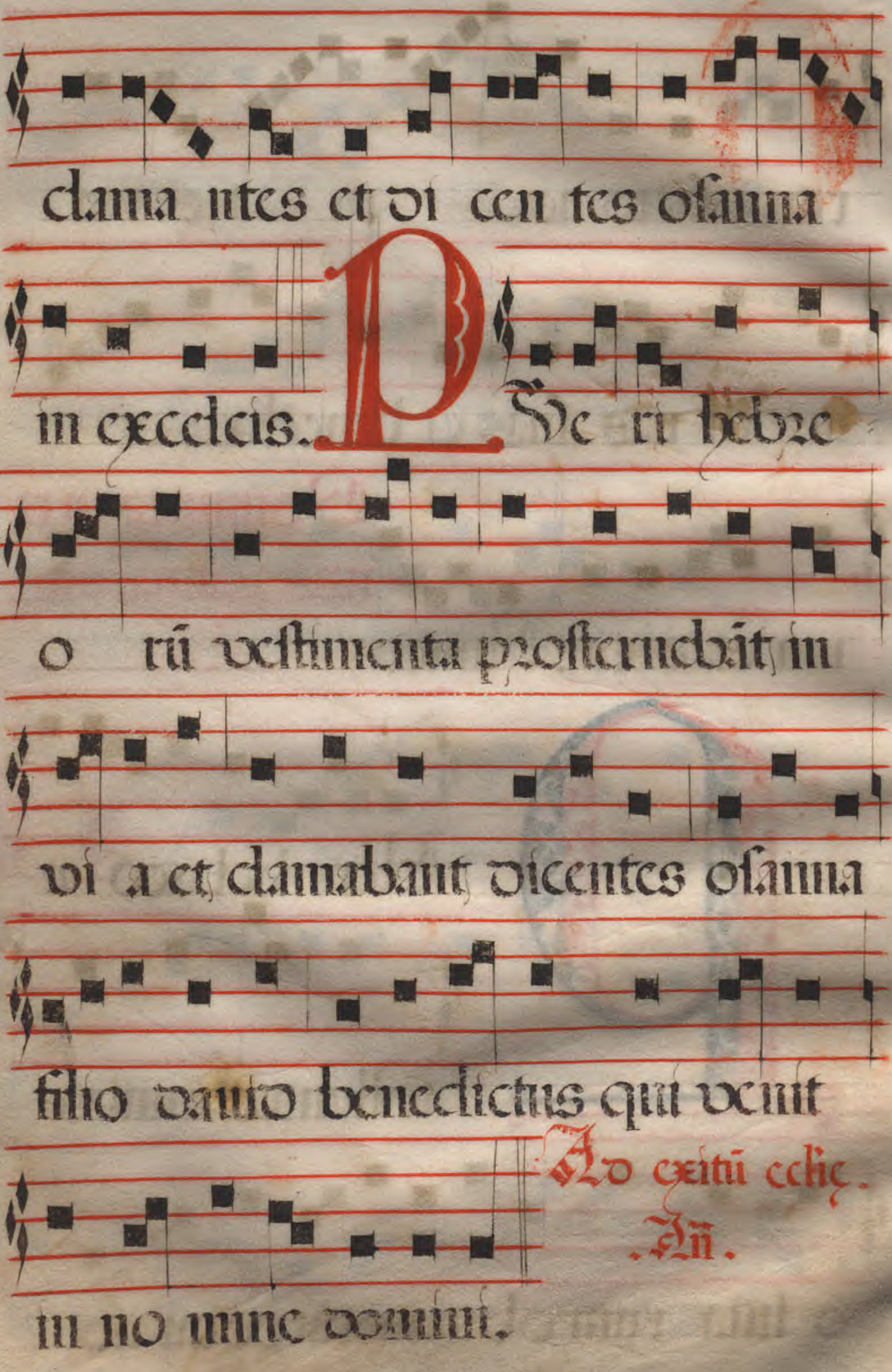

ducē ns in manib9 filium an te lu
ci fe rum quē accipiens syme
on in vl nas su as predi ca
uit popu lis do minū e
um esse vi te et morti
s et saluato rem mun di.

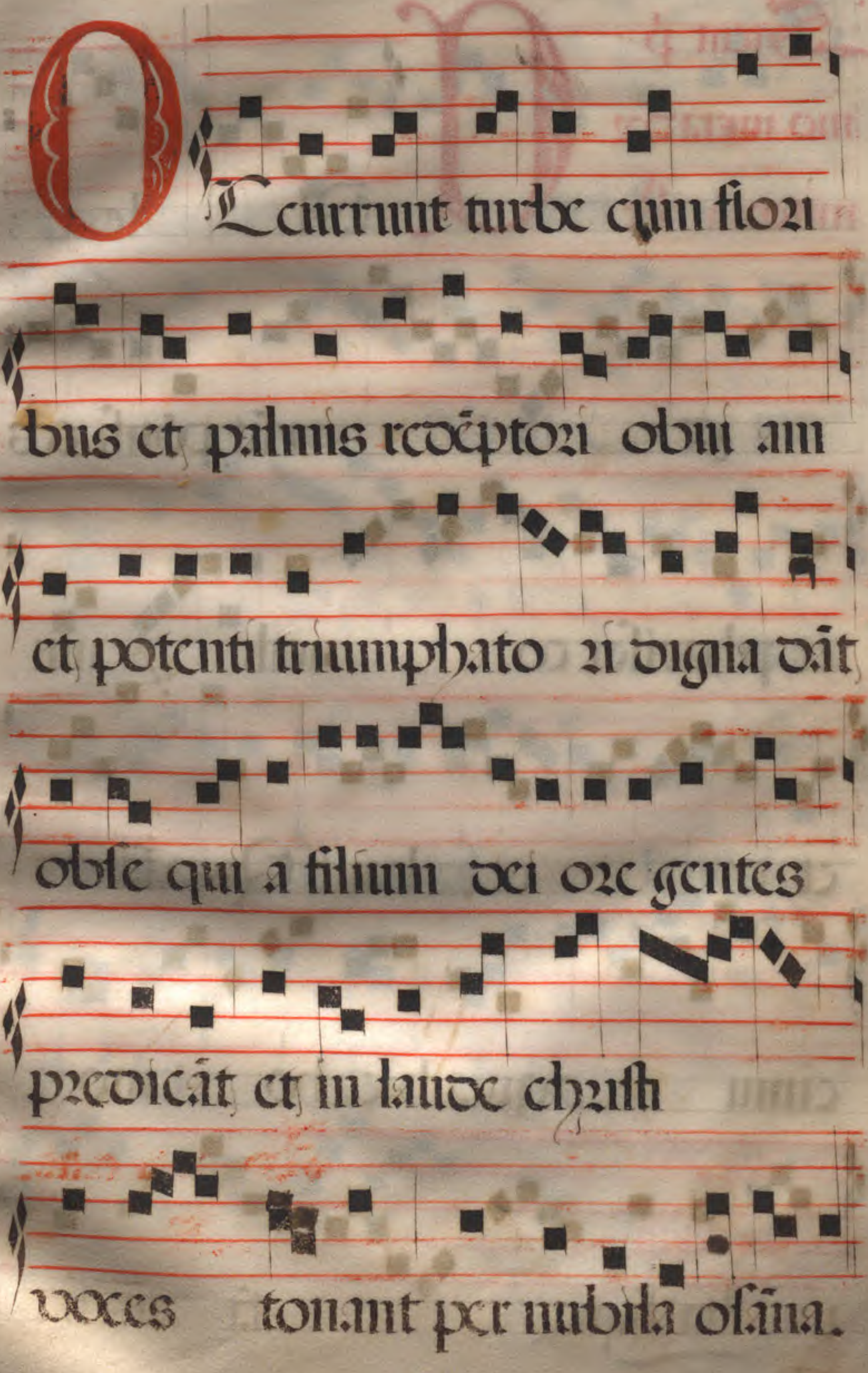

R
Espo nsum accepit, syme
on aspiri tu sancto
non visu rum se moz tẽ nisi videret,
christi domi ni et, cum in
du ce rẽt, puerum in tẽplu
m acce pit e um in vlnas suas

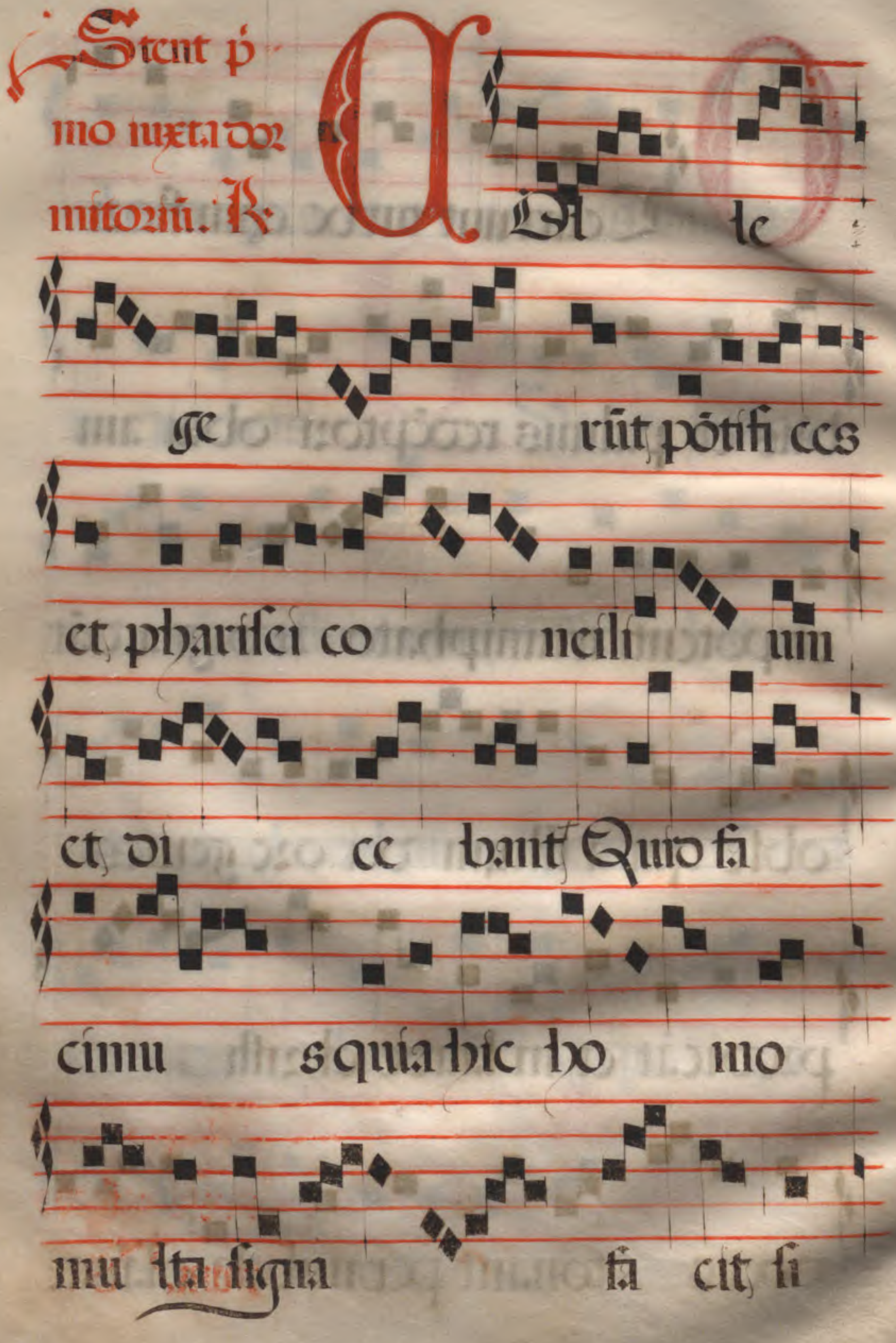


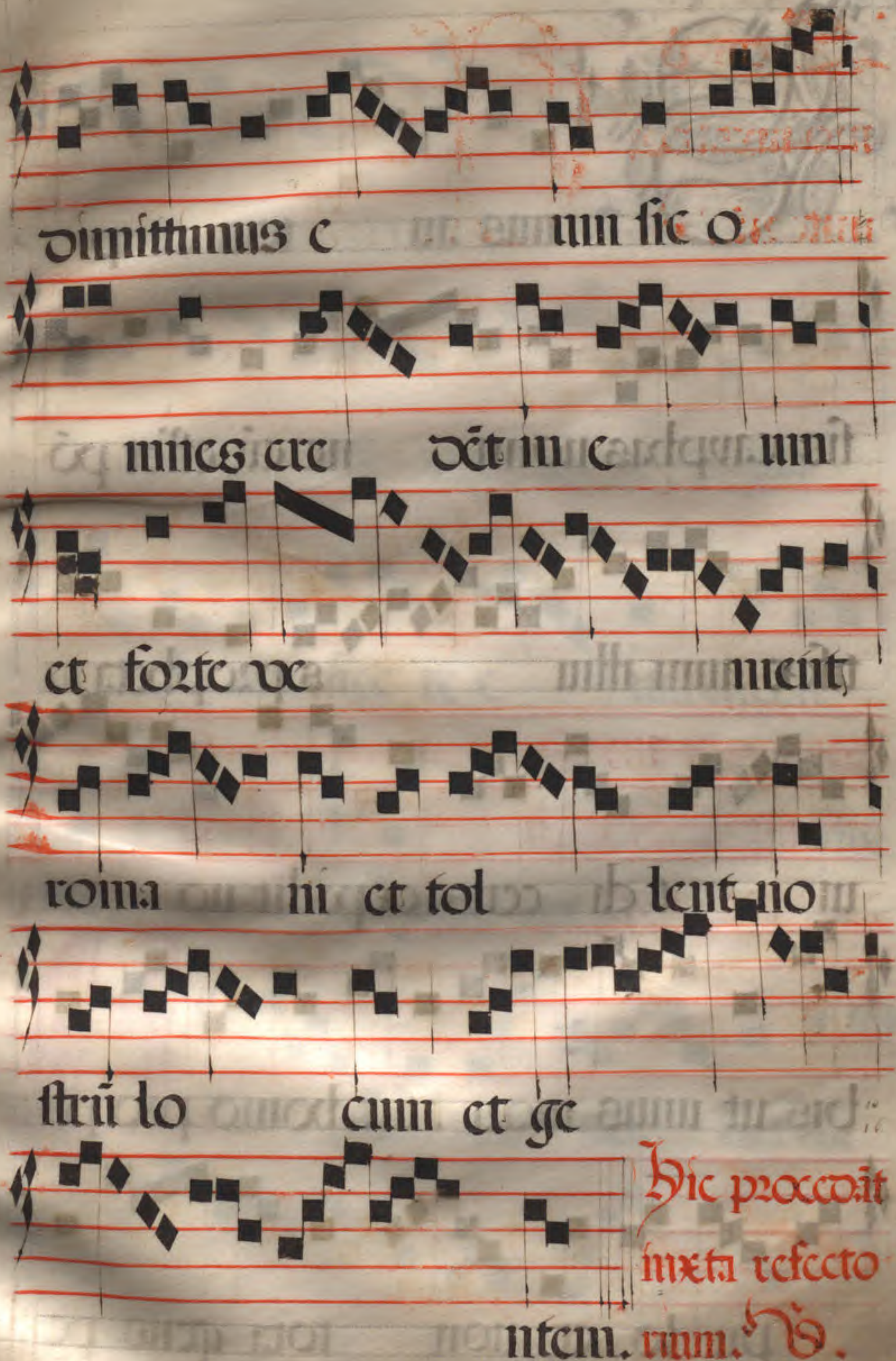
et bene dixit de um et
dixit. Nunc di mittis do
mine seruum tuum in pace.
Hodie be a ta virgo ma
ria pue rū ie sum presenta uit in
tẽplo et syme on re ple tus spi

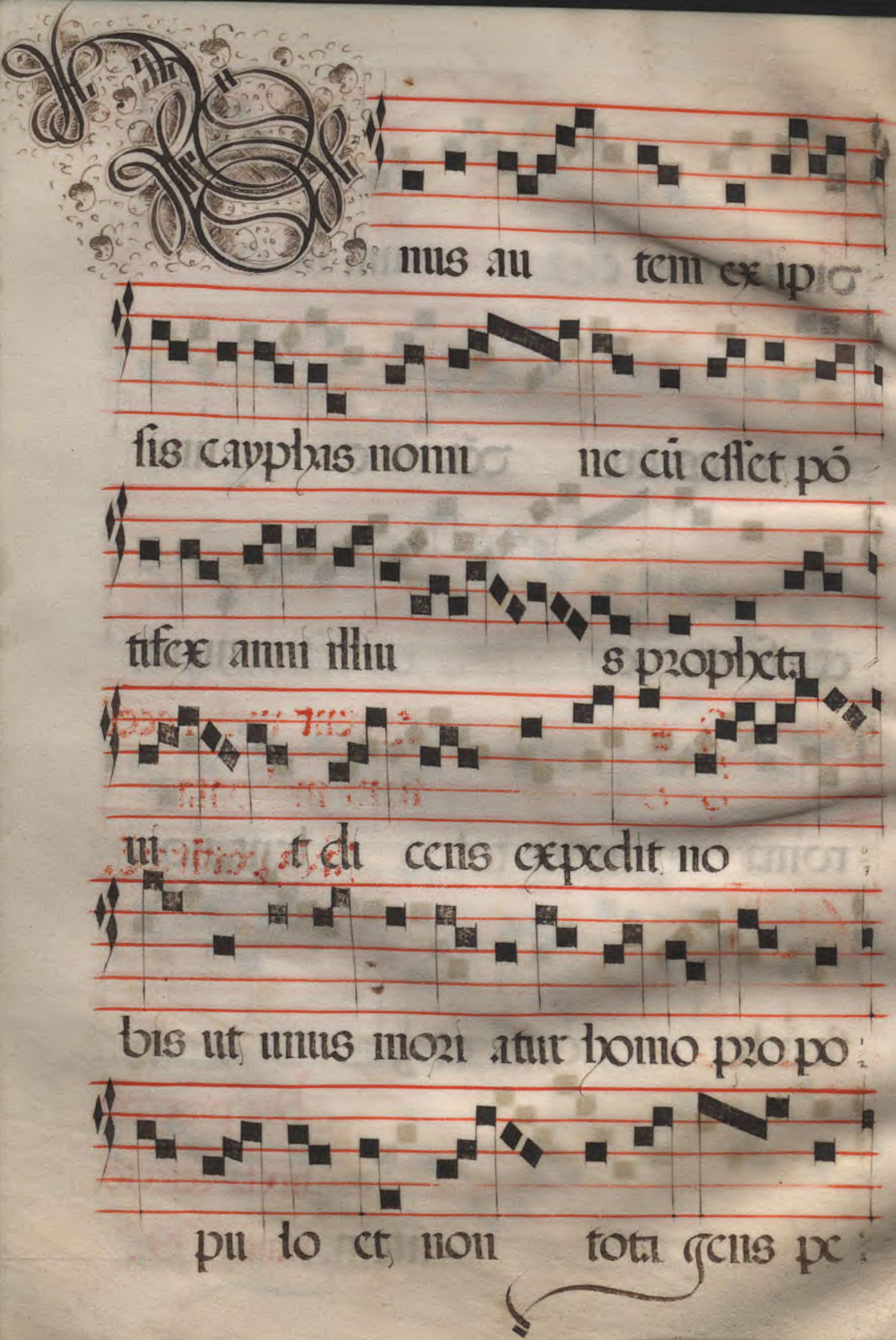

ritu sãcto acce pi t c um
in vl nas suas et benedixit de
um et dixit. Nunc.
Dominica in ramis palmarum.
An̄.
Pueri hebreo r
tollentes ramos
o liua rum obuiauerũt domi no

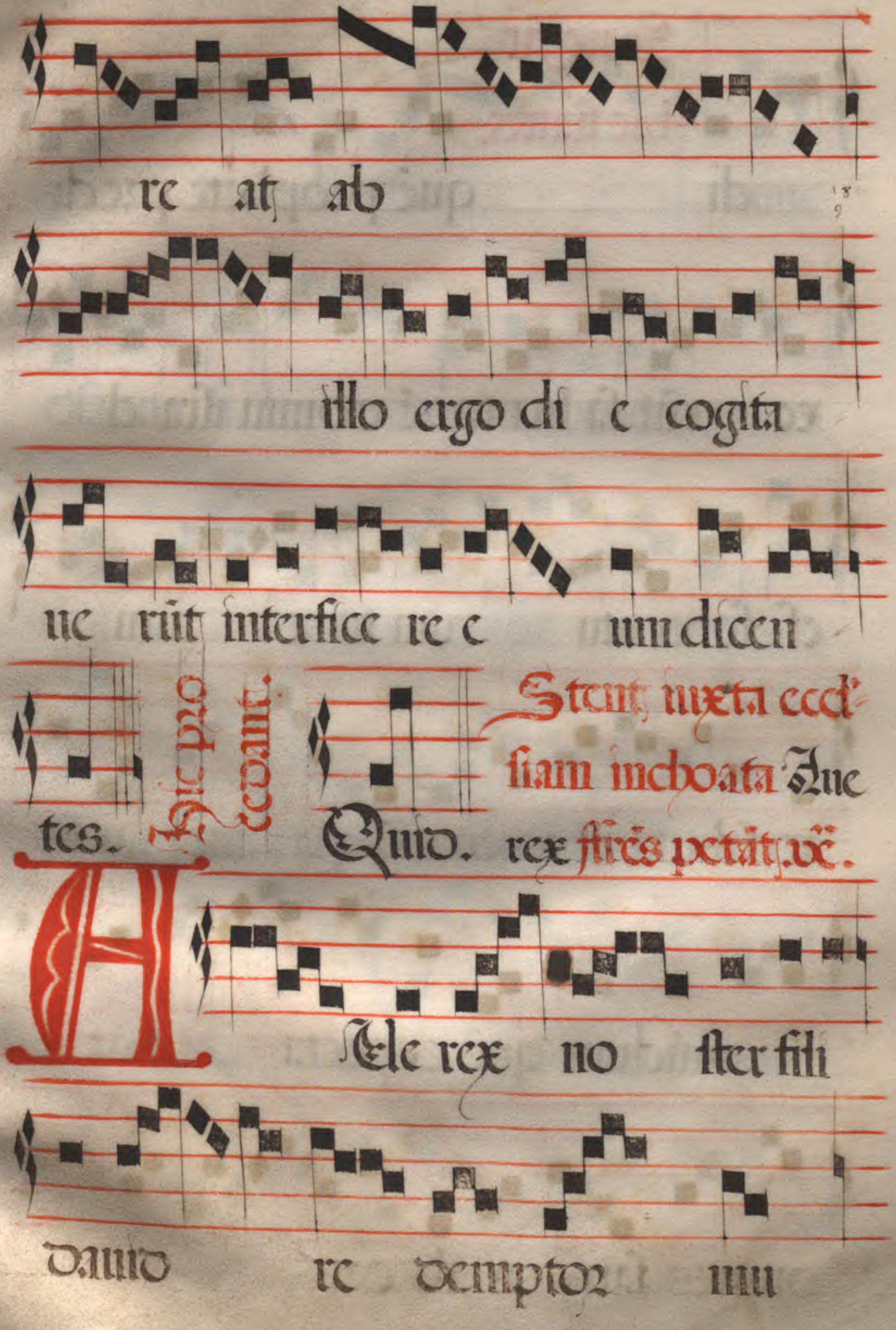

clama ntes et di cen tes osanna
in excelsis.
P
Ve ri hebre o rū vestimenta prosternebāt in vi a et clamabant dicentes osanna
filio david benedictus qui venit in no mine domini.
Ad exitū eclię.
.Aū.

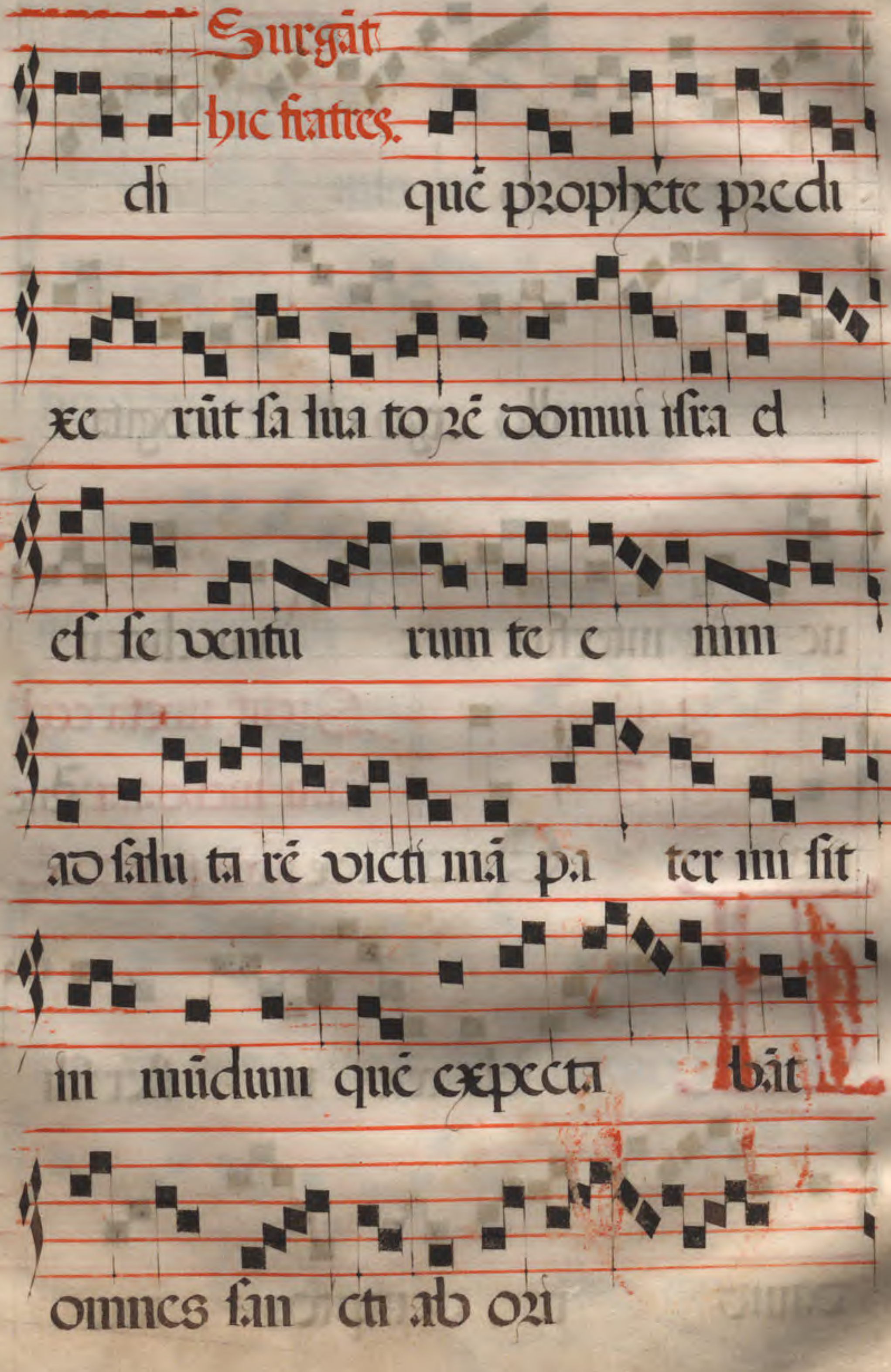

O ccurrunt turbe cum flori
bus et palmis redēptori obui am
et potenti triumphato ri digna dāt
obse qui a filium dei ore gentes
predicāt et in laude christi
voces tonant per nubila osāna.

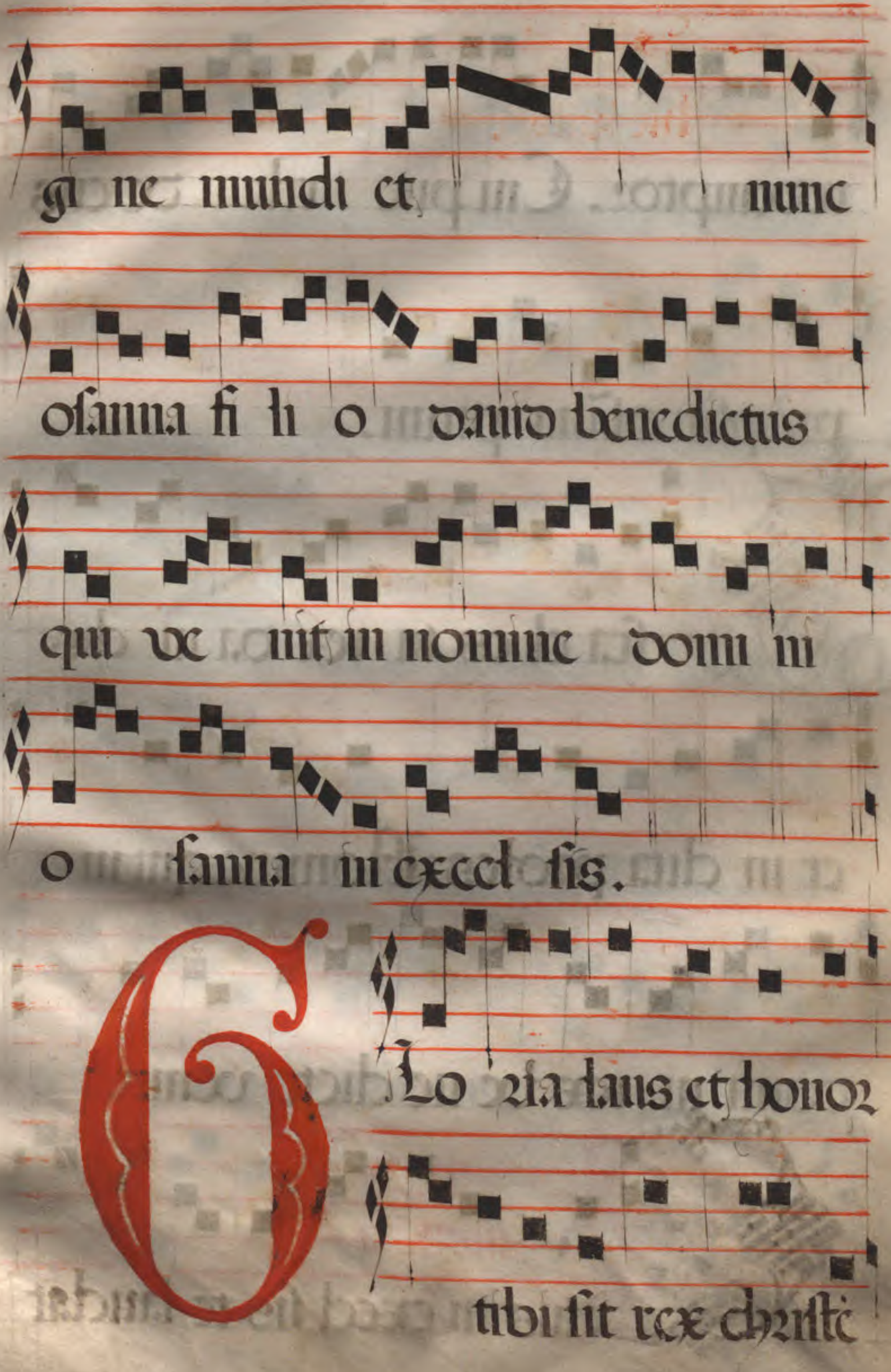

Stent p'
mo iuxta dor
mitoriū: R.
C ol le
ge rūt pōtifi ces
et pharisei co ncili um
et di ce bant Quid fa
cimu s quia hic ho mo
mu lta signa fa cit si

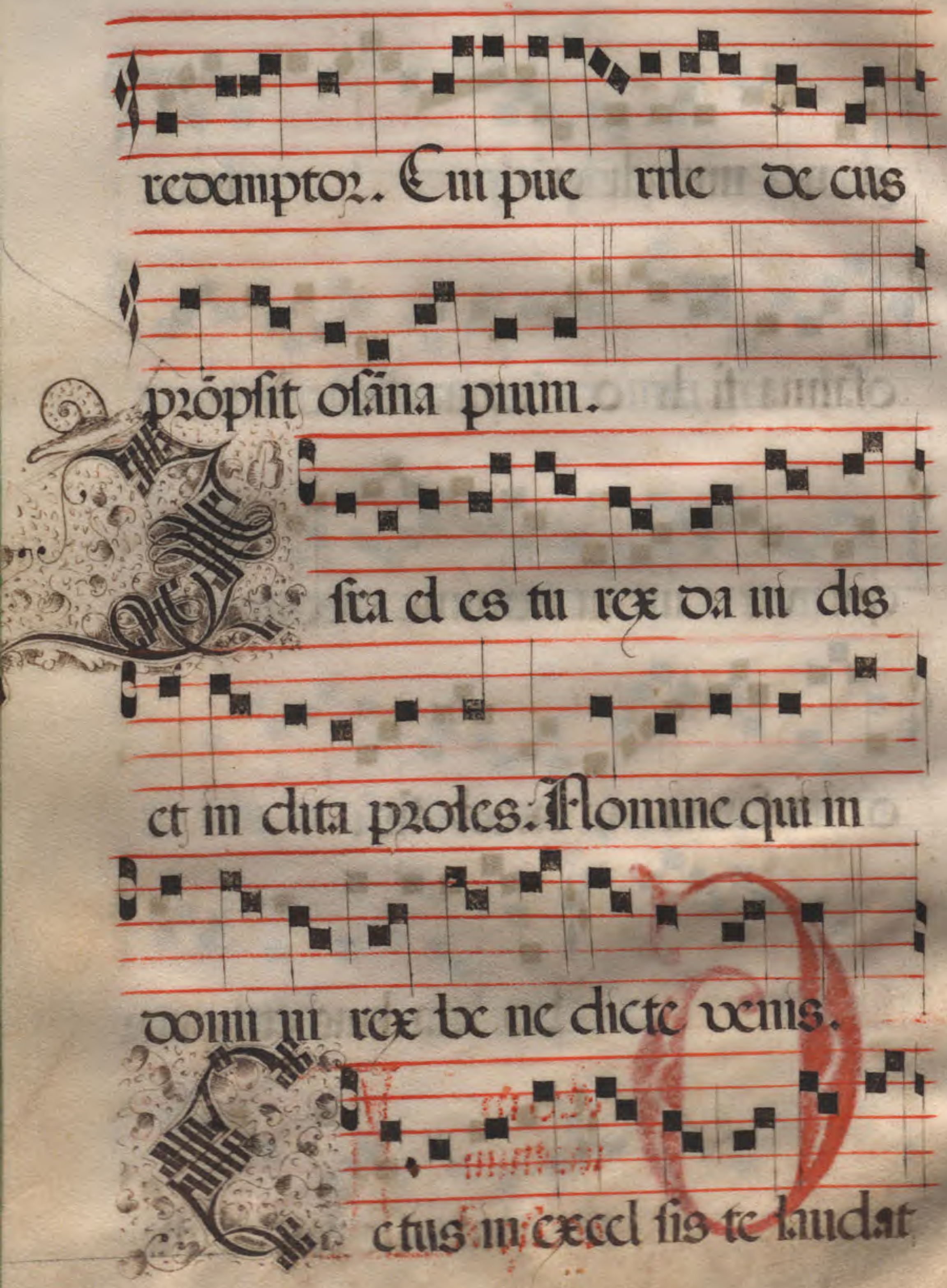

dimittimus c
um sic o
mnes cre
dēt in e
um
et forte ve
nient
roma
ni et tol
lent no
strū lo
cum et ge
ntem.
Hic procedit iuxta refecto
rium. V.

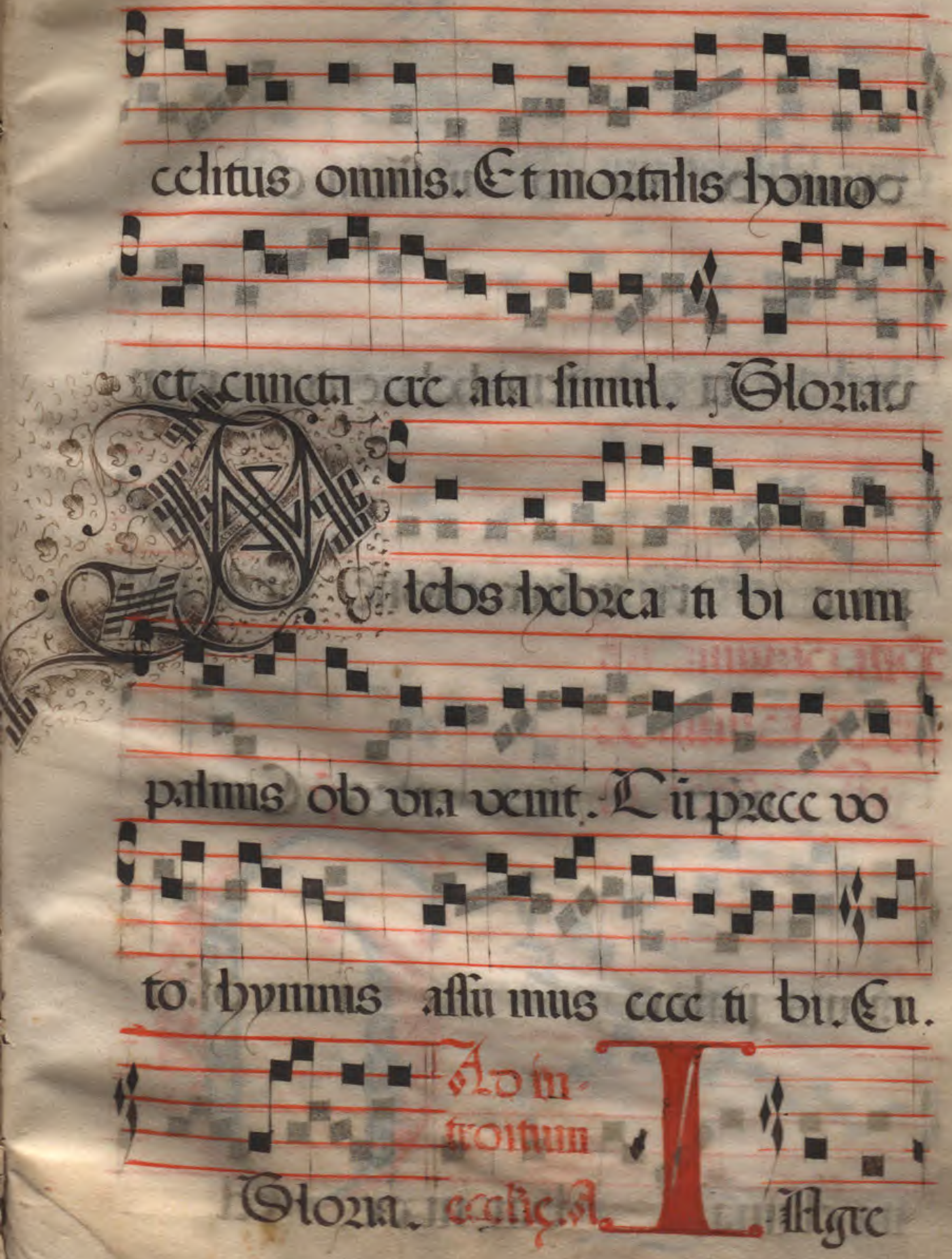

nus au tem ex ip
ſis cayphas nomi ne cũ eſſet pó
tifex anni illiu s propheta
ui t di cens expedit no
bis ut unus mori atur homo pro po
pu lo et non tota gens pe

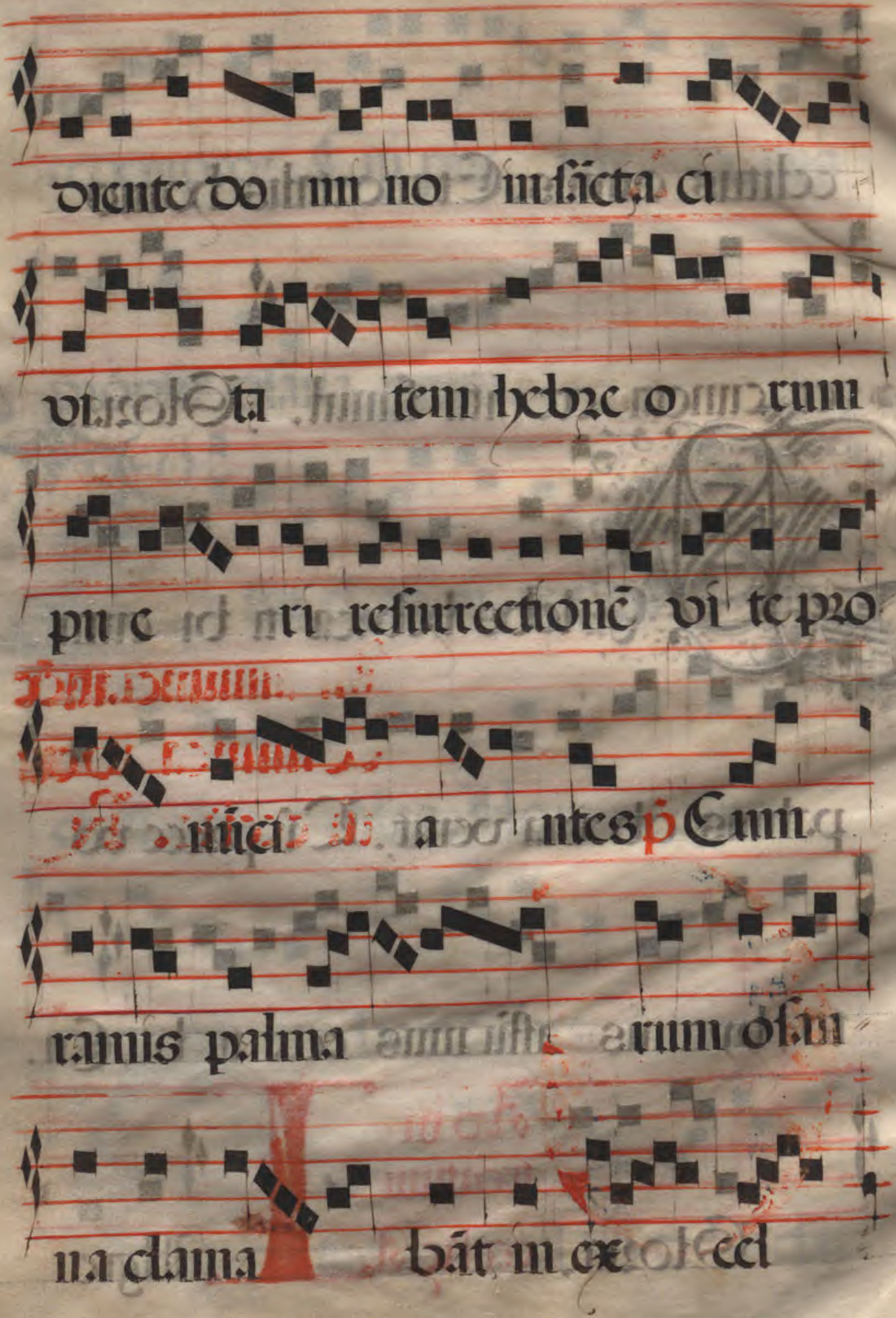

re at ab
illo ergo di e cogita
ue rūt interfice re c um dicen
tes.
Hic pro cedant.
Quid.
Stent iuxta eccl'
siam inchoata Aue
rex fr̄es p̄ctāt. v̄e.
Aue rex no ster fili
dauid re demptor mu

