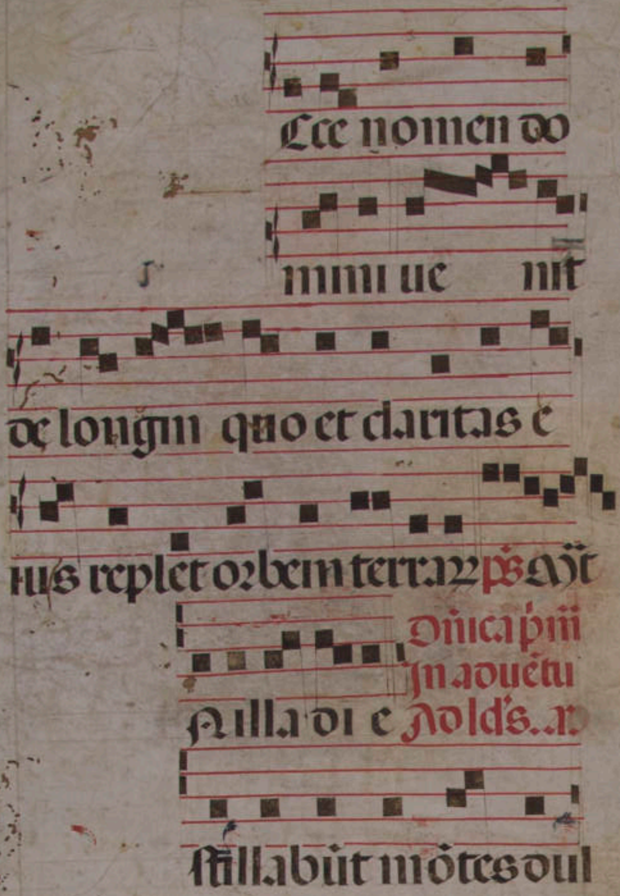

Ecce nomen do
mini ue nit
de longin quo et claritas e
ius replet orbem terrarum ps. Ast
Dñica prima
In aduētu
Ad l'ds. R.
Nulla di e
Stillabūt mōtes dul

tis mei:* qui oderunt me gratis.
Quoniam confortati sunt qui persecu-
ti sunt me inimici mei iniu-
ste:* que non rapui, tunc exsol-
vebam. Deus tu scis insi-
pientiam meam:* et delicta mea
a te non sunt abscondita. Non
erubescant in me, qui expectant
te domine:* domine virtutum. Non
confundantur super me:* qui que-
runt te, deus israel. Quoniam propter
te sustinui opprobrium:* operuit
confusio faciem meam. Extra-
neus factus sum fratribus meis:*
et peregrinus filiis matris mee.

Qm zelus domus tue co
medit me:* et obprobria exp
brantium tibi ceciderunt sr me.
Et operui in ieiunio aiam
mea:* et factu est in obprobri
um mihi. Et posui uesti
mentum meu ciliciu:* et fcs
sum illis in parabola. Ad
uersu me loqbant qui sede
bat in porta:* et in me psalle
bat qui bibebat uinu. E
go uo orone mea ad te do
mine:* tepus beneplaciti de
us. In multitudine mise
ricordie tue exaudi me:* in

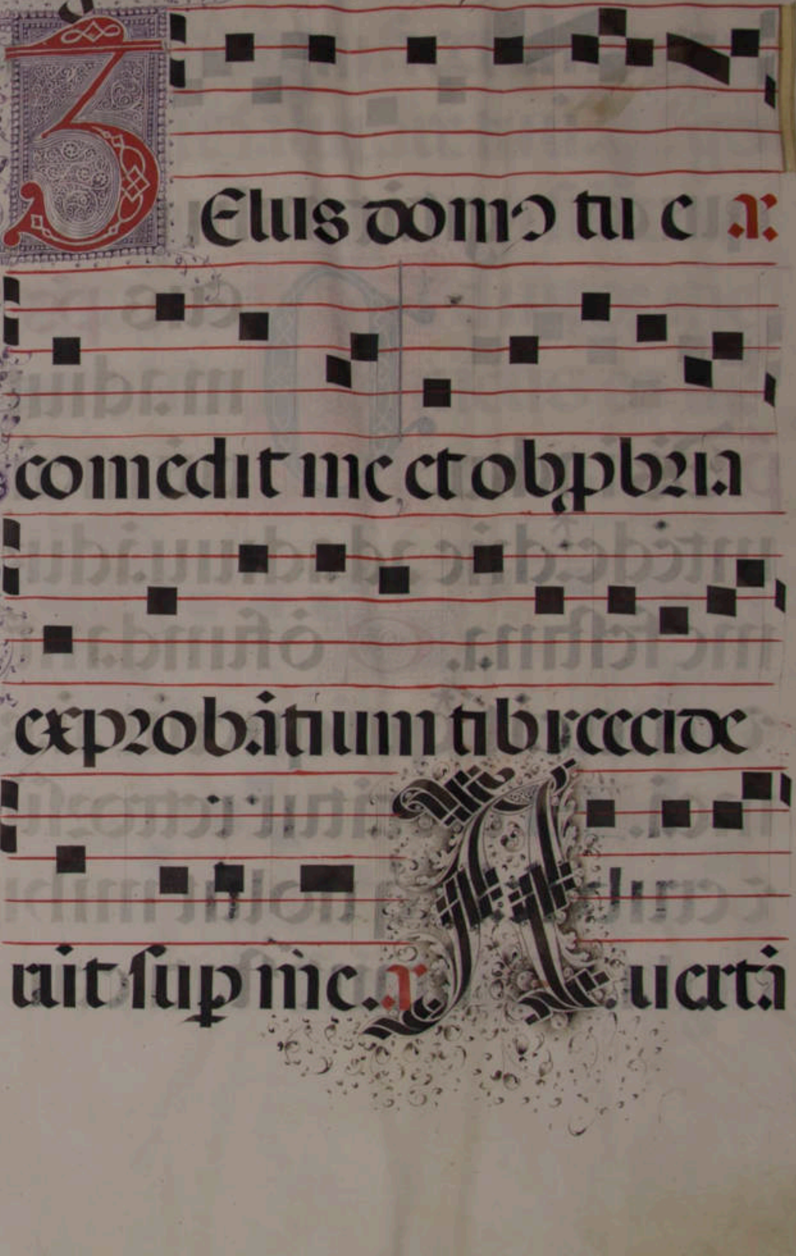
uitate salutis tue. Eripe
me de luto ut nõ infigar: li
bera me ab his q̃ oderūt mẽ
⁊ de pfūdis aquarū. Nõ
me demergat tẽpestas aq̃,
neq; absorbeat me pfūdū:
neq; urgeat sup me puteꝯ
os suū. Exaudi me dñe
qm̃ benigna est mīa tua: se
cūdū multitudinẽ misera
tionū tuarū respice in me.
Et ne auertas faciẽ tuam
a puero tuo: qm̃ tribulor
uelocit̃ exaudi me. Intẽ
de aīe mee ⁊ libera eā ppter

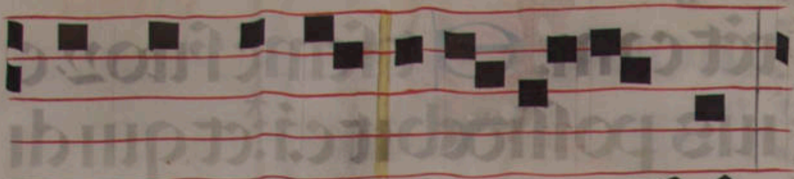
inimicos meos eripe me.
Tu scis improperiũ meũ,
et cõfusionẽ meã:* et reuerẽ
tiã meã. In cõspectu tuo
sũt oẽs, qui tribulãt me:* im
properiũ expectauit cor meũ,
et miseriã. Et sustinui, qũ
simul cõtristaretᵘʳ, et nõ fuit:*
et qui cõsolaretᵘʳ, et nõ inueñi.
Et dederũt in escã meã
fel:* et in siti mea potauerũt
me aceto. Fiat mẽsa eorũ
corã ipsis in laqueũ:* et i re
tributiões, et in scandalũ.
Obscurẽtᵘʳ oculi eorũ ne

uideāt:* et dorsū eoꝝ semper
incurua. Effūde sup̄ eos
irā tuā:* et furor ire tue cōp
hēdat eos. Fiat habitati
o eoꝝ deserta:* et in taberna
c'lis eoꝝ nō sit, q̄ inhabitet.
Qm̄ quē tu pcussisti, pse
cuti sunt:* et sup̄ dolorē uul
nerū meoꝝ addiderūt. Ap
pone iniq̄tatē sup̄ iniqui
tatē eoꝝ:* et nō intrēt in ius
ticiā tuā. Deleātur de libᵒ
uiuētium:* et cū iustis nō
scribātur. Ego sū paup̄, et
dolēs:* salus tua deus susce

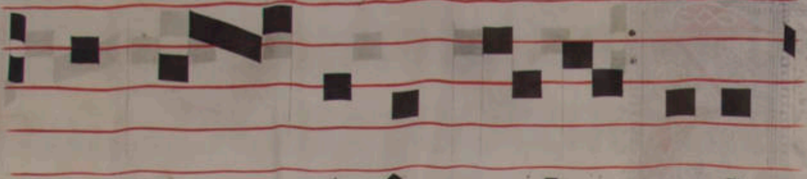
pit me. Laudabo nomē
dei cū cantico: * et magnific̄
bo eū in laude. Et place
bit deo sup uitulū nouell
um: * cornua pducentē, et u
gulas. Uideāt paupes, ⁊
letēt: * q̄rite deū, ⁊ uiuet aīa
ur̄a. Qm̄ exaudiuit pau
pes dn̄s: * et uictos suos nō
despexit. Laudēt illū ce
li, ⁊ terra: * mare, ⁊ oīa reptili
a in eis. Qm̄ deus saluā
faciet syō: * et edificabūtur
ciuitates iuda. Et inhab
itabūt ibi: * et h̄editate acq̄

rēt eam. Et semē suoꝝ e
ius possidebit ea.* et qui di
ligit nomē eiꝯ hitabit i ea.

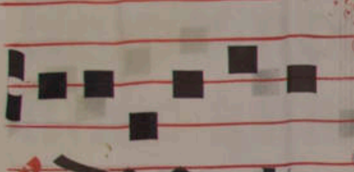




tur retrorsu, et e rube scat

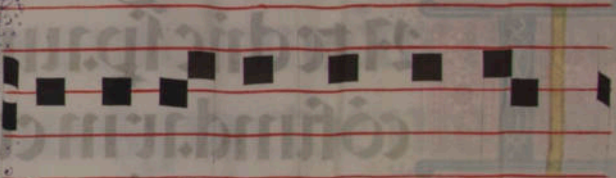


qui co gitat mihi mala.

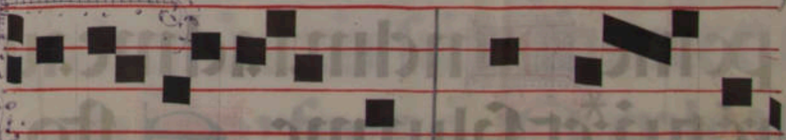


Deus ps.
in adiutō
p. Ds i adiu. riū meū
intēde:* dñe ad adiuuādū
me festina. Cōfundant̄
⁊ reuereātᷣ:* qui querūt aīā
meā. Auertātur retrorsū,
⁊ erubescāt:* q uolūt mihi
mala. Auertant̄ statī eru

besceētes:* q̄ dicāt mihi: euge,
euge. Exultēt, ⁊ letentᷓ in
te oēs, qui querūt te:* ⁊ dicāt
semp: magnificeť dn̄s: qui
diligūt salutare tuū. Ego
ūo egenꝰ, et paup sū:* deus
adiuua me. Adiutor me
us, ⁊ liberator meus es tu:*
domine ne moreris. aña.



