



*This said, they both advanc'd, and rode
A Dog-Trot through the bawling Crowd,
T'attack the Leader and still prest,
Till they approach'd him Breat'h to Breat'h:
Then Hudibras, with Face and Hand
Made signs for Silence; which obtain'd.*

*What means (quoth he) this Devils Procession
With Men of Orthodox Profess'ion:
Are things of superstitious Function
Fit to be us'd in Gospel Sun-Shine.
It is an Antichristian Opera,
Much us'd in Midnight times of Popery.*

*Of running after Self-Inventions
Of wicked and profane Intentions;
To scandalize that Sex for scolding,
To whom the Saints are so beholden,
Women, that left no stone unturn'd,
In which the Cause might be concern'd.*

**HUDIBRAS
Encounters the
SKIMMINGTON**

*Brought in their Childern Spoons & Whittles
To purchase Swords Carbines and Pistols
Drew sev'ral gifted Brethren in
That for the Bishops would have been
Rubb'd down the Teachers' tir'd and spent
With holding forth for Parliament*

*Pamper'd and edify'd their Zeal
With Marrow-Puddings many a Meal;
And Cramm'd 'em till their Guts did ake,
With Cawdle, Custard and Plumb-cake,
What have they done, or what left undone,
That might advance the Cause at London*

*Have they? At that an Egg let fly
Hit him directly o'er the Eye,
And running down his Check, be'mear'd
With Orange tawny-slime his Beard;
And streight another with his Flambeaux,
Gave Ralpho o'er the Eyes a damnd blow.*

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