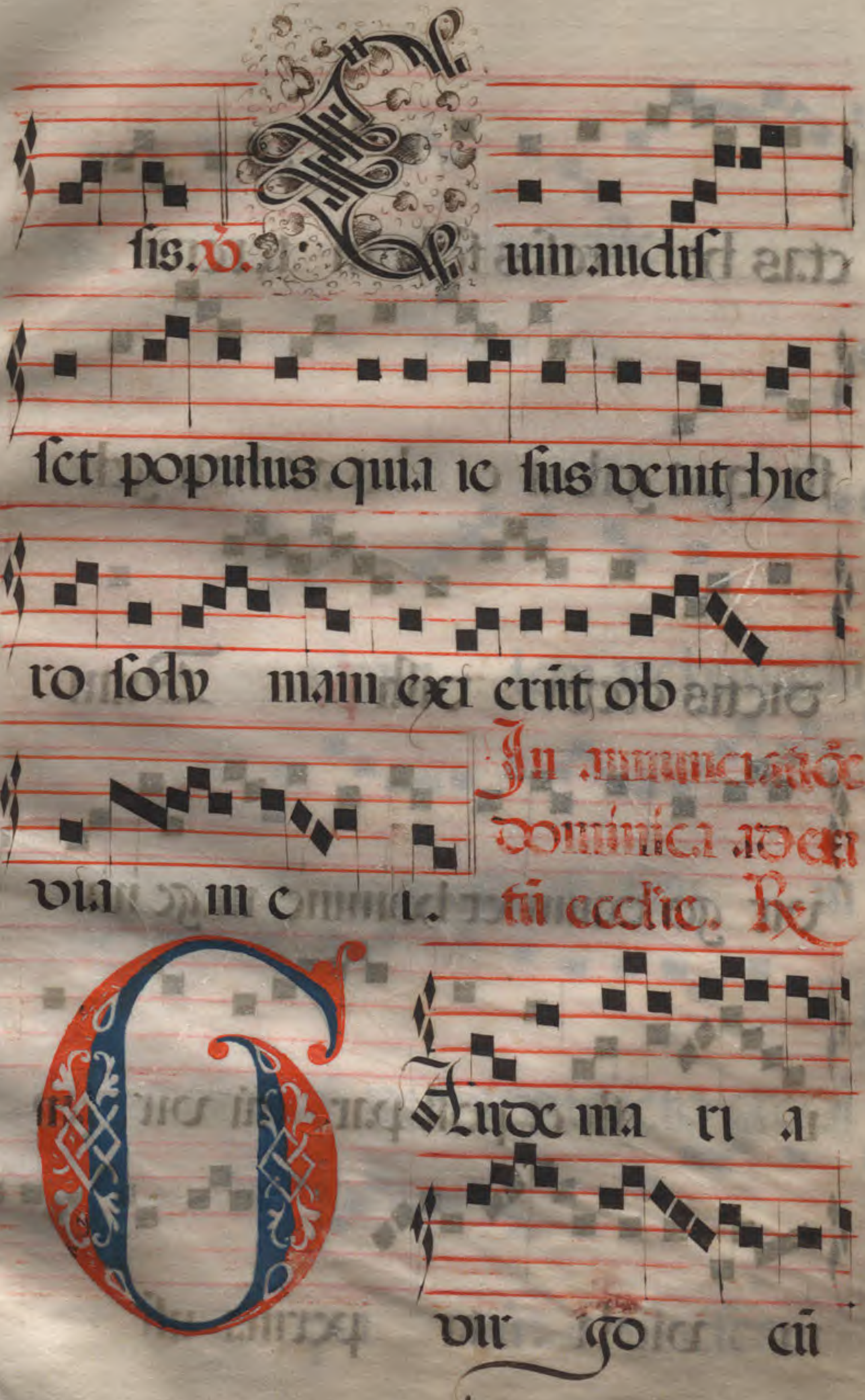

Surgit
hic fratres.
di quē prophete predi
xe rūt sa lua to rē domini isra el
es se ventu rum te e nim
ad salu ta rē victi mā pa ter mi sit
in mūdum quē expecta bat
omnes san cti ab ori

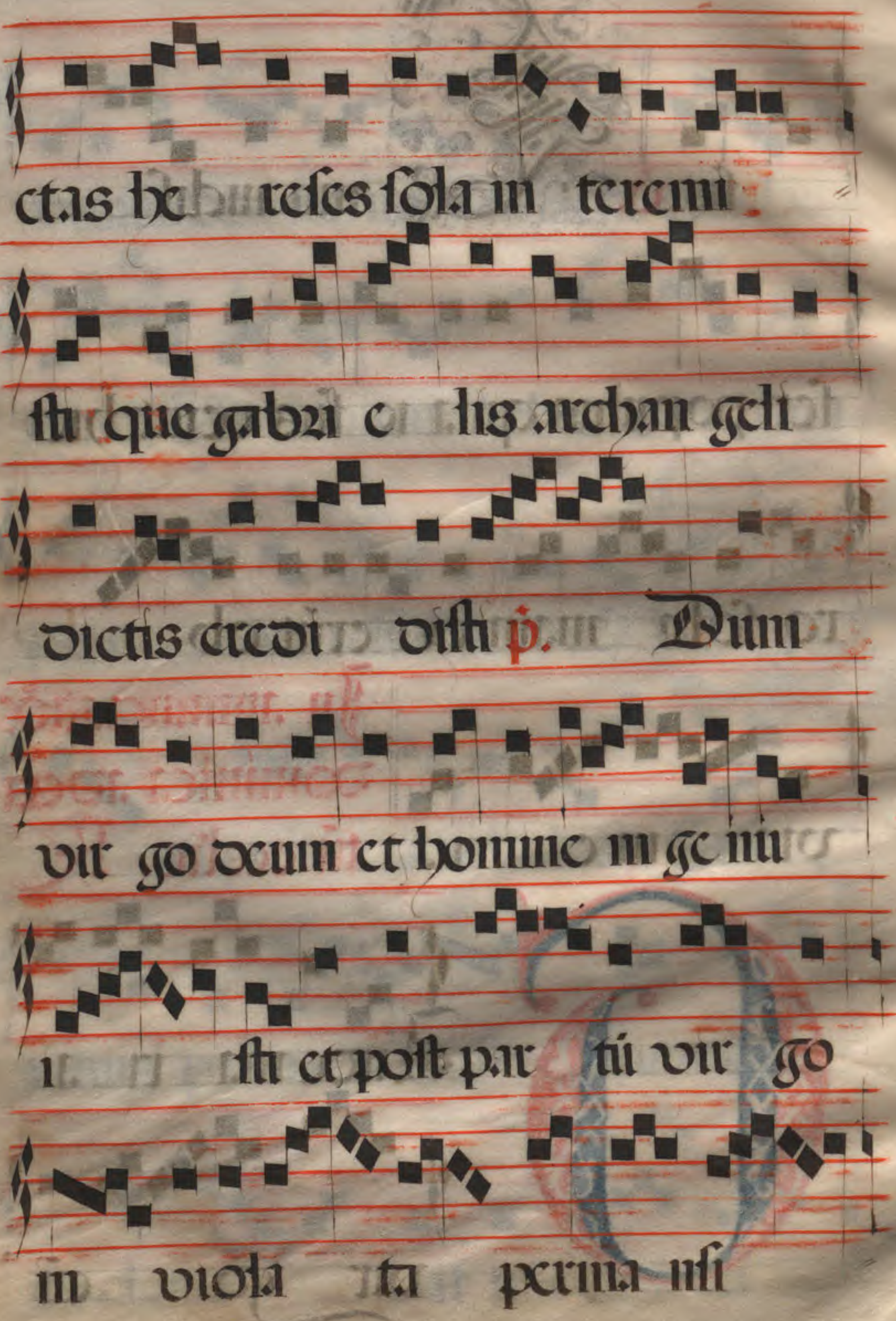

gi ne mundi et nunc
osanna fi li o david benedictus
qui ve nit in nomine domi ni
o sanna in excel sis.
Glo ria laus et honor
tibi sit rex christe

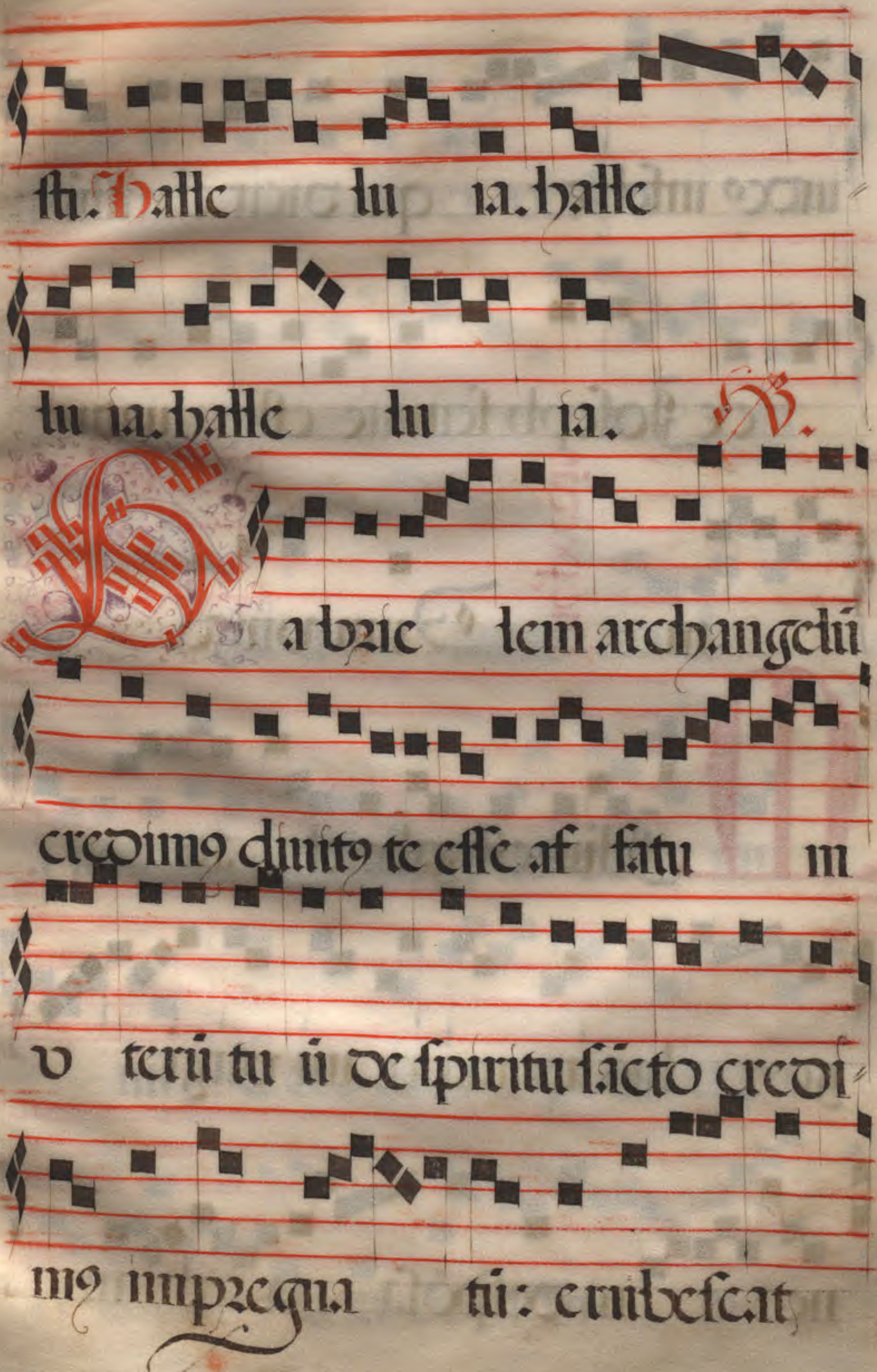

redemptoꝛ. Cui pue rile decus
própsit osāna pium.
sra el es tu rex da ui dis
et in clita proles: Nomine qui in
domi ni rex be ne dicte venis.
ctus in excel sis te laudat

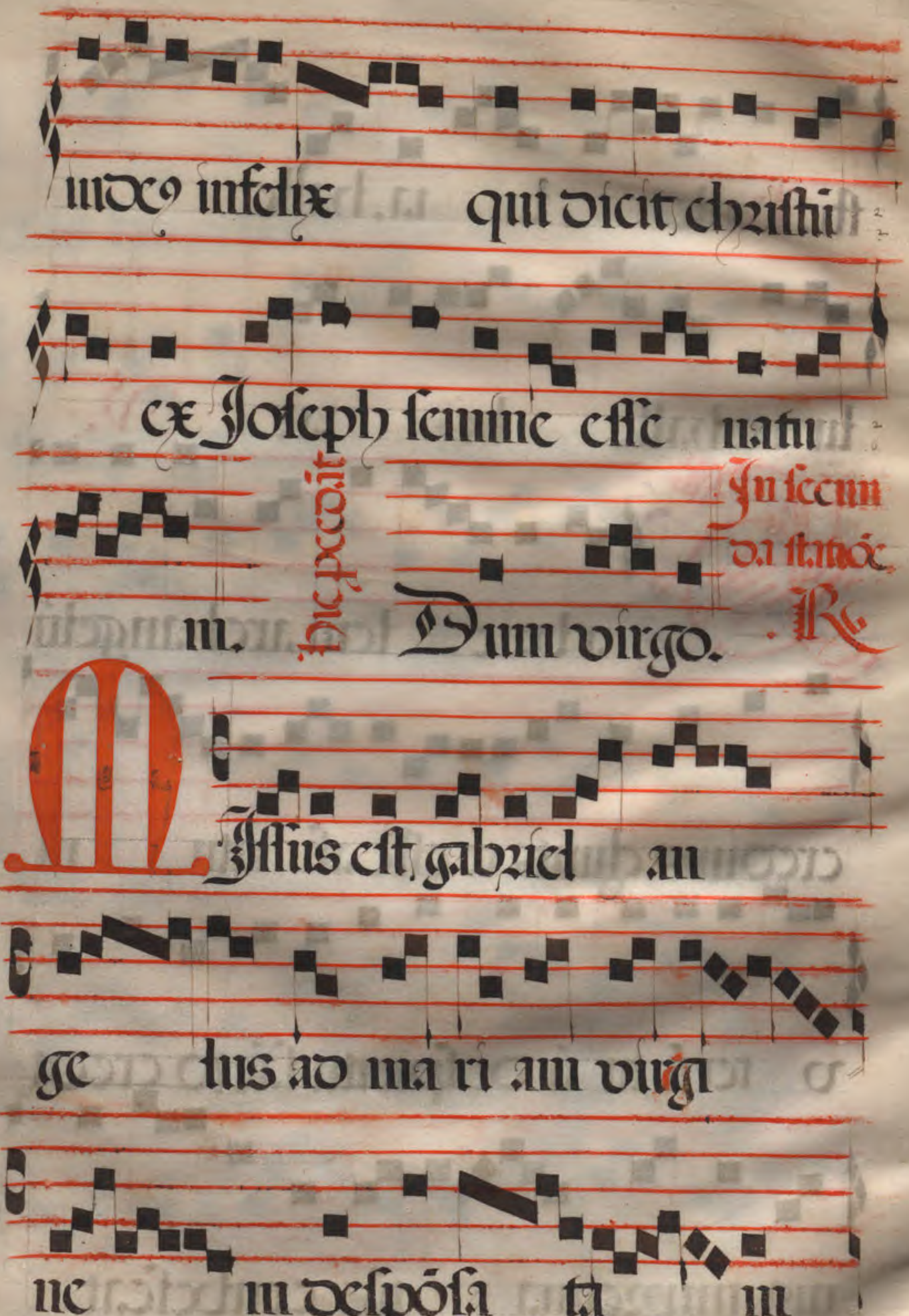

celitus omnis. Et mortalis homo
et cuncta cre ata simul. Gloria
lebs hebrea ti bi cum
palmis ob via venit. Cu prece vo
to hymnis assu imus ecce ti bi. Cu.
Ad in troitum
Gloria. ecclie. A
I
Ngre

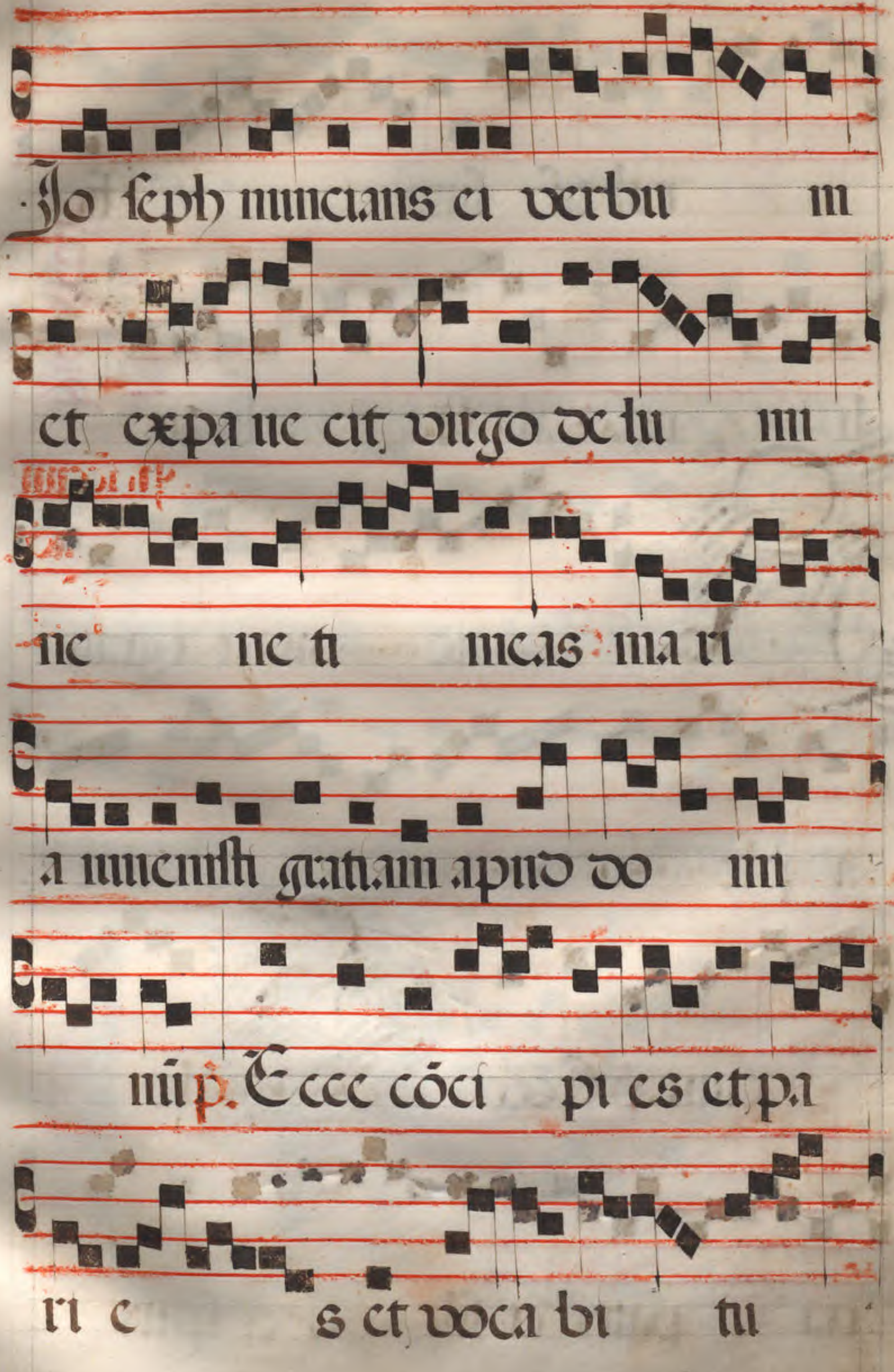

diente do mi no in sācta ci
ui. ta tem hebre o rum
pue ri resurrectionē vi te pro
nūci a ntes ℣ Cum
ramis palma rum osan
na clama bāt in ex cel

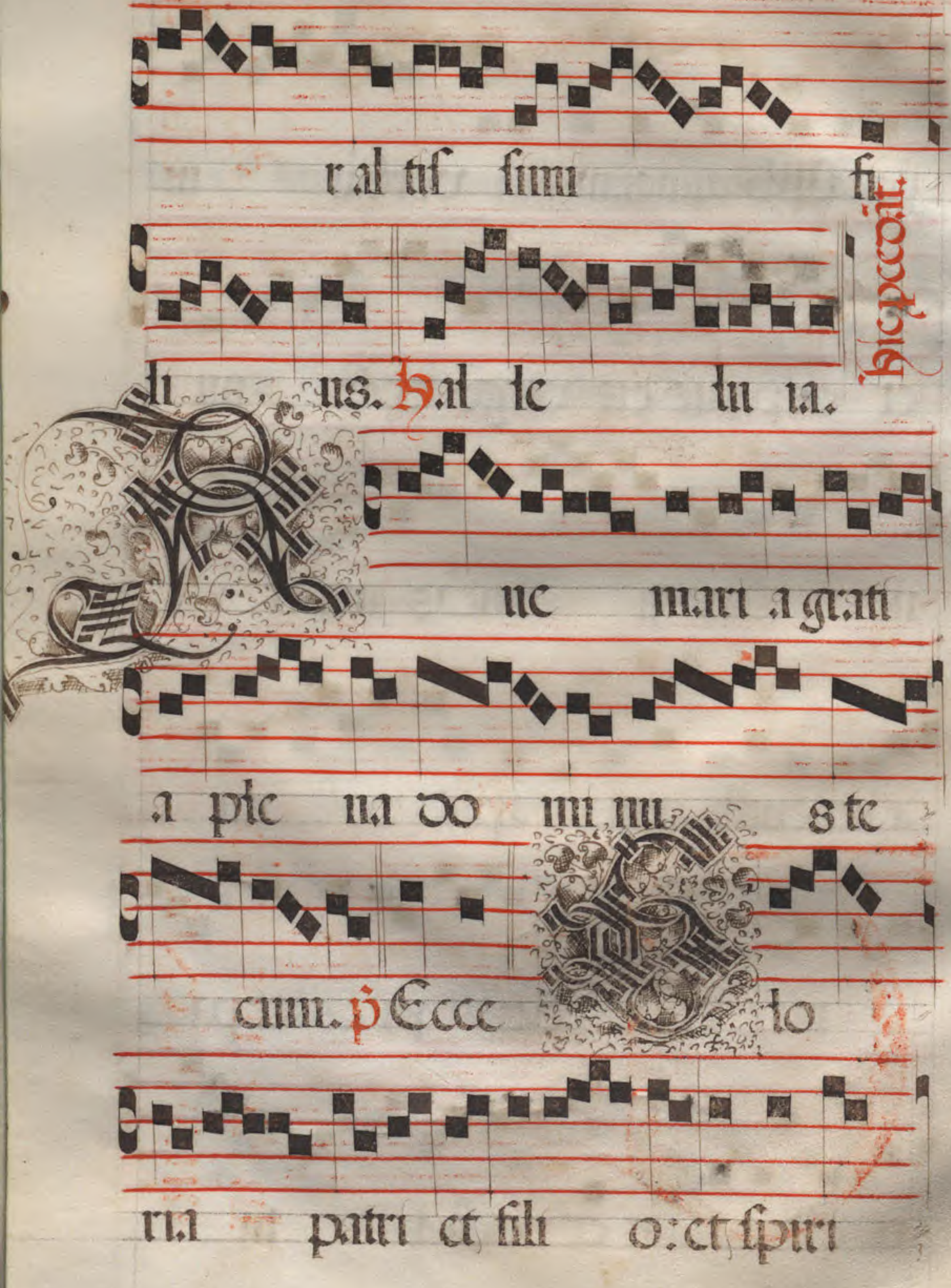

sis. ℣. Cum audis
set populus quia ie sus venit hie
ro soly mam exi erūt ob
via in c i.
In annunciatiōe dominica ad eam tū ecclie. ℟.
Gaude ma ri a
vir go cū


ctas he reses sola in teremi
sti que gabri e lis archan geli
dictis credi disti p. Dum
vir go deum et hominem ge nu
i sti et post par tu vir go
in viola ta perma nsi

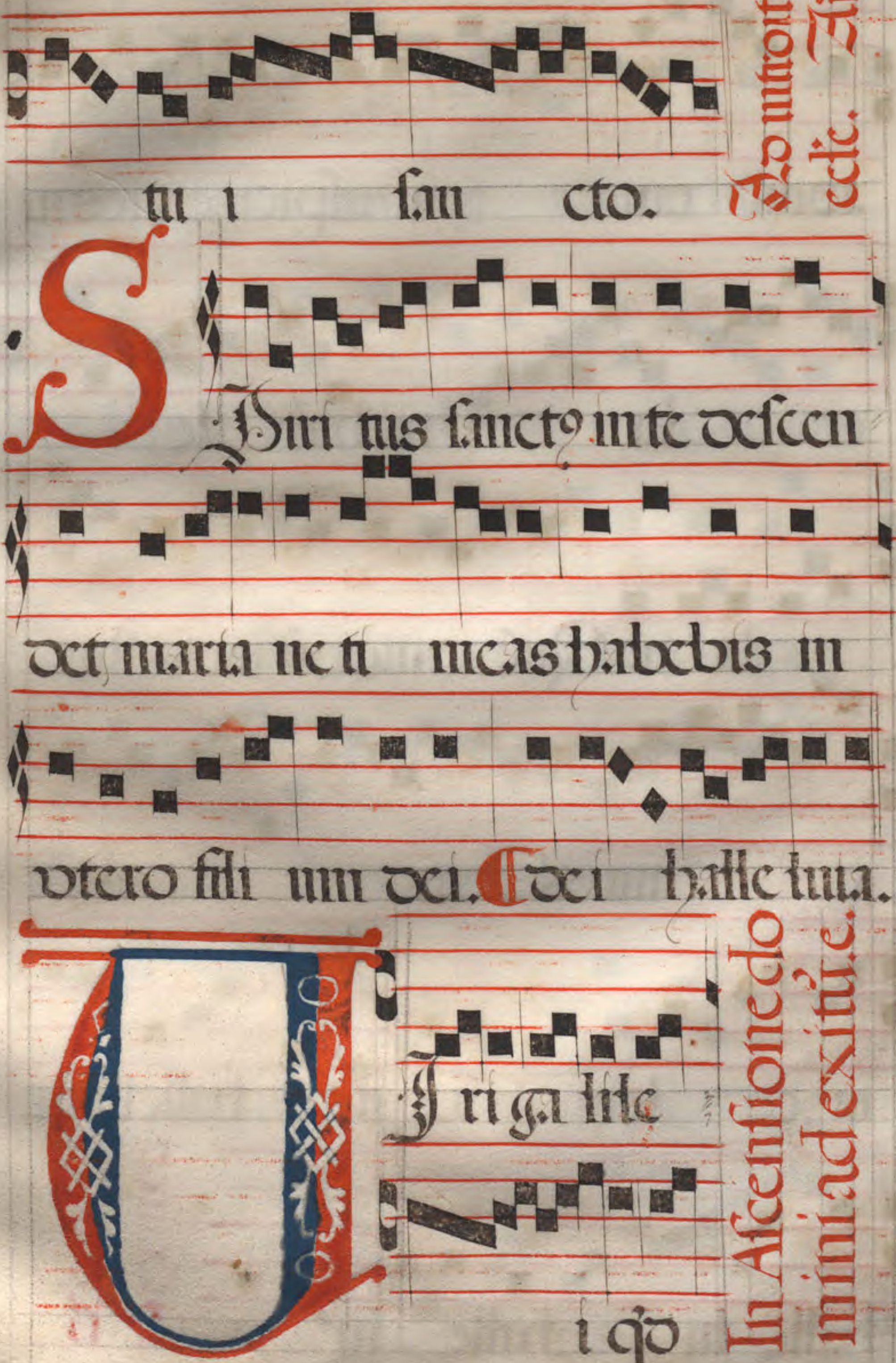

tu. Halle lu ia. halle
lu ia. halle lu ia. ℣.
Gabrie lem archangelū
credimꝰ diuinitꝰ te esse af fatu m
v terū tu ū de spiritu sācto credi
mꝰ impregna tū: erubescat

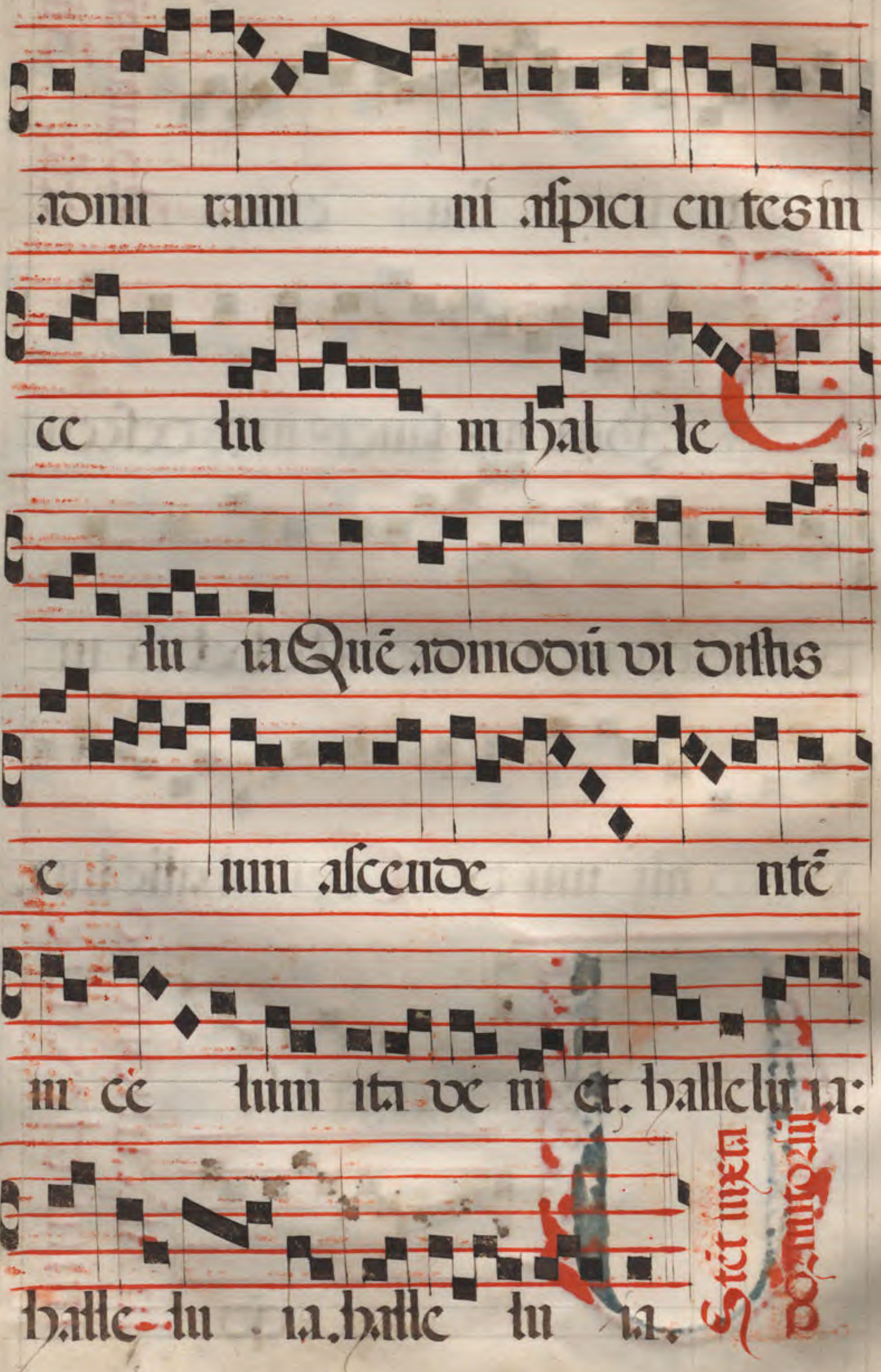

iudeꝰ infelix qui dicit christu
ex Joseph semine esse natu
m.
hic percutit
Dum virgo.
In secun da in noc.
℟.
Missus est gabriel an
ge lus ad ma ri am virgi
ne m despósa ta m

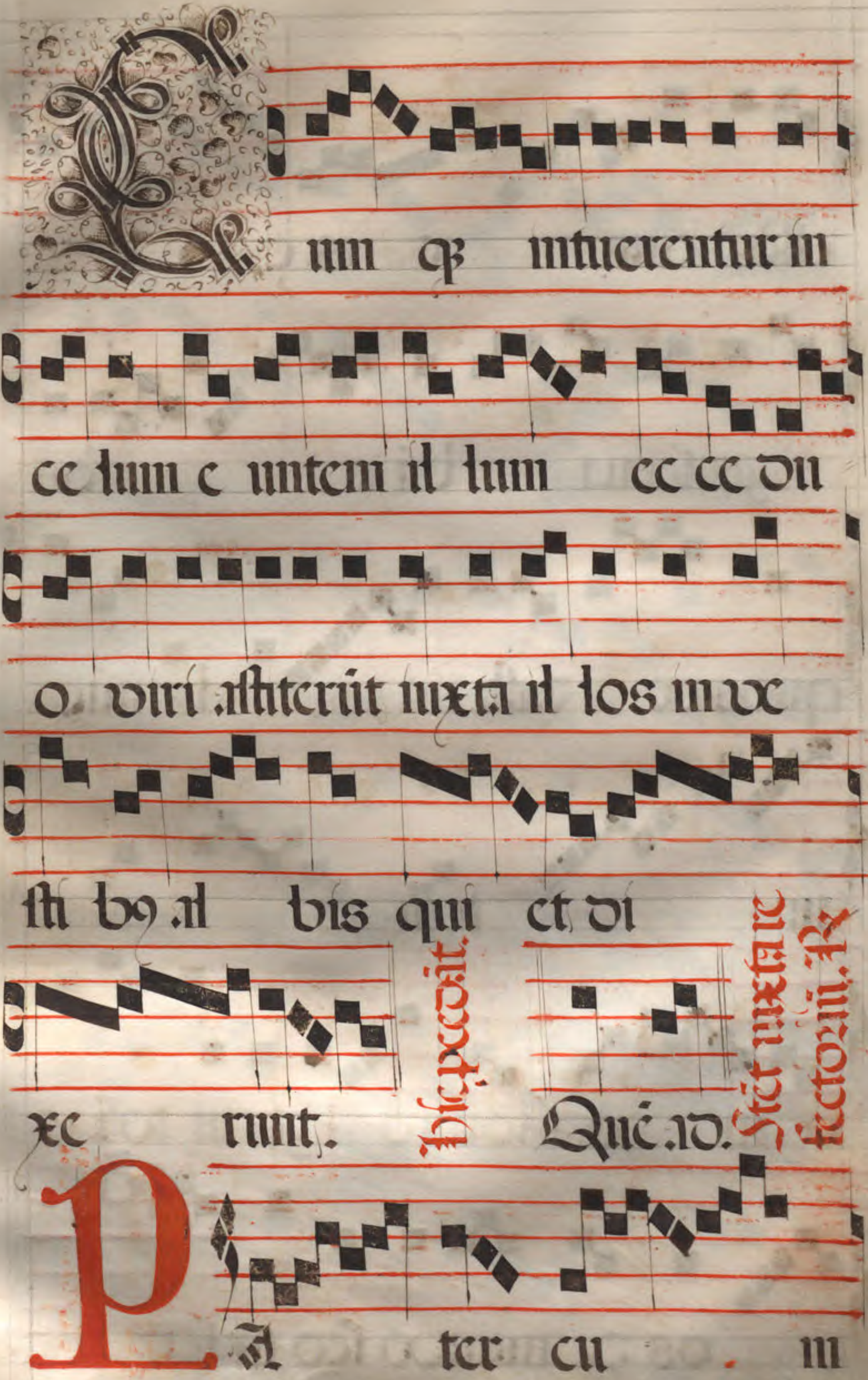

Jo ſeph nuncians ei verbu m
et expa ue cit virgo de lu mi
ne ne ti meas ma ri
a inuenisti gratiam apud do mi
nū p. Ecce cōci pi es et pa
ri e s et voca bi tu

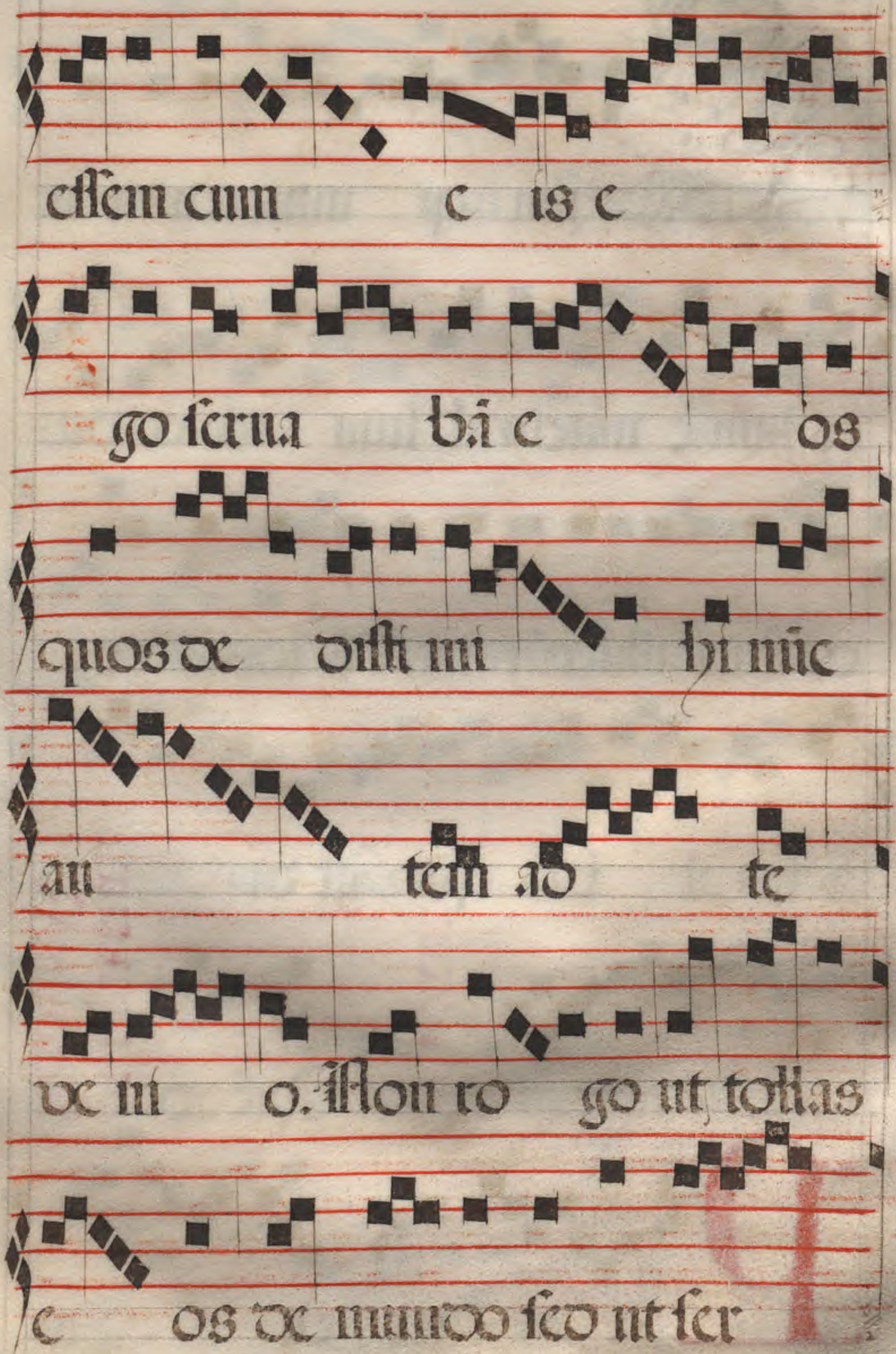


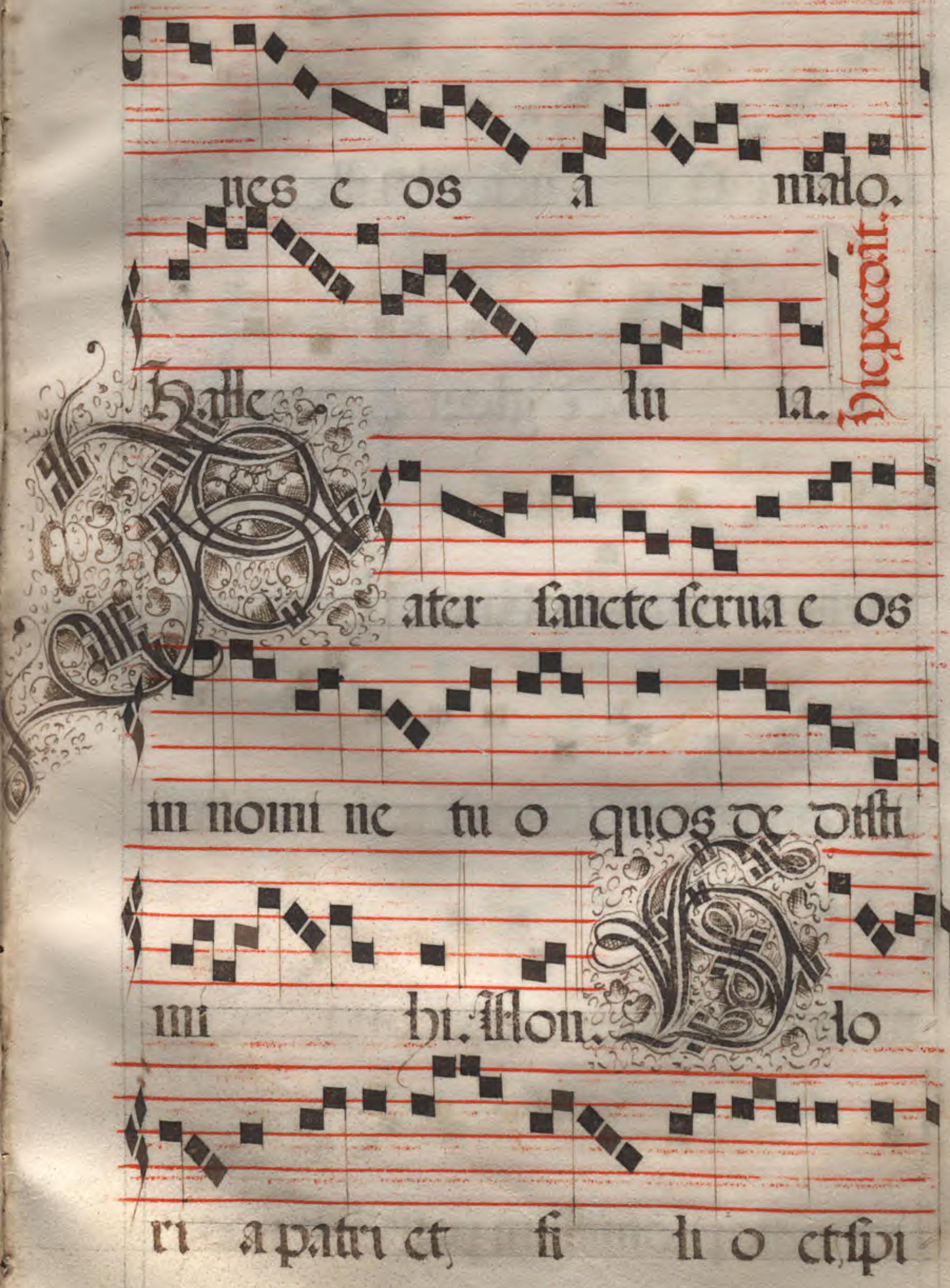
r al tis simi fi
li us. Al le lu ia.
ue maria grati
a ple na do mi nu s te
cum. P Ecce lo
ria patri et fili o: et spiri