Auertātur retrorsum



et e rubesc āt qui co gi

tāt mihi mala. ℟. Deus

meus eripe me de manu

peccatoris. p̄s. In te dñe.

In te dñe sp̄aui, nõ p̄s.

cõfundar in eternũ.*

in iusticia tua libã me, et eri

pe me. Inclina ad me au

rẽ tuã:* et salua me. Esto

mihi in deũ ptectorẽ, et in

locū munitū:* ut saluū me
facias. Quia firmamētū
meū:* et refugiū meum es tu.
Deus meus eripe me de
manu peccatoris:* et de manu
cōtra legē agētis, et iniqui.
Quia tu es paciētia mea
dn̄e:* dn̄e spes mea a iuuē
tute mea. In te cōfirma
tus sū ex utero:* de uētre matris
mee tu es protector meus. In
te cantatio mea semper:* tanquam
prodigiū factus sum multis:* et tu
adiutor fortis. Repleatur
os meū laude, ut cantem

gl'iam tuā: tota die magni
tudinē tuā. Ne pijcias m
in tēpore senectutis: cū defe
cerit virtus mea, ne derelinqs
me. Quia dixerunt i
nimici mei mihi: et q custo
diebāt aīam meā, cōsiliū
fecerunt in unū. Dicētes: de
us dereliqt eū, psequimini, et
cōprehēdite eū: quia nō est
q eripiat. Deus ne elōge
ris a me: ds meus in auxili
ū meū respice. Cōfundā
tur, et deficiāt detrahētes aī
me mee: opriant' cōfusiōe, et

pudore, q̃ querũt mala m̃.
Ego autẽ sempꝫ sperabo:*
τ adijciã sup̃ oẽm laudẽ tuã.
Os meũ annũciabit ius
ticiã tuã:* tota die salutare
tuũ. Qm̃ nõ cognoui lit
teraturã, introibo i potẽtias
dñi:* dñe memorabor iusti
cie tue solius. Deus do
cuisti me a iuuẽtute mea:* τ
usq3 nũc pnũciabo mira
bilia tua. Et usq3 in senec
tã, τ seniũ:* deus ne derelinq̃s
me. Donec annũciẽ bra
chiũ tuũ:* gñoni oĩ, que uẽ

tura est. Potētiam tuā, et
iusticiā tuā deus usqȝ i alti
ssima, q̄ fecisti magnalia: de
us q̄s similis tibi? Quā
tas ostēdisti mihi tribl'ati
oēs mltas, ⁊ malas: ⁊ cōuē
sus uiuificasti me: et de abi
ssis tre iterū reduxisti me.
Multiplicasti magnificēti
am tuā: ⁊ cōuersꝰ cōsolatꝰ
es me. Nā et ego cōfitebor
tibi in uasis psalmi ūitatē
tuā: deus psallā tibi in cythā
ra, scūs isrl̄. Exultabūt labi
a mea cū cātauero tibi: et a

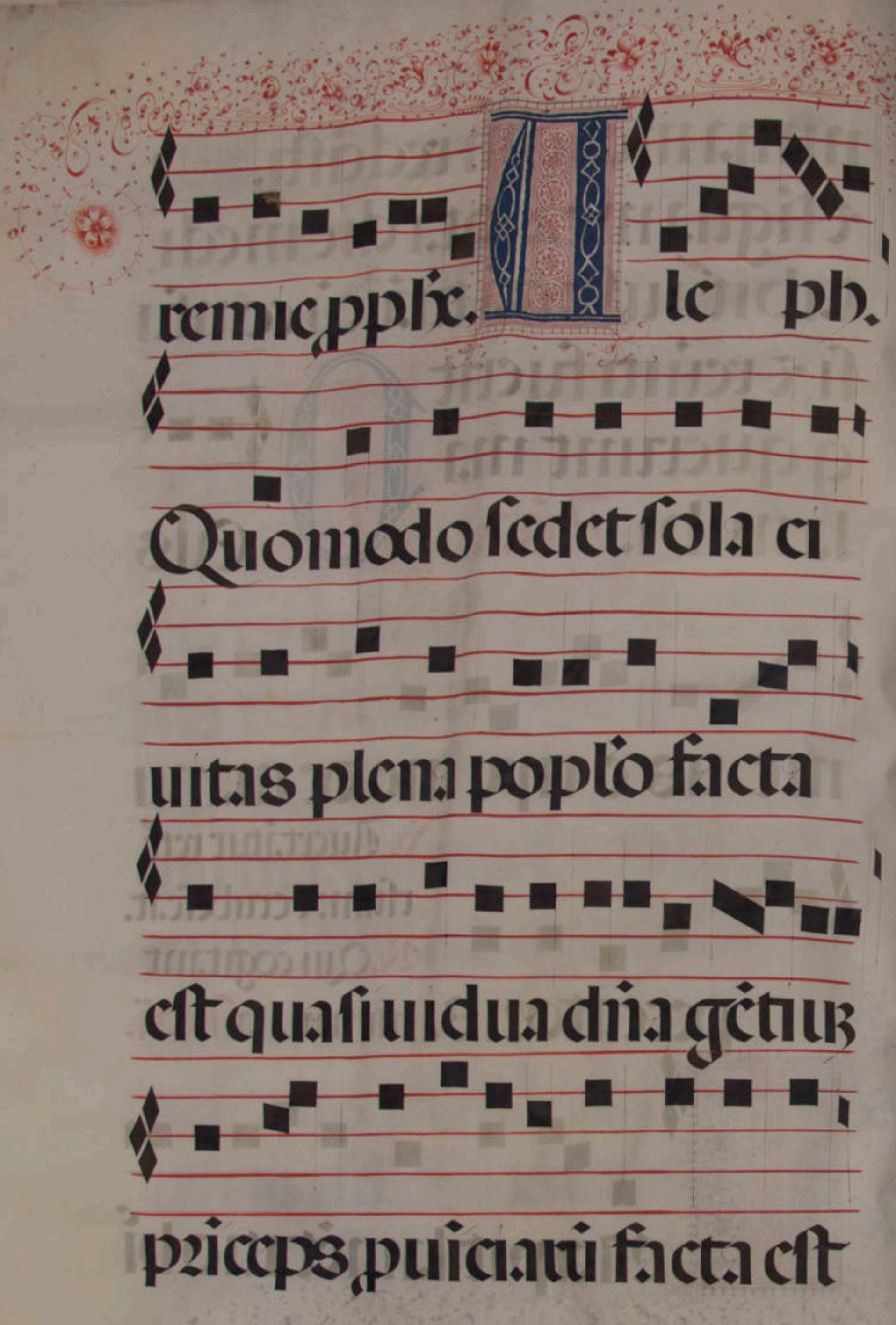
nima mea, q̄m redeisti. Sz
ꝛ ligua mea tota die medi
tabitur iusticiā tuā: cū confu
si ꝛ reuiti fuerit,
q̄ querunt ma
la mihi. Aña. Deus

me us e ripe me de manu

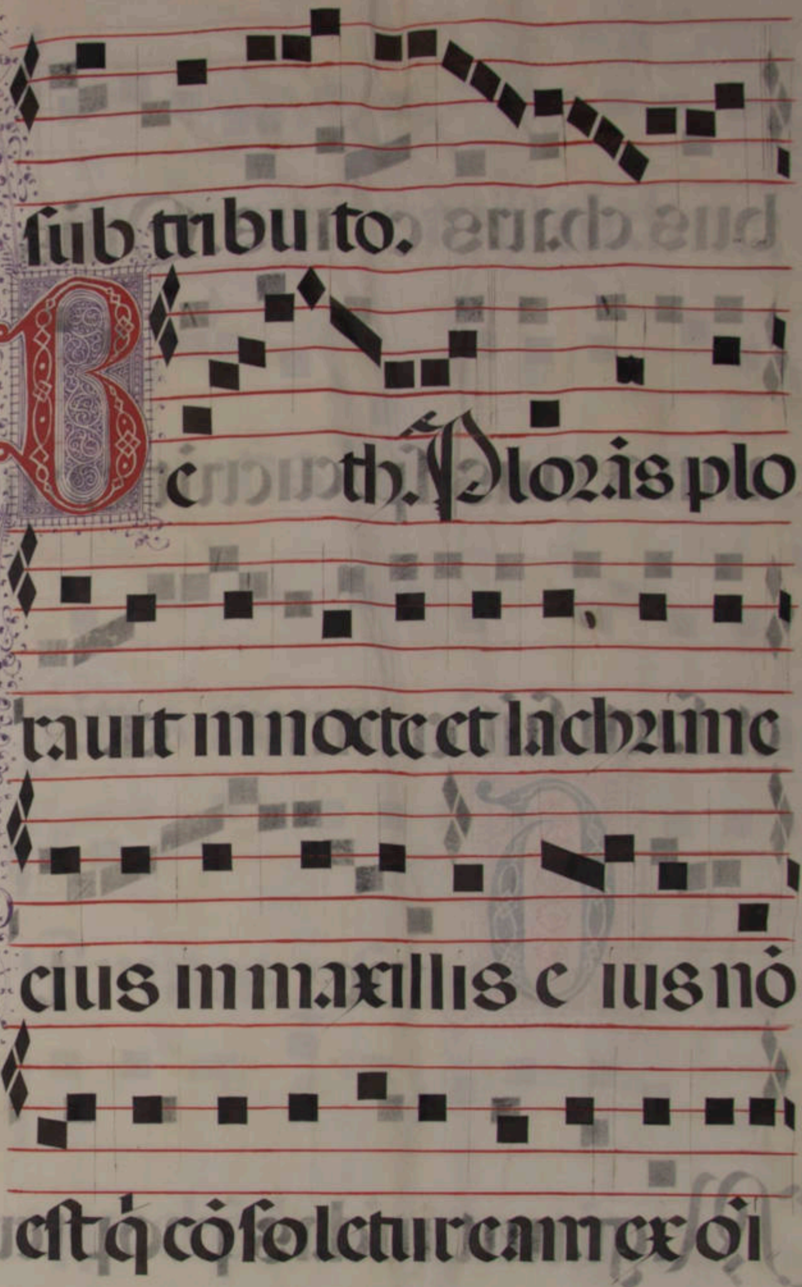
peccatoris.