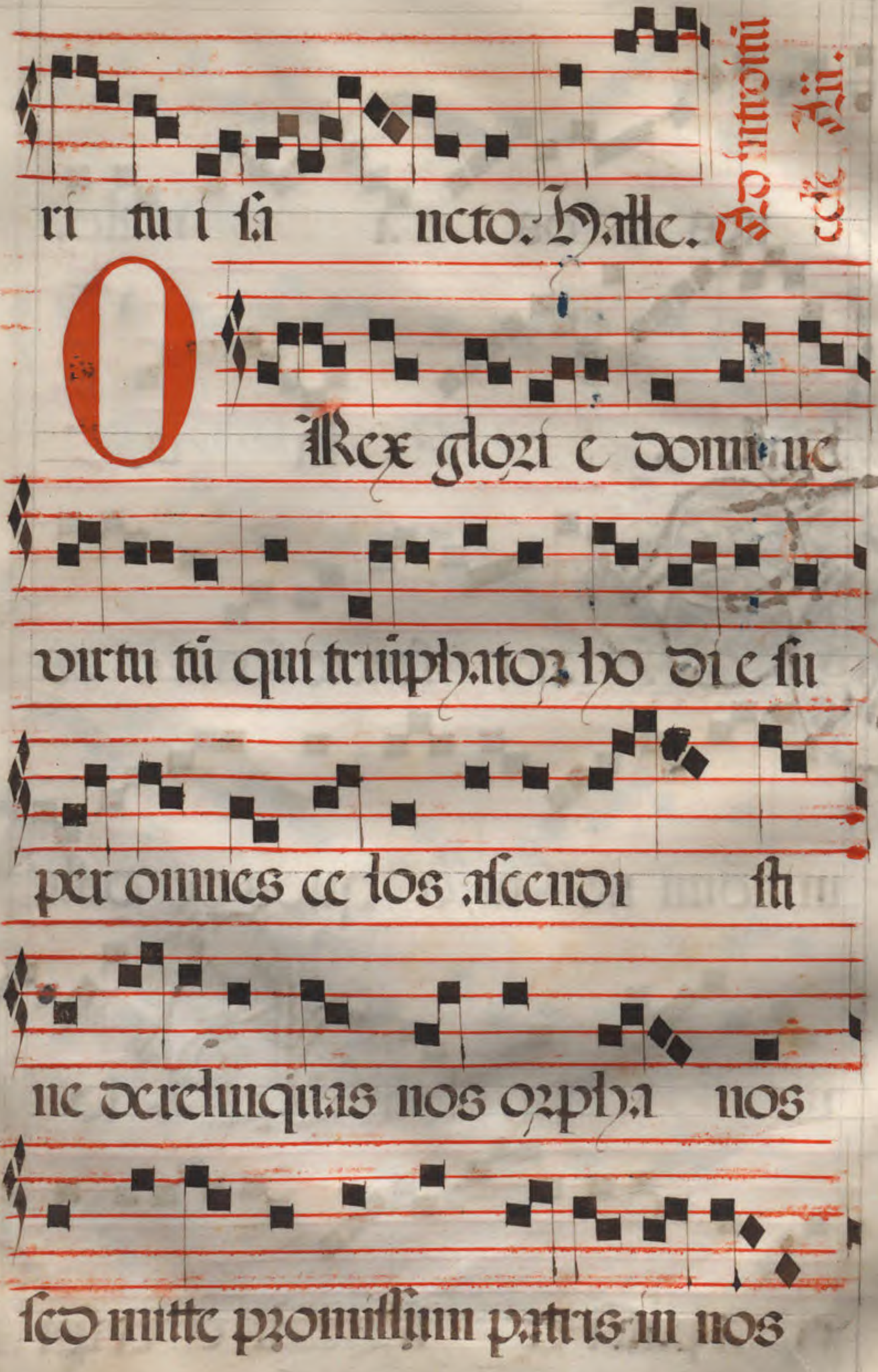

tui i san cto.
Ad introitu eccle.
Spiri tus sanct9 in te descen
det maria ne ti meas habebis in
vtero fili um dei. dei halle luia.
In Ascensione domini ad exitum e.
Viri ga lile
i qd

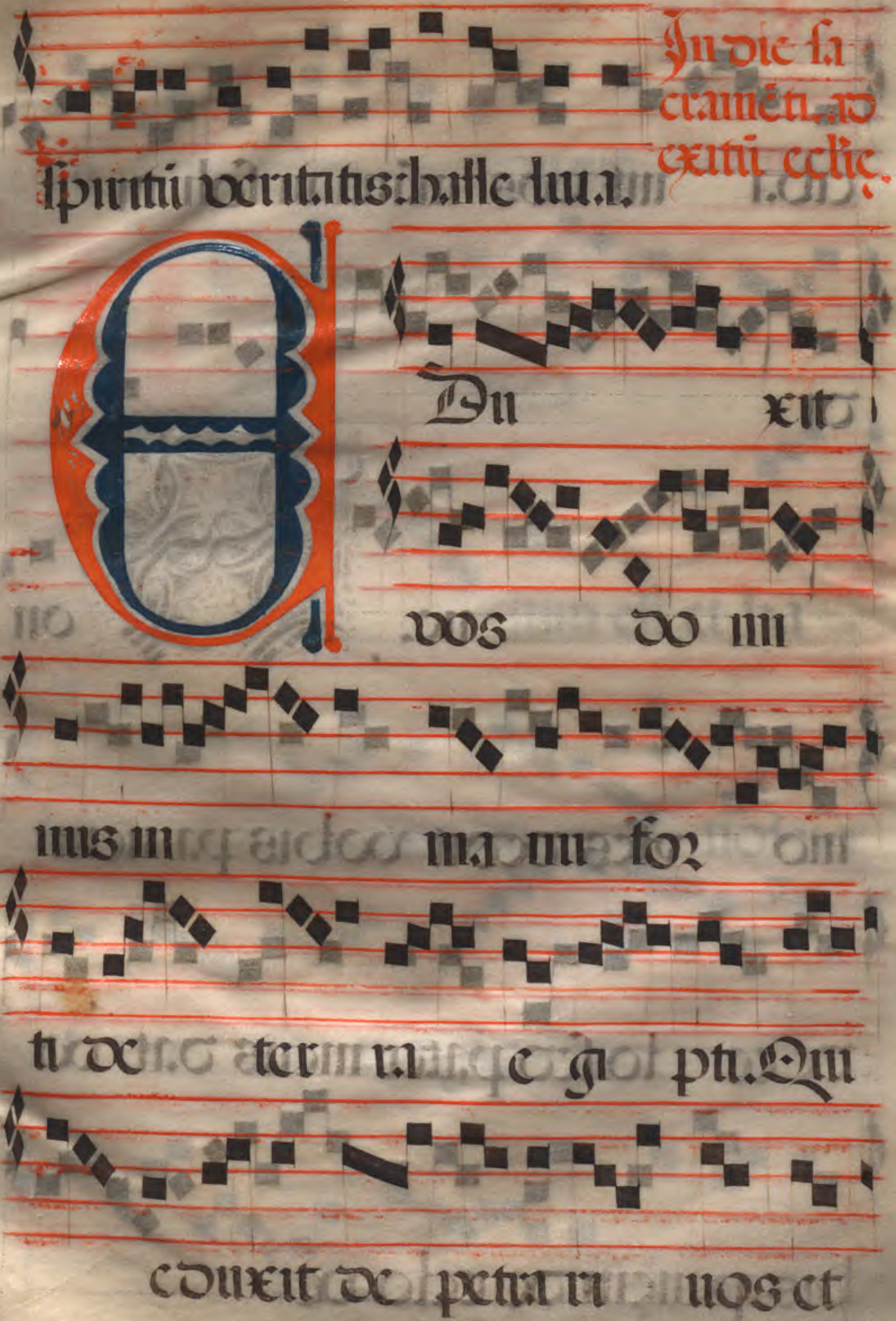

.domi rami ni .aspici en tes in
ce lu m hal le
lu ia Quē .admodū vi distis
e um .ascende nté
in ce lum ita ve ni et. hallelu ia:
halle lu ia. halle lu ia.

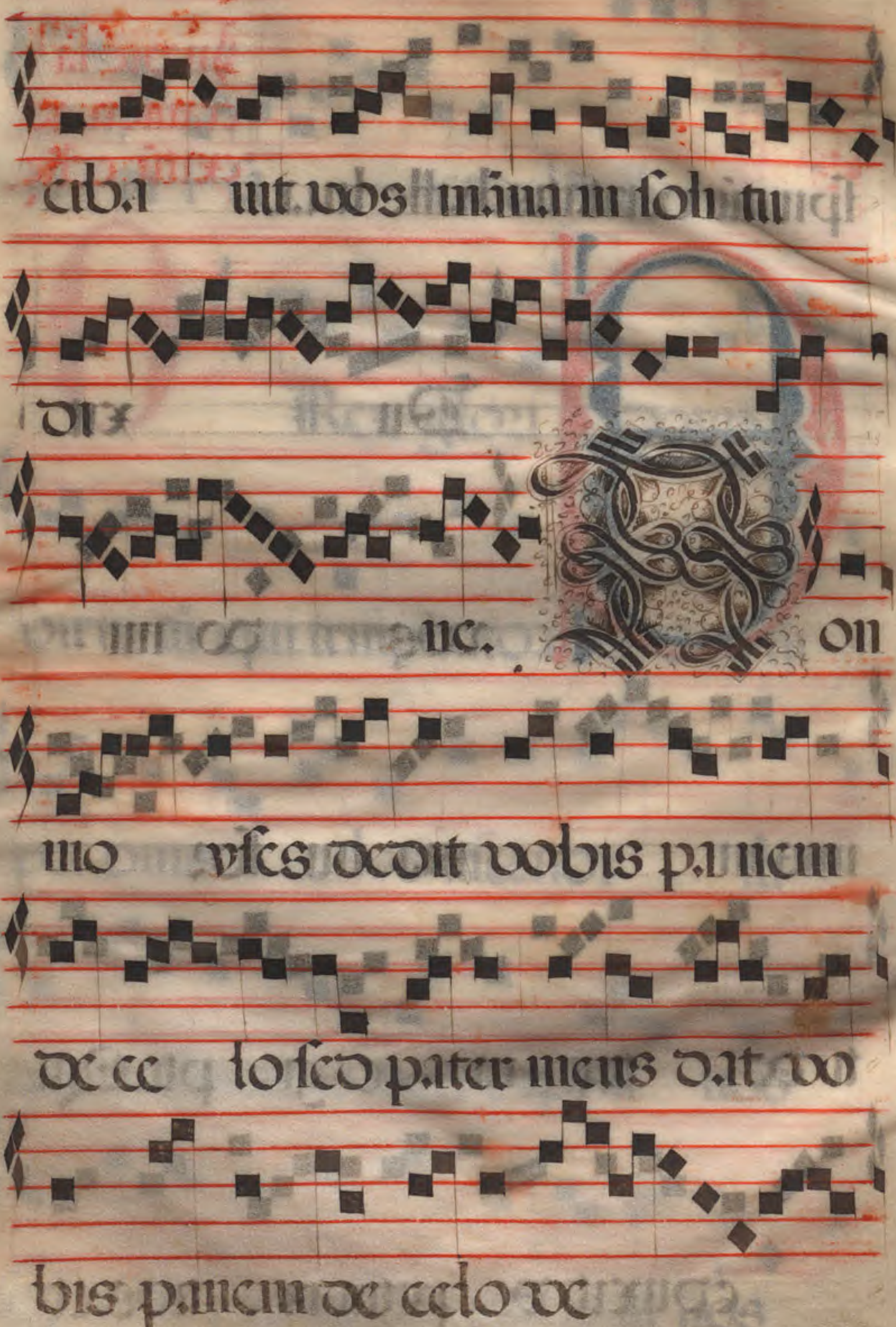

um qz intuerentur in
ce lum e untem il lum ec ce du
o viri astiterūt iuxta il los in ve
sti bus al bis qui et di
xe runt.
Quē .io.
P a ter cu m

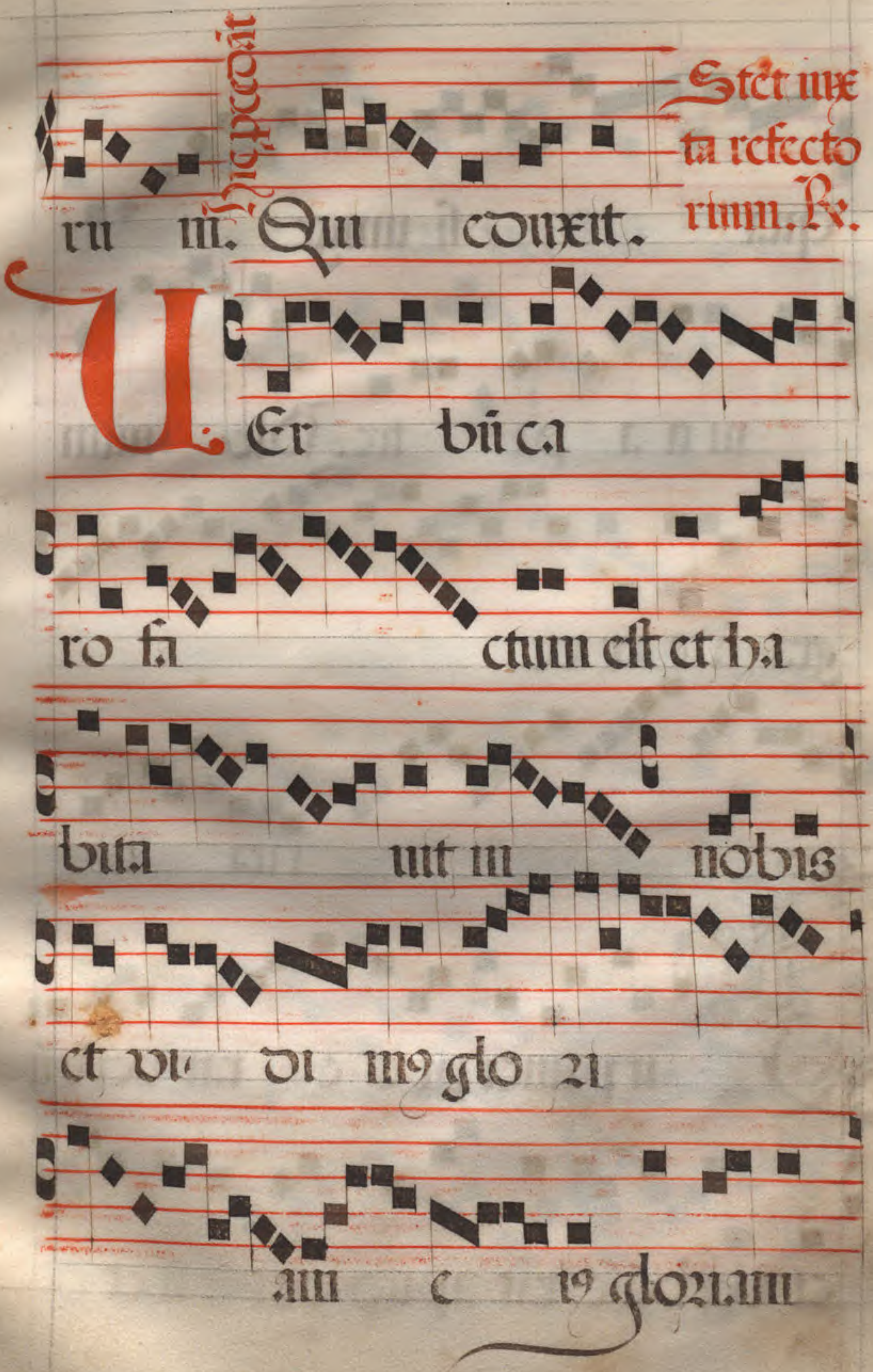

essem cum e is e
go serua bi. e os
quos de disti mi hi nunc
au tem ad te
ve ni o. Non ro go ut tollas
e os de mundo sed ut ser

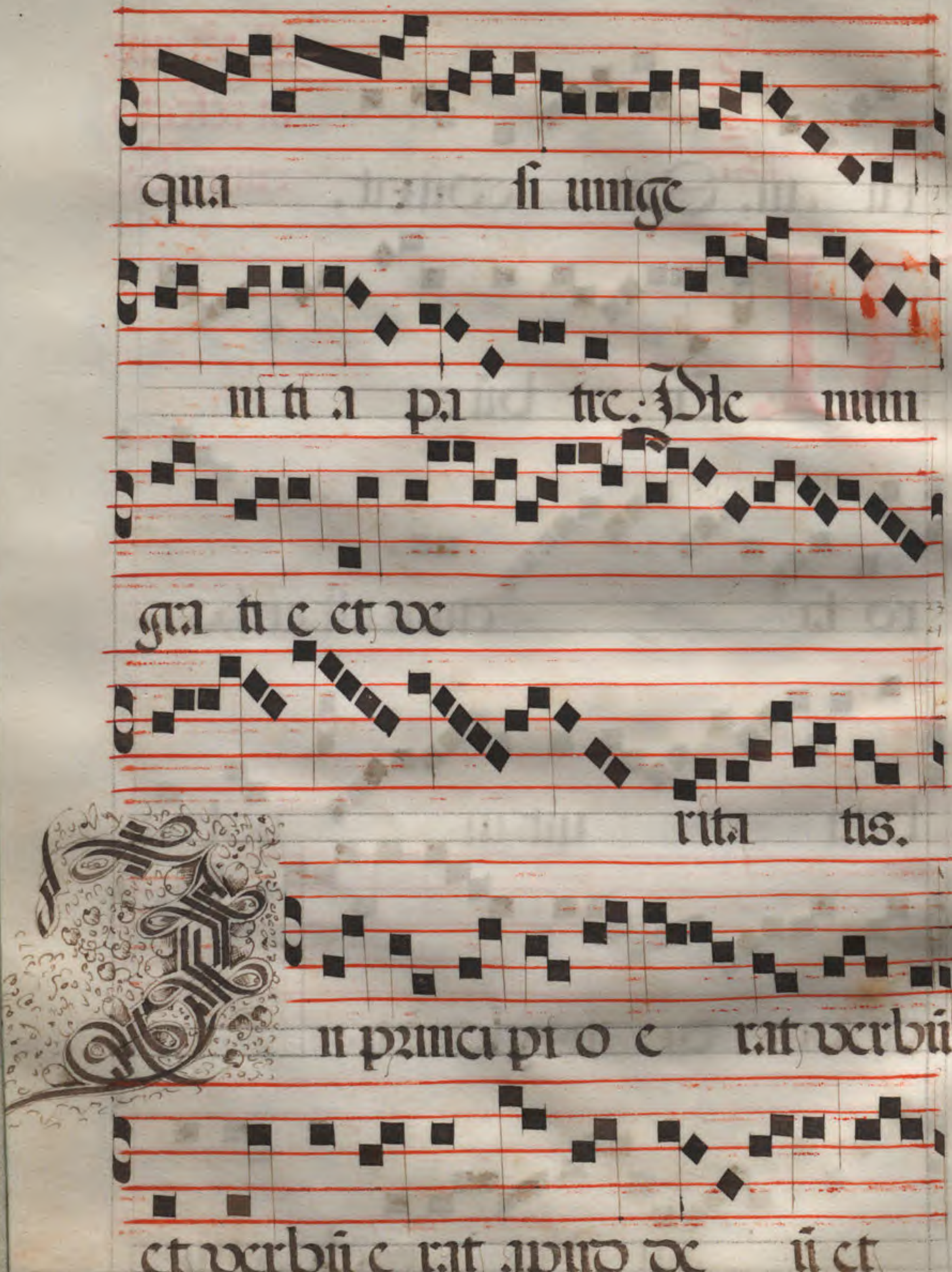

nes e os a malo.
Halle lu ia.
Pater sancte serva e os
in nomi ne tu o quos de disti
mi hi. Non. Glo
ri a patri et fi li o et spi

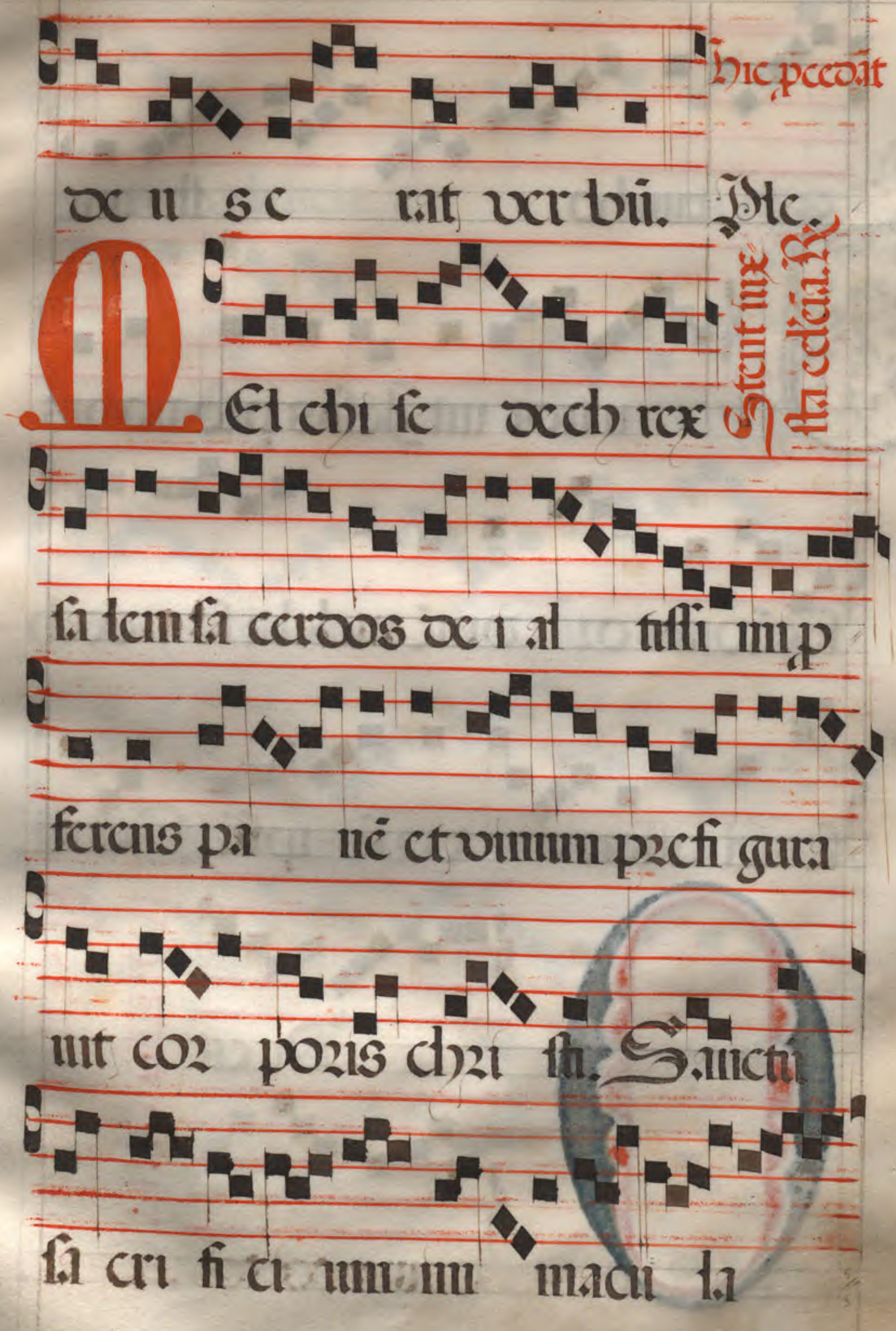

ri tu i sa ncto. Halle.
O Rex glori e domi ne
virtu tu qui triumphator ho di e su
per omnes ce los ascendi sti
ne derelinquas nos orpha nos
sed mitte promissum patris in nos


In die sa cramēti ad exitu ecclīe.
ſpiritu veritatis: halle luia.
E Du xit
vos do mi
nus in ma nu for
ti de ter ra e gi pti. Qui
conduxit de petra ri uos et

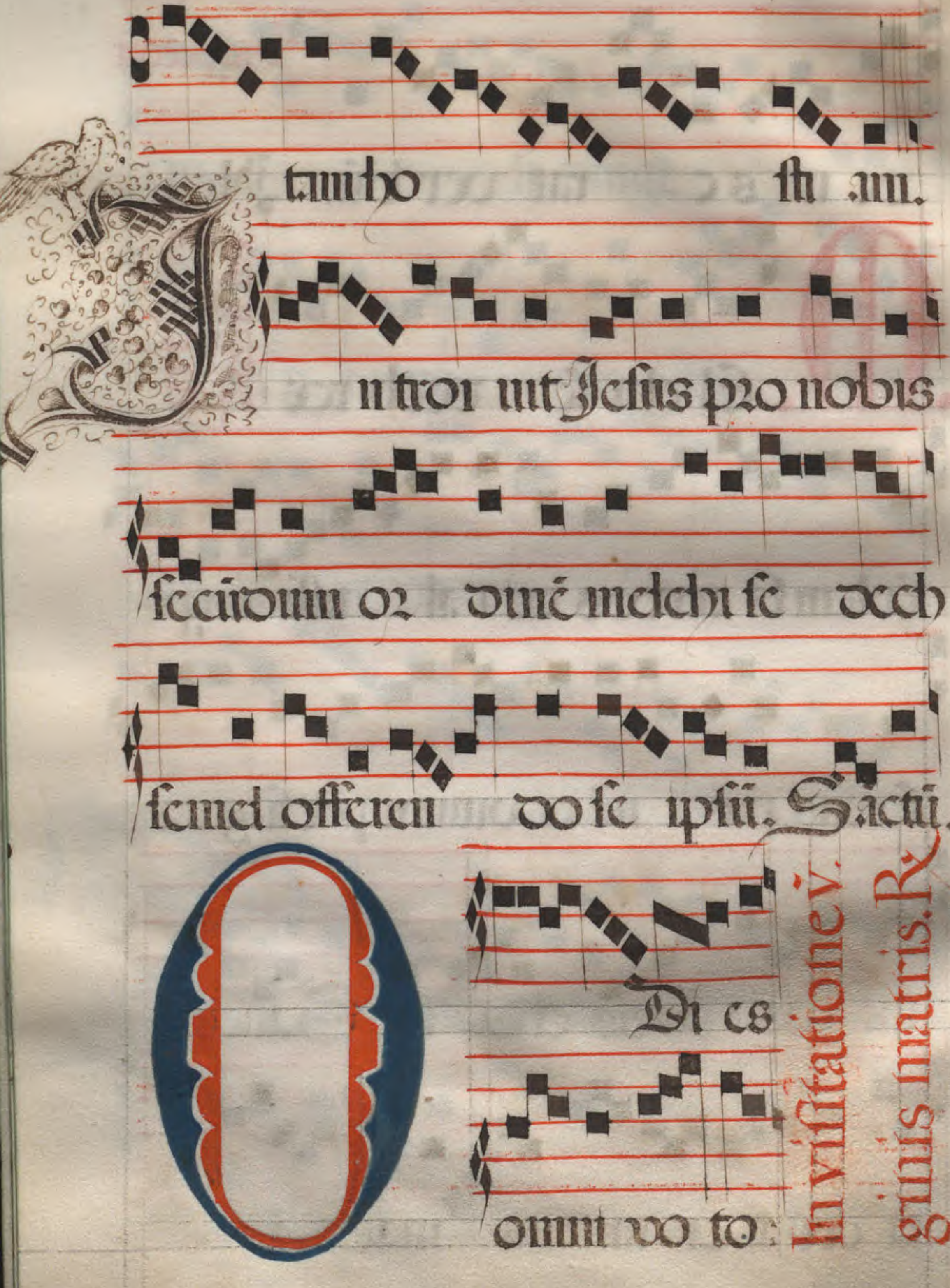

ciba uit vos manna in soli tu
di
ne. on
mo yses dedit vobis panem
de ce lo sed pater meus dat vo
bis panem de celo ve

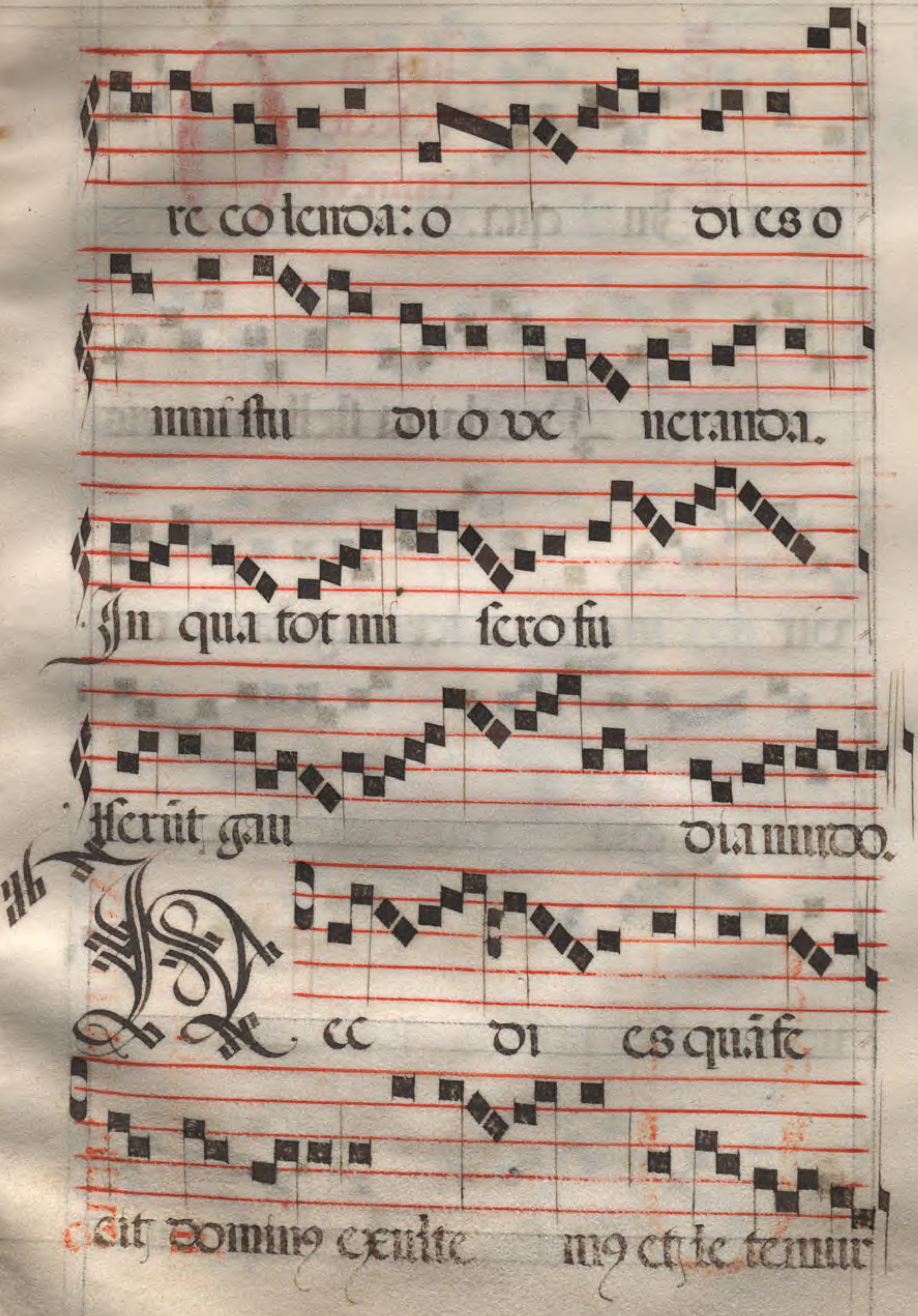

Hic procedat
Stet iuxta refectorium. R.
ru in. Qui conuexit.
V. Er bū ca
ro fa ctum est et ha
bita uit in nobis
et vi di mus glo ri
am e ius gloriam

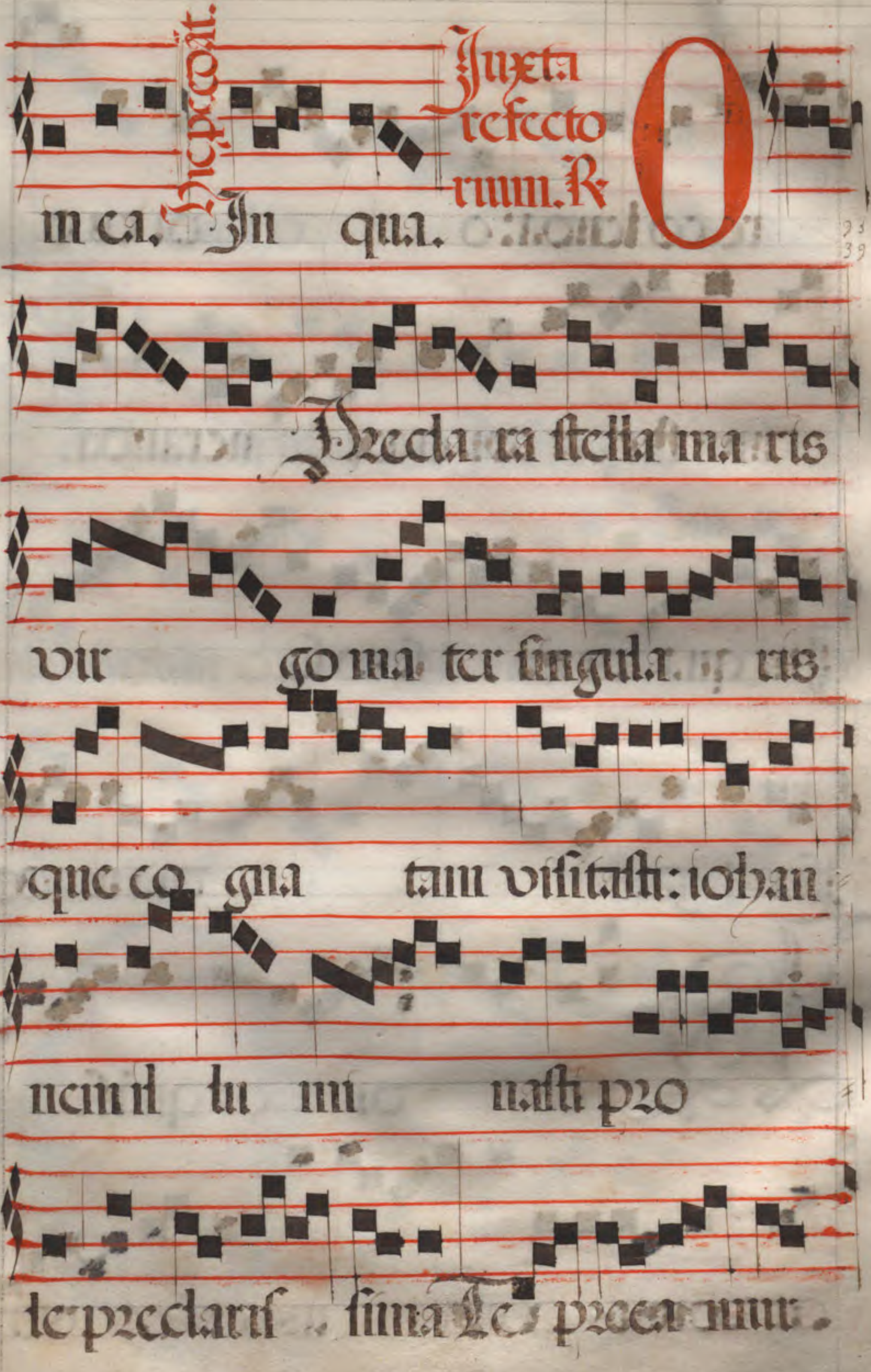

qua si unige
ni ti a pa tre: Ple num
gra ti e et ve
ri ta tis.
In principi o e rat verbũ
et verbũ e rat apud de ũ et

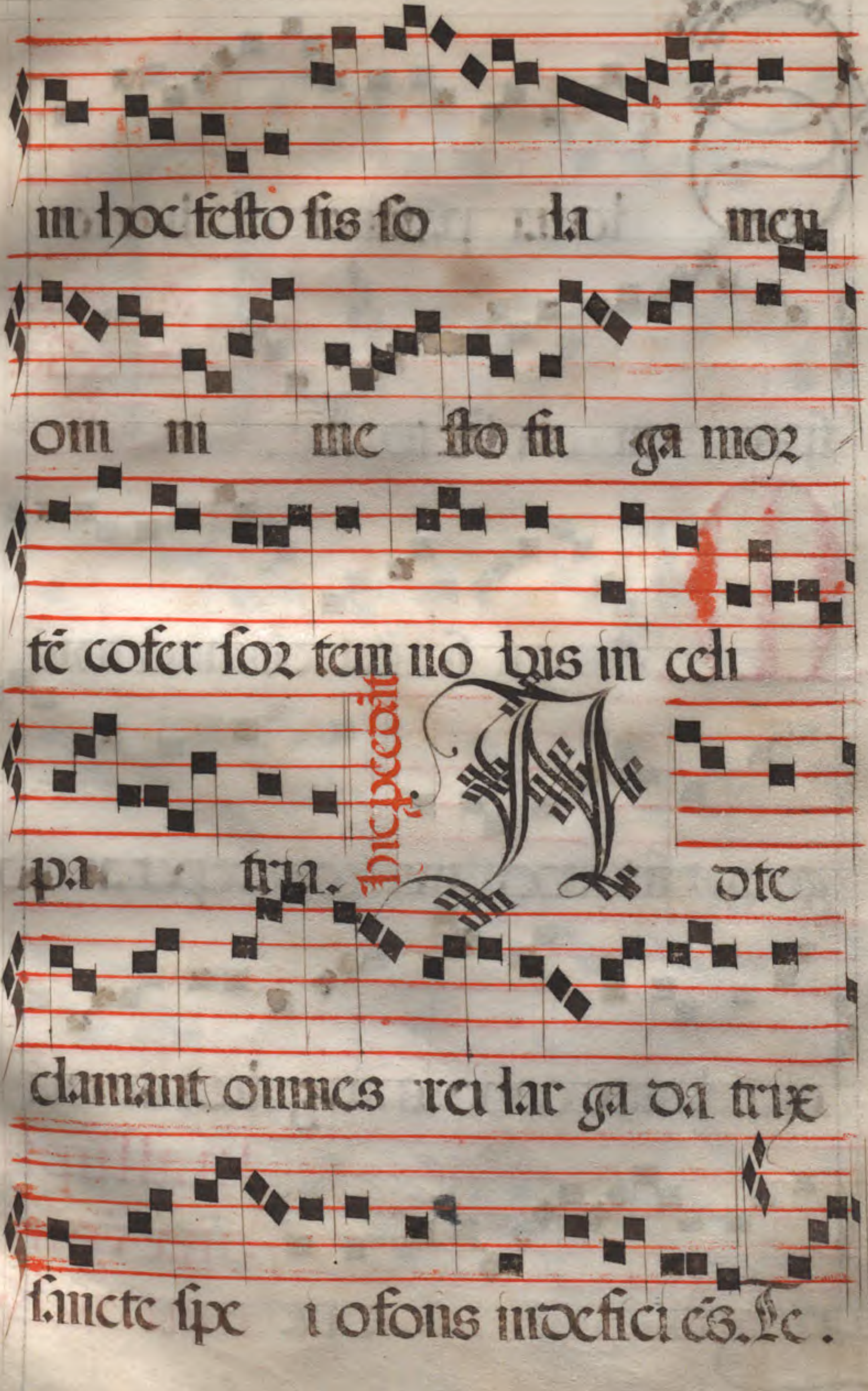


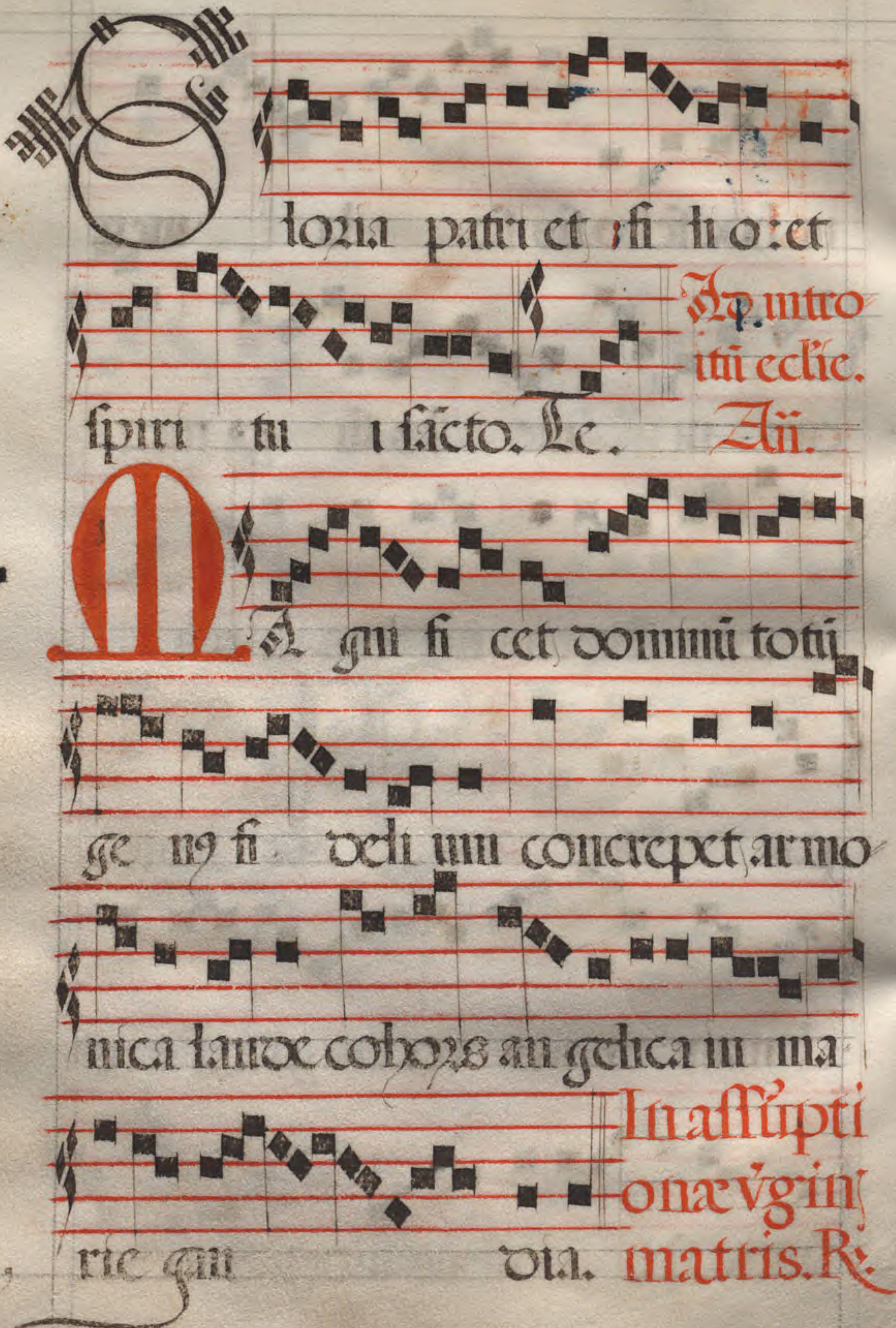
de u s e rat ver bũ. Ille.
Hic pcedat
Mel chi se dech rex
Stent iuxta ecclẽia R.
sa lem sa cerdos de i al tissi mi p
ferens pa nẽ et vinum p̄efi gura
uit cor poris chri sti. Sancti
sa cri fi ci um in macu la

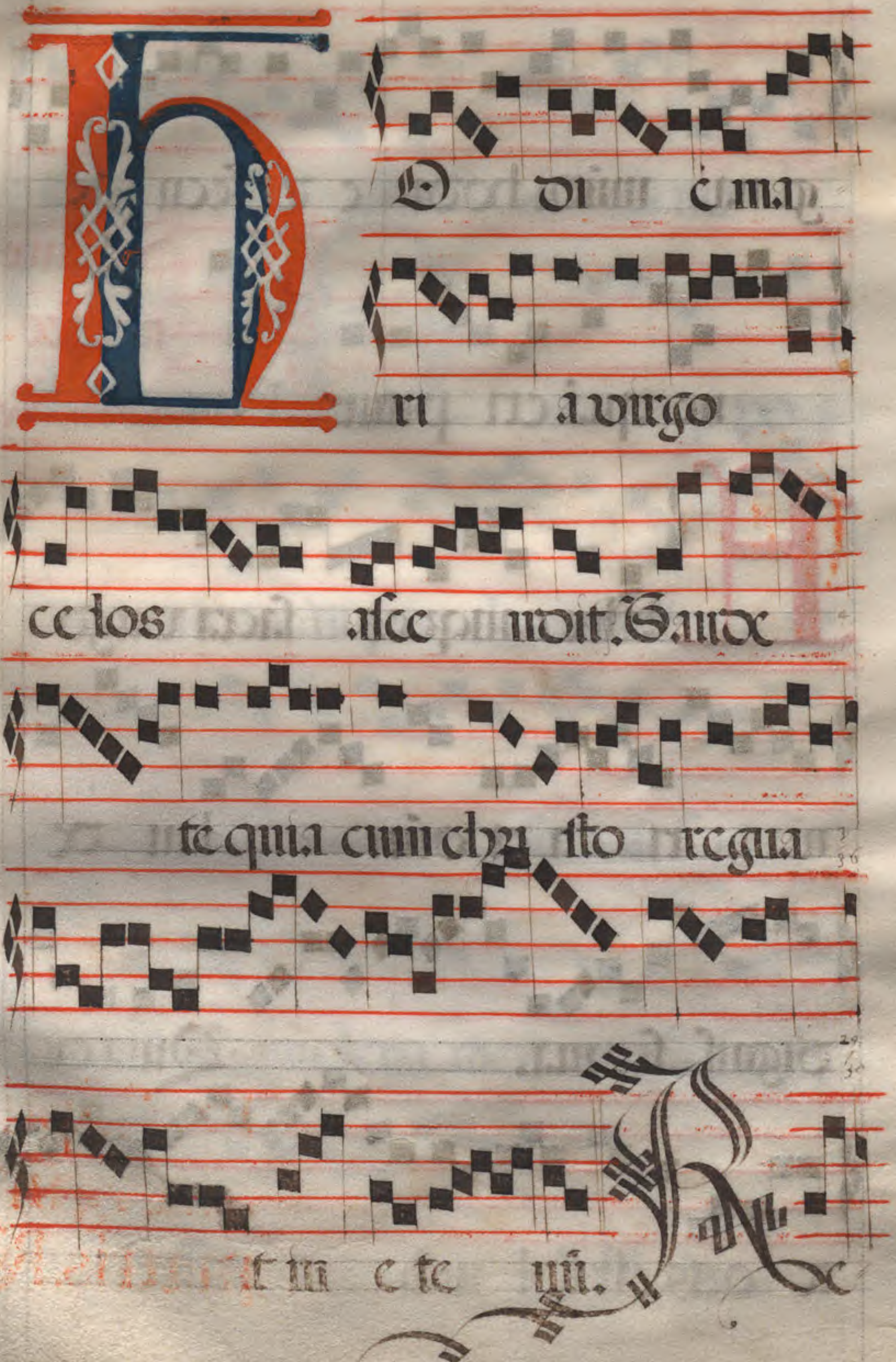

tam ho sti am.
Introi uit Jesus pro nobis
secũdum or dinẽ melchi se dech
semel offeren do se ipsũ. Sãctũ.
O Di es
omni vo to:
In visitatione v
ginis matris. R.

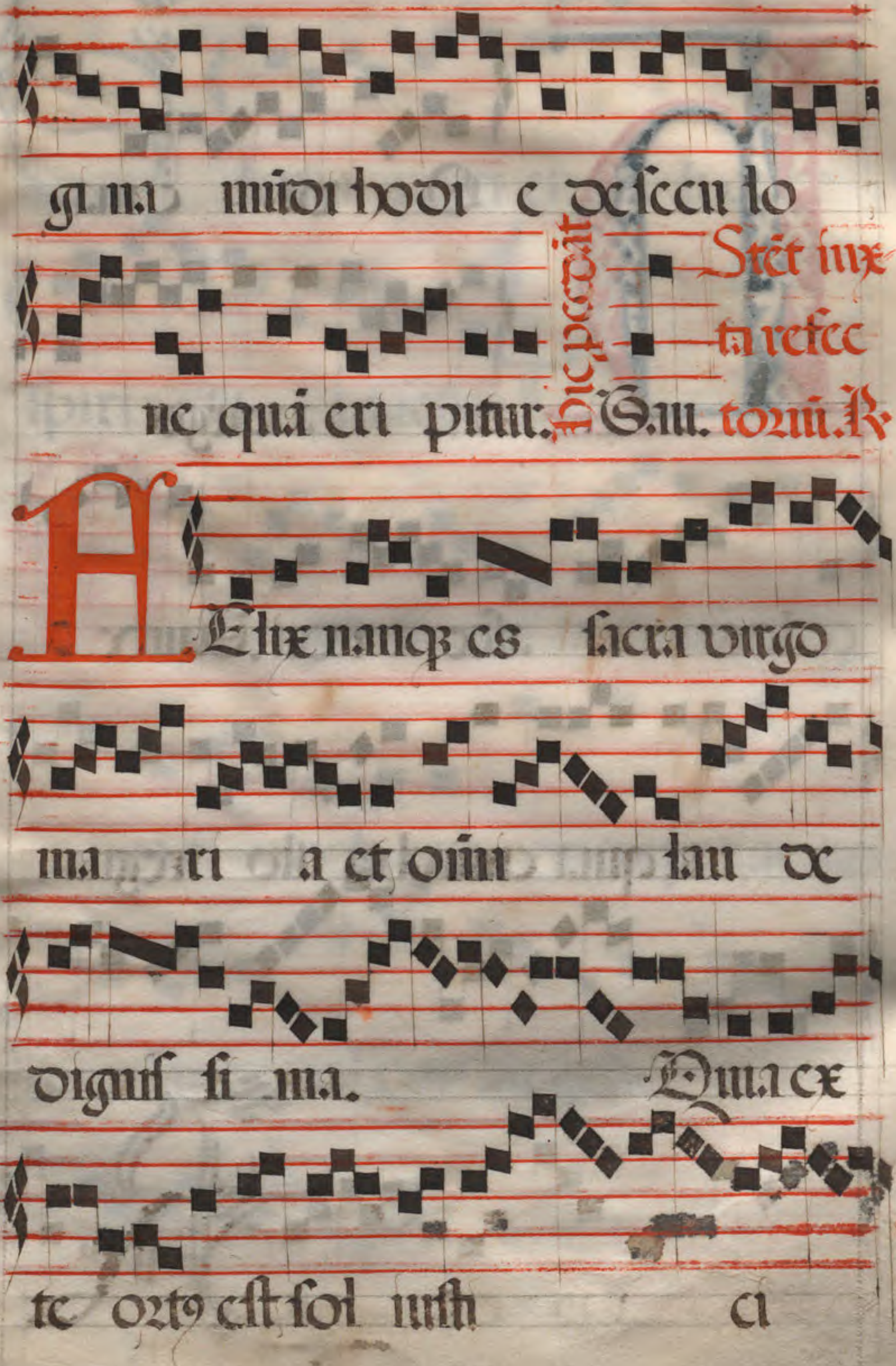

re co lenda: o di es o
mni sa di o ve neranda.
In qua tot mi sero su
sterũt gau dia mundo.
Haec di es qua se
cit dominus exulte mus et le temur

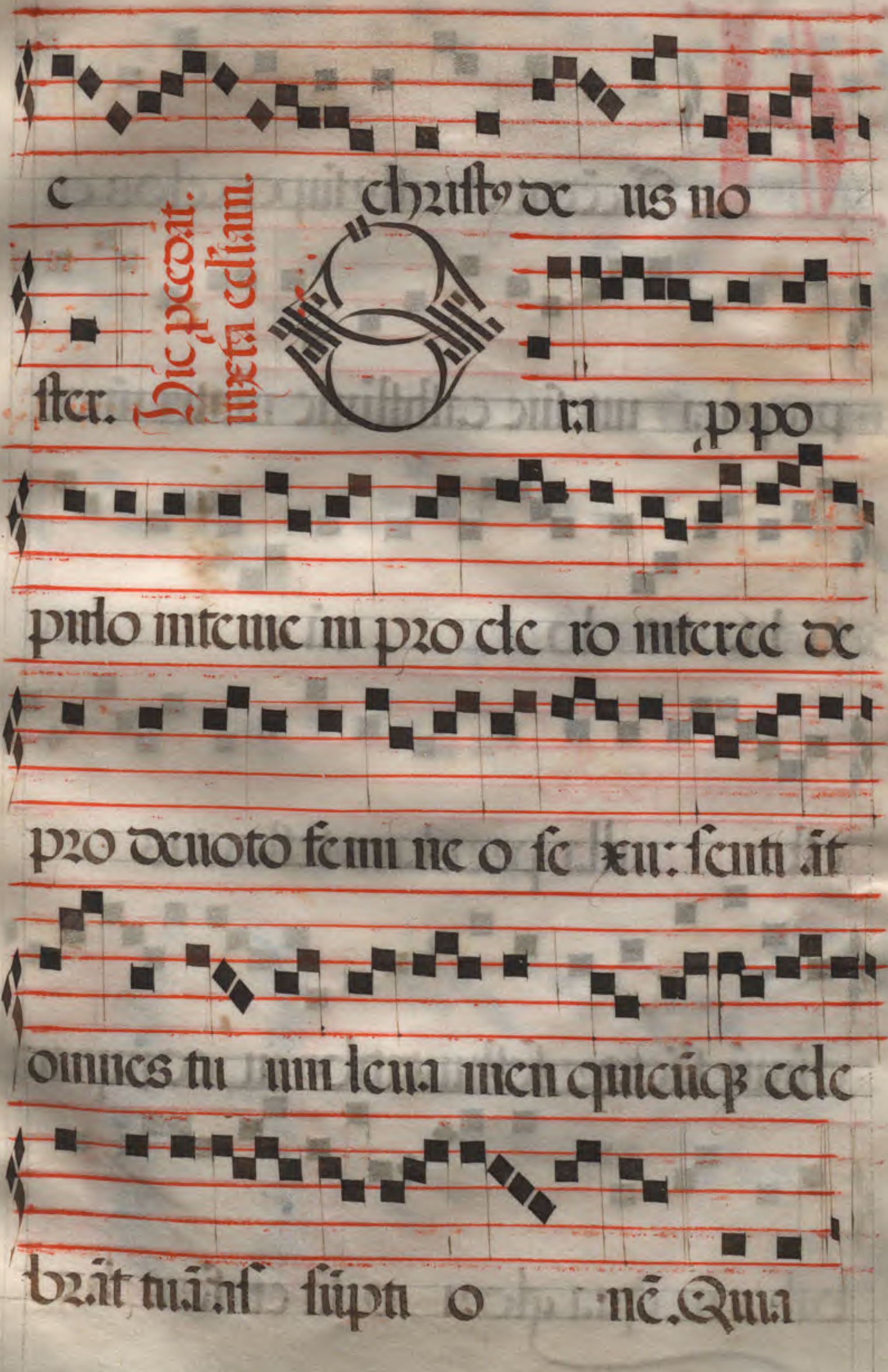

in ca. In qua.
Juxta refectorium. R
O
Preclara ra stella ma ris
vir go ma ter singula ris
que co gna tam visitasti: iohan
nem il lu mi nasti pro
te preclaris sima Te preca mur.

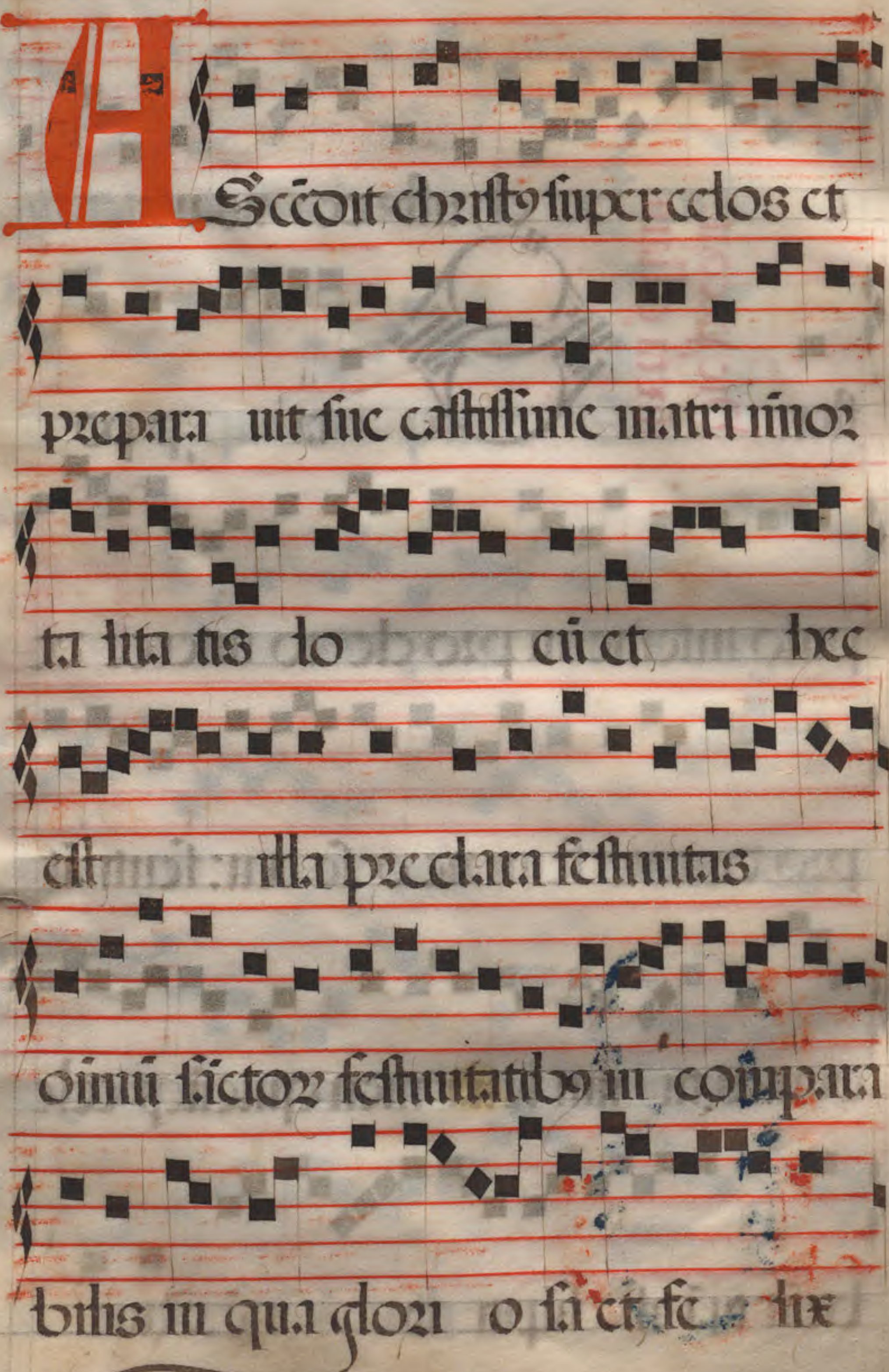

in hoc festo sis so la men
om ni me sto fu ga mor
tē cofer for tem no bis in celi
pa tria.
hic pcedit
A dte
clamant omnes rei lar gi da trix
sancte spi ri o fons indeficiēs. Ve.

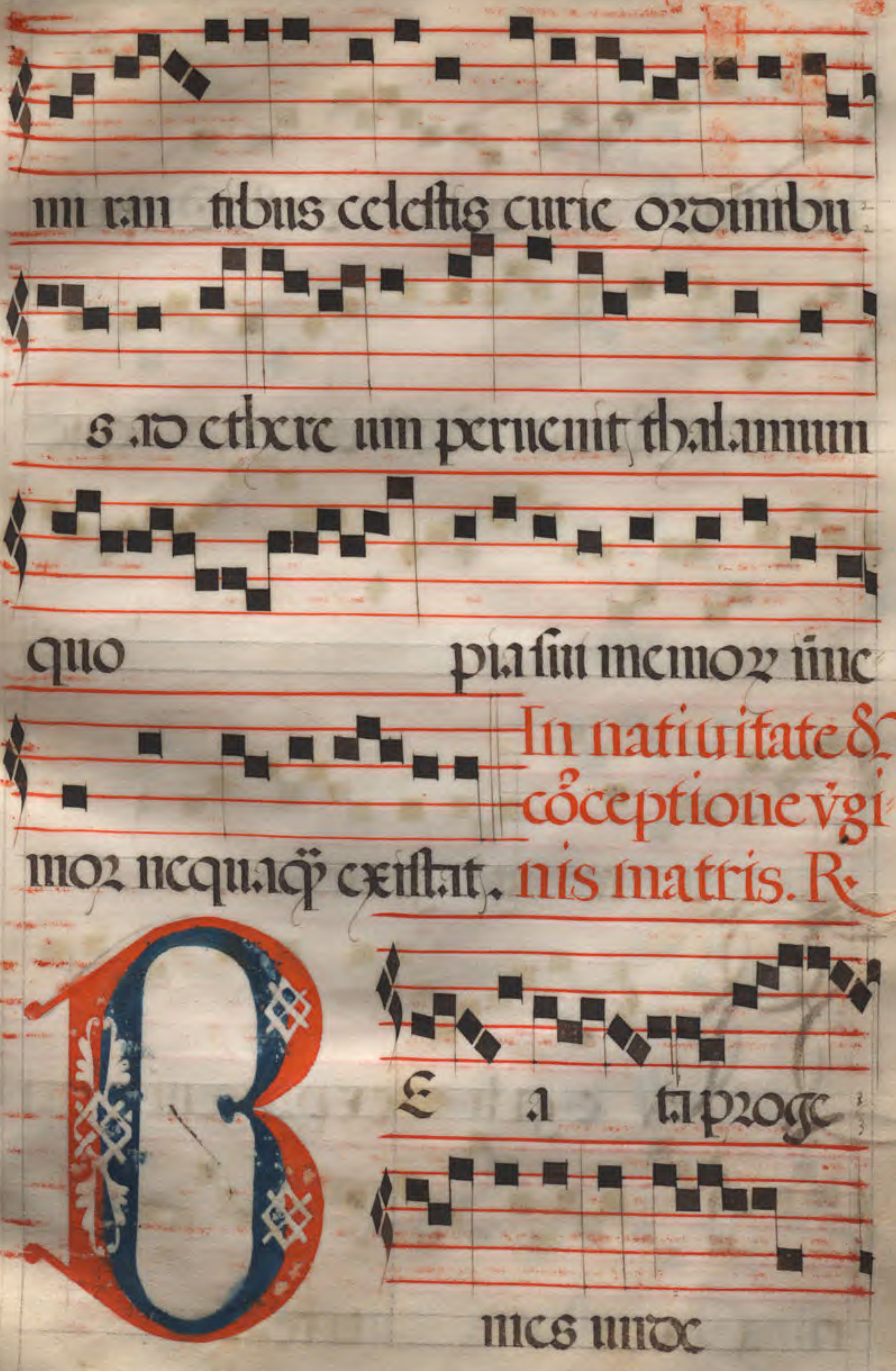

G loria patri et fi li o: et
Ad introitum eccl'ie.
spiri tui sancto. Le.
Aū.
M A gni fi cet dominū totī
ge nus fi deli um concrepet armo
nica laude cohors an gelica in ma
In assūpti
onæ v̄ginis
rie gau dia. matris. R.

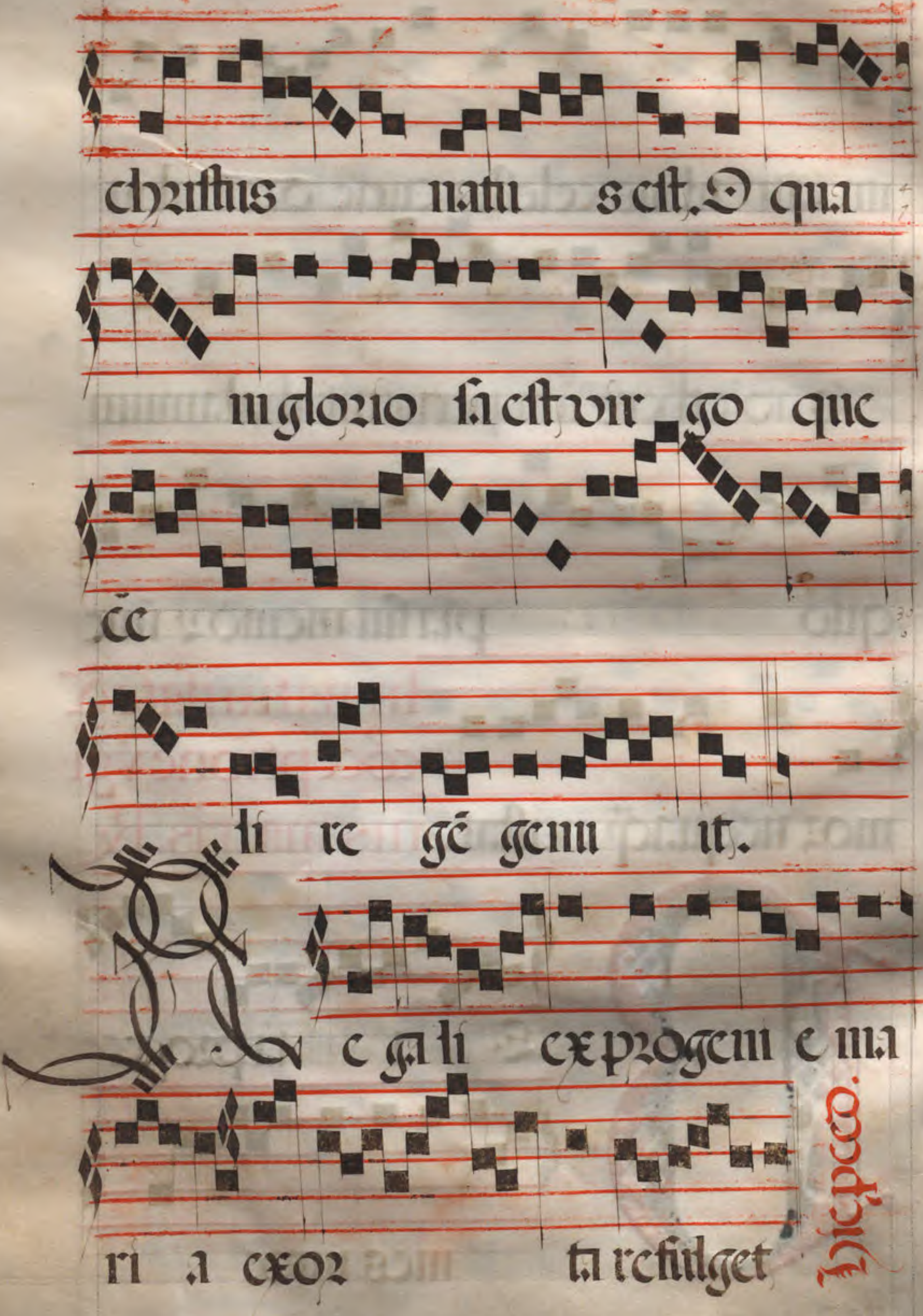

O di e ma
ri a virgo
ce los asce ndit. Gaude
te quia cum chri sto regna
t in e te nu.


gi na mūdi hodi e descen lo
Stet iux ta refec
Dic pcedit
ne quā cri pitur. S.iii. toriii. R̄
Elix namq3 es sacra virgo
ma ri a et oīm lau de
dignis si ma. Quia ex
te ortꝰ est sol iusti ci

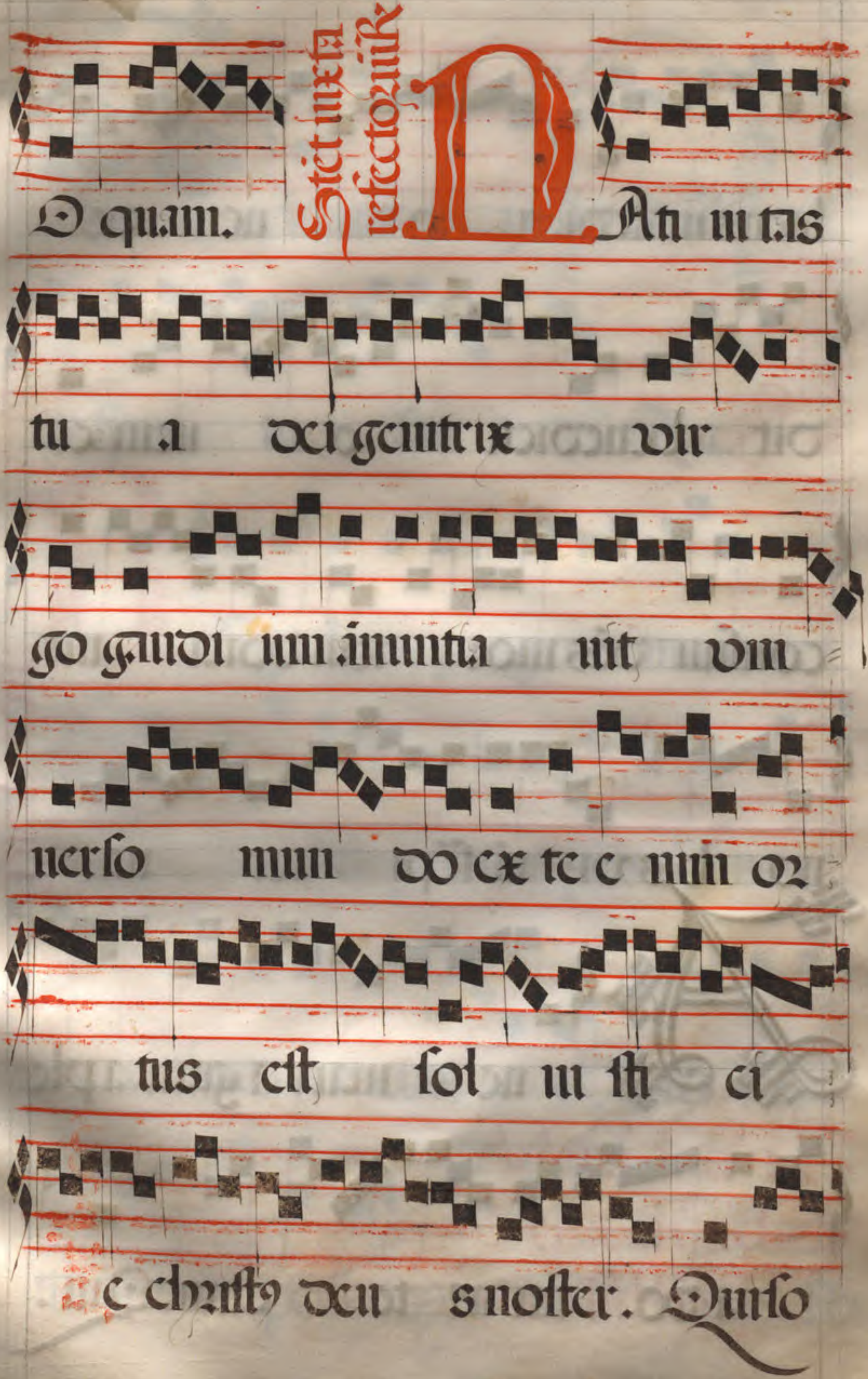

c christ9 de us no
ster. Hic pcedit. metra ecclam.
O ra p po
pulo interue ni pro cle ro interce de
pro deuoto femi ne o se xu: senti āt
omnes tu um leua men quicūq3 cele
brāt tuā ās suptu o nē. Quia

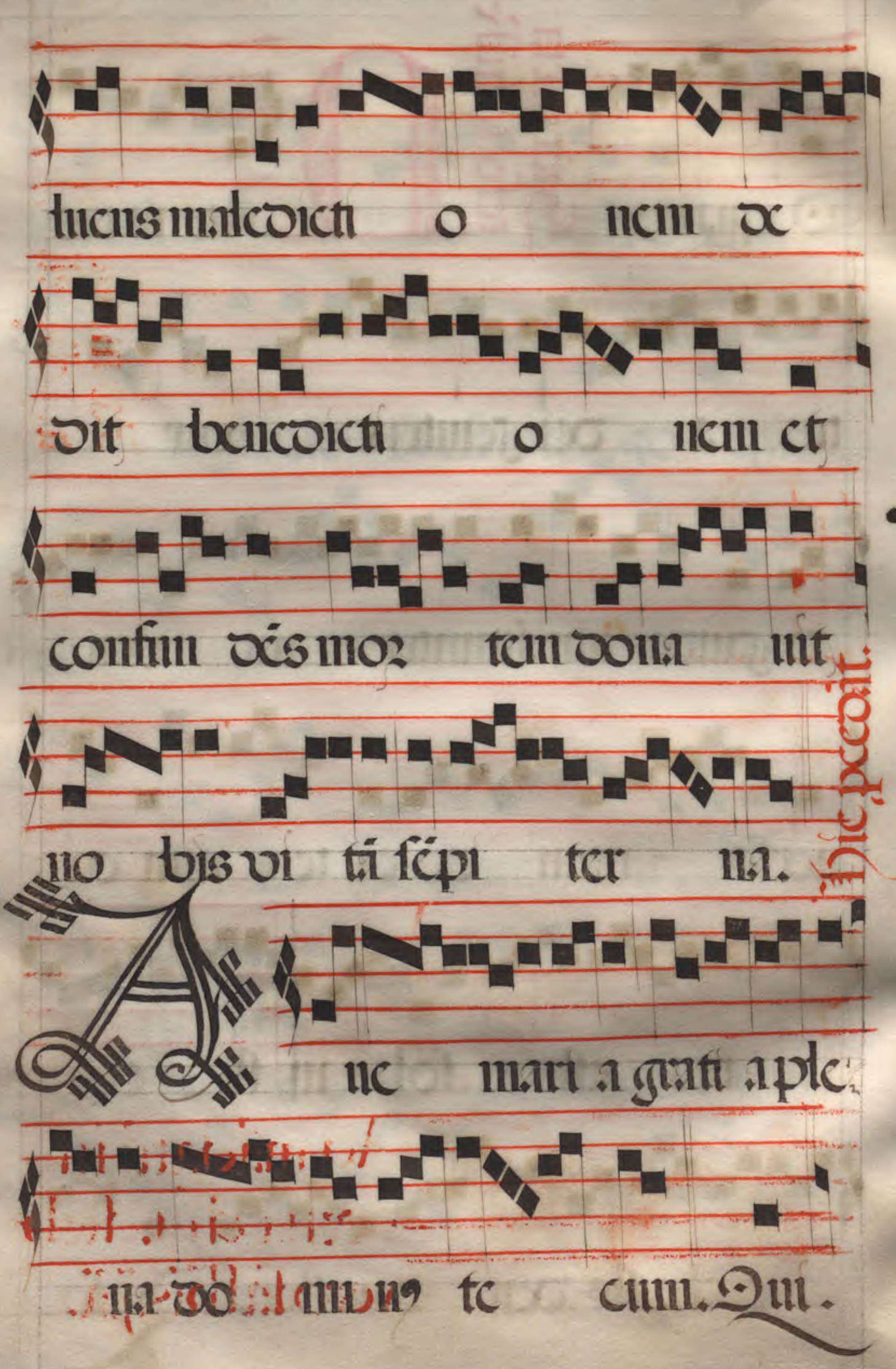

A Scēdit christ9 super celos et
prepara uit sue castissime matri imor
ta lita tis lo cū et hec
est illa preclara festiuitas
oīm̄ sctōr festiuitatib9 in compara
bilis in qua glori o sa et fe lix

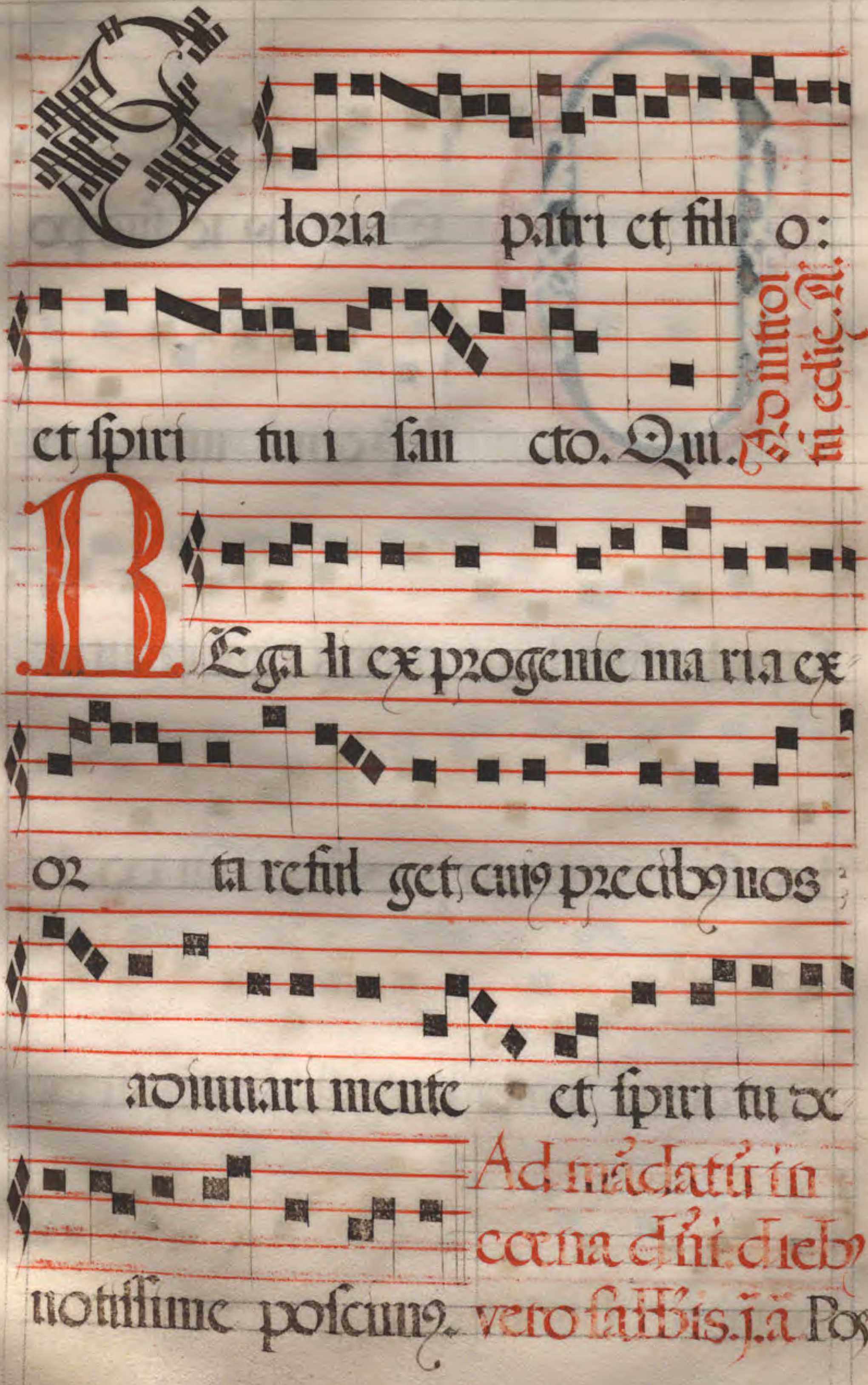

mi ran tibus celestis curie ordinibu
s ad ethere um peruenit thalamum
quo pia sui memor iam e
mor nequaq̃ existat.
In natiuitate & cõceptione vginis matris. R.
e a ta proge
nies unde

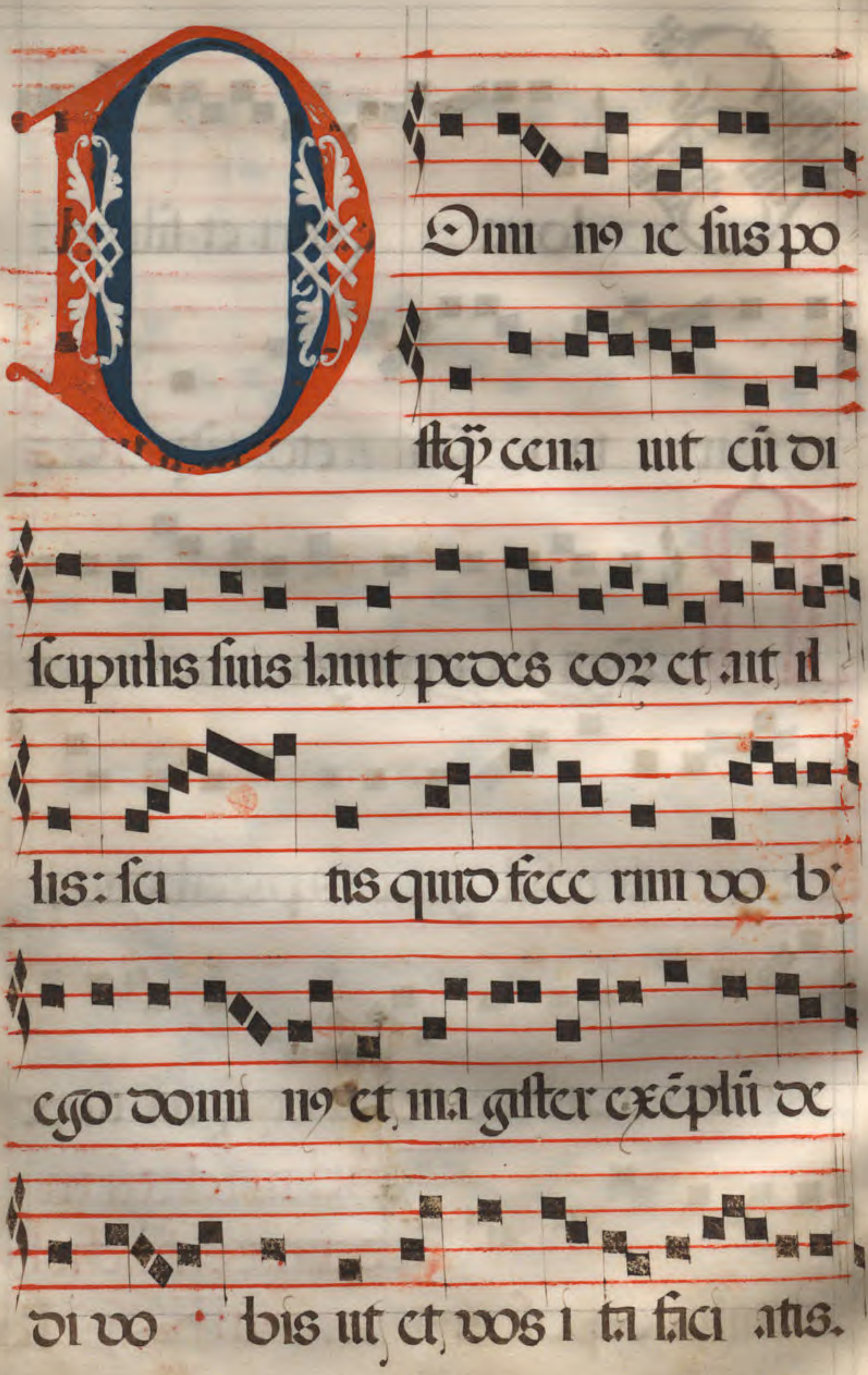


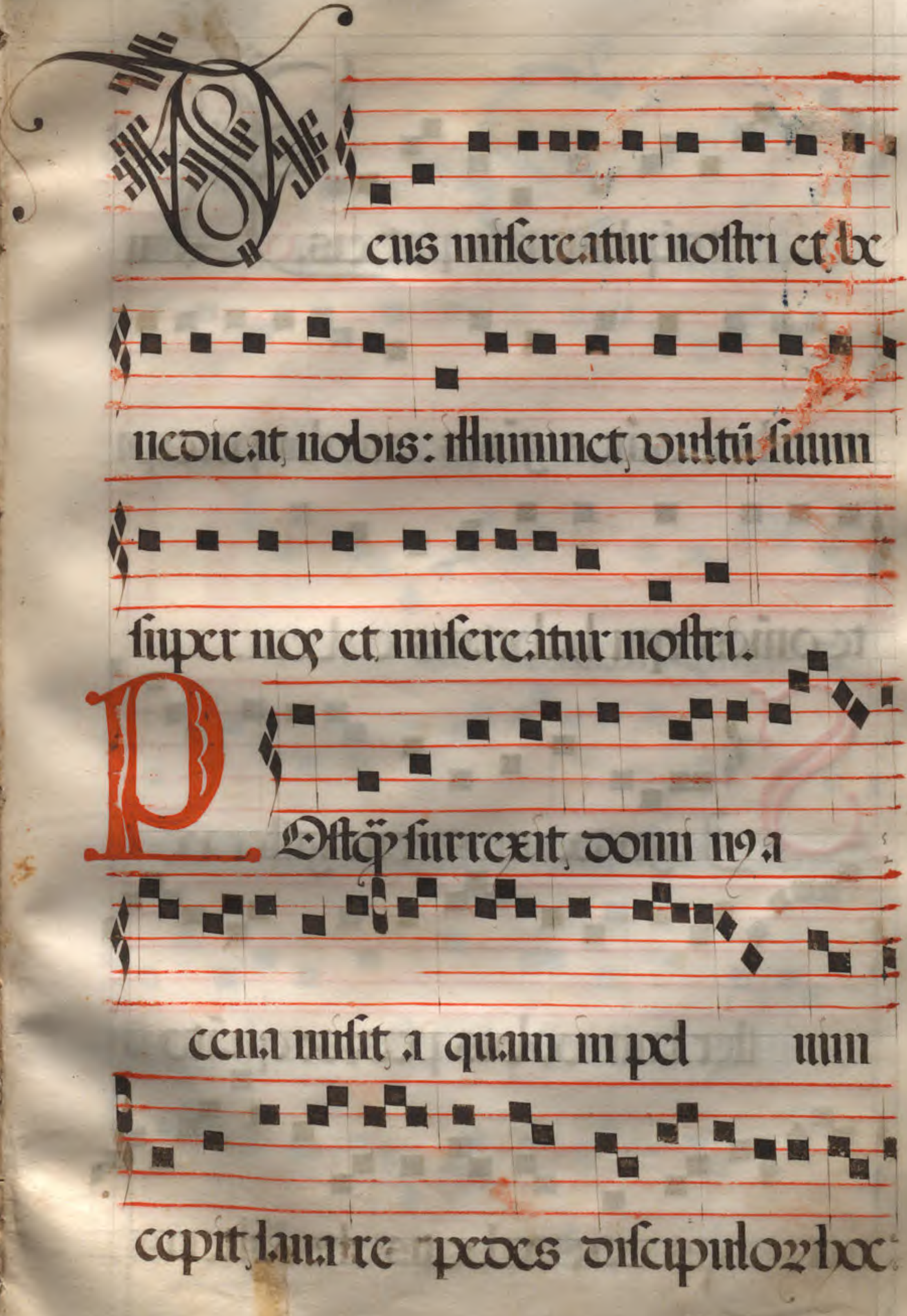
chriſtus natu s eſt. O qua
in glorio ſa eſt vir go que
ce
li re gē genu it.
c gā li ex progem e ma
ri a exor ta refulget