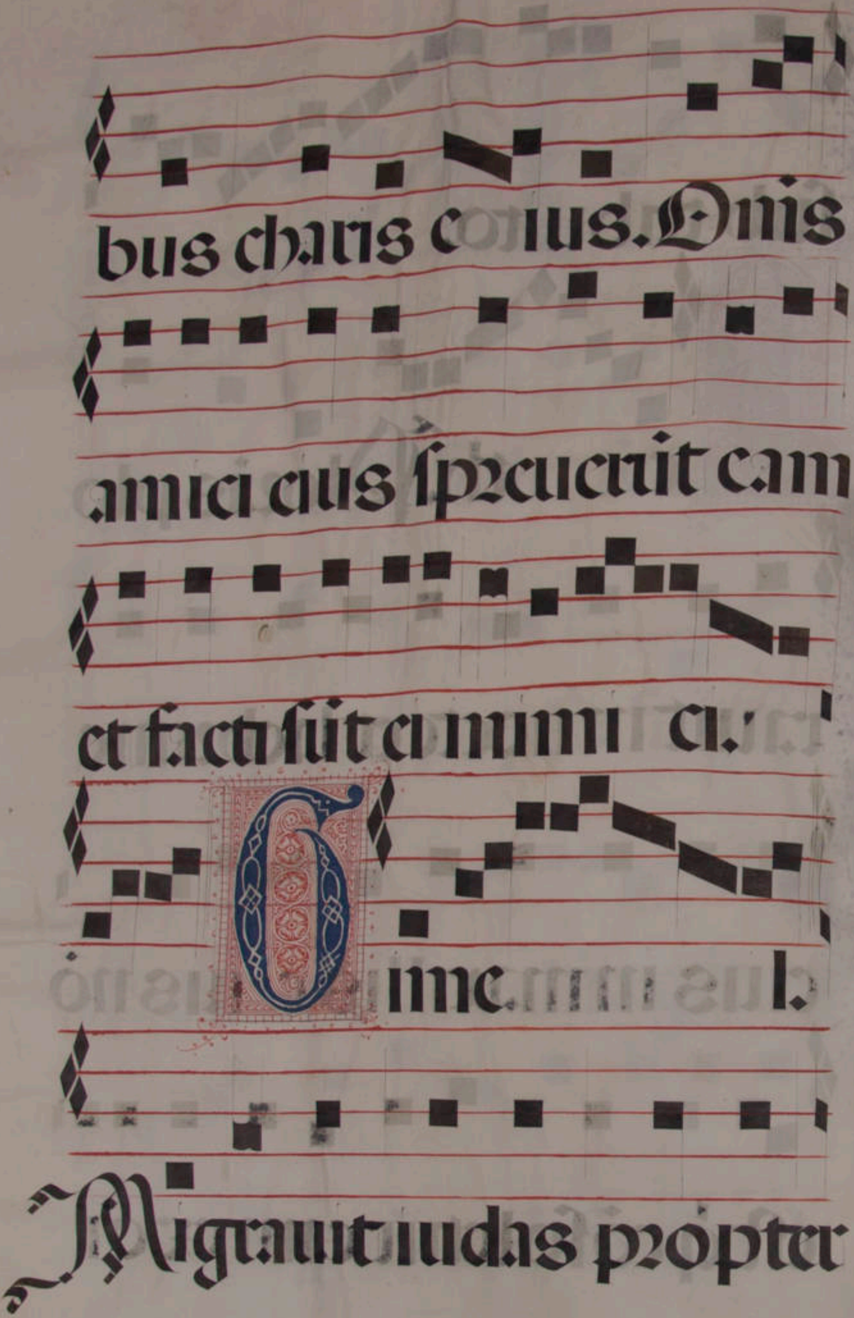
℣. Auertatur retrorsum: ꝛ erubescat.
℟. Qui cogitant mihi mala. Lec. i.