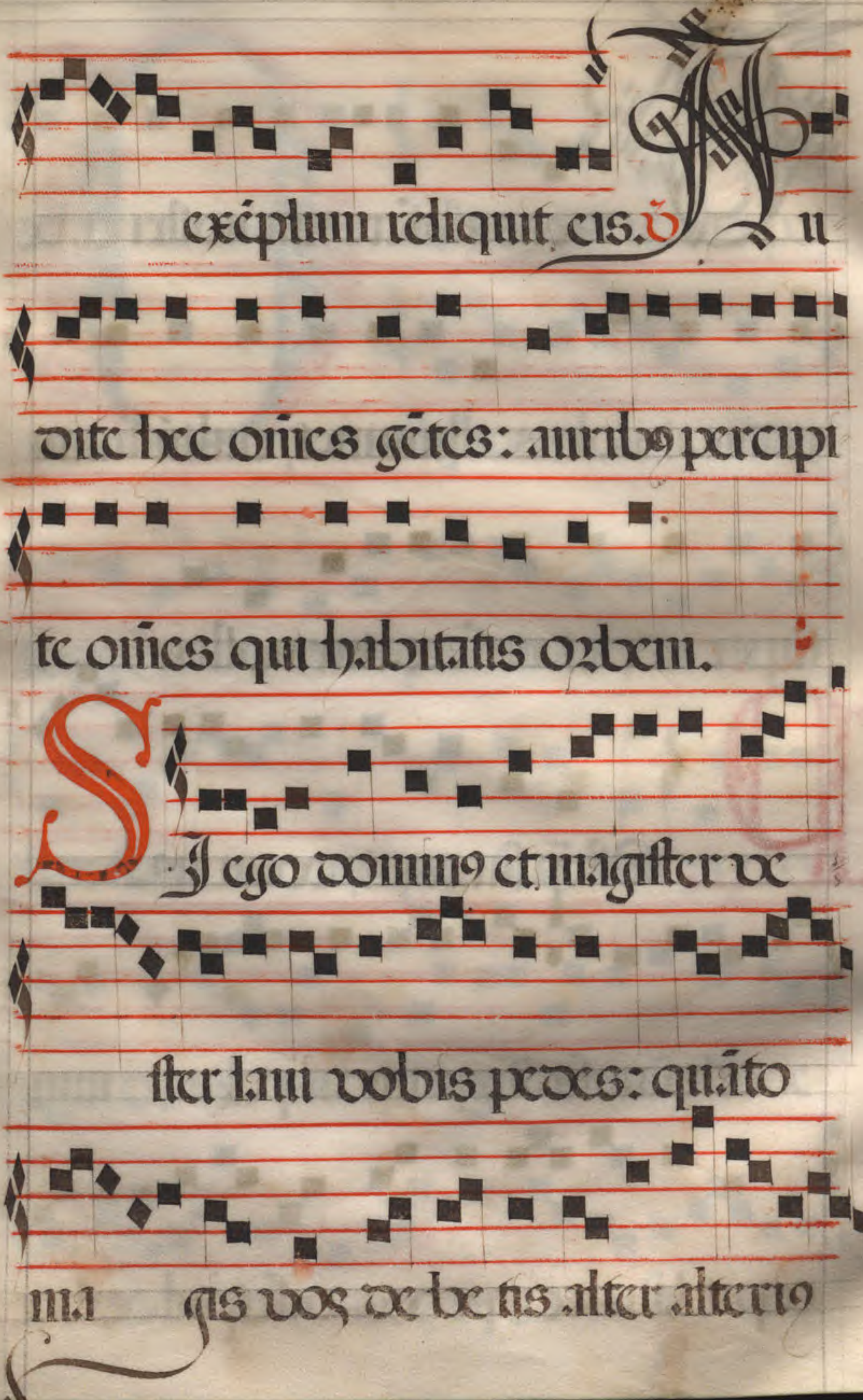

O quam.
Stet iuxta refectorium
NAti ui tas
tu a dei genitrix vir
go gaudi um annuntia uit vni
uerso mun do ex te e nim or
tus est sol iu sti ci
e christus deus noster. Quiso

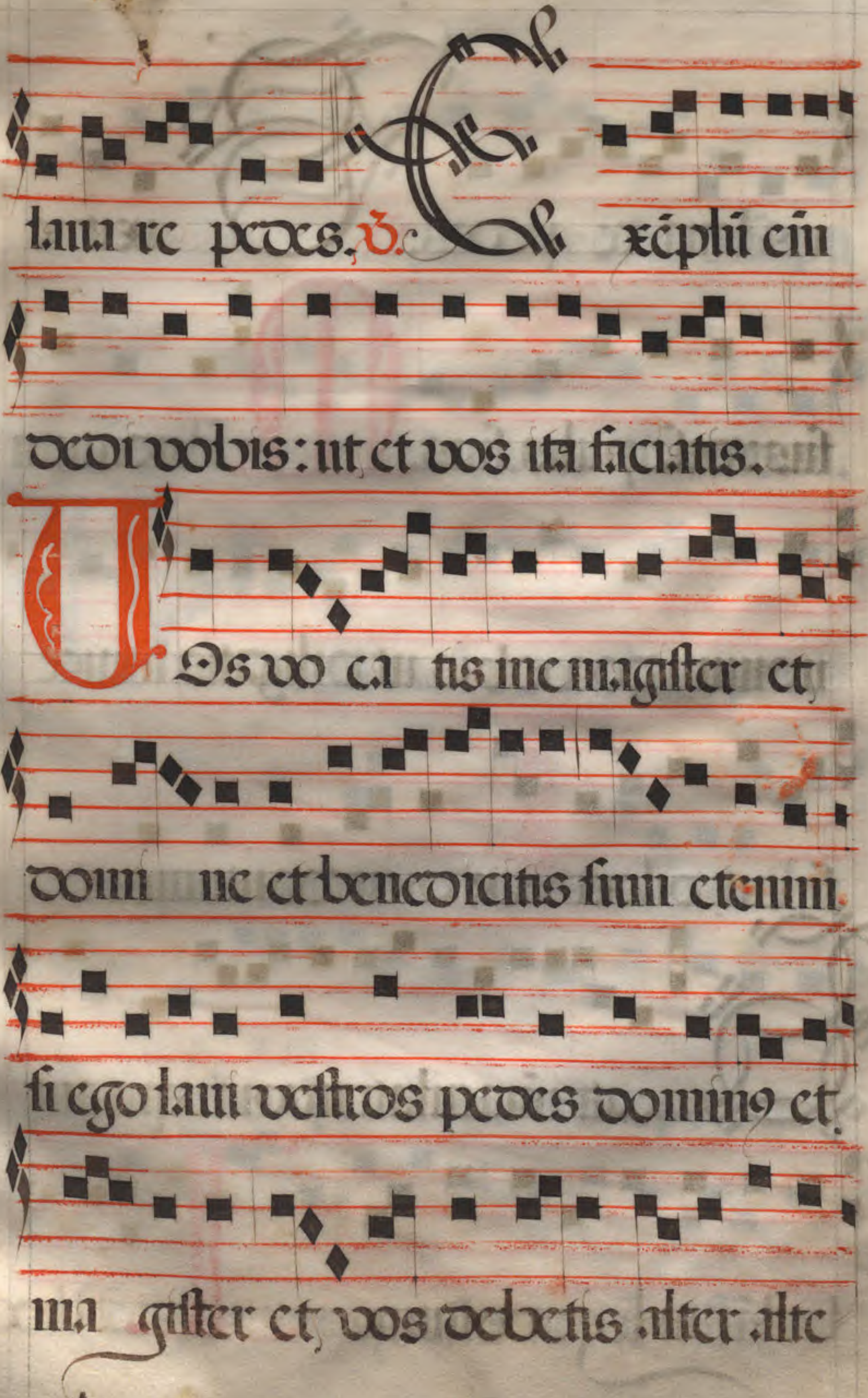

lucens maledicti o nem de
dit benedicti o nem et
confum d͂es mor tem dona uit
no bis vi ti sẽpi ter na.
Aue maria gratia ple
na dominus te cum. Qui.
Hic pcedit

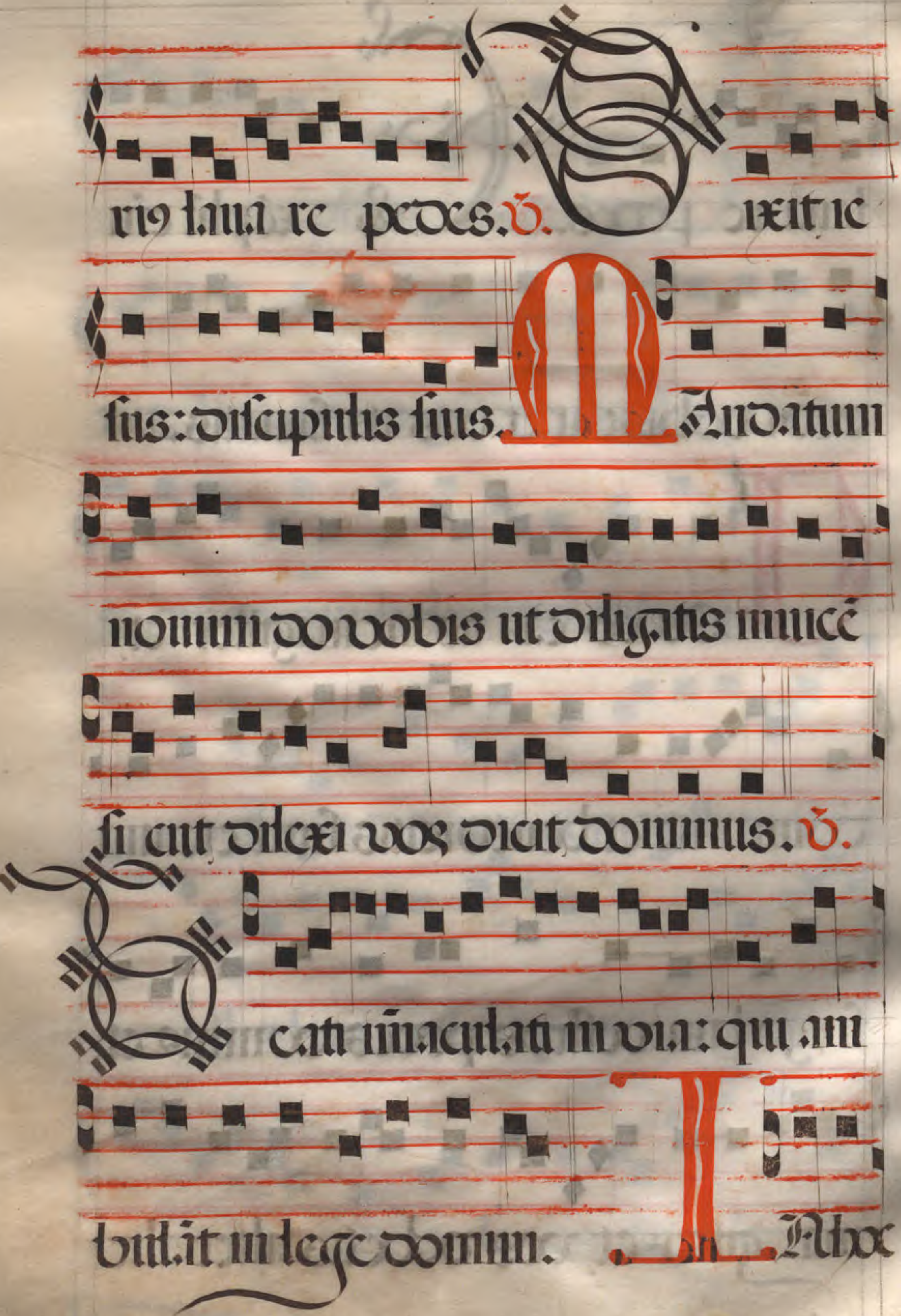

Gloria patri et fili o:
et spiri tui i san cto. Qui.
Regali ex progenie ma ria ex
or ta refful get cuius precibus nos
adiuuari mente et spiri tu de
Ad mandatum in
coena domini. diebus
uotissime poscimus. vero festis. j. a Pos.

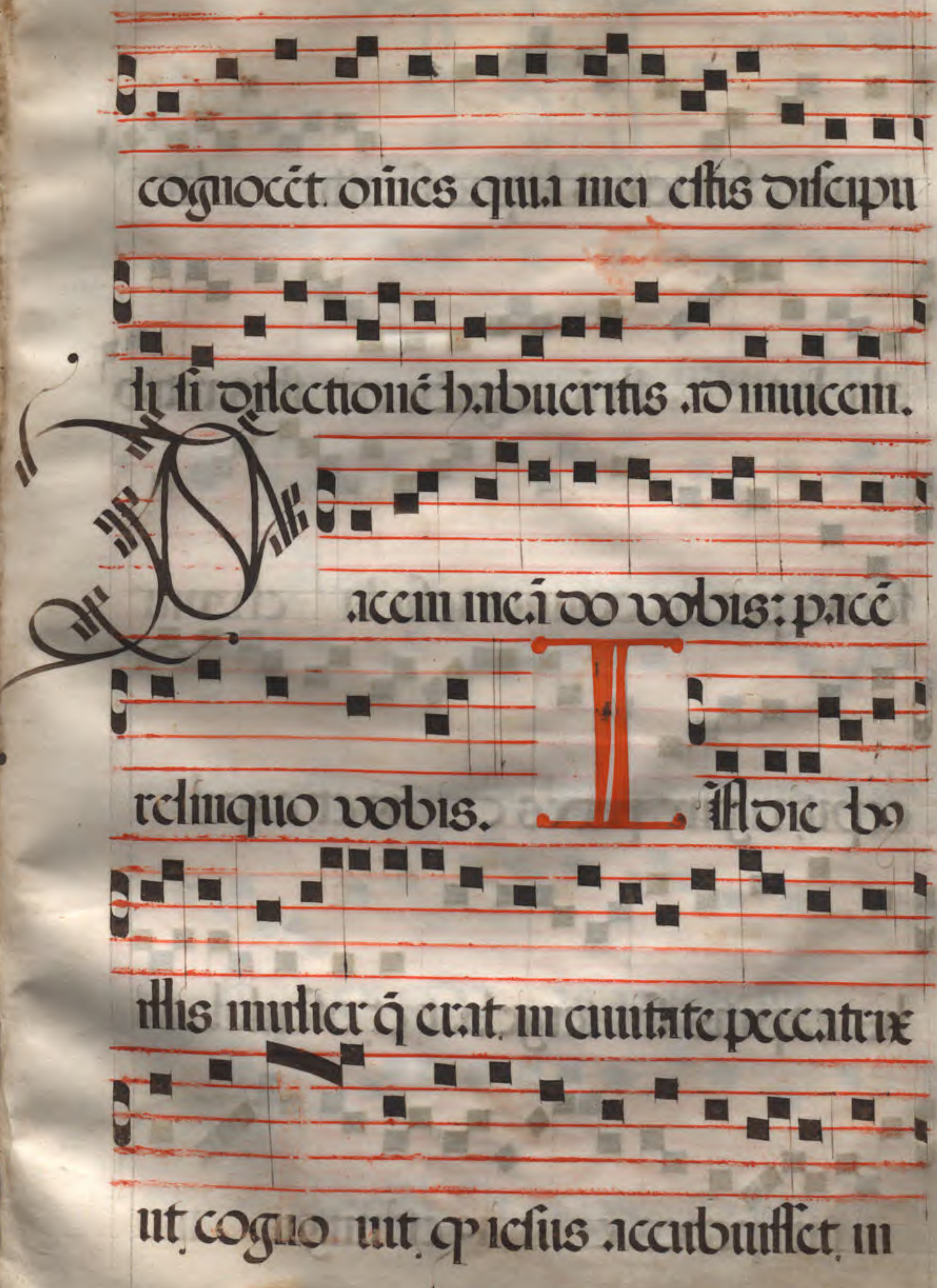

Omi nus ie sus po
stq̄ cena uit cū di
scipulis suis lauit pedes eor et ait il
lis: sci tis quid fece rim uo bis
ego domi nus et ma gister exēplū de
di uo bis ut et uos i ta faci atis.

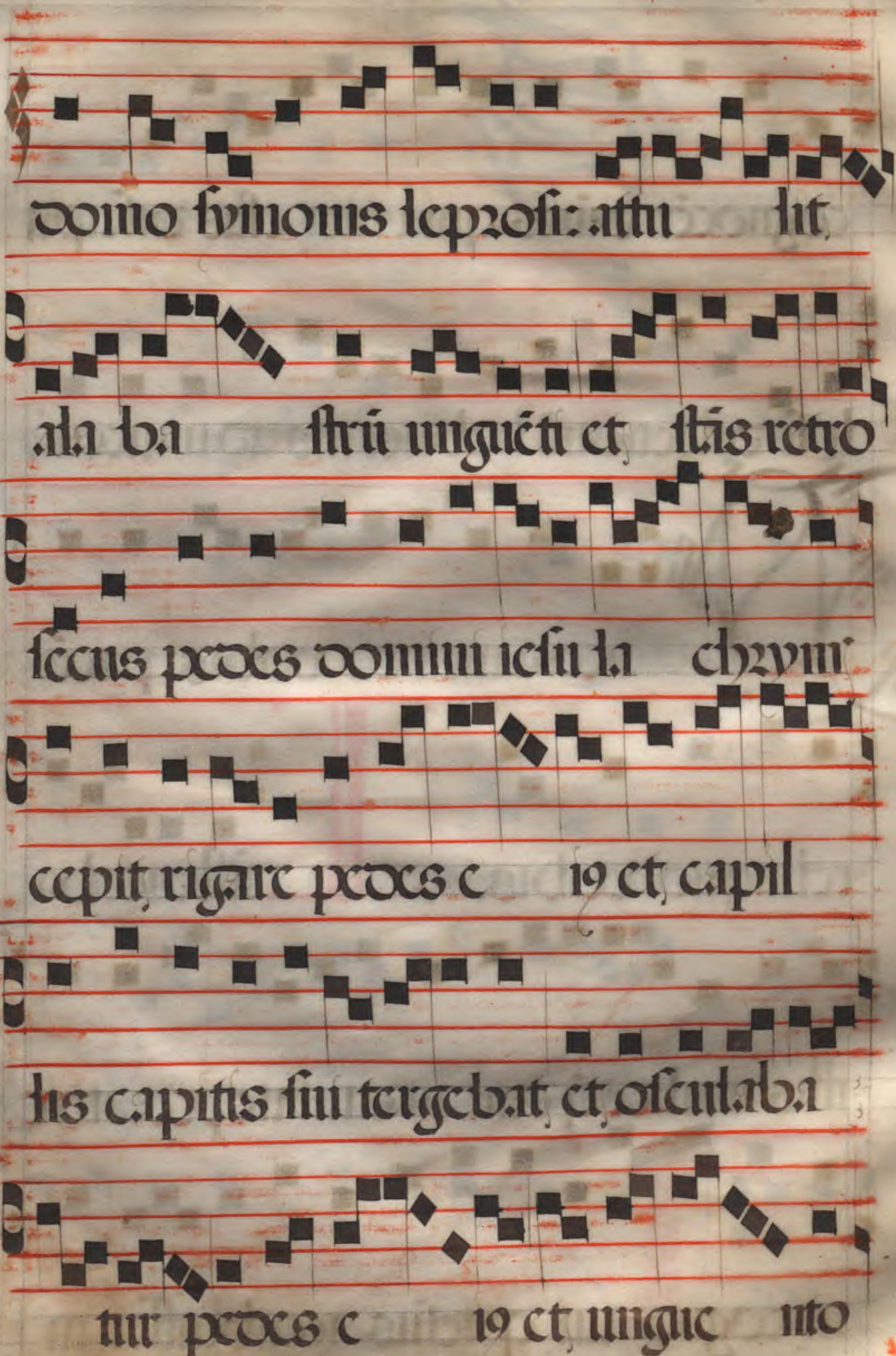

Deus misereatur nostri et be
nedicat nobis: illuminet vultũ suum
super nos et misereatur nostri.
Postq̃ surrexit domi nus a
cena misit aquam in pel vim
cepit lava re pedes discipulorũ hoc

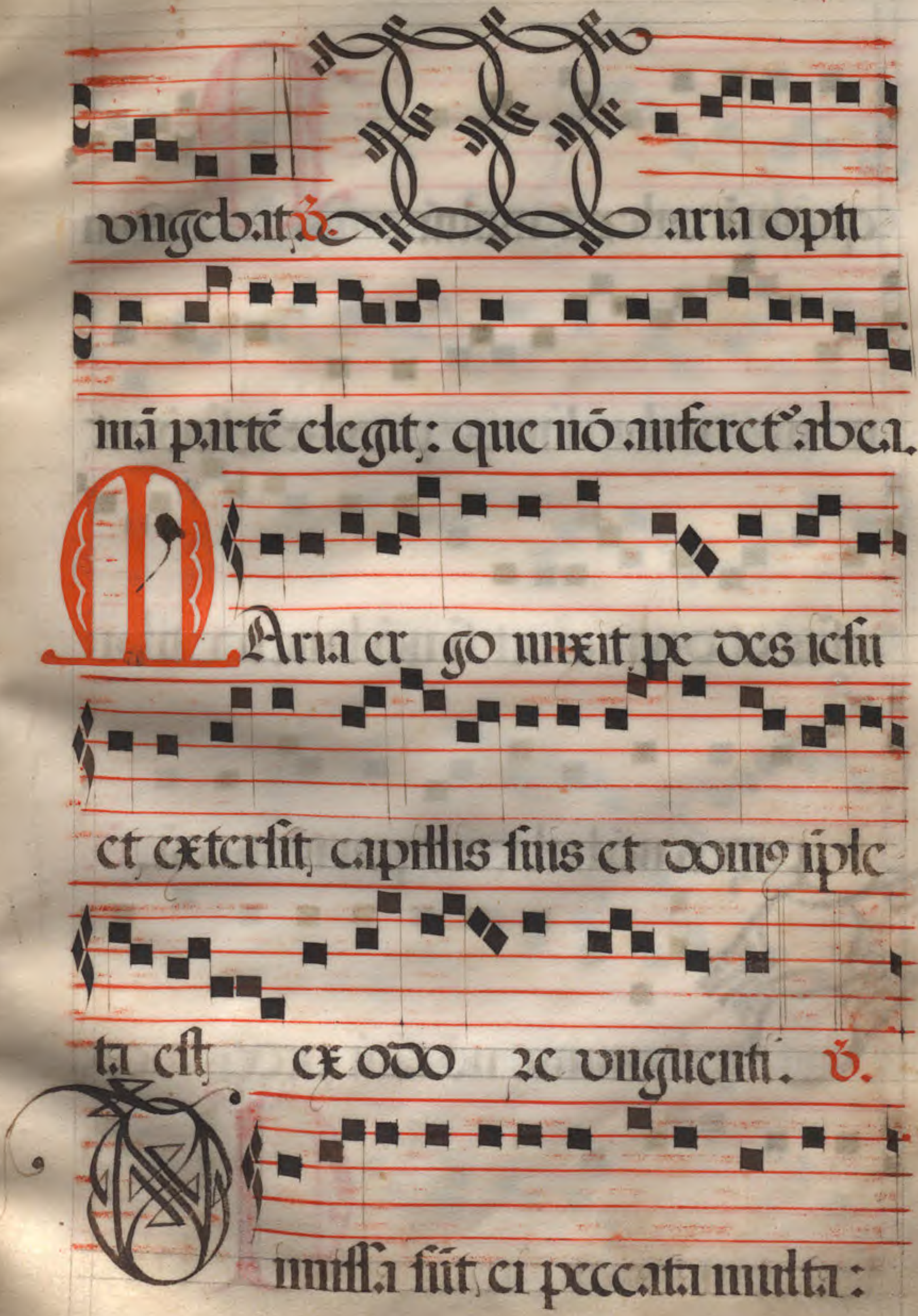

exéplum reliquit eis. ℣ Au
dite hec oĩes gẽtes: auribꝰ percipi
te oĩes qui habitatis orbem.
Si ego dominꝰ et magister ve
ster laui vobis pedes: quãto
ma gis vos de be tis alter alterꝰ

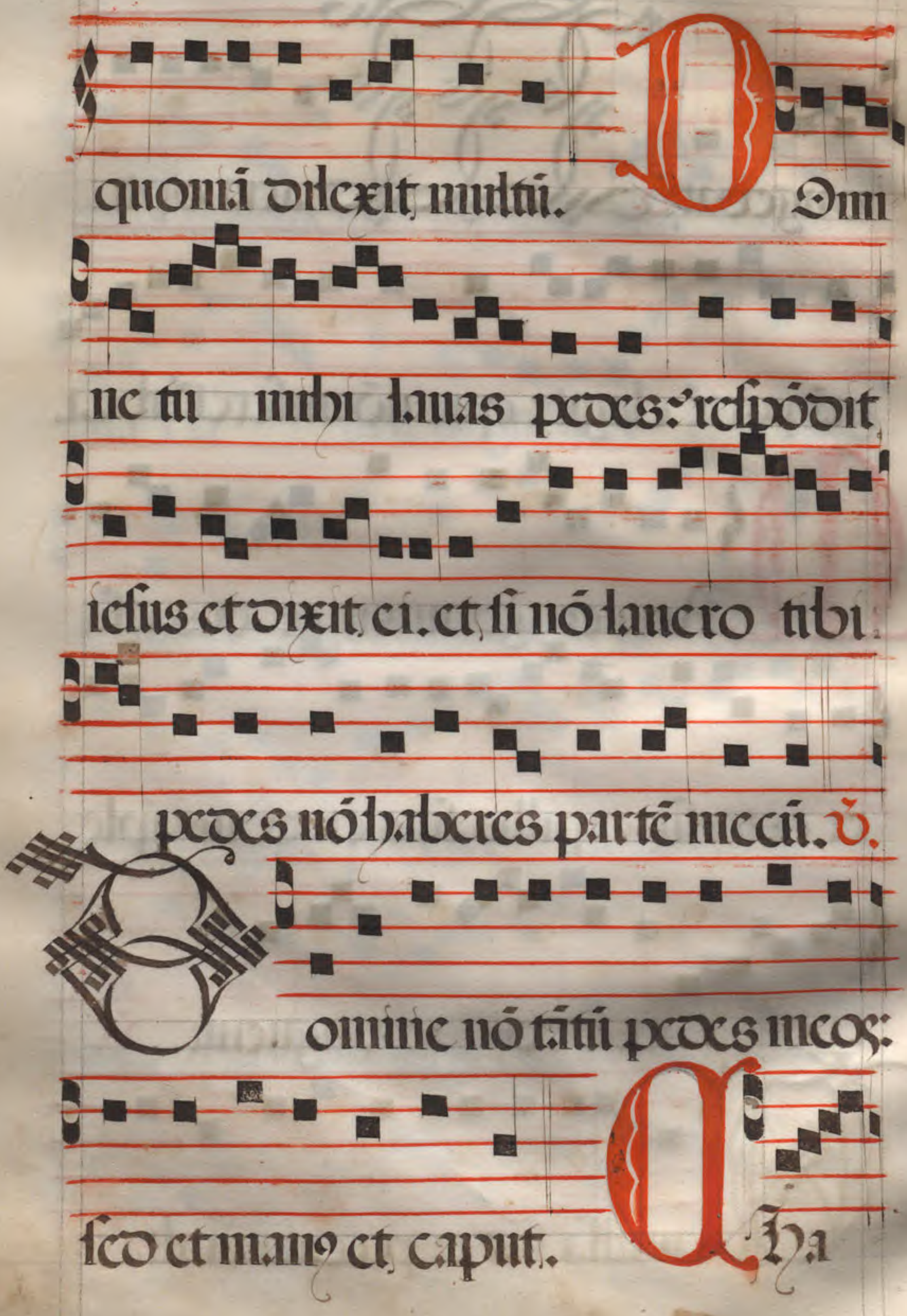

laua re pedes. ℣. E xēplū eñ
dedi vobis: ut et vos ita faciatis.
Vos vo ca tis me magister et
domi ne et benedicitis sum etenim
si ego laui vestros pedes domin9 et
ma gister et vos debetis alter alte

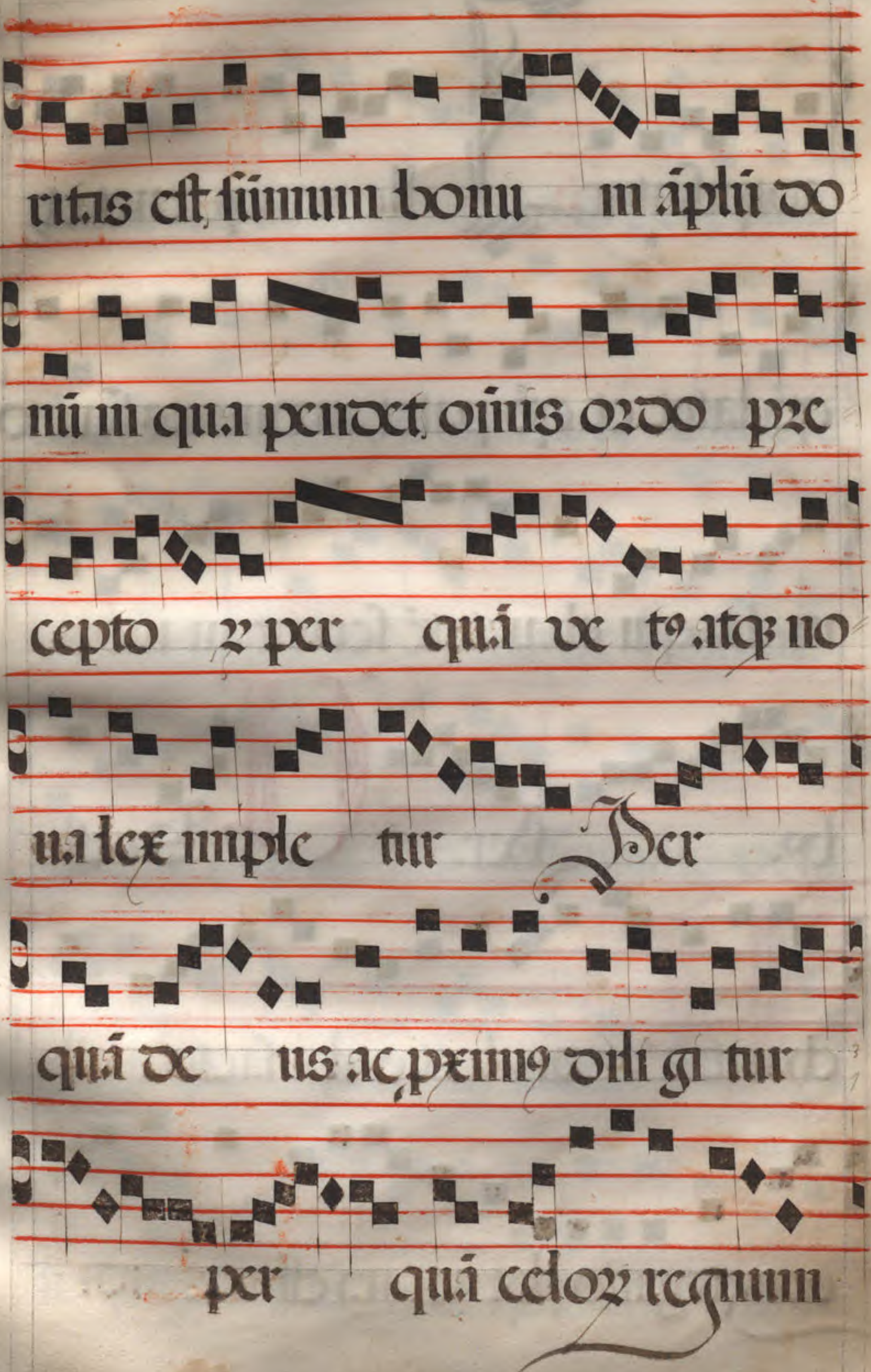

rius la va re pedes. ℣. Dixit ie
sus: discipulis suis. Mandatum
novum do vobis ut diligatis invicem
si cut dilexi vos dicit dominus. ℣.
Beati immaculati in via: qui am
bulant in lege domini. In hoc

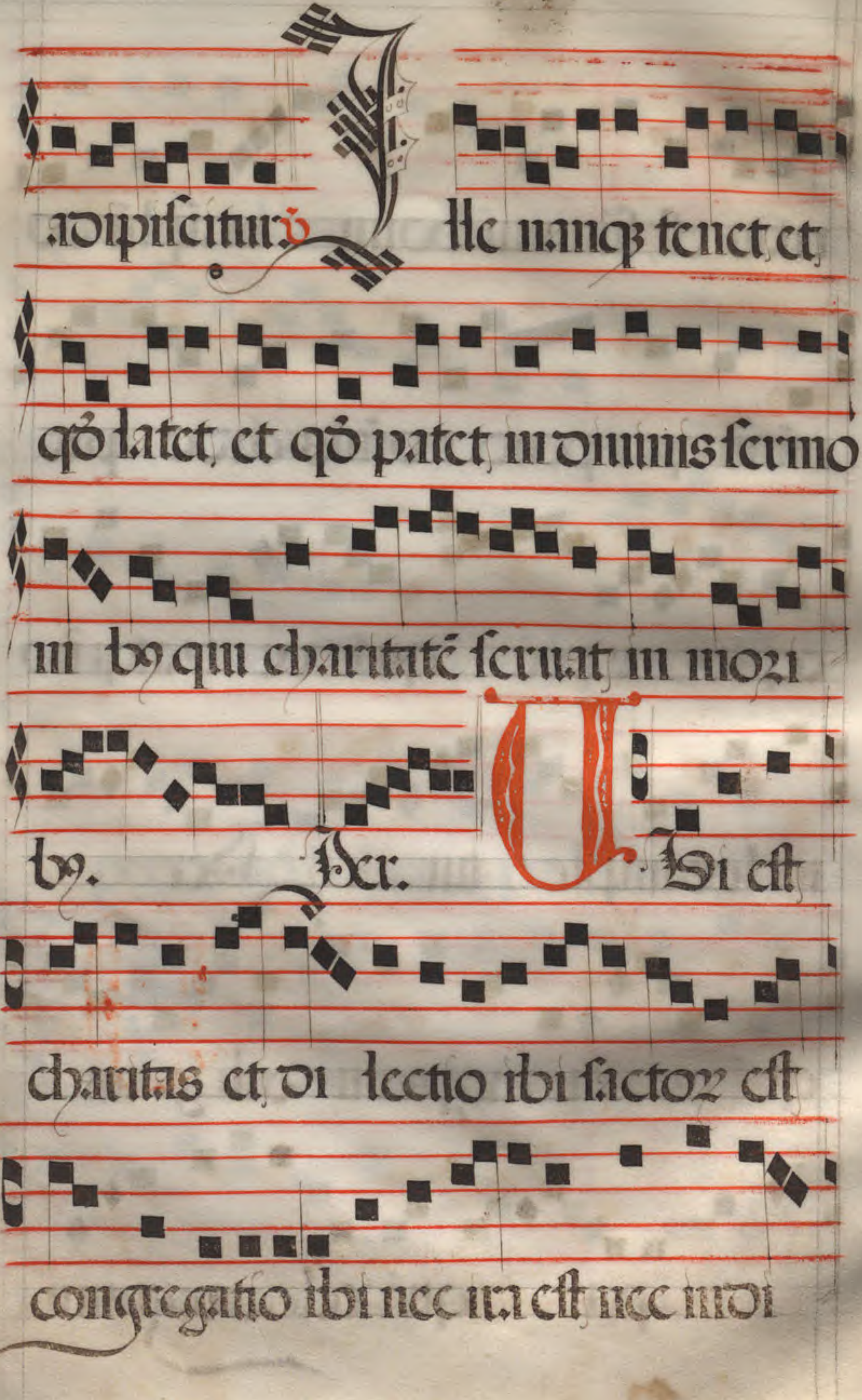

cognoscét. oĩnes quia mei estis discipu
li si dilectionẽ habueritis ad invicem.
P acem meã do vobis: pacẽ
relinquo vobis.
I
Dic ho
illis mulier q̃ erat in civitate peccatrix
ut cogno uit q iesus accubuisset in

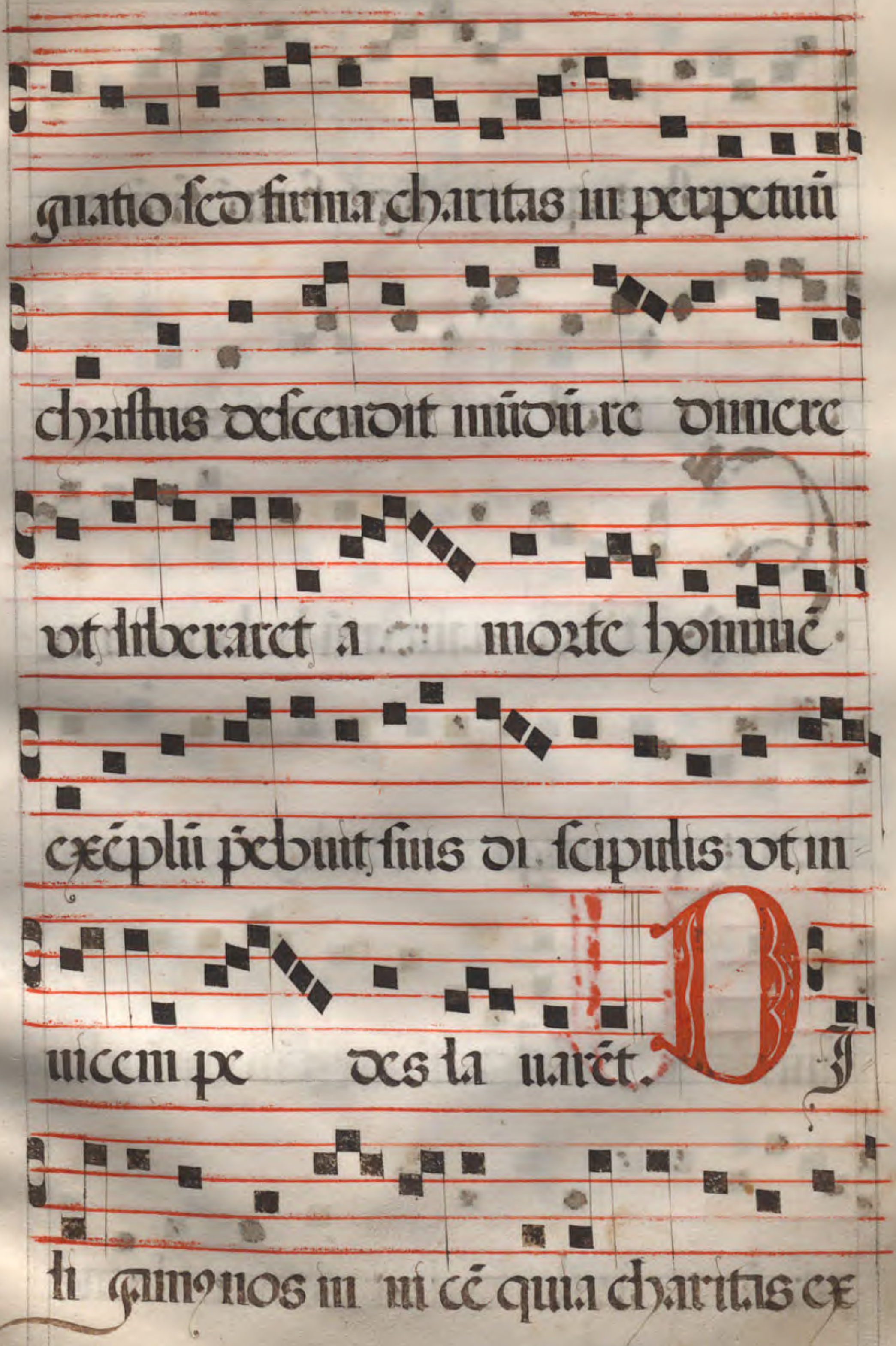

domo symonis leprosi: attu lit
ala ba strū unguēti et stās retro
secus pedes domini iesu la chrymi
cepit rigare pedes e ius et capil
lis capitis sui tergebat et osculaba
tur pedes e ius et ungue nto