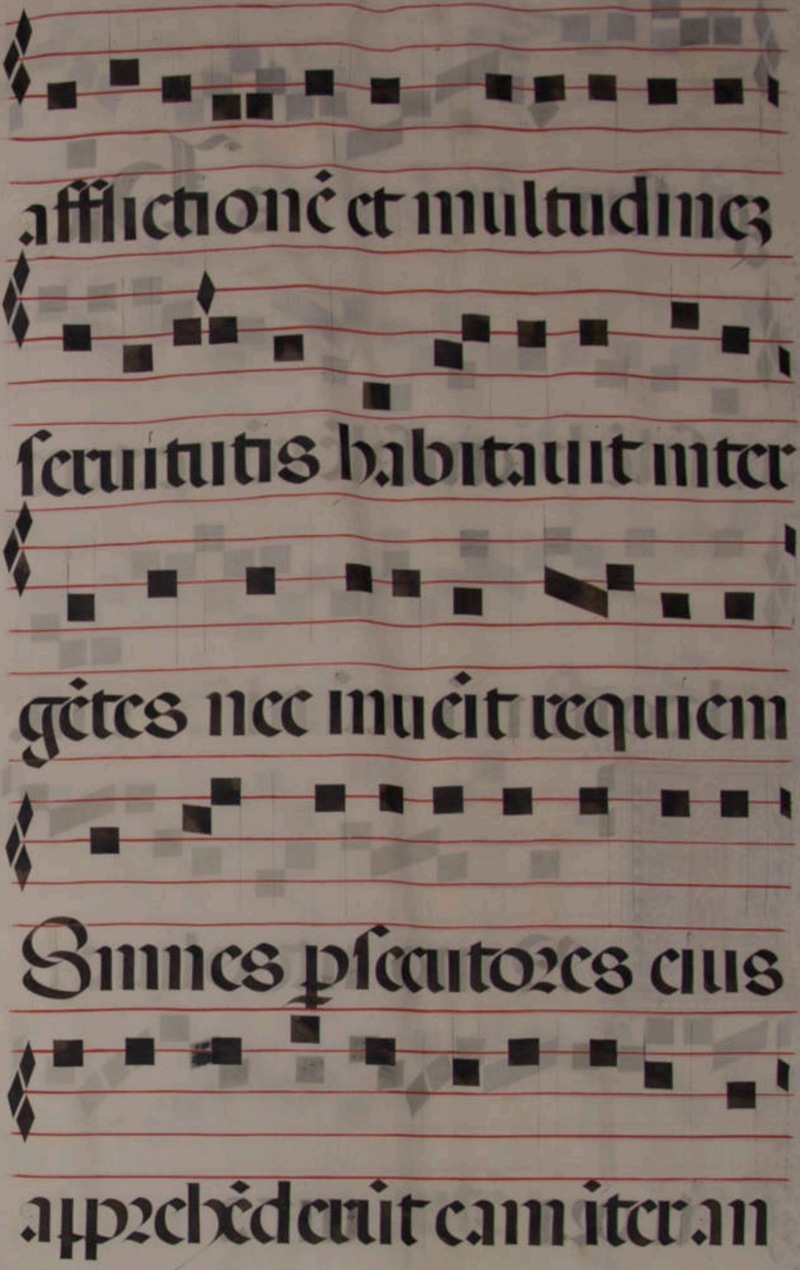
Incipit lamētatio hi

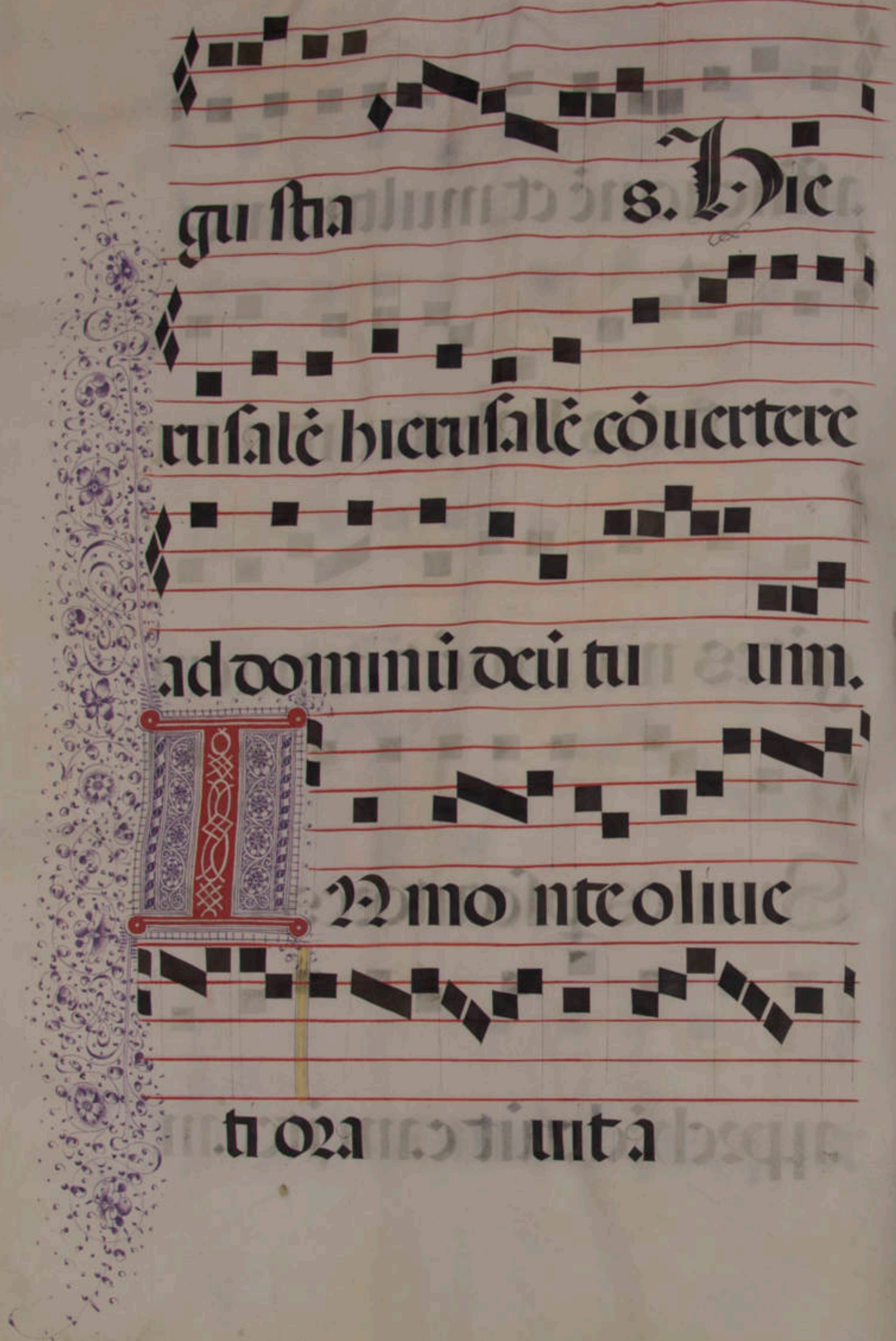


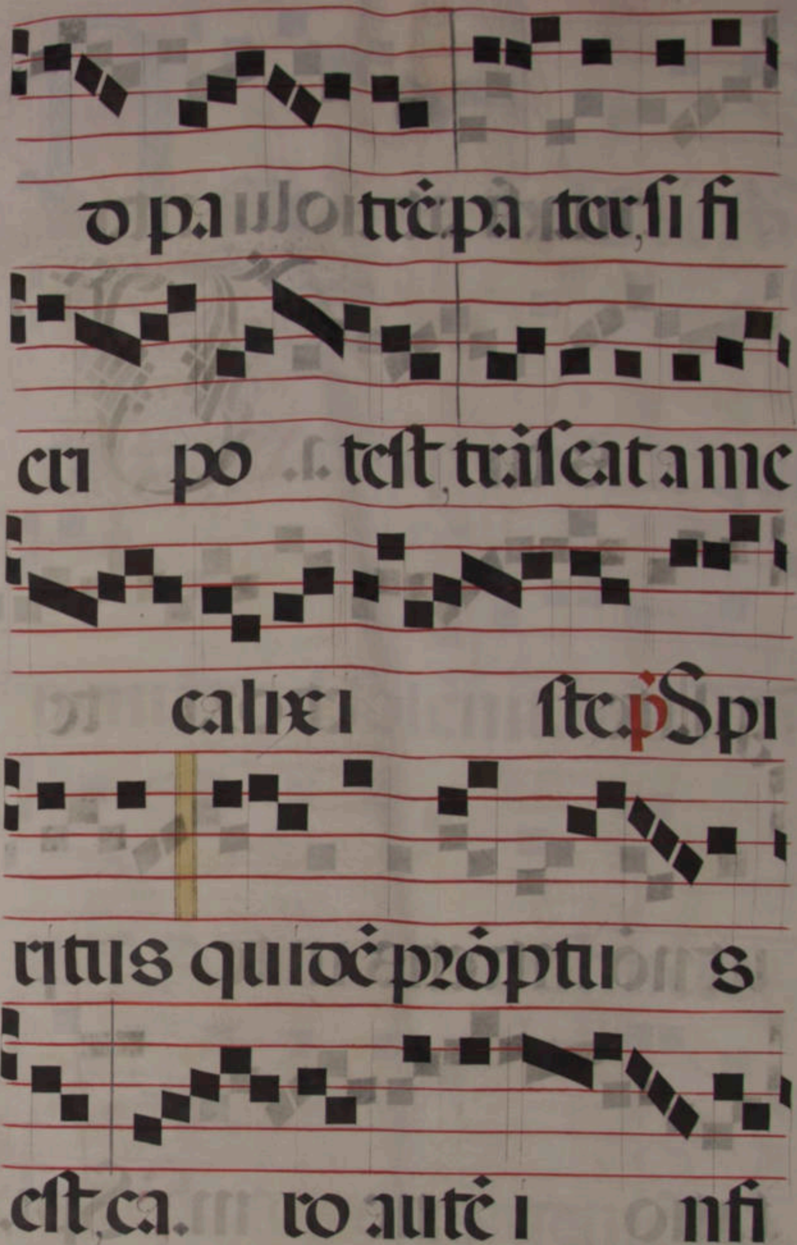
remie pphe. Ale ph.
Quomodo sedet sola ci
uitas plena poplo facta
est quasi uidua dna gentium
priceps puinciaru facta est

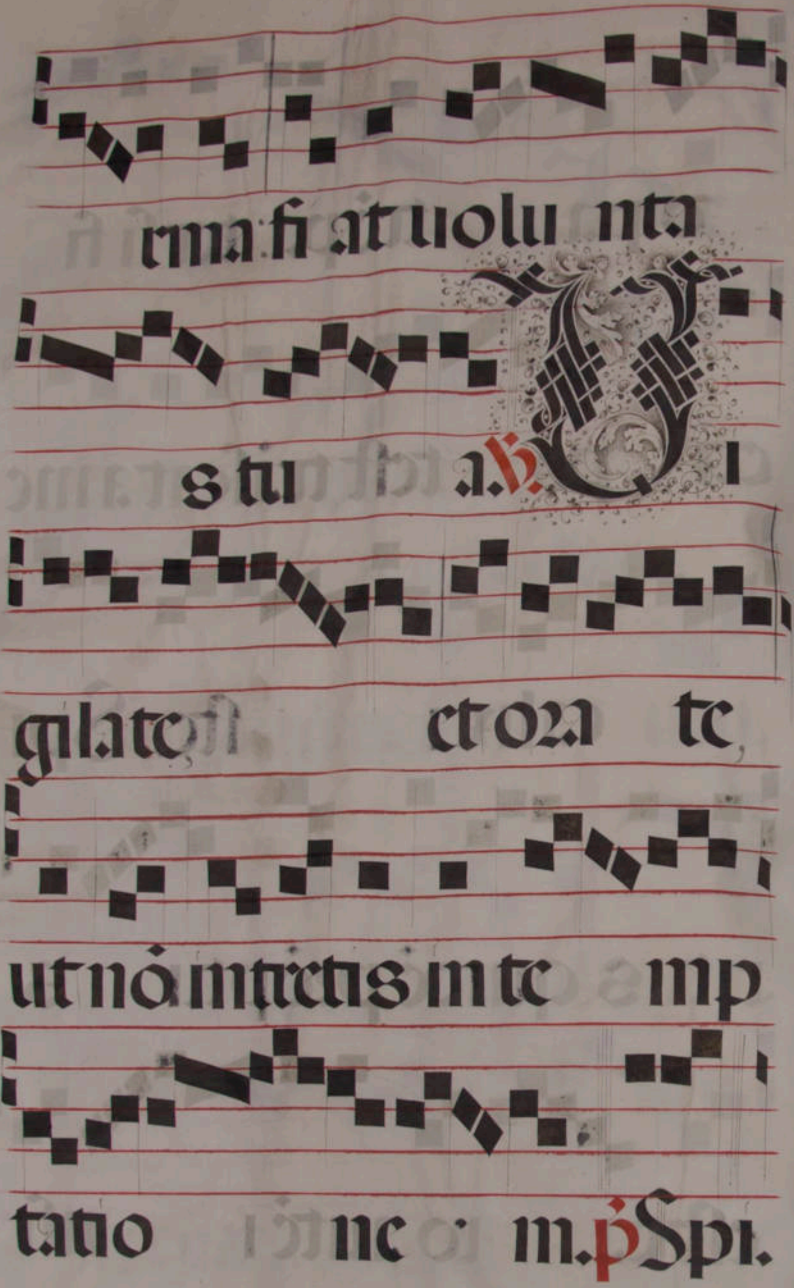

sub tributo.
Be th. Plorās plo
rauit in nocte et lachrime
cius in maxillis e ius nō
est q̄ cōsoletur eam ex oi

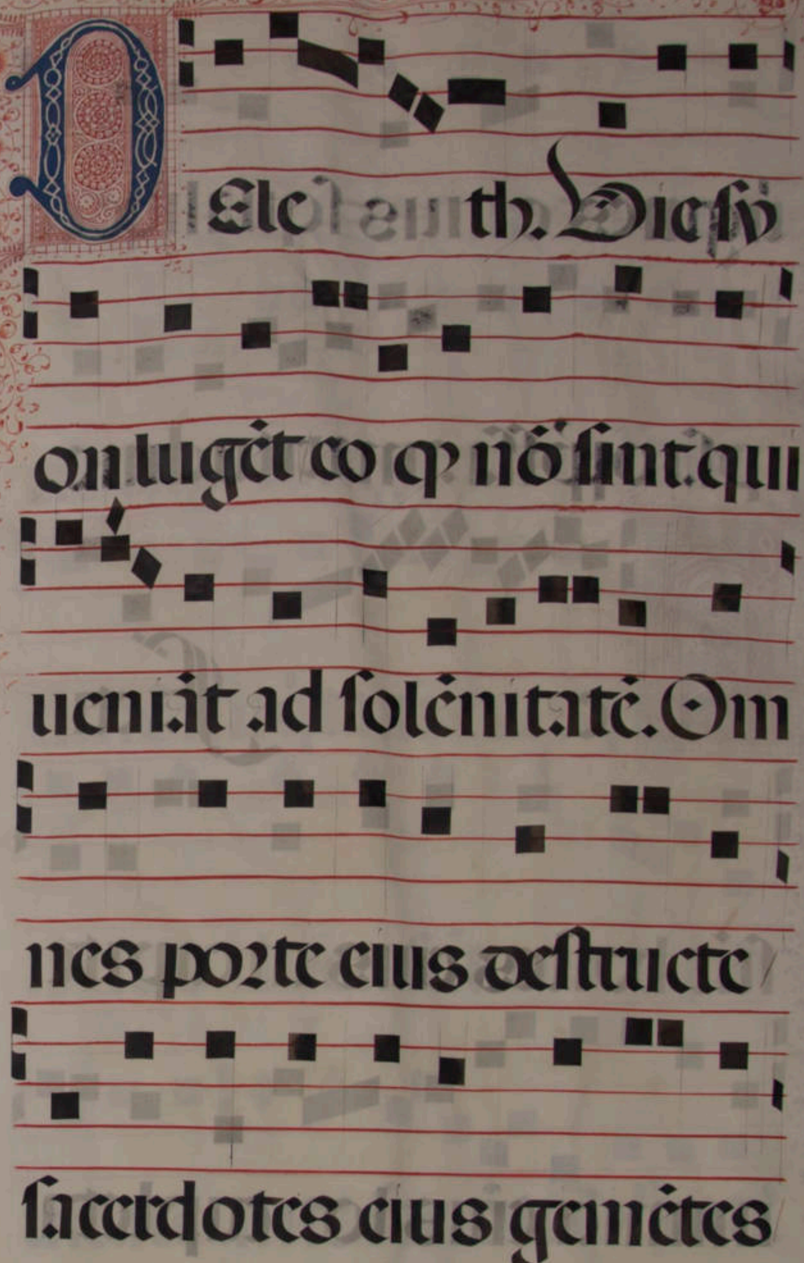

bus charis e ius. Omnis
amici eius spreuerunt eam
et facti sunt ei inimi ci.
Gimel.
Migrauit iudas propter

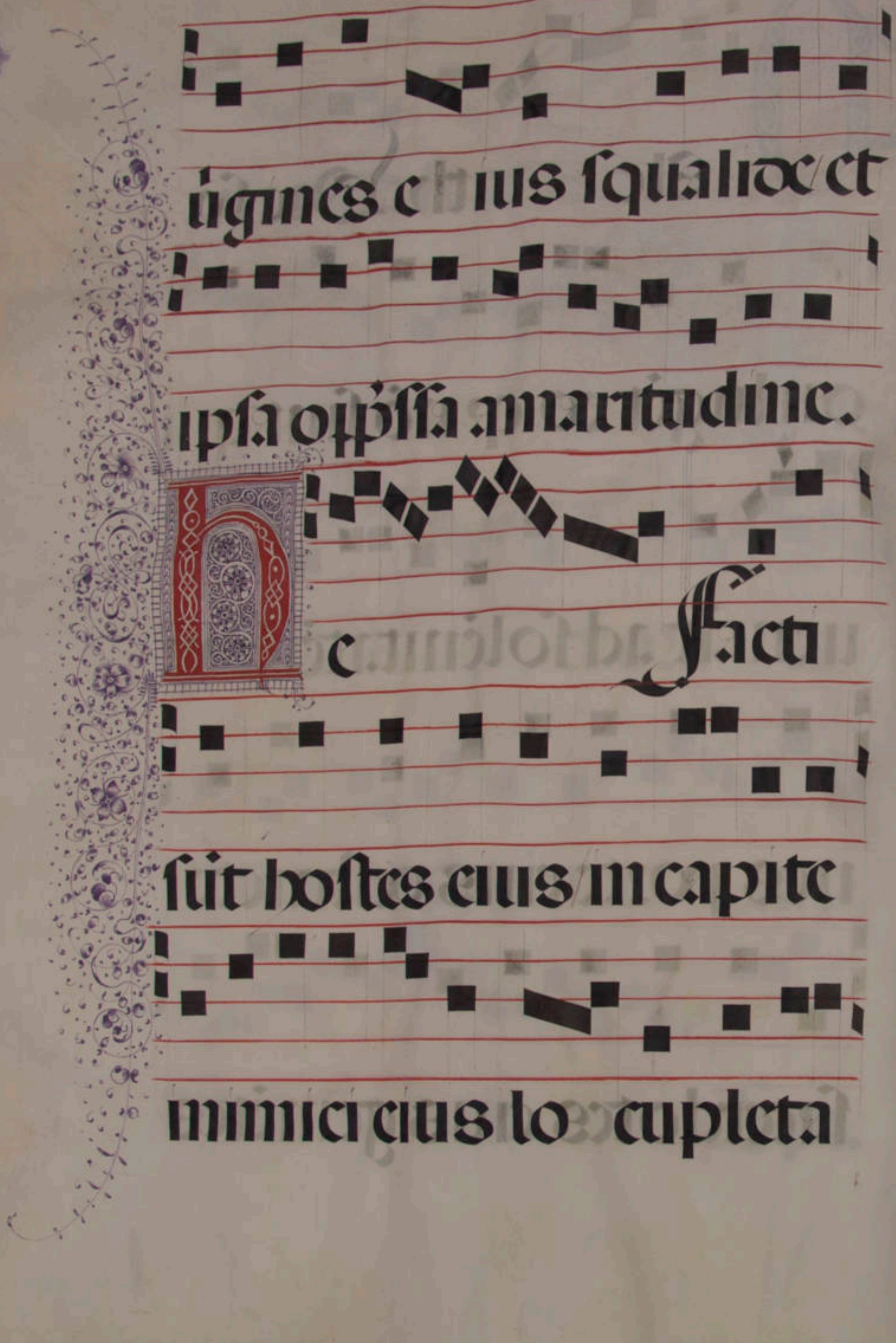

afflictionẽ et multitudinē
seruitutis habitauit inter
gẽtes nec inuẽit requiem
Omnes ꝑsecutores eius
apprehẽderũt eam inter an

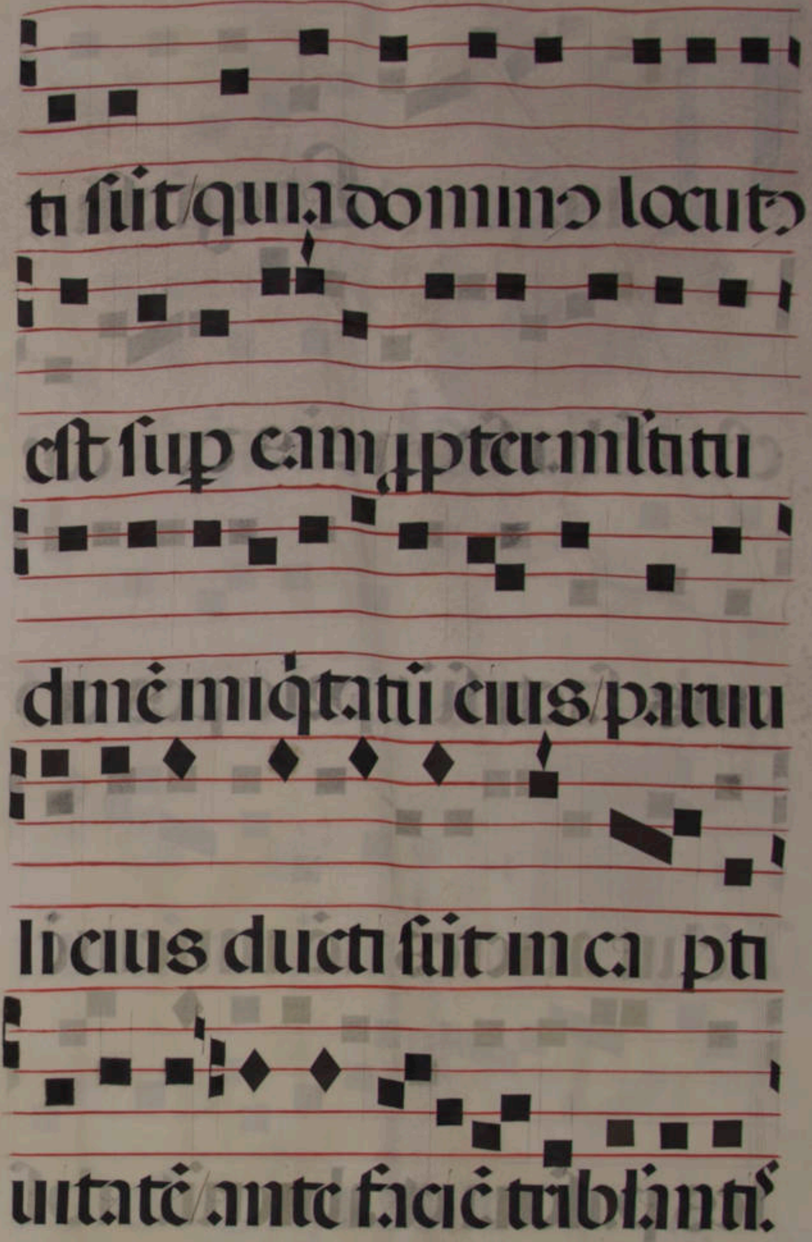

gu ſtia S. Hie
ruſalē hieruſalē cōuertere
ad dominū deū tu um.
IN mo nte oliue
ti ora uit a

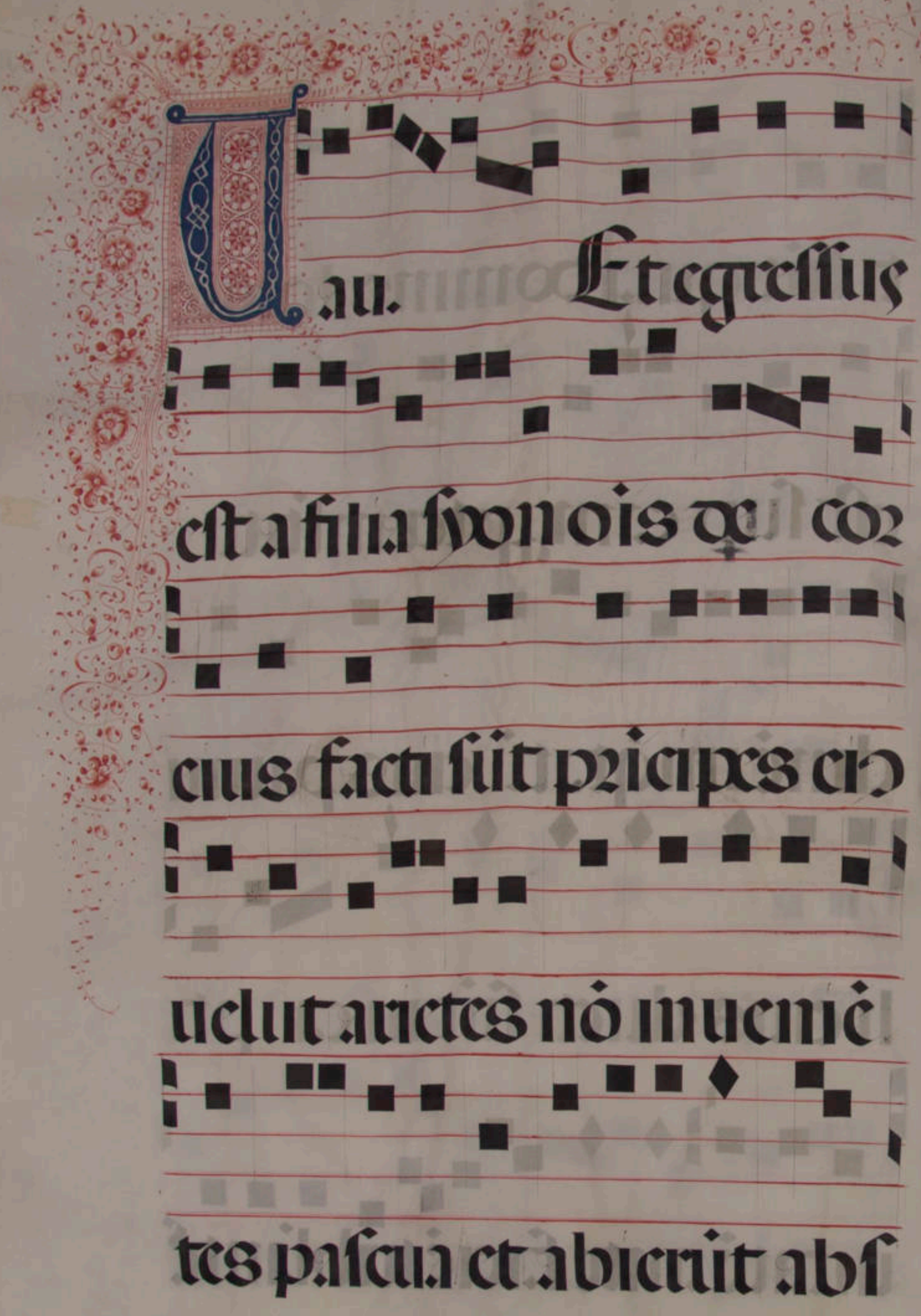

o pa trē pa ter, si fi
eri po test, trāſeat a me
calix i ste. ℣ Spi
ritus quidē prōptu s
est, ca ro autē i nfi

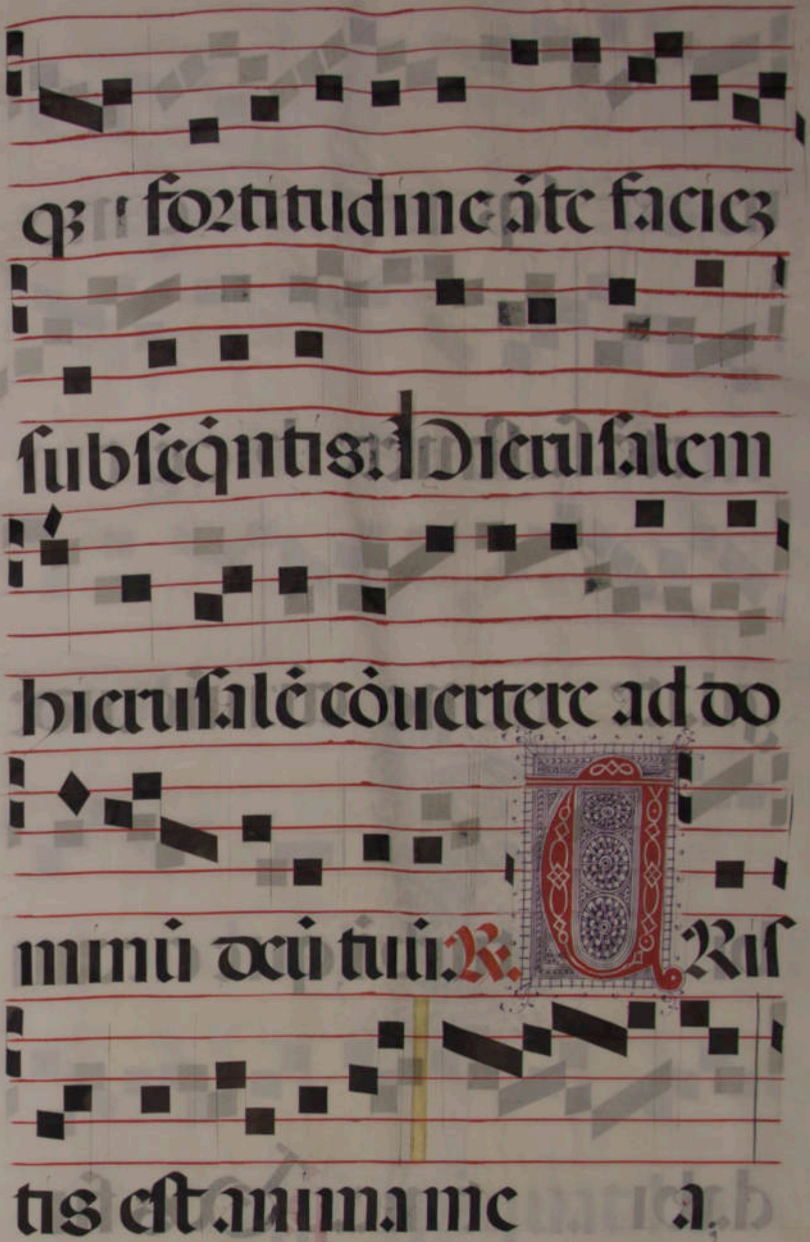

rma: fi at uolu nta
s tu a. V. Vi
gilate et ora te
ut nō intretis in te mp
tatio ne m. P. Spi.