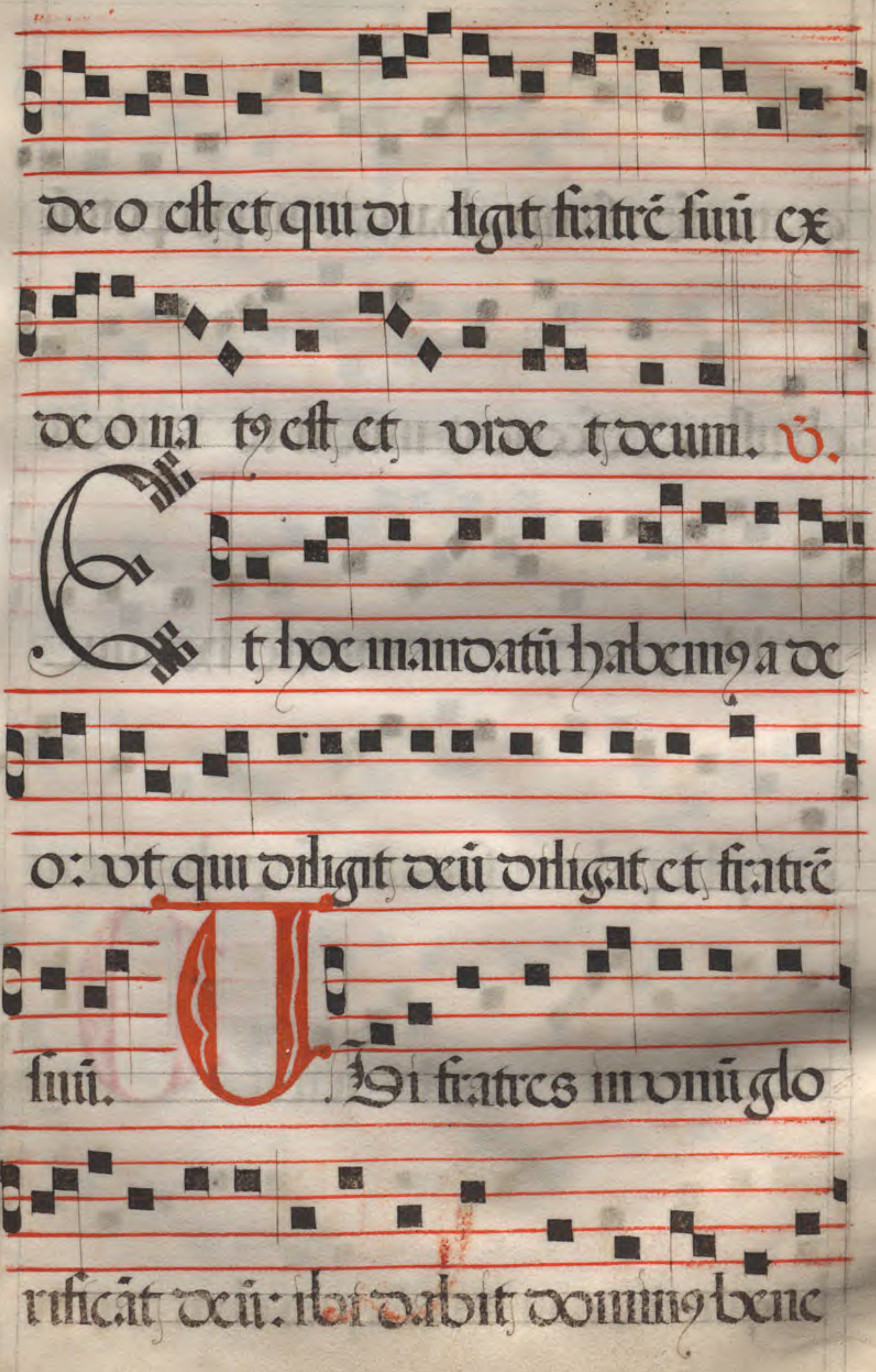

vngebat. ℟. Maria opti
mā partē elegit: que nō auferet' ab ea.
Maria er go unxit pe des iesu
et extersit capillis suis et domꝰ ipse
ta est ex odo re vnguenti. ℣.
Dimissa sunt ei peccata multa:

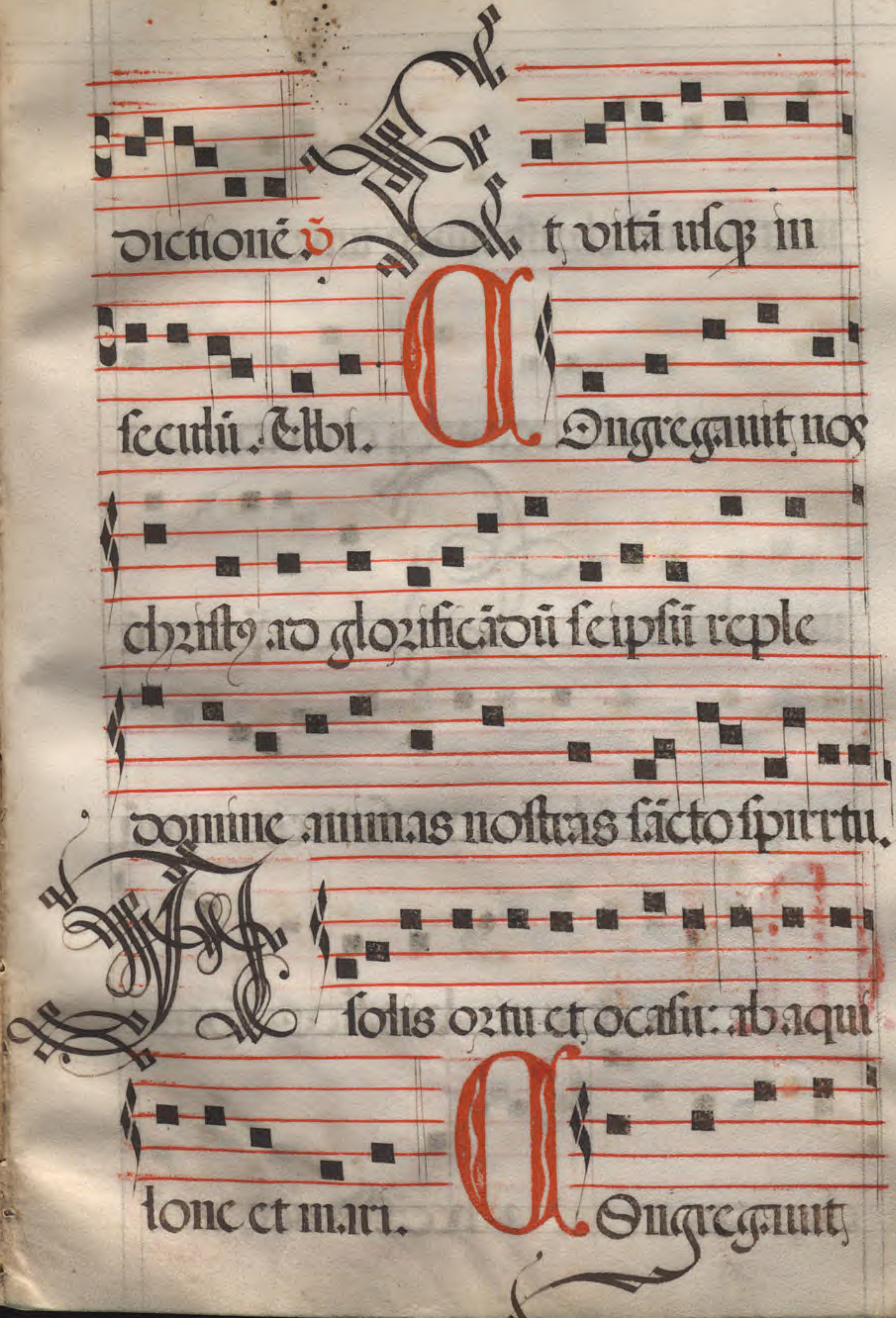

quoniã dilexit multũ.
D om
ne tu mihi lauas pedes: respõdit
iesus et dixit ei. et si nõ lauero tibi
pedes nõ haberes partẽ mecũ. ℣.
D omine nõ tãtũ pedes meos:
sed et manus et caput.
A ha

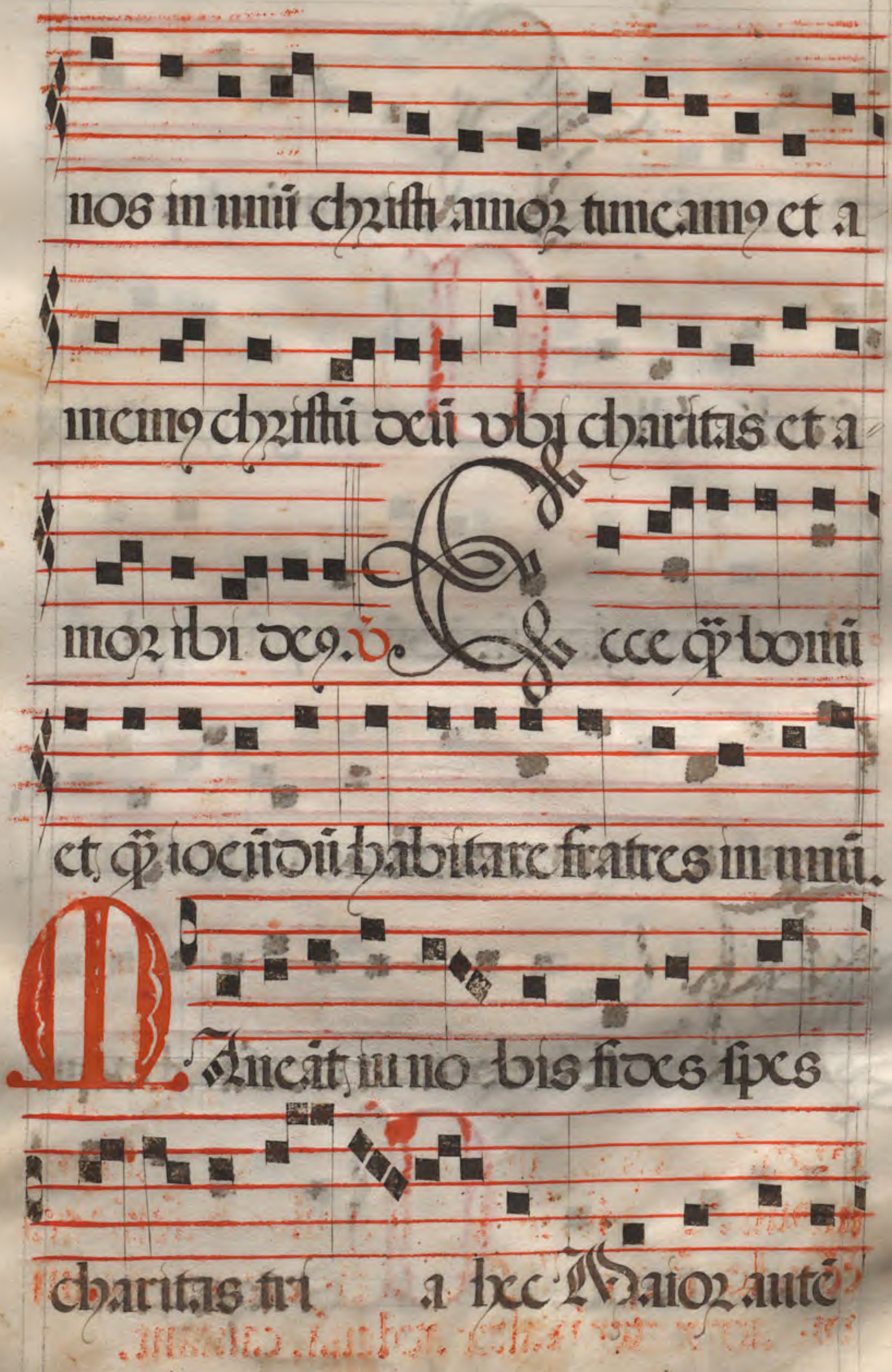

ritas est, sũmum bonũ in ãplũ do
nũ in qua pendet, oĩns ordo pre
cepto ⁊ per quã de tꝰ atqꝫ no
ua lex imple tur Per
quã de us ac pximꝰ dili gi tur
per quã celoꝝ regnum


adipiscitur. Ille namqꝫ tenet, et,
qđ latet, et qđ patet, in omnibus sermo
ni bus qui charitatē servat, in mori
bus. Ver. Ubi est
charitas et, di lectio ibi sactoꝝ est
congregatio ibi nec ira est nec moi


gratio sc̃o firma charitas in perpetuũ
christus descendit mũdũ re dimere
ut liberaret a morte hominẽ
exẽplũ prebuit suis di scipulis ut in
uicem pe des la uarẽt. D I
li gamus nos in ui cẽ quia charitas ex


de o est et qui di ligit fratrē suū ex
de o na tus est et vide t deum. ℣.
Et hoc mandatū habemus a de
o: ut qui diligit deū diligat et fratrē
suū. Ubi fratres in unū glo
rificāt deū: ibi dabit dominus bene


dictionē. ℣. Et uiti usq; in
seculū. Ubi. Congregauit nos
christꝰ ad glorificādū seipsū reple
domine animas nostras sācto spiritu.
A solis ortu et ocasu: ab aqui
lone et mari. Congregauit


nos in unū christi amor timeamus et a
memus christi deū ubi charitas et a
mor ibi deus. V. Ecce q̄ bonū
et q̄ iocūdū habitare fratres in unū.
Maneat in no bis fides spes
charitas tri a hec Maior autē

his est charitas. ℣. Nunc autem

manēt fides spes charitas tria hec. Ma.

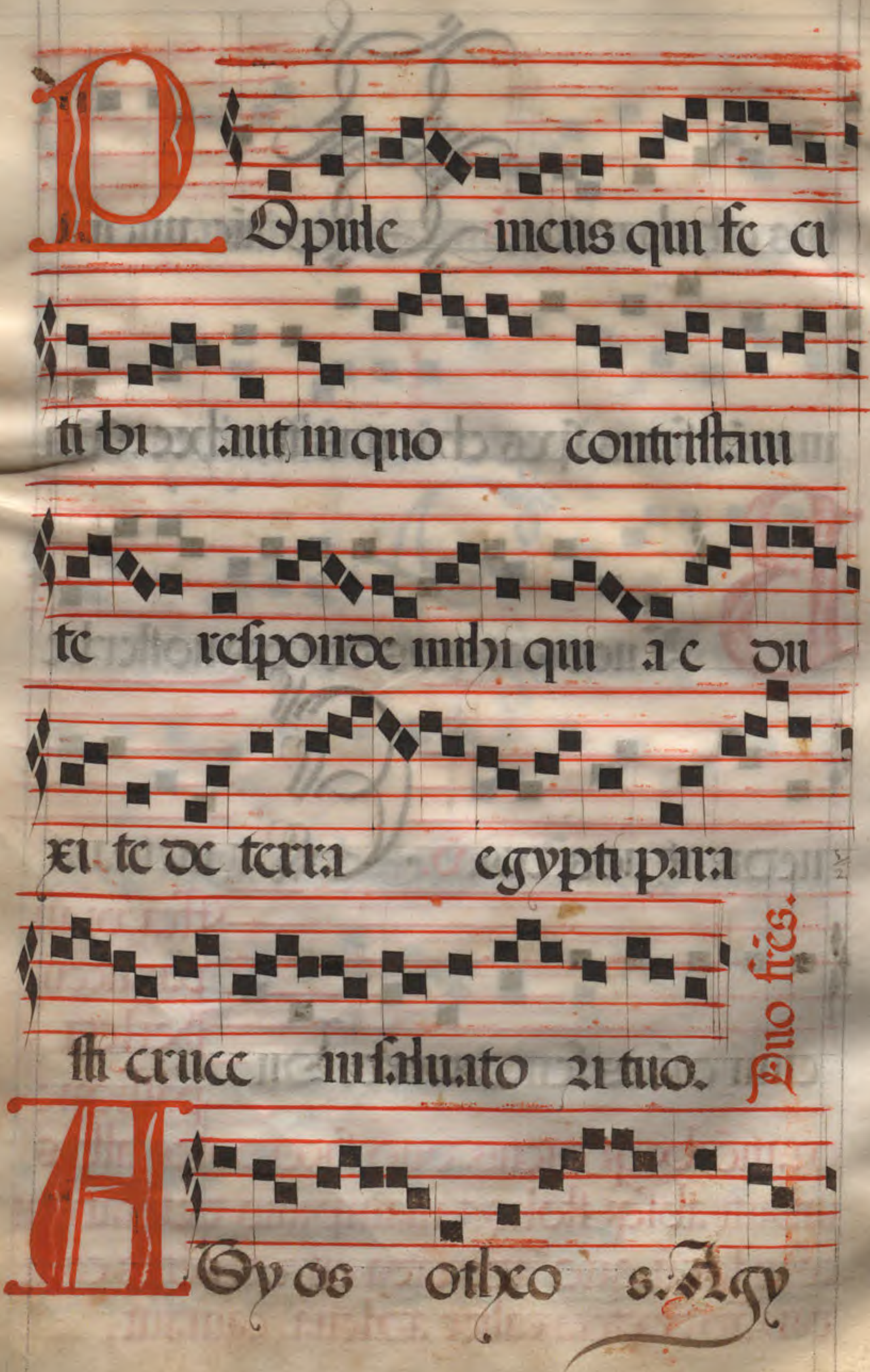
Benedicat nos deus deus noster be

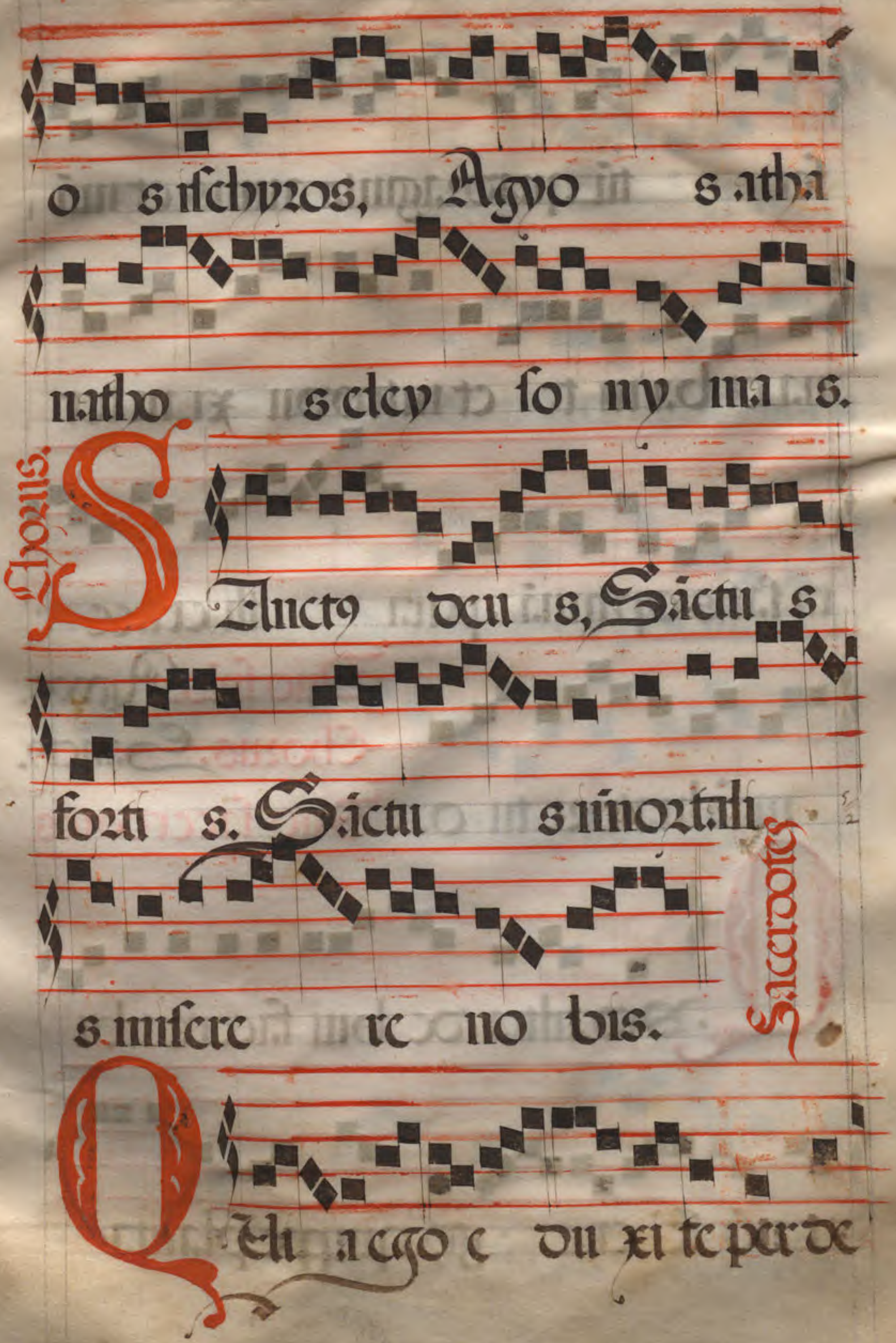
nedicat nos deus. ℣. Et metuant

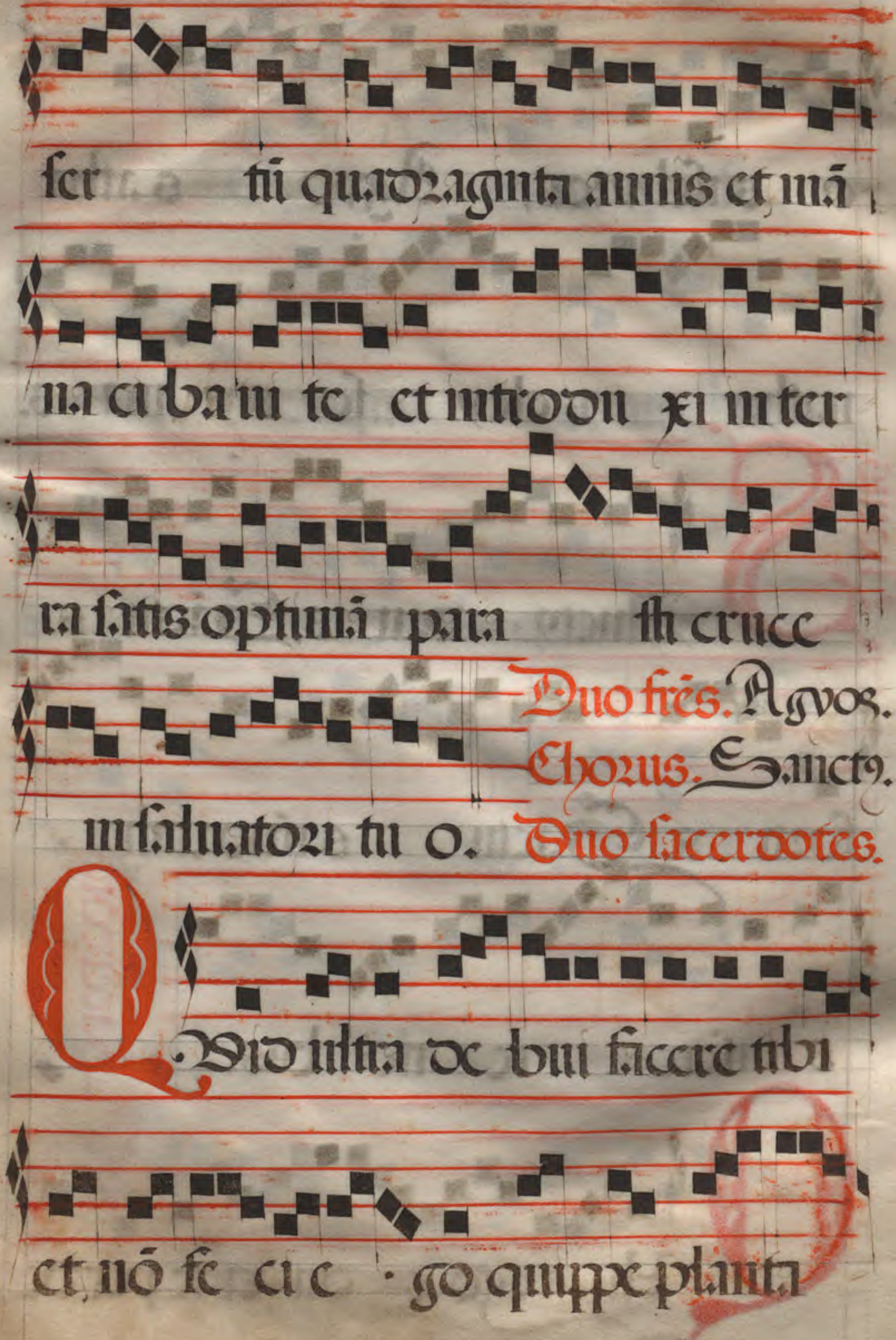
eum oīnes fines terre. Bn.

Fer. vj. in parasceue Perlecta passione

orationibusque dictis. duo sacerdotes albis induti absque stolis et manipulis deferāt crucē in locū quo adorāda est et tenētes eam unus ad dexterā et alter ad levā. cantant.


Popule meus qui fe ci
ti bi aut in quo contristaui
te responde mihi qui a e du
xi te de terra egypti para
sti crucem in saluato ri tuo.
Agyos otheos. Agy


o s ischyros, Agyo s atha
natho s eley so ny ma s.
Chorus.
Sanctus deu s, Sanctu s
forti s. Sanctu s immortali
s. misere re no bis.
Sacerdotes
Qui a ego e du xi te per de


ser tu quadraginta annis et mā
na cibaui te et introdu xi in ter
ra satis optimā para sti cruce
in saluatori tu o.
Duo frēs. Agyos.
Chorus. Sanctꝰ.
Duo sacerdotes.
Quid ultra de bui facere tibi
et nō fe ci e · go quippe planta

in te vineā meā specio sissimā et tu

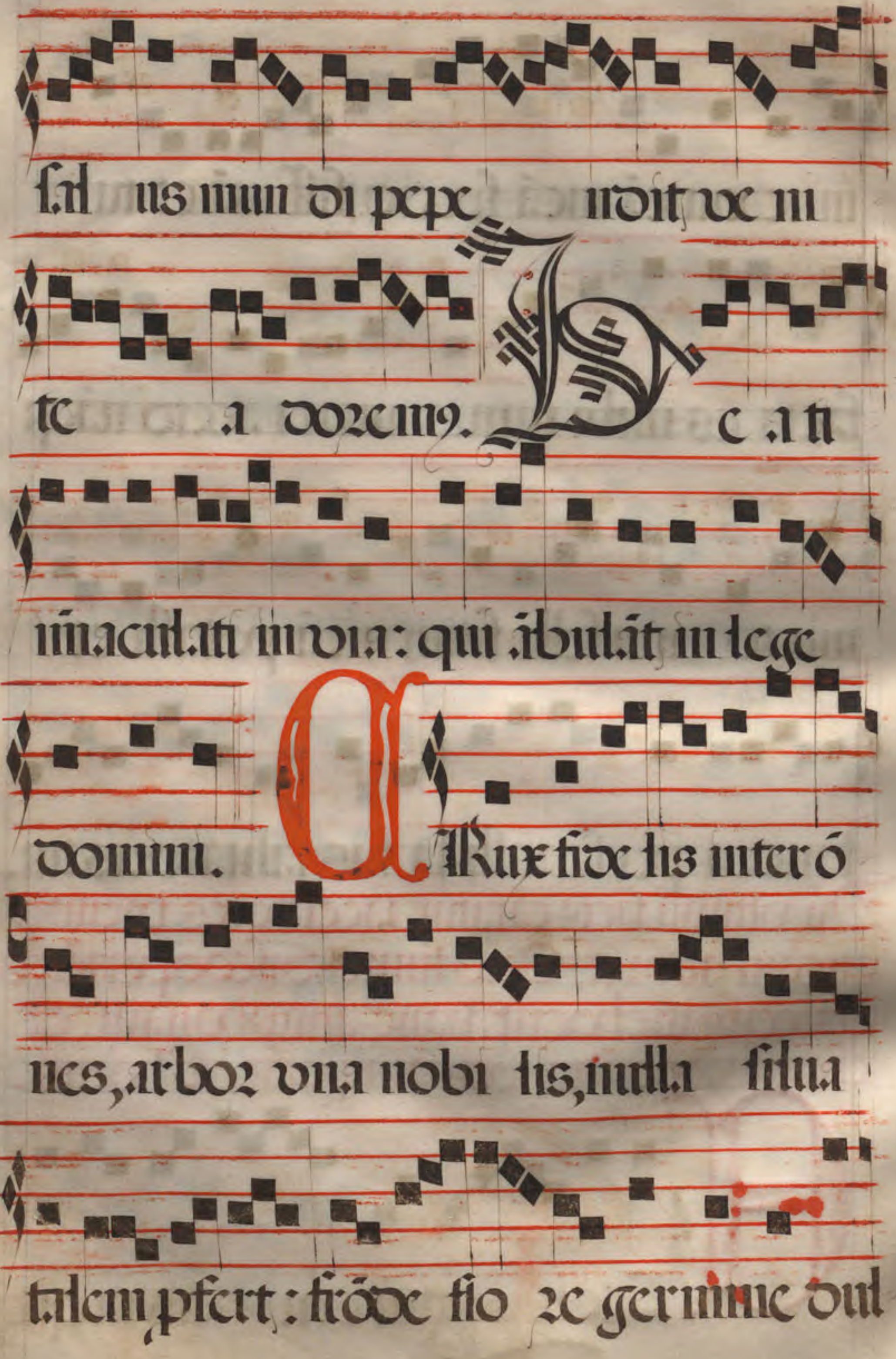
facta es mihi nimis amara aceto nāq;

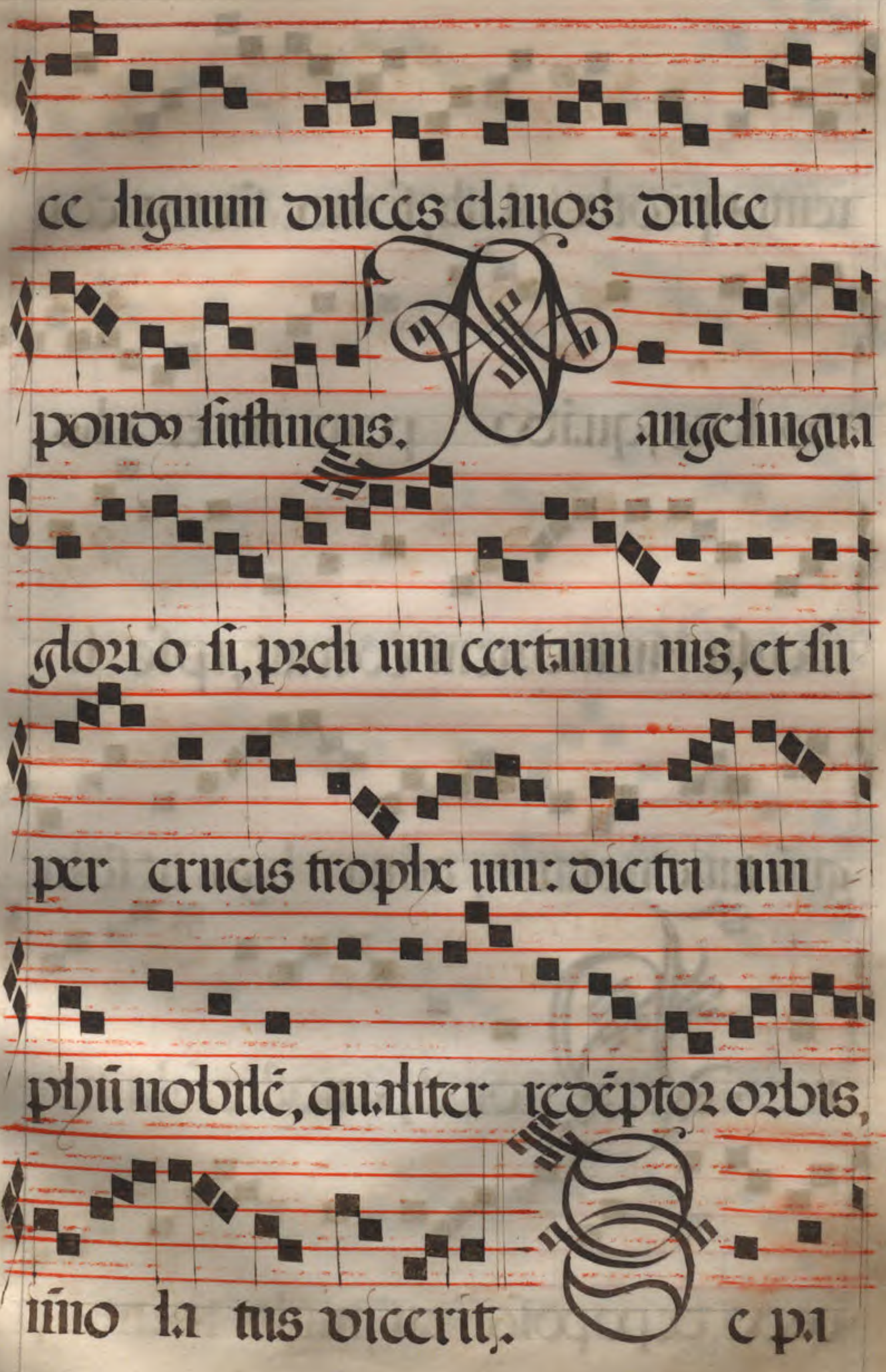
mixto cum felle sitim meā potasti et

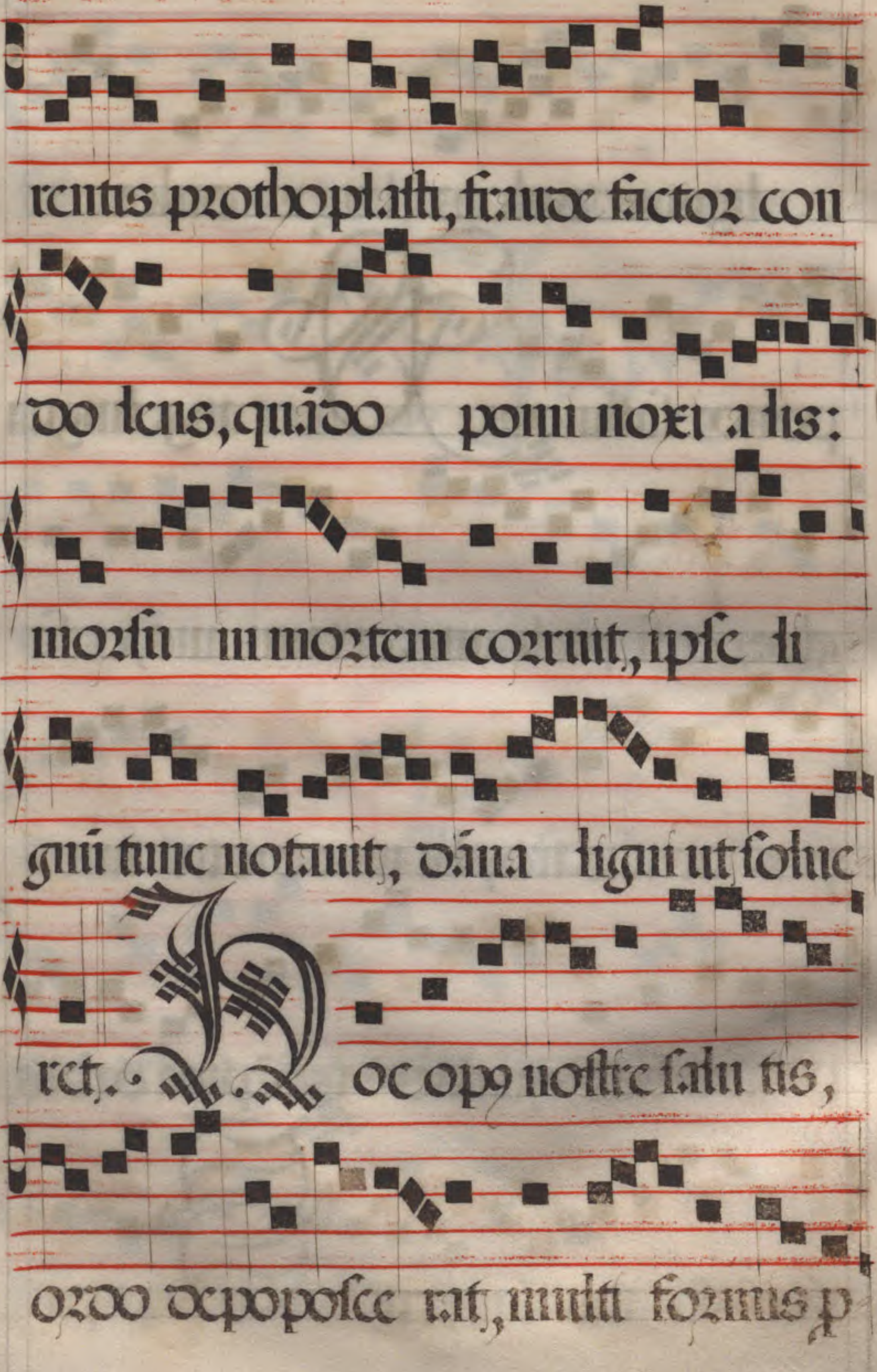
lancea perforasti la tus salvatoris tui.

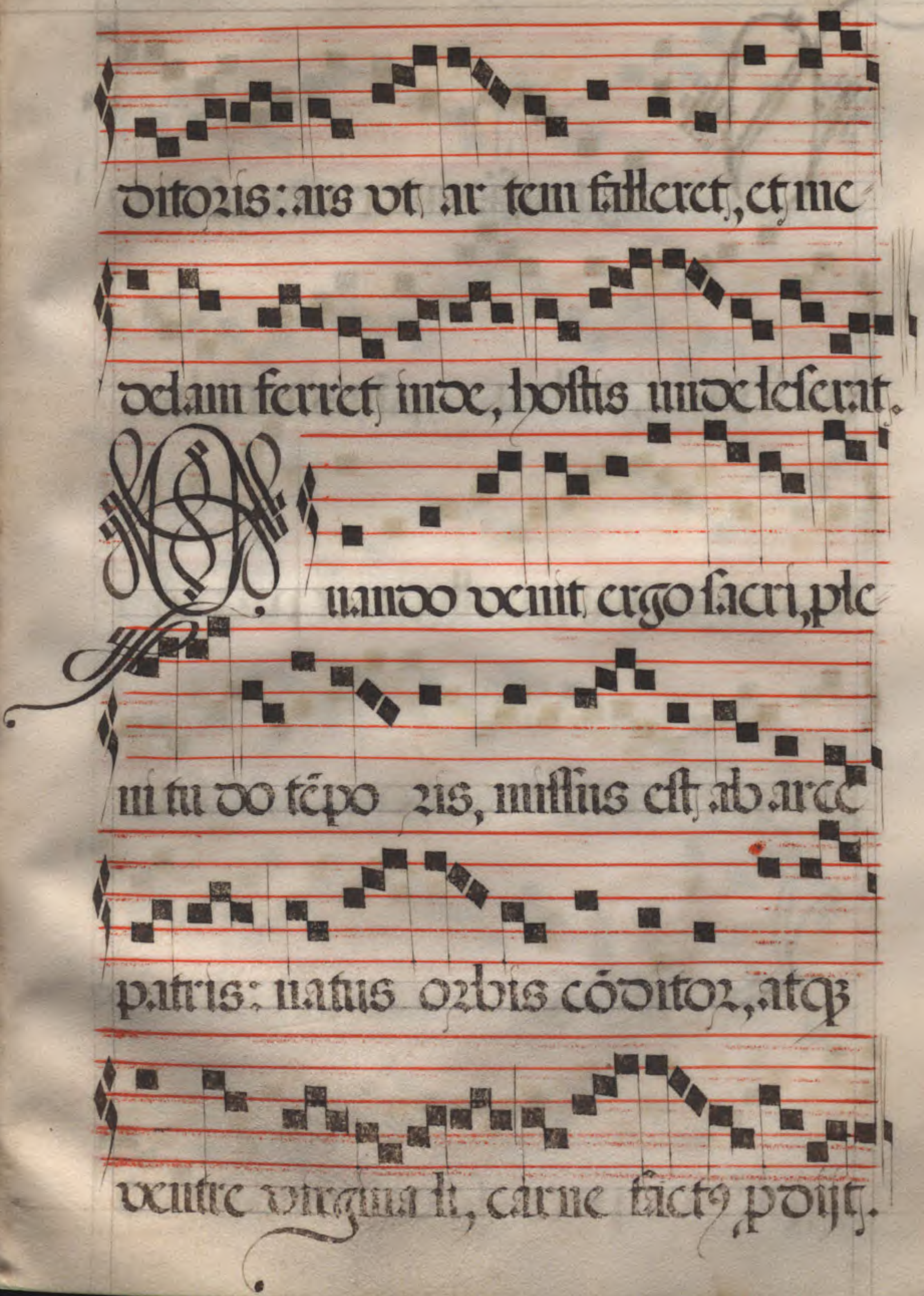
Dū vltimū sācty cātatur sacerdotes breuiter crucem adorēt. Quo finito discooperiētes crucem inchoent hanc antiphonam. et chorus econtra veniam petat. Chorus.