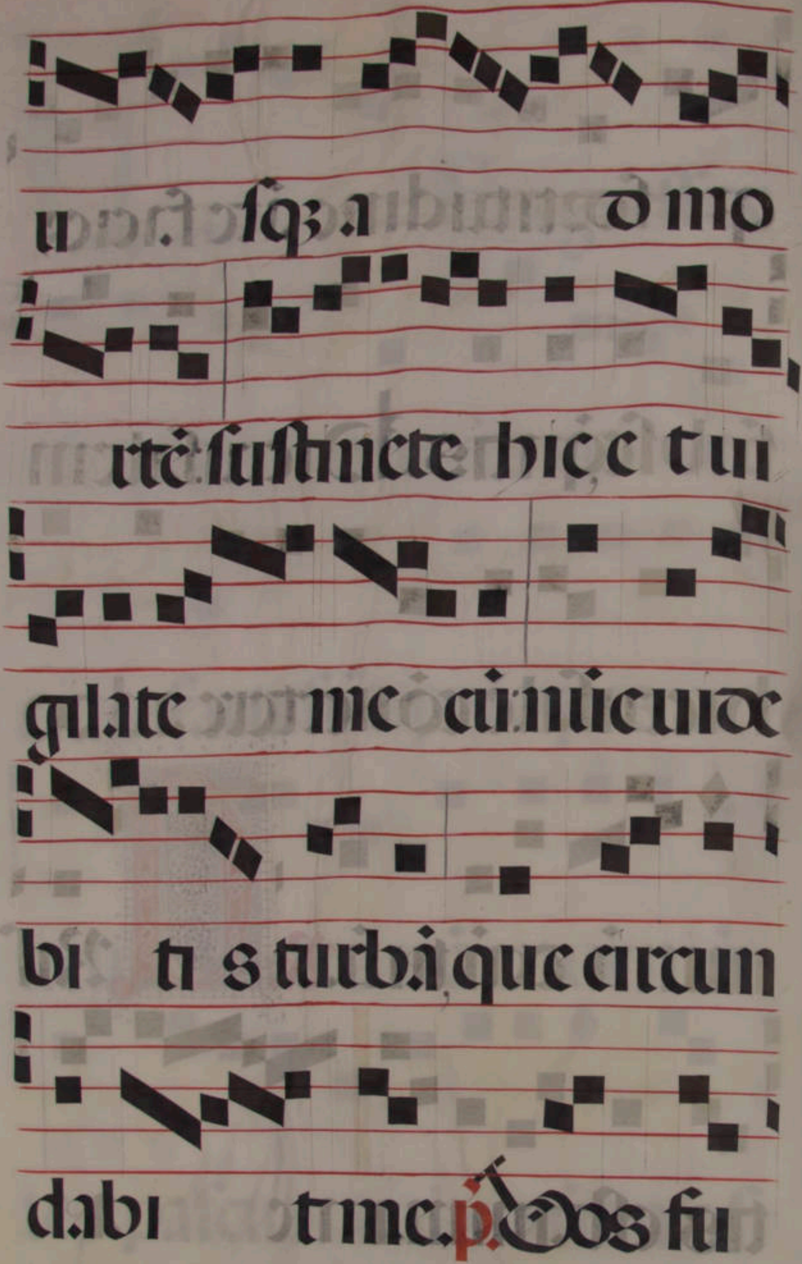

Dale th. Vie sy
on lugēt eo q̄ nō sint. qui
ueniāt ad solēnitatē. Om
nes porte eius destructe
sacerdotes eius gemētes

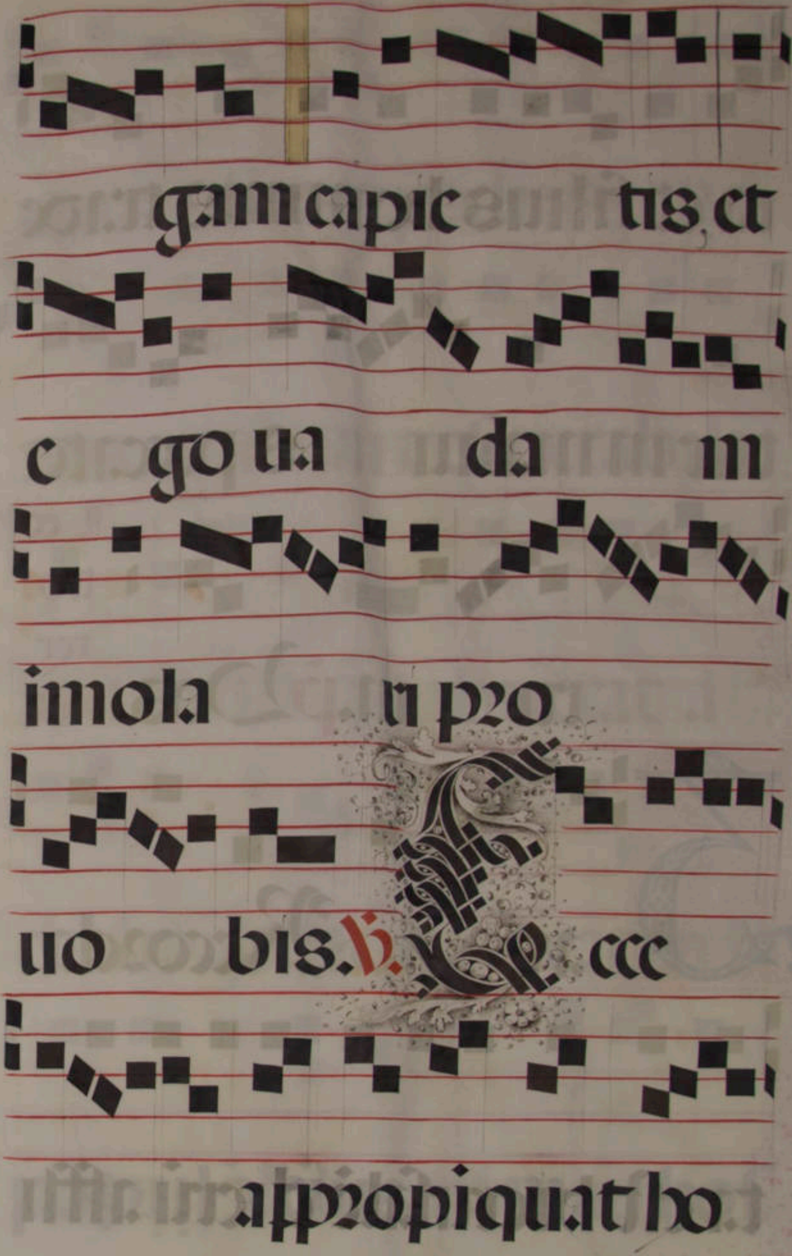

ugines e ius squalide et
ipsa opp̄ssa amaritudine.
H e Facti
sunt hostes eius in capite
inimici eius lo cupleta

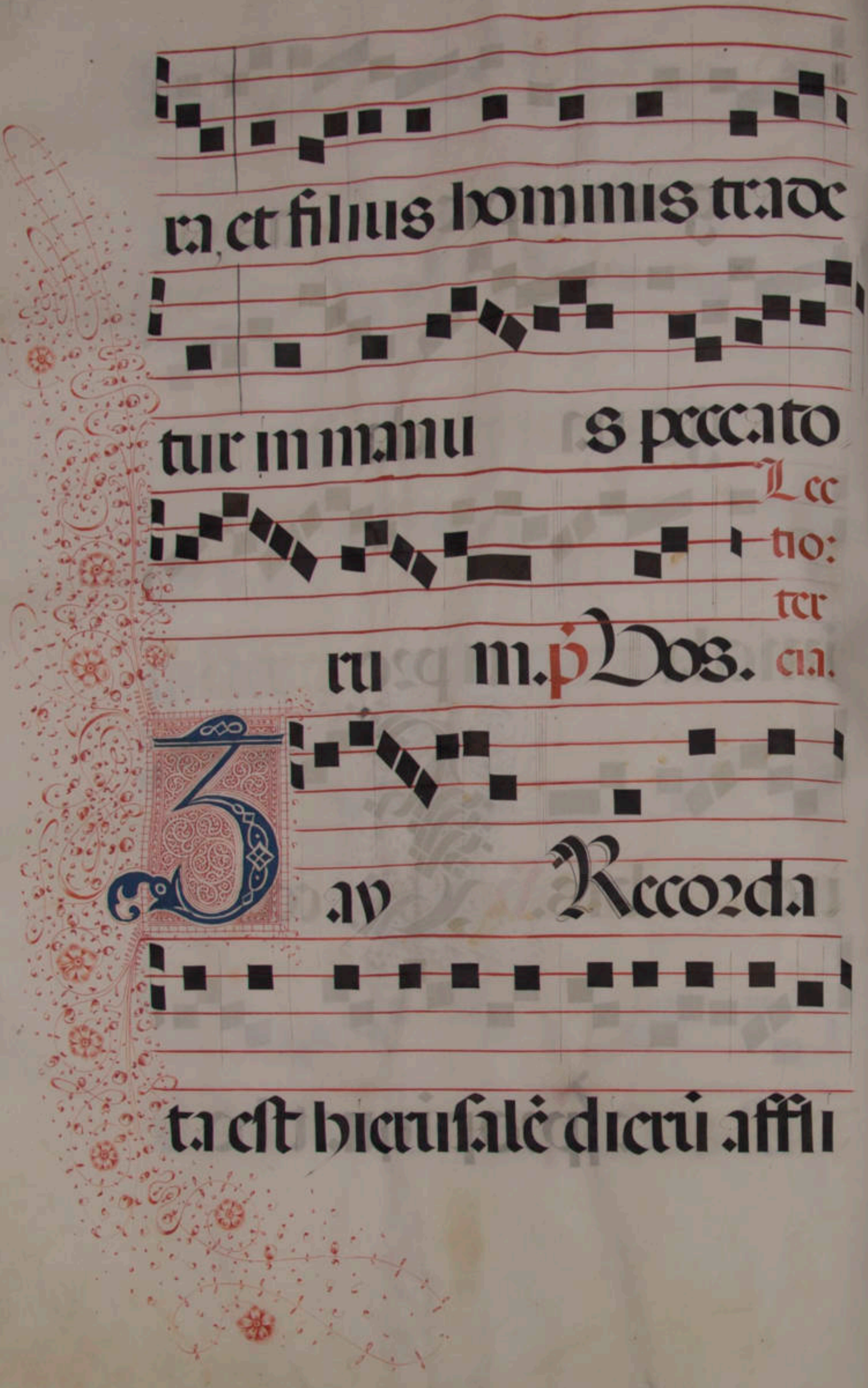

ti fuit/ quia dominus locutus
est super eam propter multitu
dinem iniquitatum eius/ paruu
li eius ducti sunt in ca pti
uitatem/ ante faciem tribulantis.