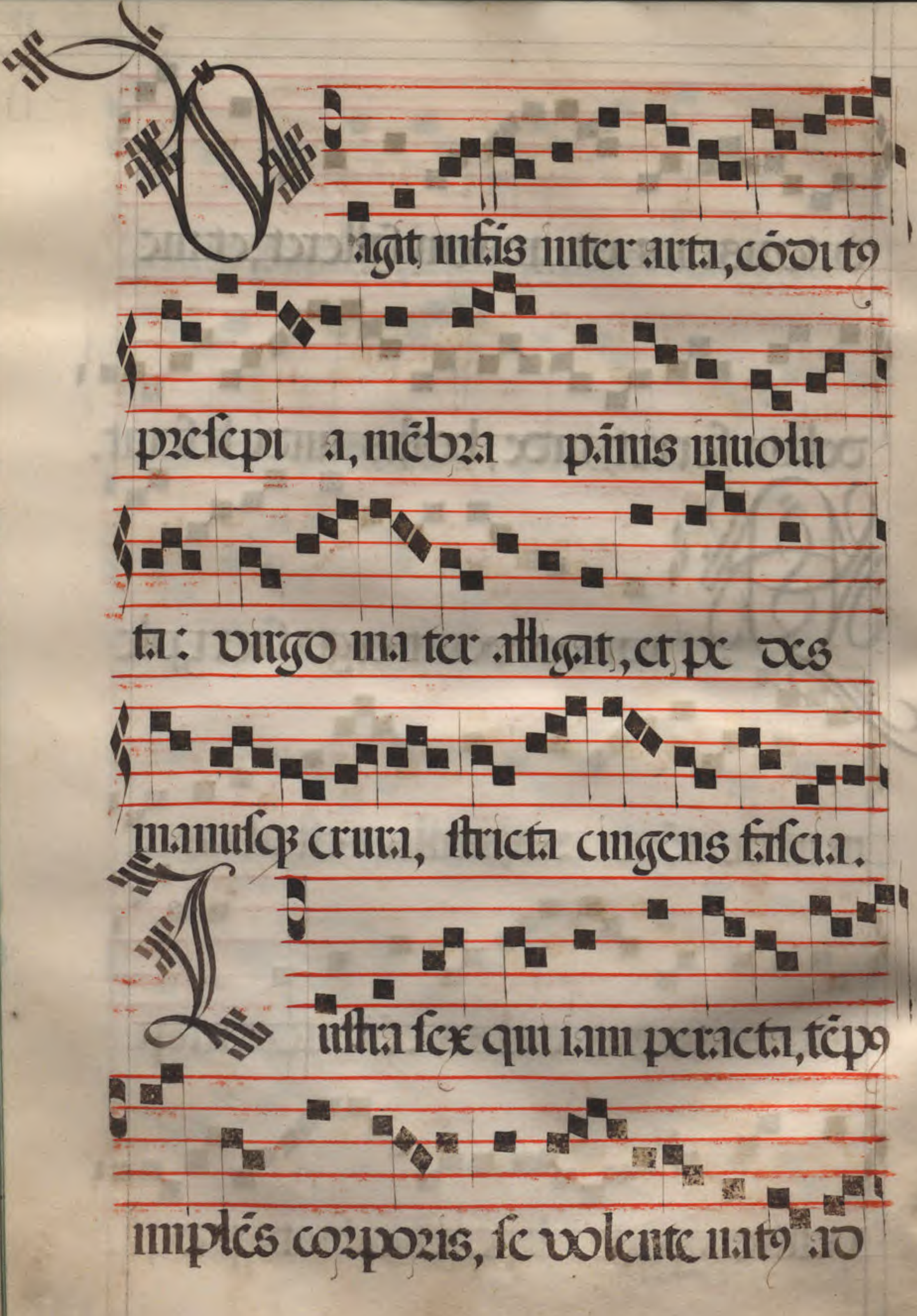
Ecce li gnū cru cis in quo

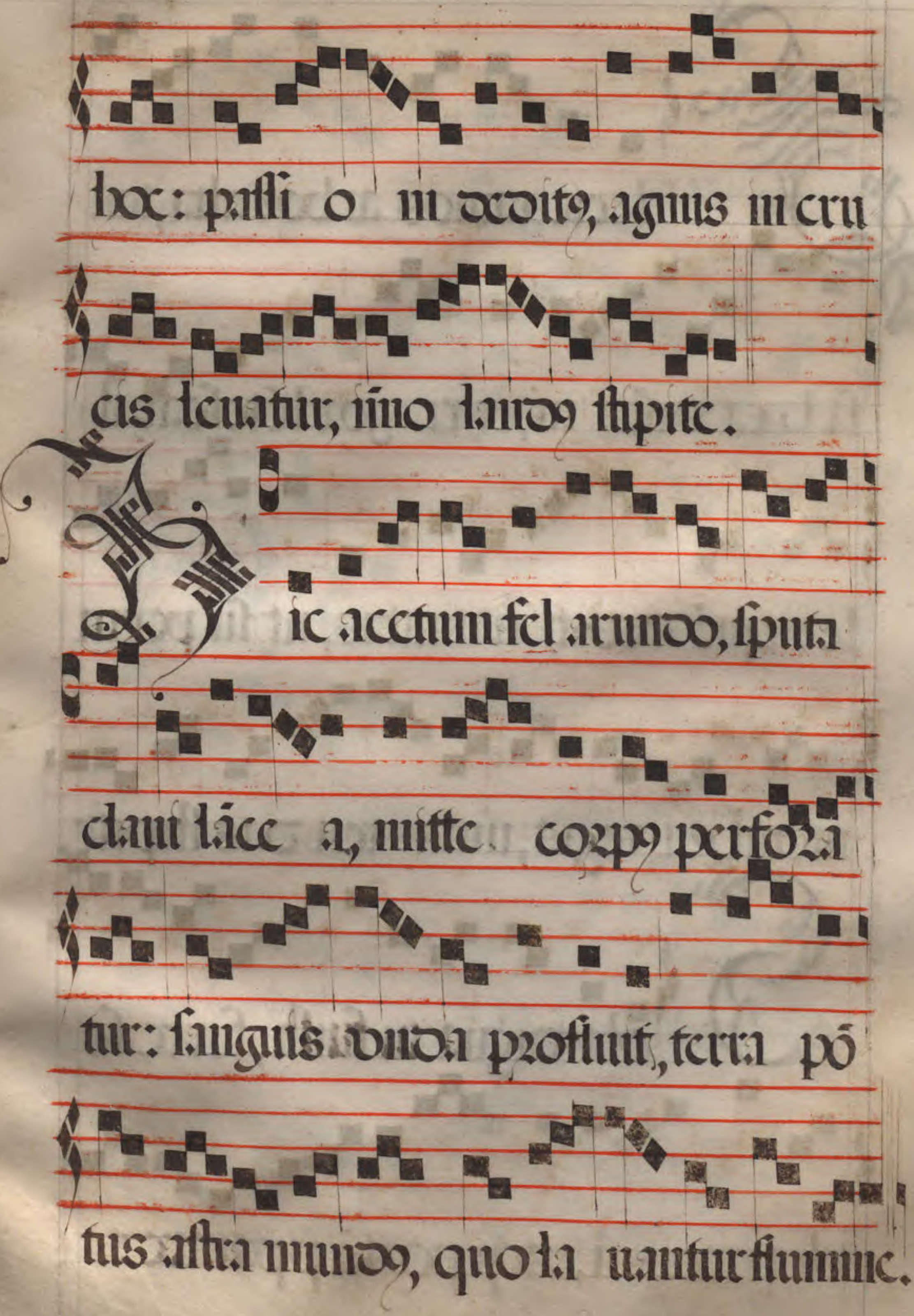

ſal us mun di pepe ndit ve ni
te a doremus. B e a ti
im̄aculati in via: qui ãbulãt in lege
domini. Crux fide lis inter ó
nes, arbor una nobi lis, nulla silua
talem pfert: frõde flo re germine dul

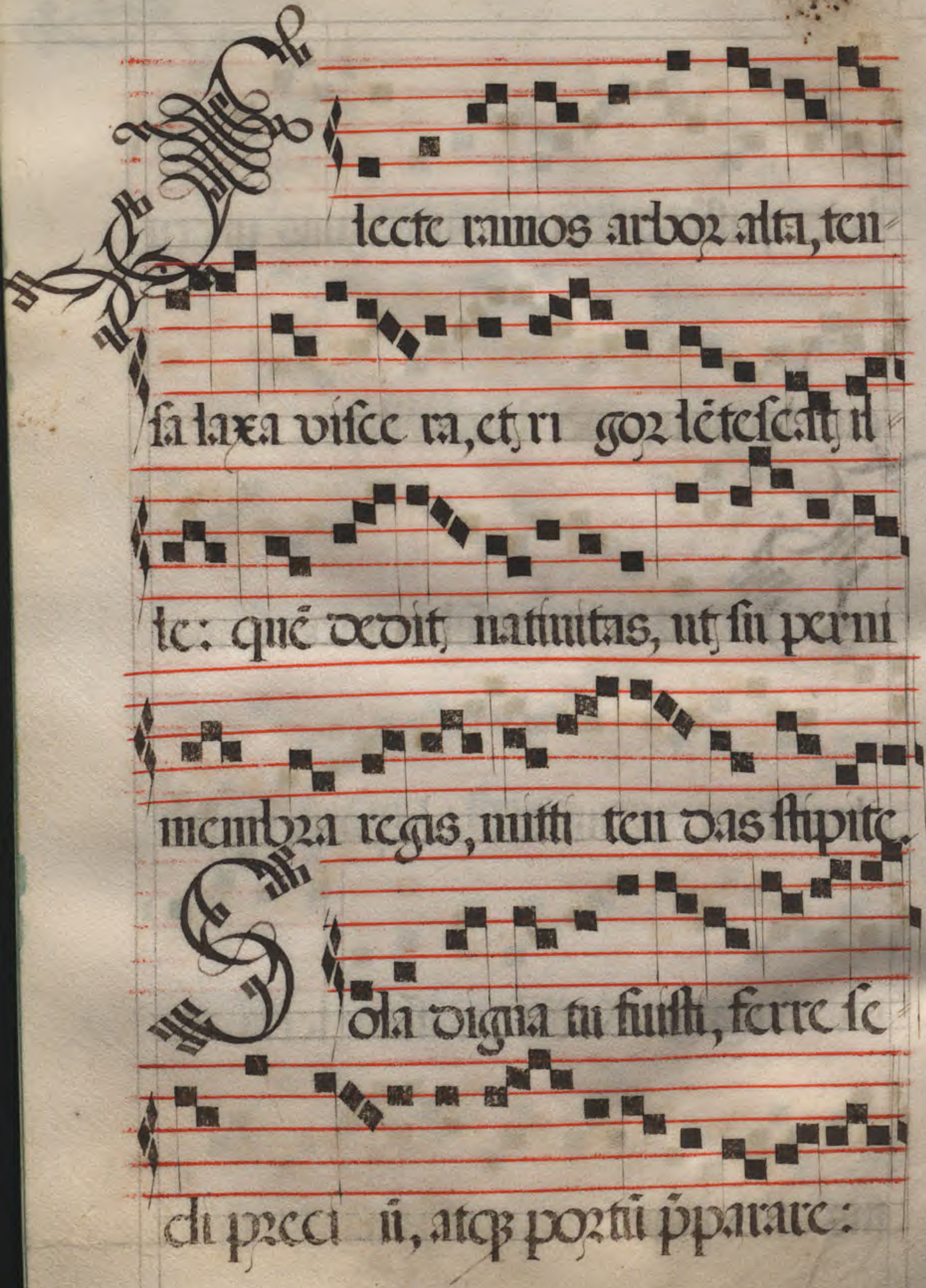

ce lignum dulces clauos dulce
pondꝯ sustinens. angelingua
glori o si, preli um certami nis, et su
per crucis trophe um: dic tri um
phũ nobilẽ, qualiter redẽptor orbis,
immo la tus vicerit. e pa

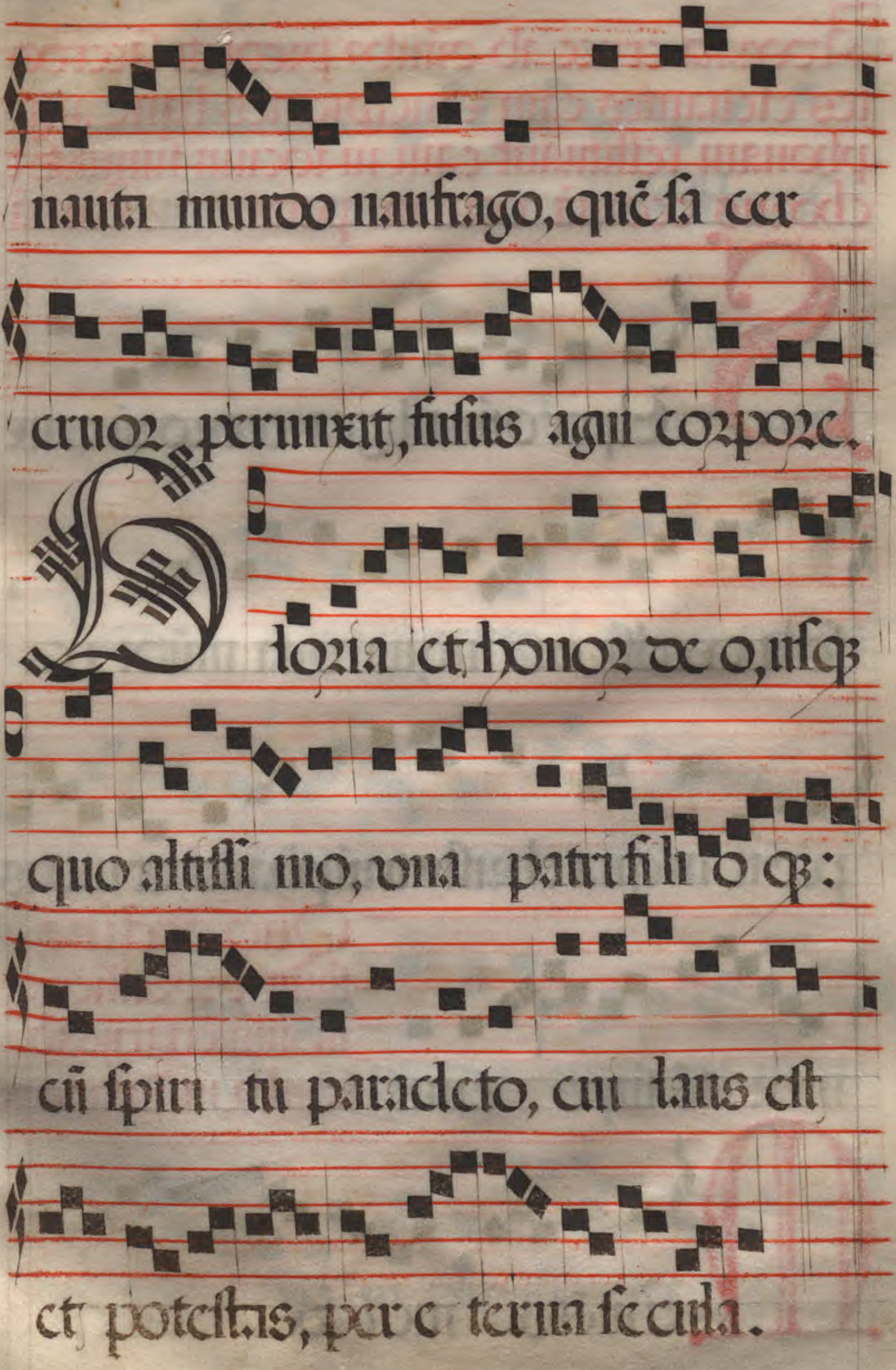

rentis prothoplasti, fraude factor con
do lens, quando pomi noxi a lis:
morsu in mortem corruit, ipse li
gnum tunc notavit, damna ligni ut solve
ret. Hoc opus nostre salu tis,
ordo depoposce rat, multi formis p


ditoris: ars vt ar tem falleret, et me
delam ferret inde, hostis unde leserat.
Quando venit ergo sacri, ple
ni tu do tēpo ris, missus est ab arce
patris: natus orbis cōditor, atq;
ventre virgina li, carne factꝰ prodijt.


Vagit infãs inter arta, cōditꝰ
presepi a, mēbra pānis involu
ta: virgo ma ter alligat, et pe des
manusq; crura, stricta cingens fascia.
Lustra sex qui iam peracta, tēpꝰ
implēs corporis, se volente natꝰ ad


hoc: passi o ne dedit9, agnus in cru
cis leuatur, imo lando9 stipite.
Hic acetum fel arundo, sputa
clavi lance a, mitte corp9 perfora
tur: sanguis unda profluit, terra pō
tus astra mundo9, quo la uantur flumine.


Flecte ramos arbor alta, ten
sa laxa visce ra, et ri gor lētescat il
le: quē dedit nativitas, ut su perni
membra regis, miti ten das stipite.
Sola digna tu fuisti, ferre se
cli preci ū, atq portū pparare:

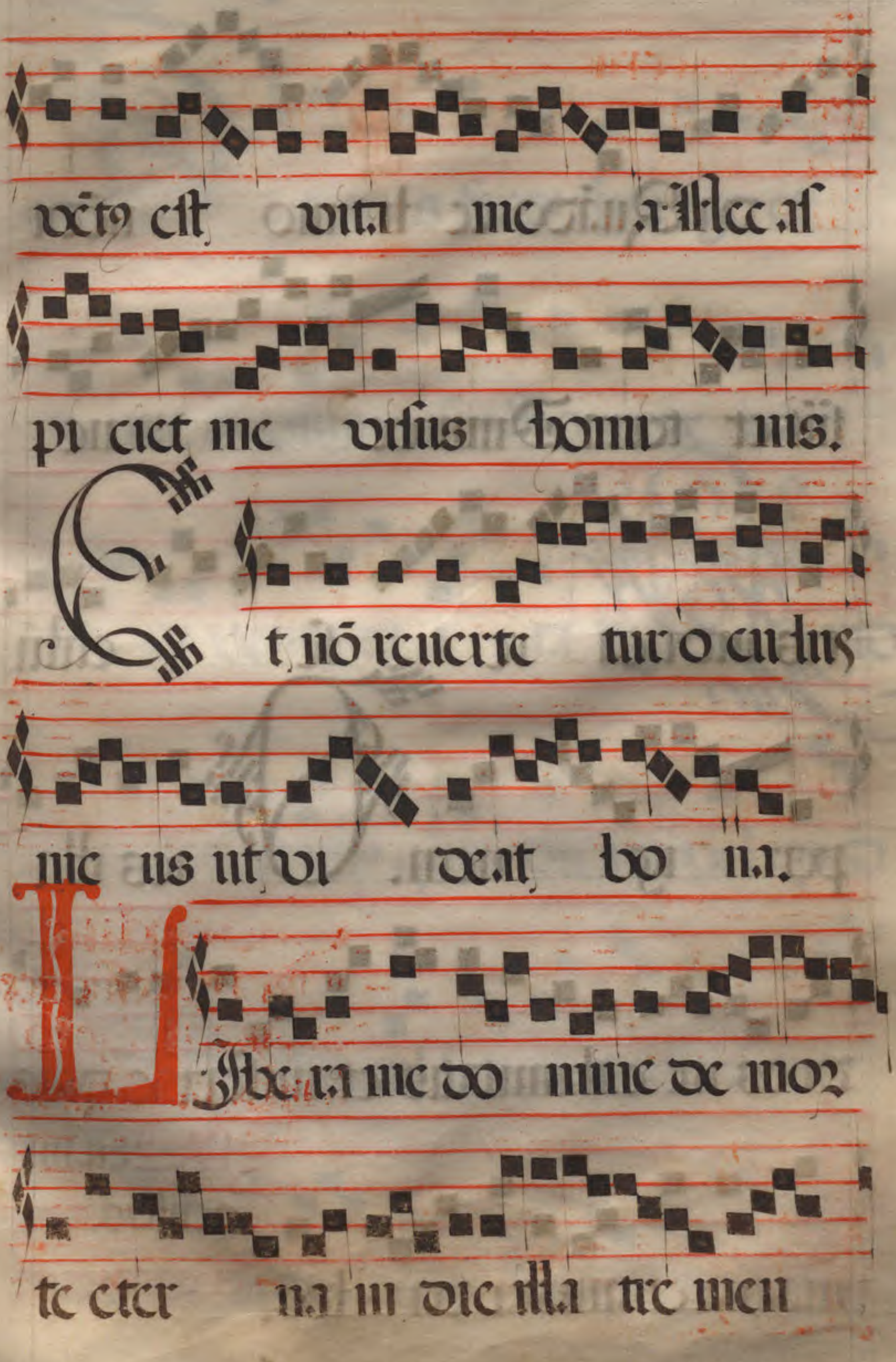

nauta mundo naufrago, quē sa cer
cruor perunxit, fusus agni corpore.
Gloria et honor deo, usq;
quo altissi mo, una patri filio q;:
cū spiri tu paracleto, cui laus est
et potestas, per e terna secula.

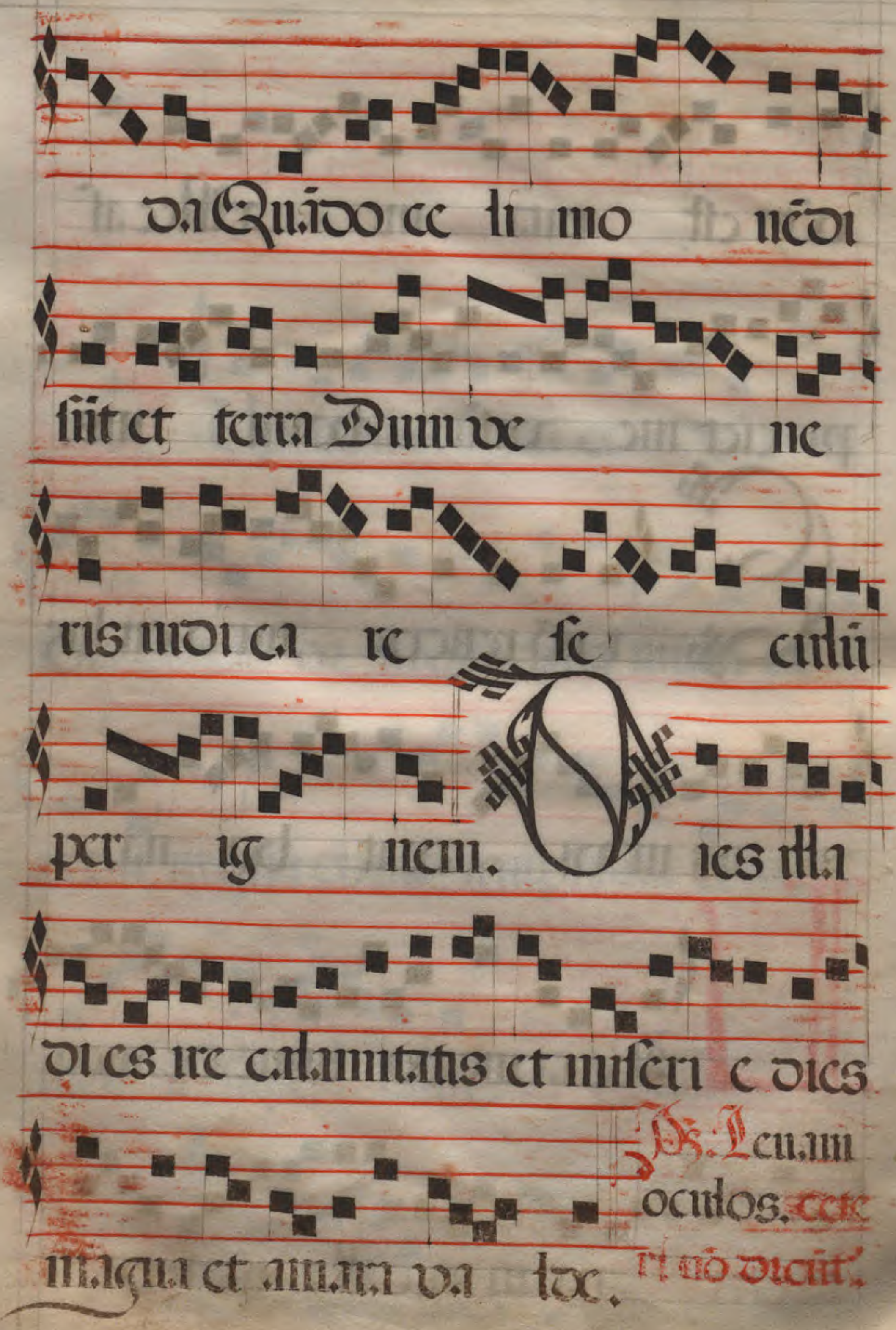
Adorata cruce ab oīb9 predicti sacerdotes elevantes eam & incipientes hanc antiphonam restituant eam in locum suum. Et chorus econtrā veniam petat. Antiā.

Super oīa ligna cedrorū crux sola excelsi or in qua vita mūdi pe pēdit, in qua christ9 triūphauit, et mors mor tē supe rauit.

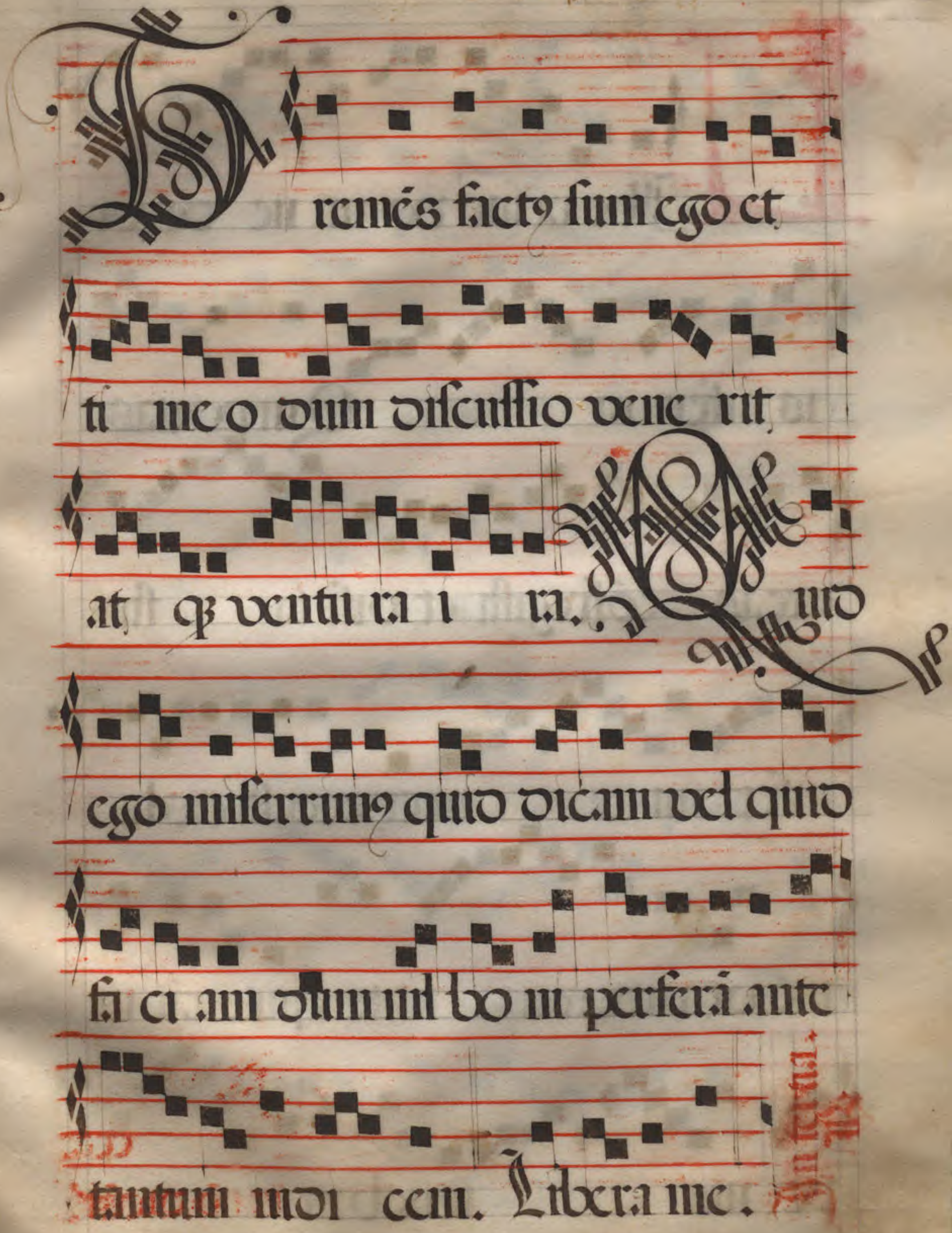
Quo ordine fiunt processiones in anniversariys solēnib9. in .j. statione

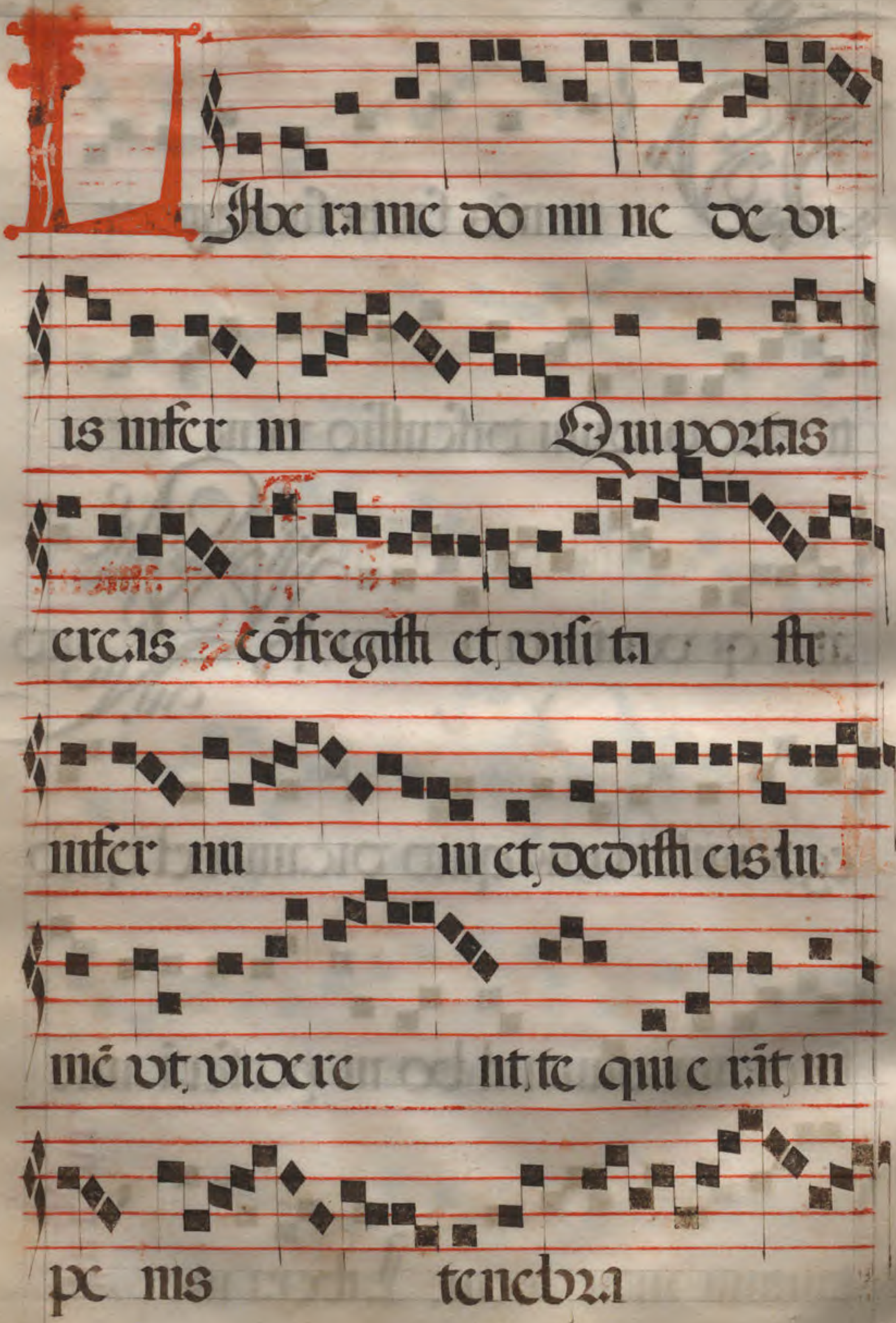
Memēto mei de us qr̄

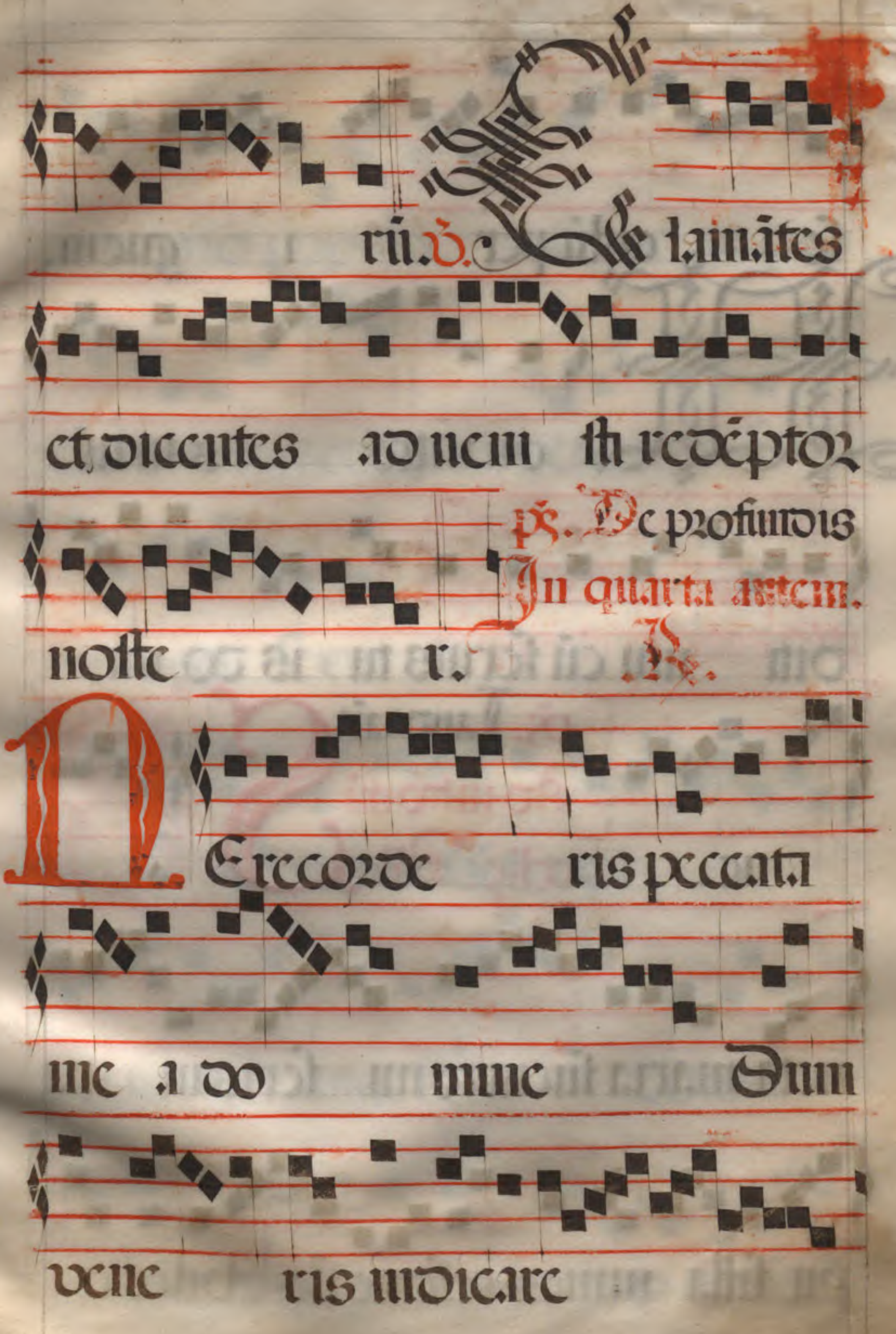

vẽtꝰ est vita me a. Nec as
pi ciet me visus homi nis.
Et nõ reuerte tur o cu lus
me us ut vi deat bo na.
Libe ra me do mine de mor
te eter na in die illa tre men

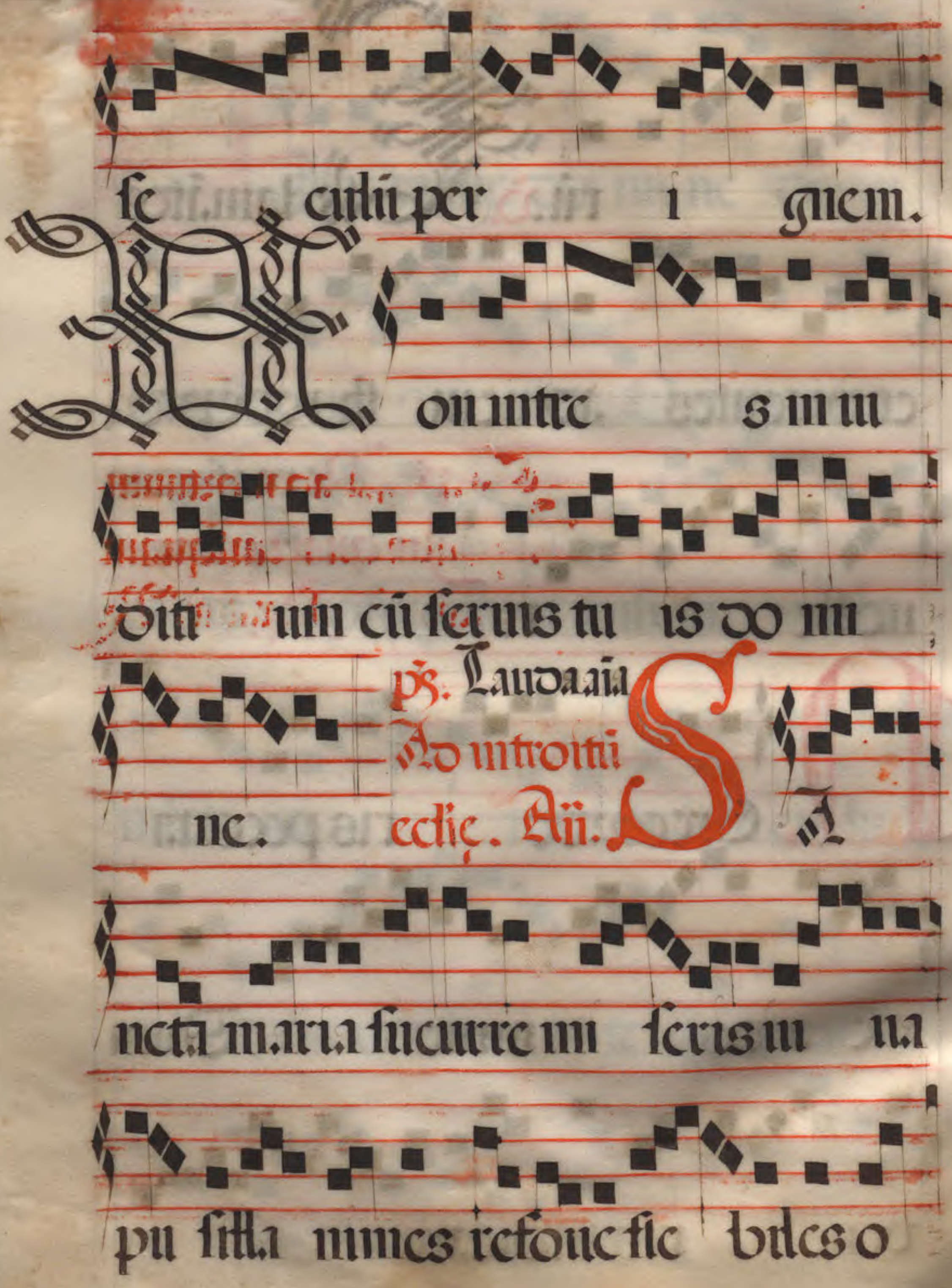


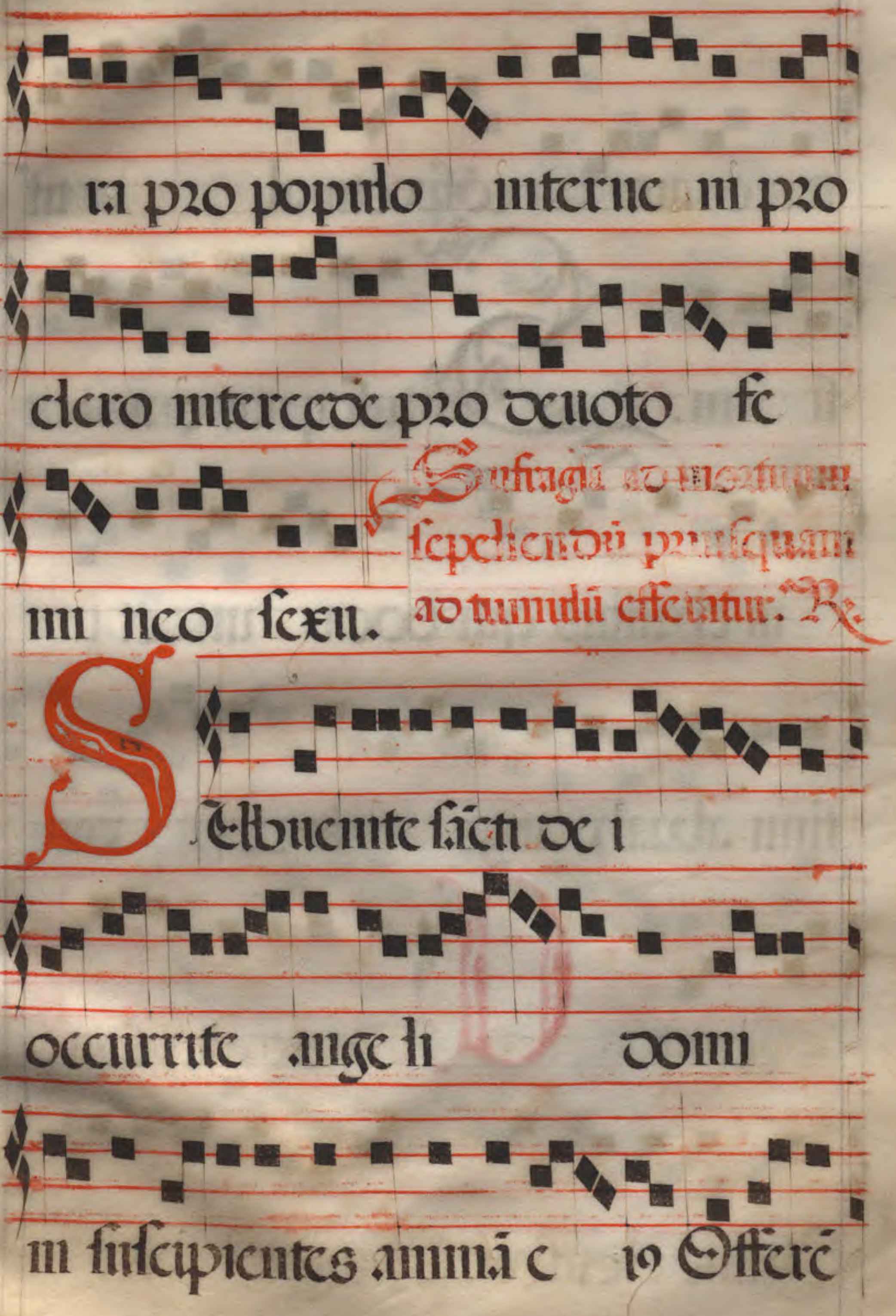
da. Quãdo ce li mo uẽdi
sũt et terra Dum ve ne
ris iudi ca re se culũ
per ig nem. Dies illa
di es ire calamitatis et miseri e dies
R. Leuam oculos. cete
magna et amara va lde. ri nõ dicit.