U.au. Et egressus
est a filia syon ois de cor
eius facti sut pricipes eius
uelut arietes nō inuenie̅
tes pascua et abierut abs

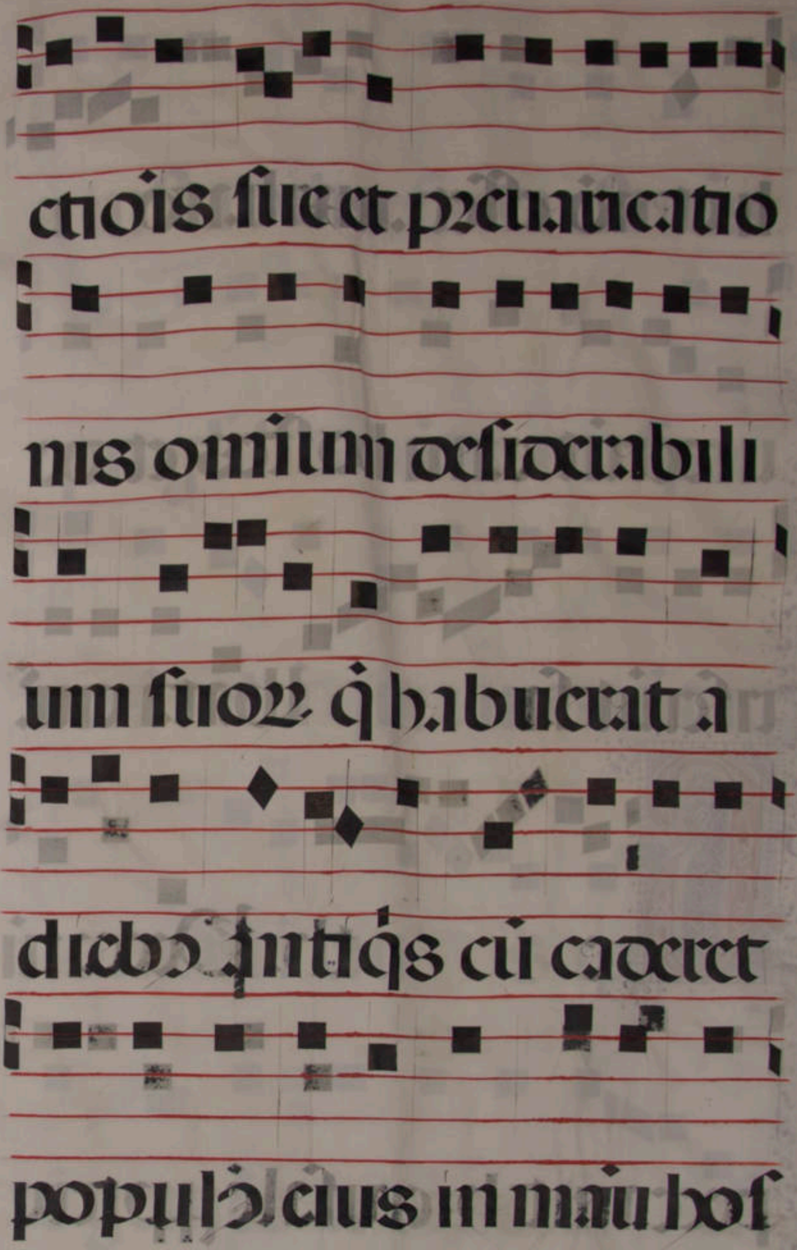

q; fortitudine ãte faciez
subseq̃ntis. Hierusalem
hierusalē cōuertere ad do
minū deū tuū. R. Tris
tis est anima me a;

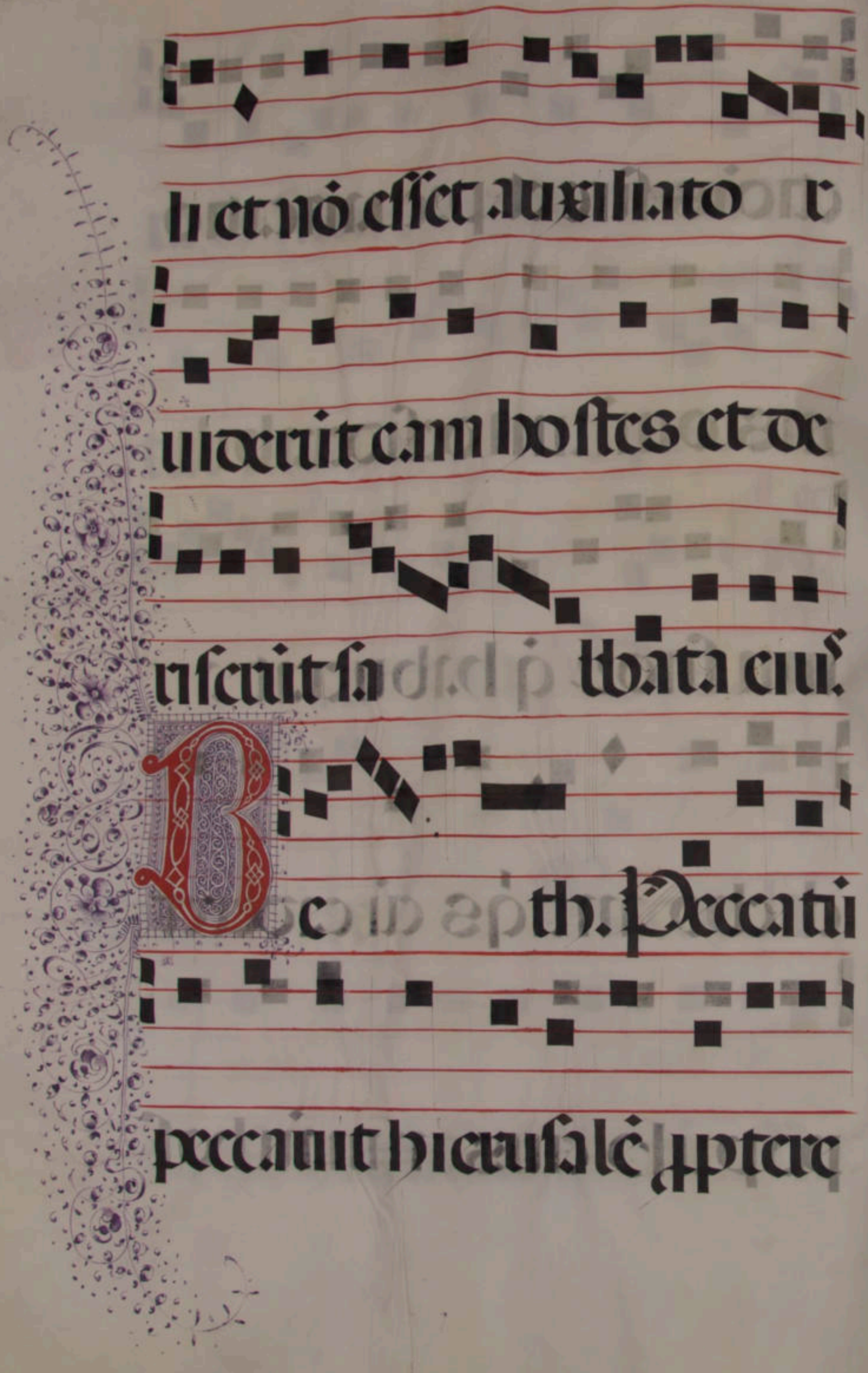

u ſq; a d mo
rtē: ſuſtinete hic ꝛ ui
gi late me cū: nūc uide
bi ti s turbā quę circum
dabi t me. p. Vos fu