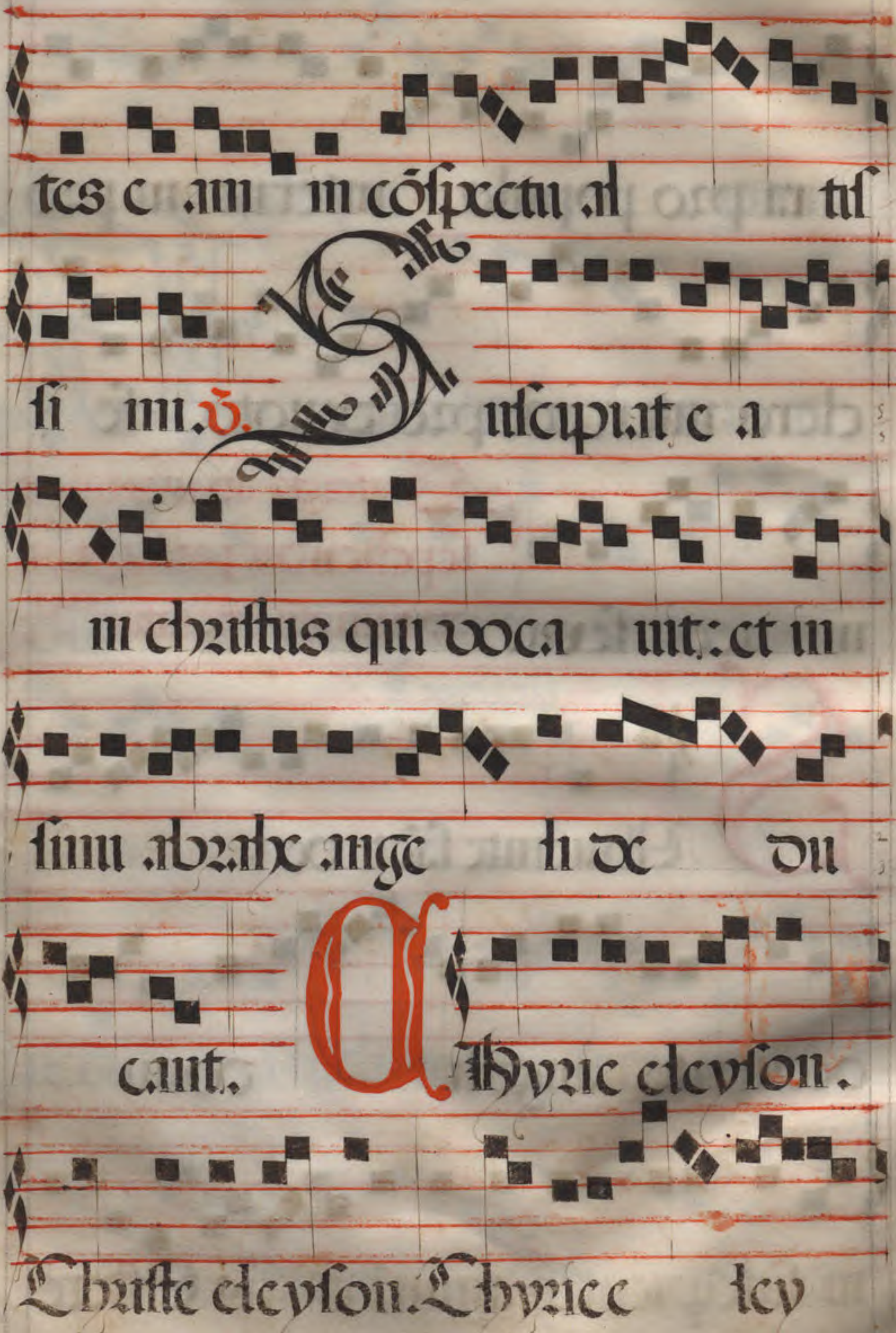

Tremés fact9 sum ego et
ti meo dum discussio vene rit
at q3 ventu ra i ra. Quid
ego miserrimus quid dicam vel quid
fa ci am dum nil bo ni perferã ante
tantum iudi cem. Libera me.

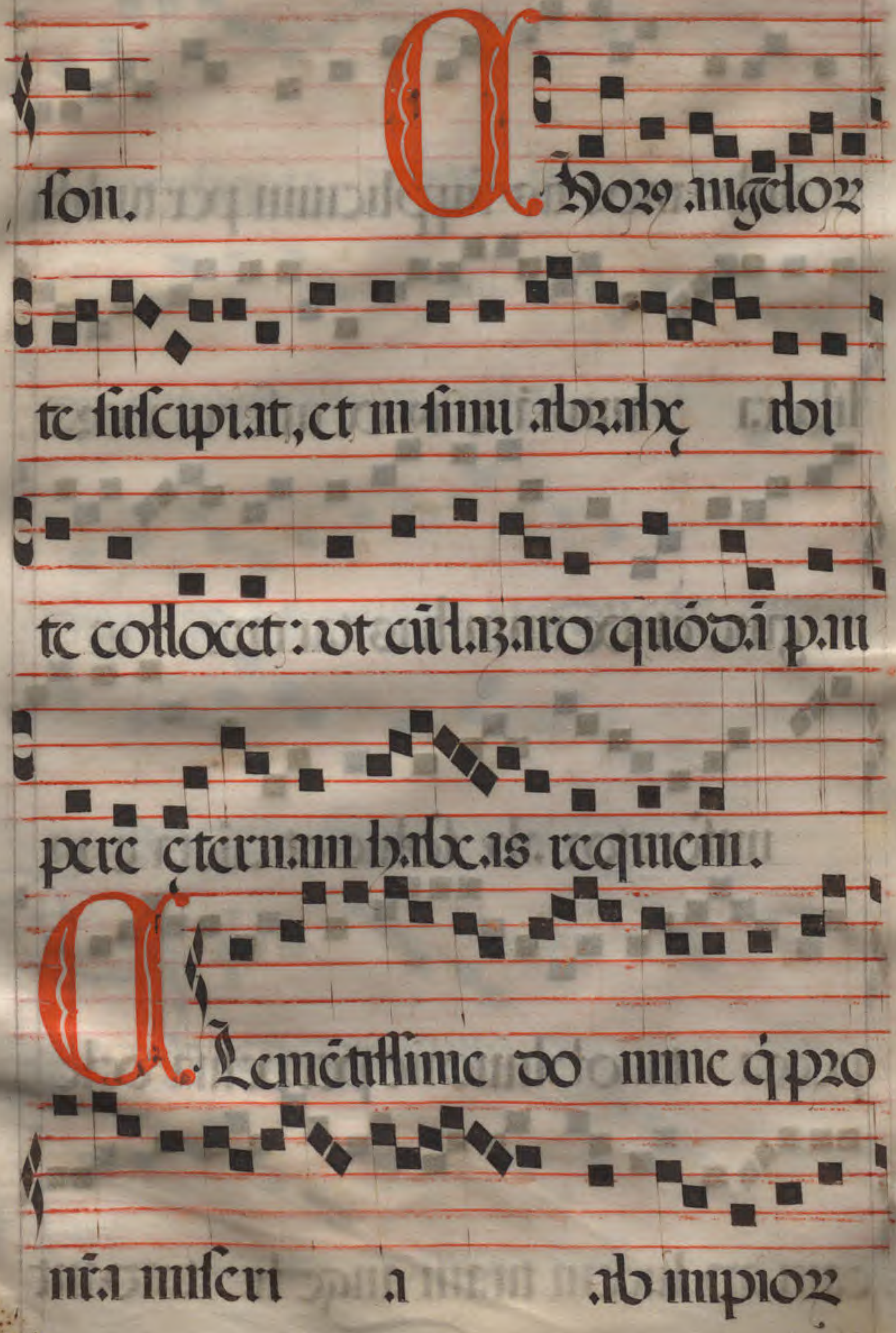

Libe ra me do mi ne de vi
is infer ni Qui portas
ereas cōfregisti et visi ta sti
infer num ni et dedisti eis lu
mē ut viderent te qui e rāt in
pe nis tenebra

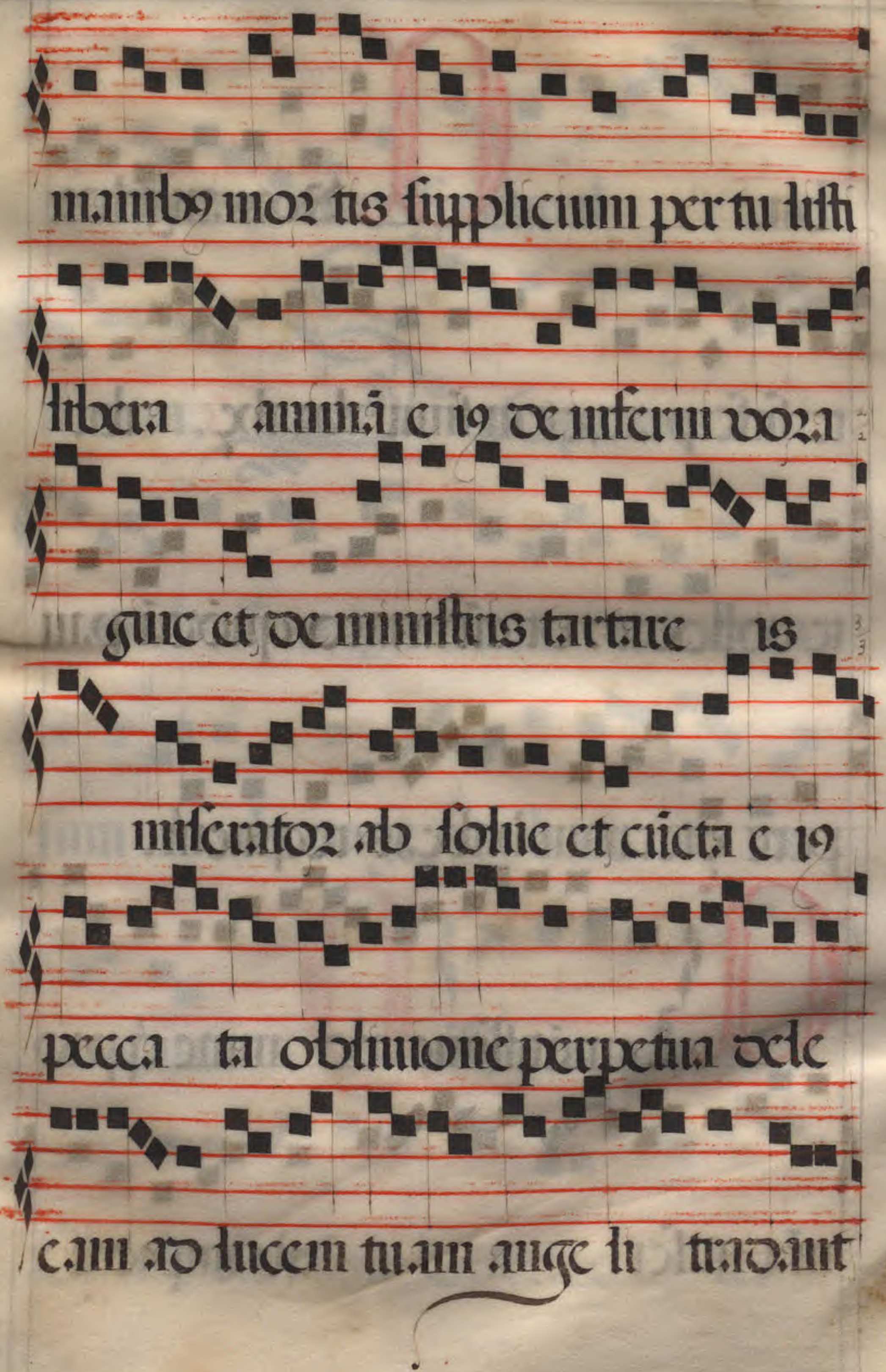

rũ. V. Clamãtes
et dicentes ad ueni sti redēptor
℟. De profundis
In quarta antem.
nostre. ℟.
NE recorde ris peccata
me a do mine Dum
uene ris iudicare

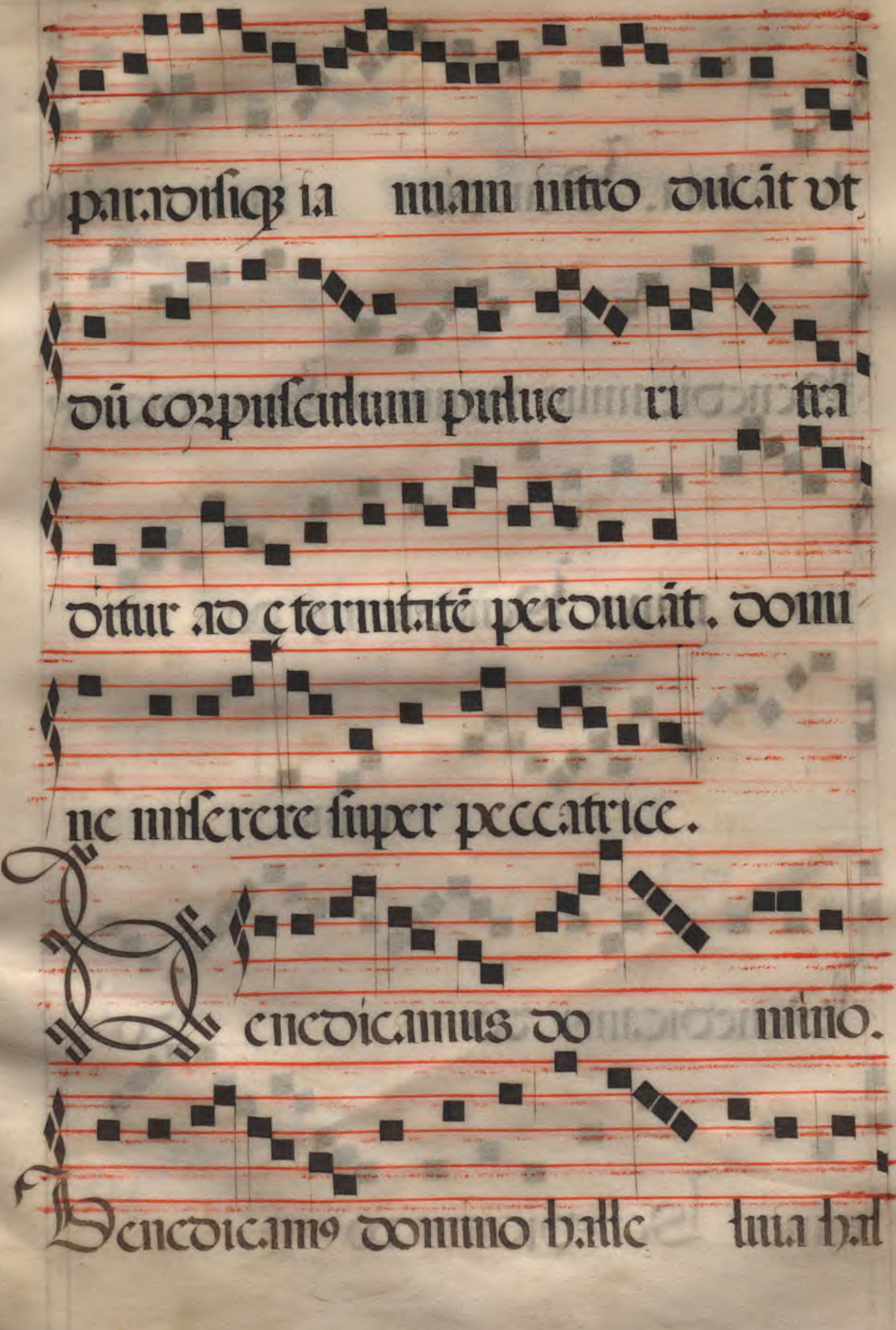

se culi per i gnem.
N on intre s in iu
dici um cũ servis tu is do mi
ne.
Ps. Lauda aĩa
Ad introitũ ecclie. Añ.
S ancta maria succurre mi seris iu va
pu silla nimes refove fle biles o

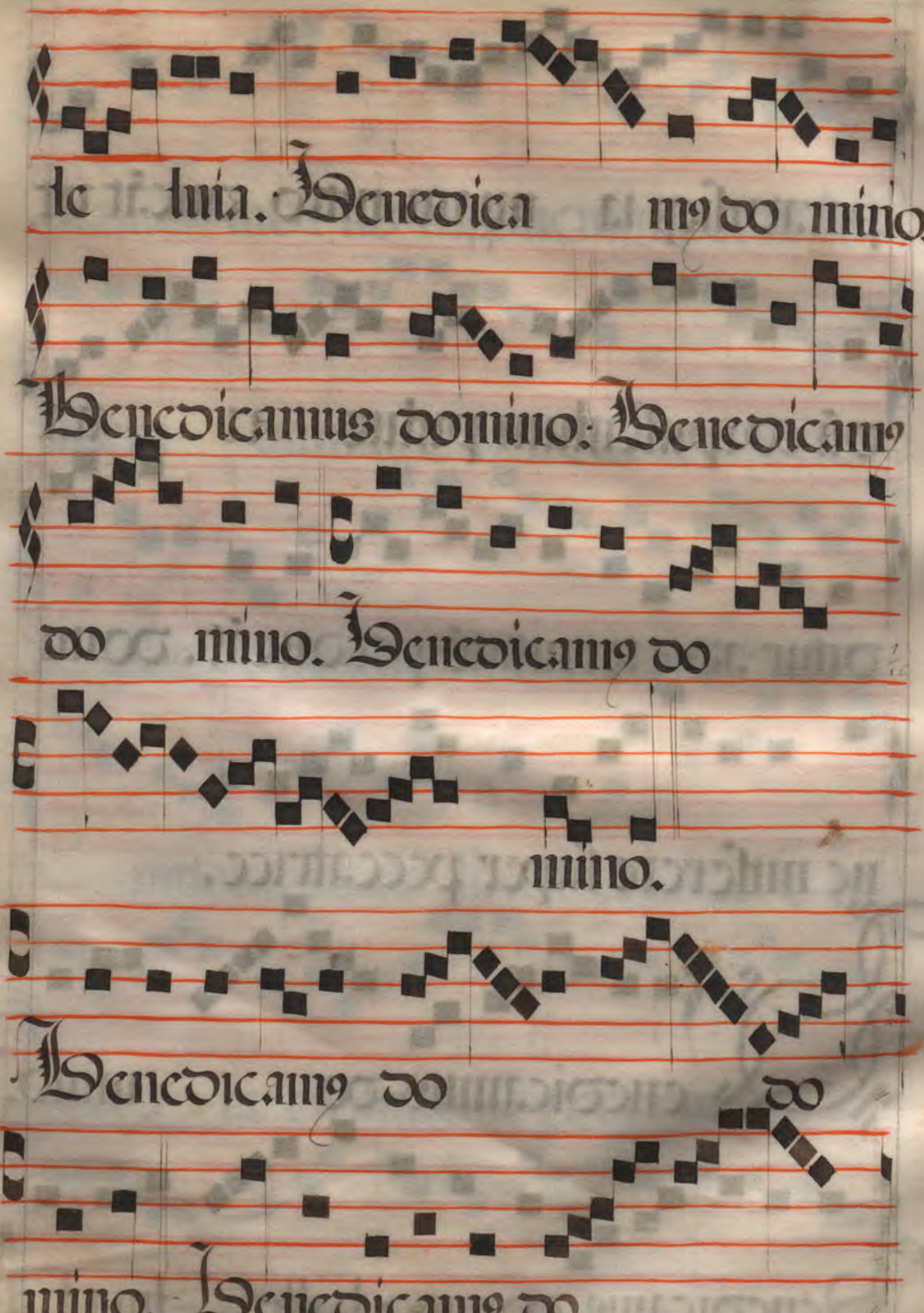

ra pro populo interue ni pro
clero intercede pro deuoto fe
mi neo sexu.
Sufragia ad mortuum sepeliendū priusquam ad tumulū efferatur. R.
Subuenite sācti dei
occurrite ange li domi
ni suscipientes animā e ius Offerē

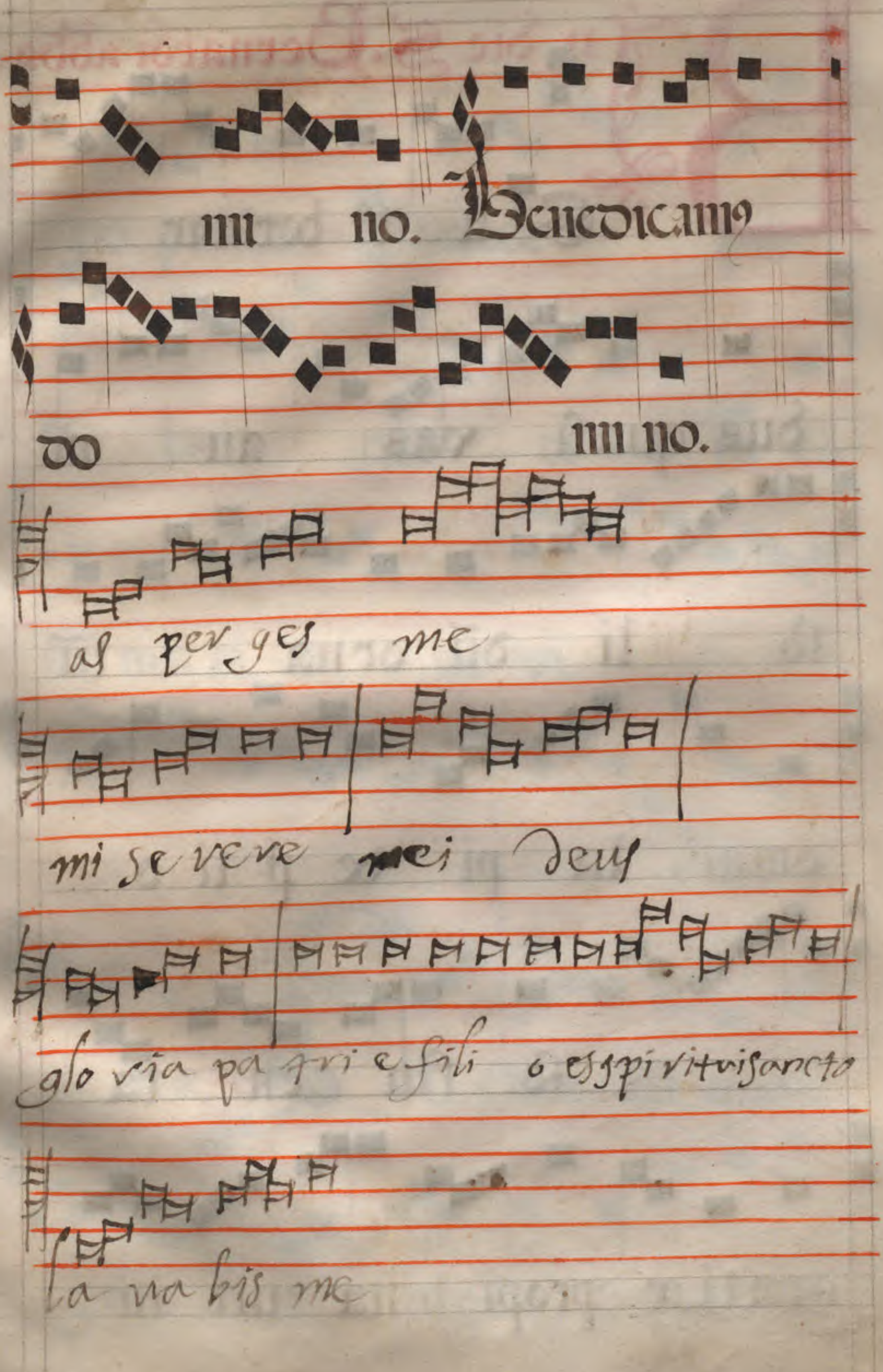

tes e .am in cōſpectu .al tiſ
ſi mi. V. Suſcipiat e .a
m chriſtus qui voca uit: et in
ſinu abrahe ange li de du
cant. Kyrie eleyſon.
Chriſte eleyſon. Kyriee ley

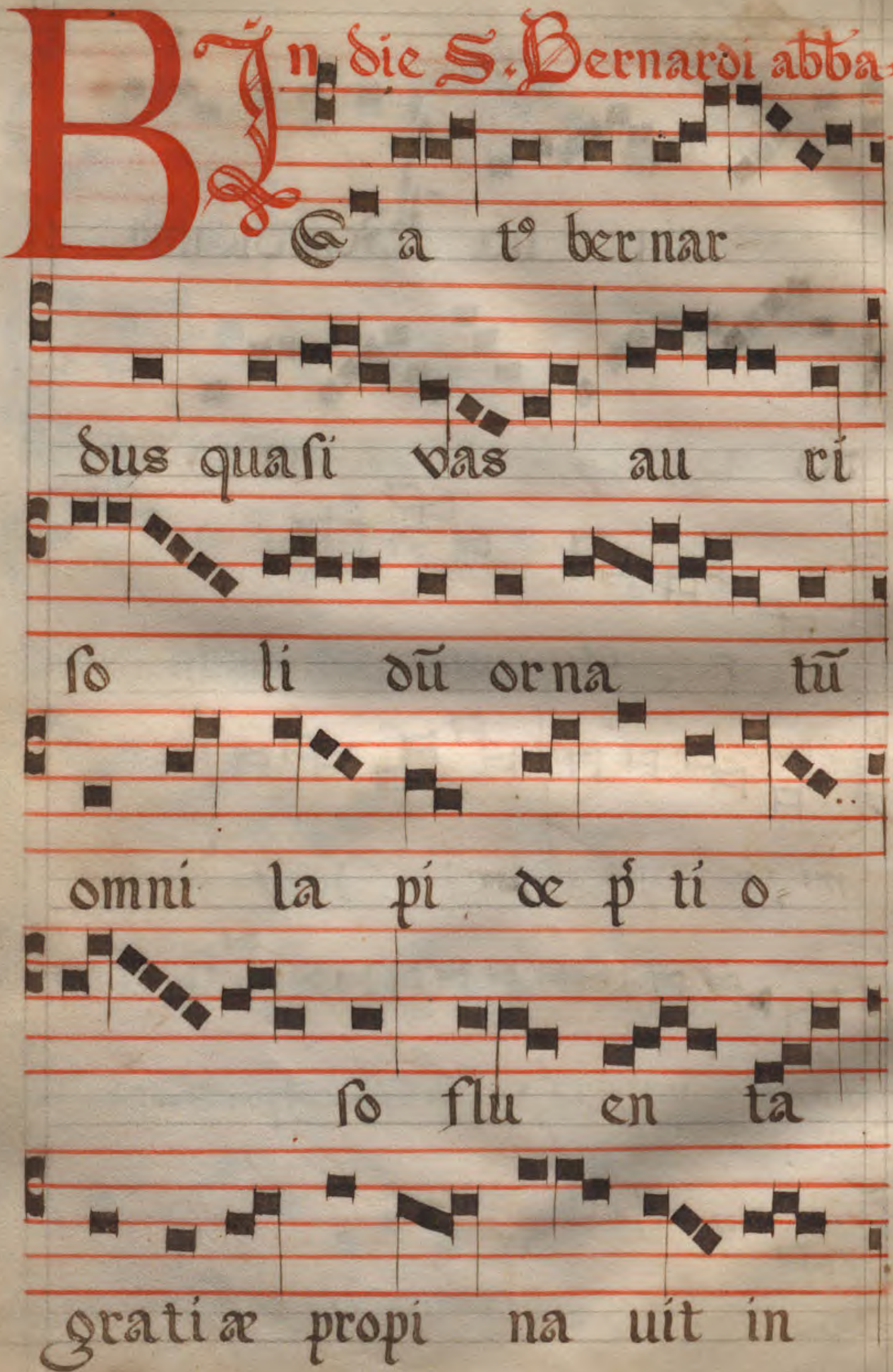

son.
Chorus angelorum
te suscipiat, et in sinu abrahe ibi
te collocet: ut cum lazaro quondam pau
pere eternam habeas requiem.
Clementissime do mine qui pro
nostra miseri a ab impiorum

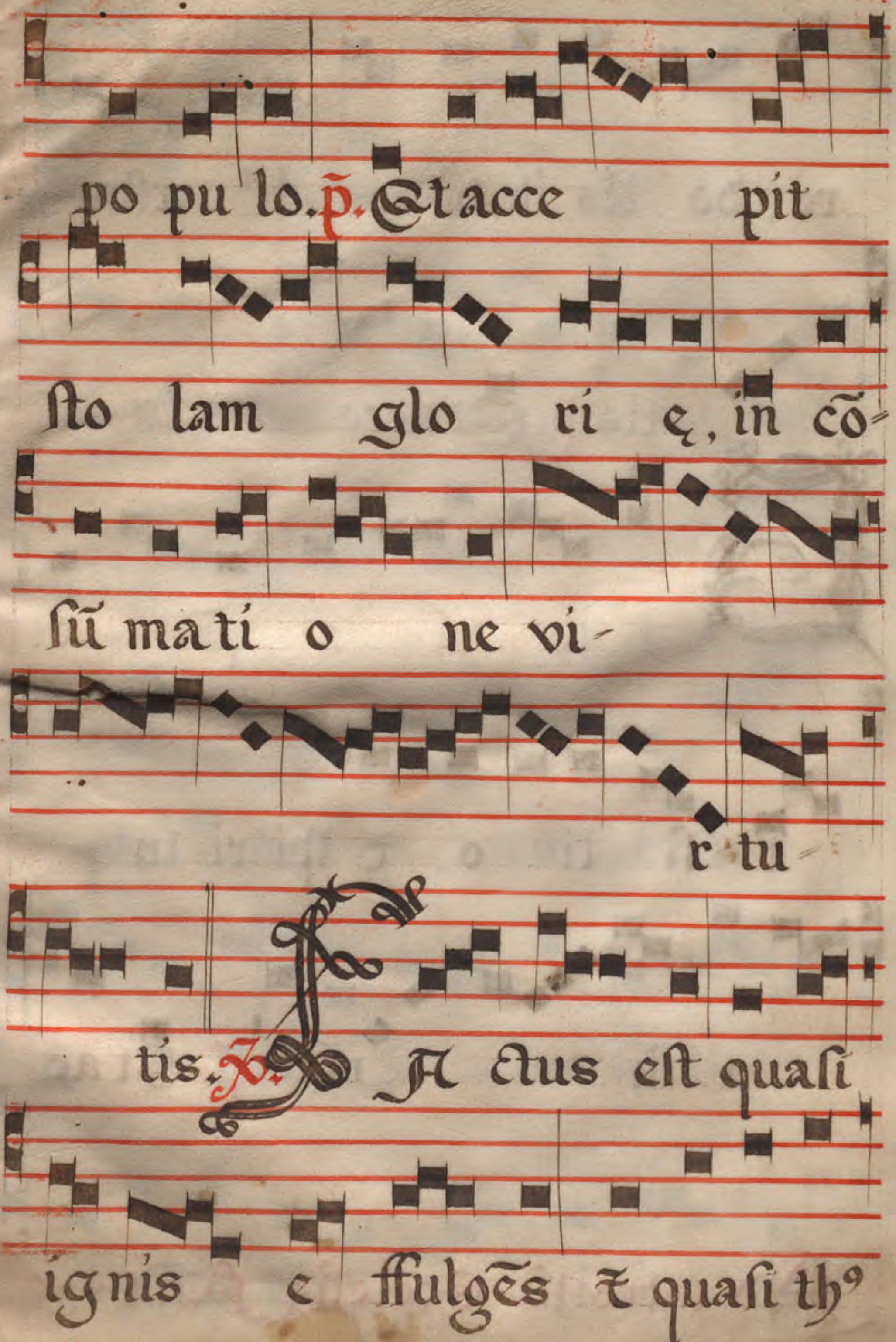

manib9 mor tis supplicium per tu listi
libera animā e9 de inferni vora
gine et de ministris tartare is
miserator ab solue et cũcta e9
pecca ta obliuione perpetua dele
eam ad lucem tuam ange li tradant

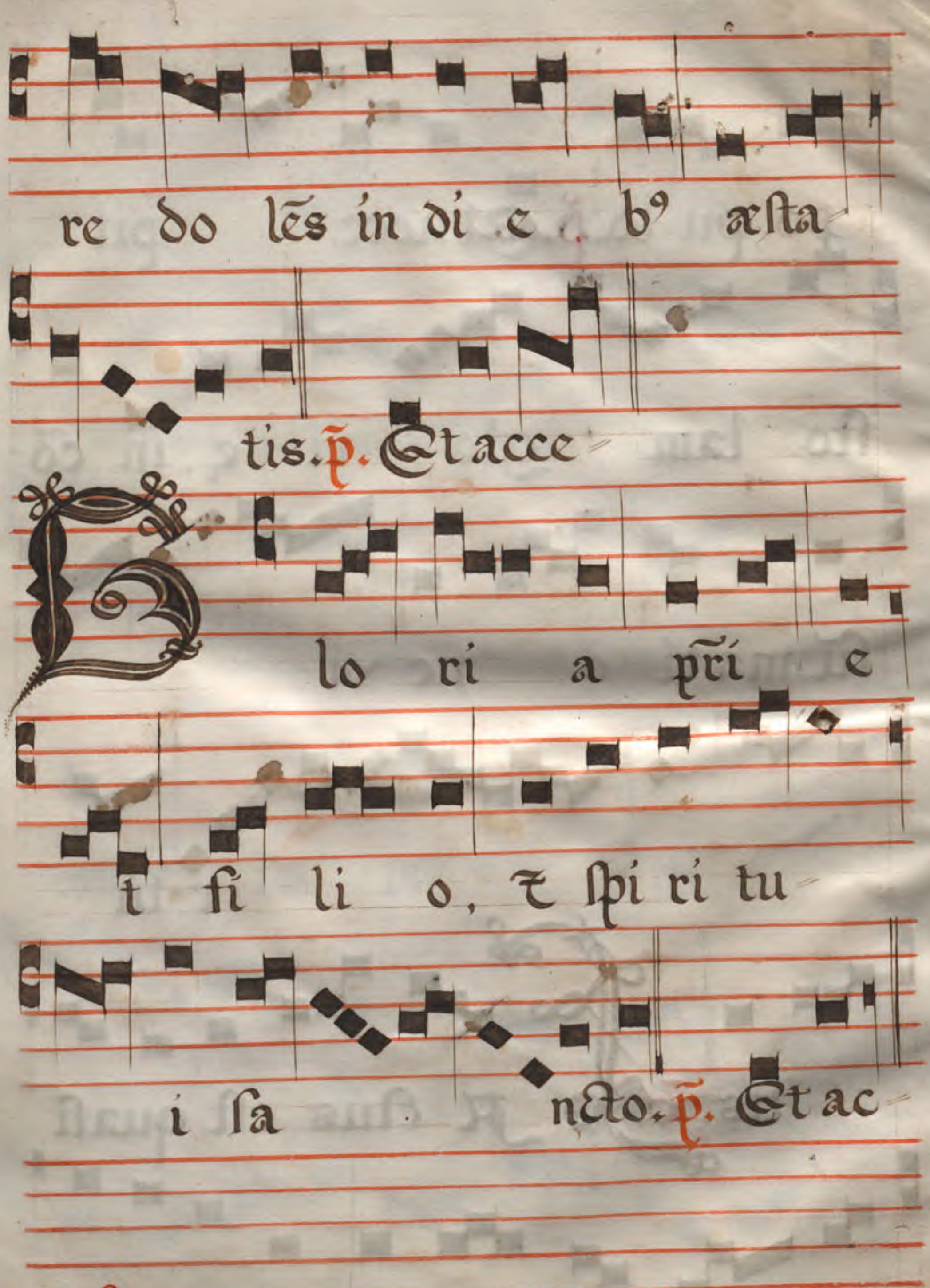

paradisiqꝫ ia nuam intro ducat ut
dū corpusculum pulue ri tra
ditur ad eternitatē perducat. domi
ne miserere super peccatrice.
Benedicamus do mino.
Benedicam9 domino halle luia hal


le luia. Benedica mus do mino.
Benedicamus domino. Benedicamus
do mino. Benedicamus do
mino.
Benedicamus do do
mino. Benedicamus do

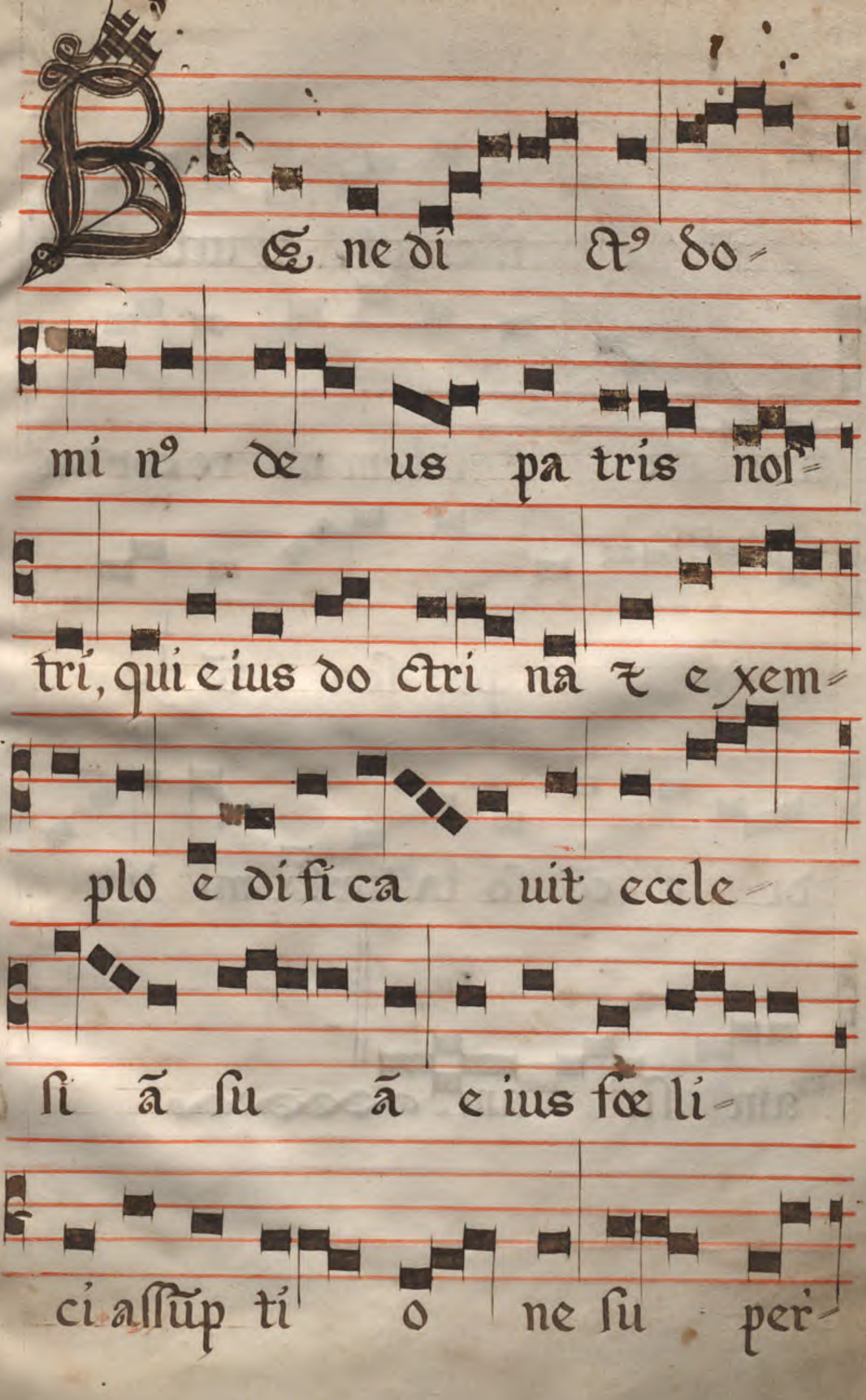
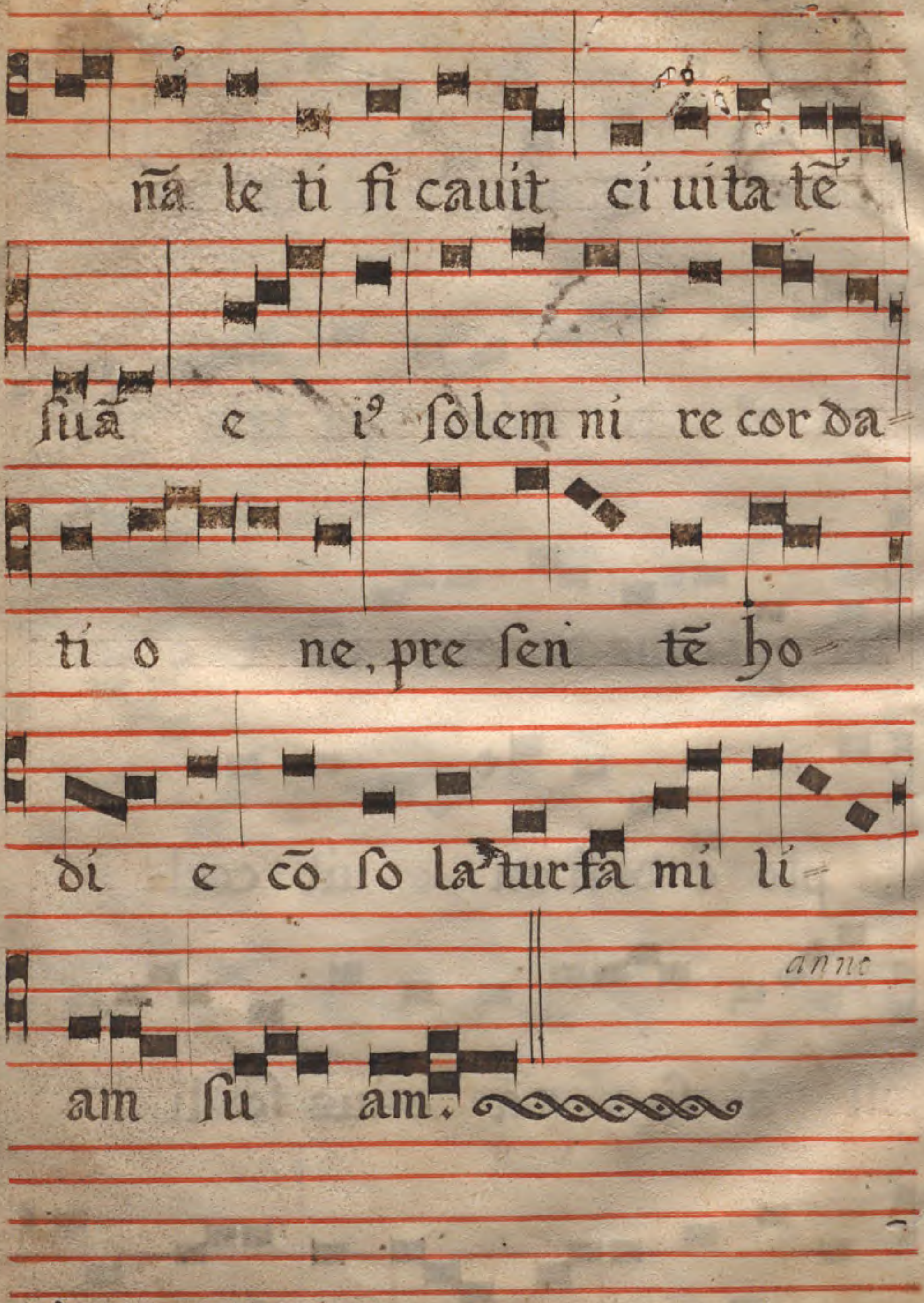

mi no. Benedicamus
do
mi no.
as per ges me
mi se rere mei deus
glo ria pa tri e fili o esspiritvisancto
la va bis me


In die S. Bernardi abba.
B Ea t⁹ bernar
dus quasi vas au ri
so li dũ orna tũ
omni la pi de p̄ ti o
so flu en ta
gratiæ propi na uit in


po pu lo. ℟. Et acce pit
sto lam glo ri e, in cõ
sũ mati o ne vi
r tu
tis. ℣. Factus est quasi
ignis e ffulgẽs ⁊ quasi th⁹




Ad introitũ Ecclesię Añа.


B E ne di ctꝰ do=
mi nꝰ de us pa tris nos=
tri, qui eius do ctri na ⁊ e xem=
plo e di fi ca uit eccle=
si ã su ã eius fœ li=
ci assũp ti o ne su per=

Joanes Quartus Rex Portugaliæ