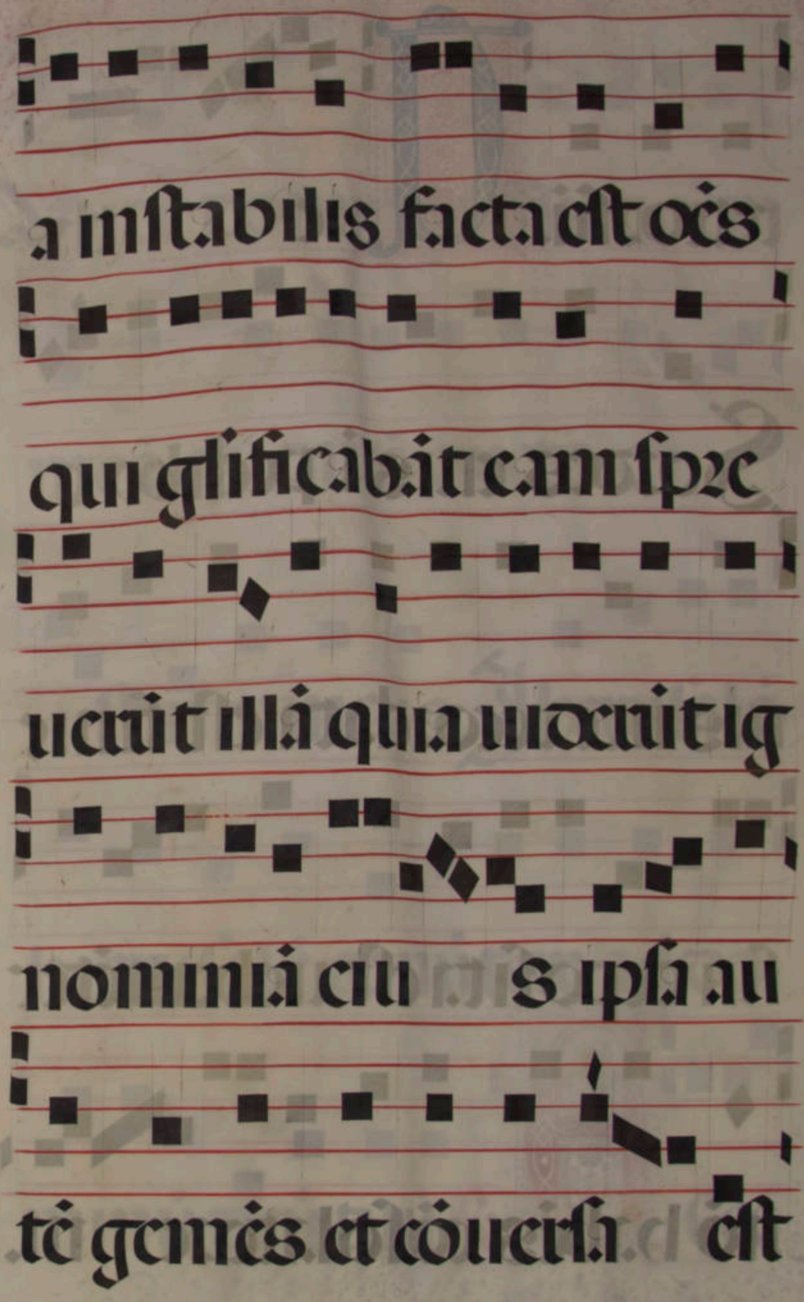

gam capic tis. et
e go ua da m
imola ri pro
uo bis. V. Ecce
appropiquat ho

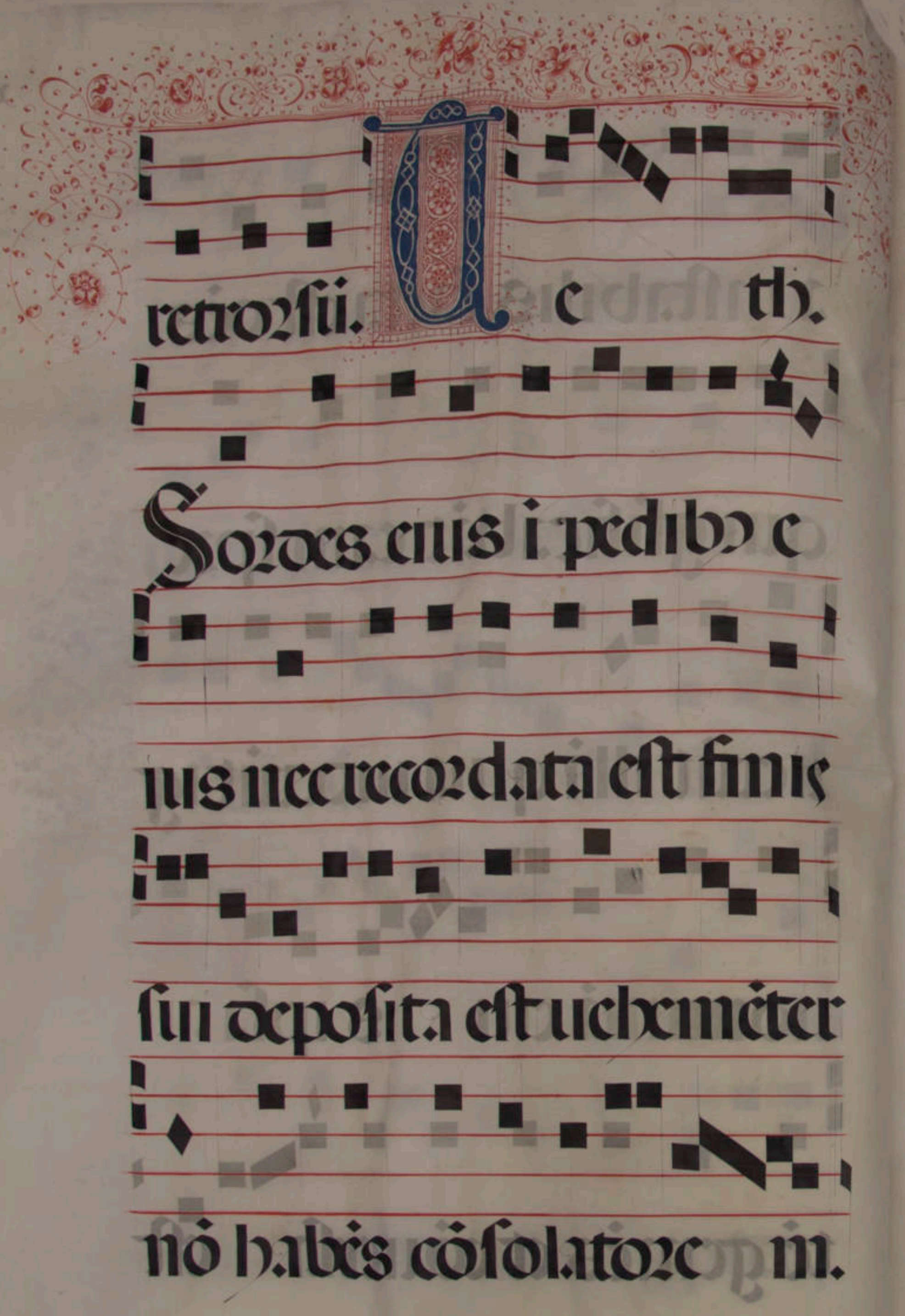


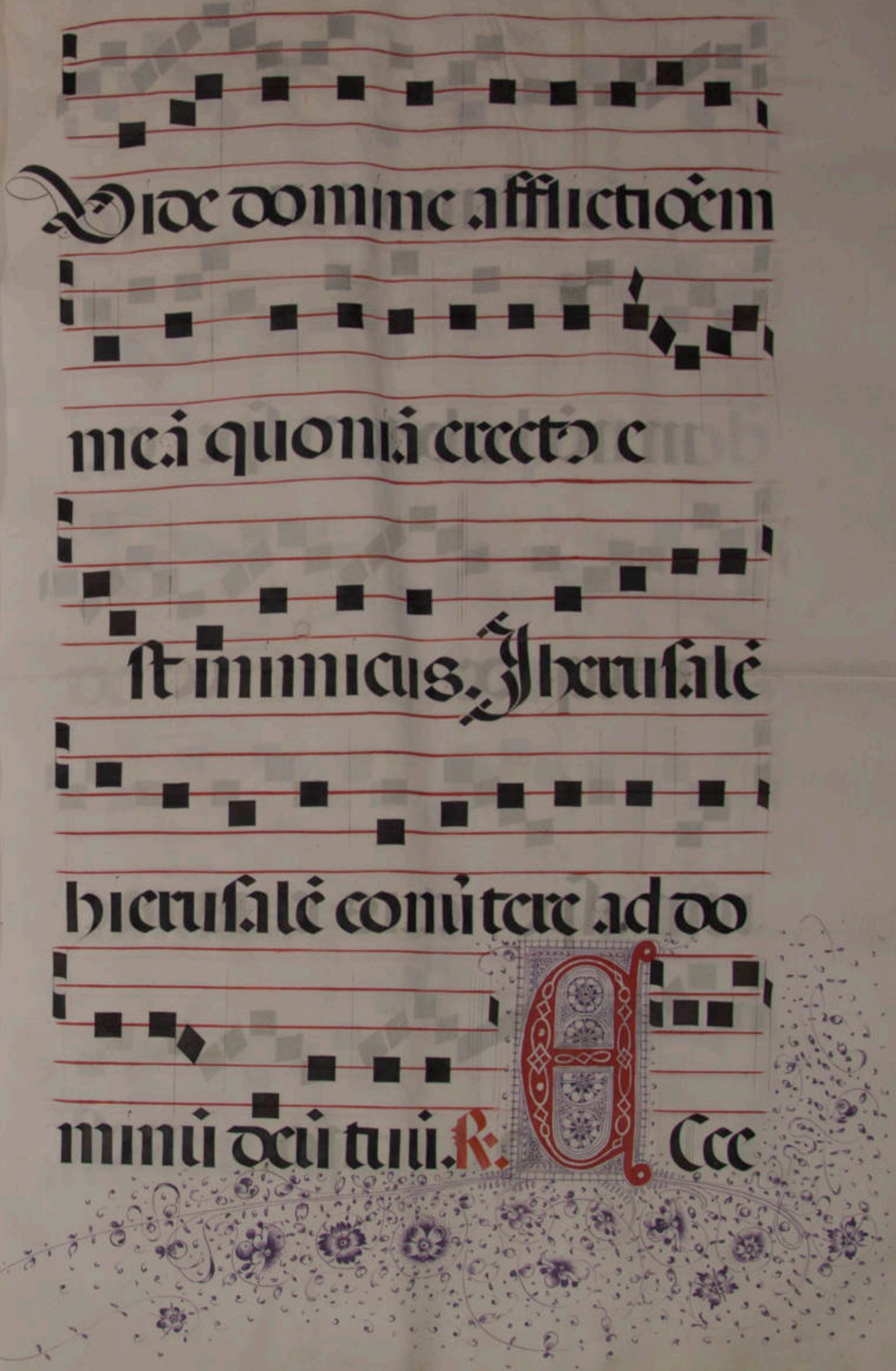
ra, et filius hominis trade
tur in manu s peccato
Lectio: tercia.
ru m. ℟ Vos.
Iav Recorda
ta est hierusalē dierū affli

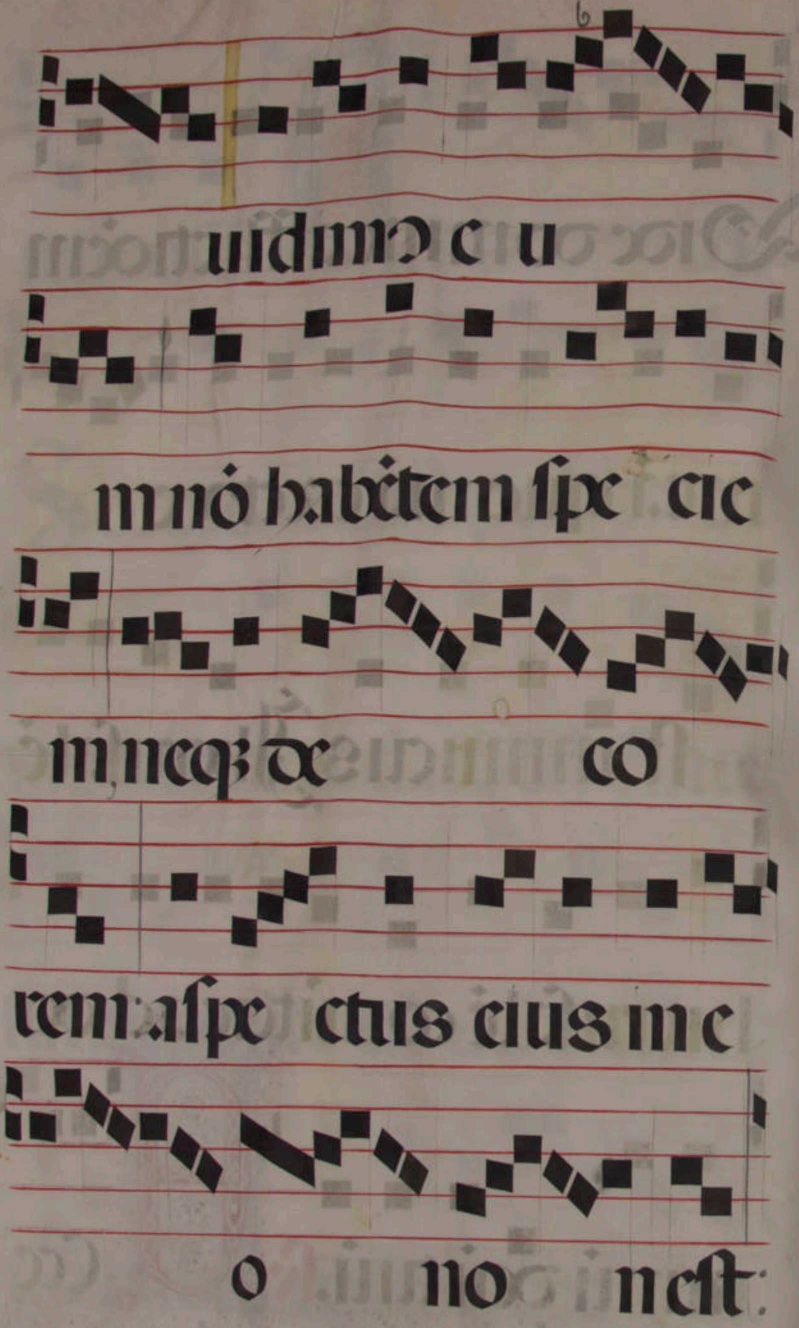

ctiōis sue et p̄uaricatio
nis omnium desiderabili
um suoꝝ q̄ habuerat a
diebꝰ antiq̄s cū caderet
populꝰ eius in manu hos

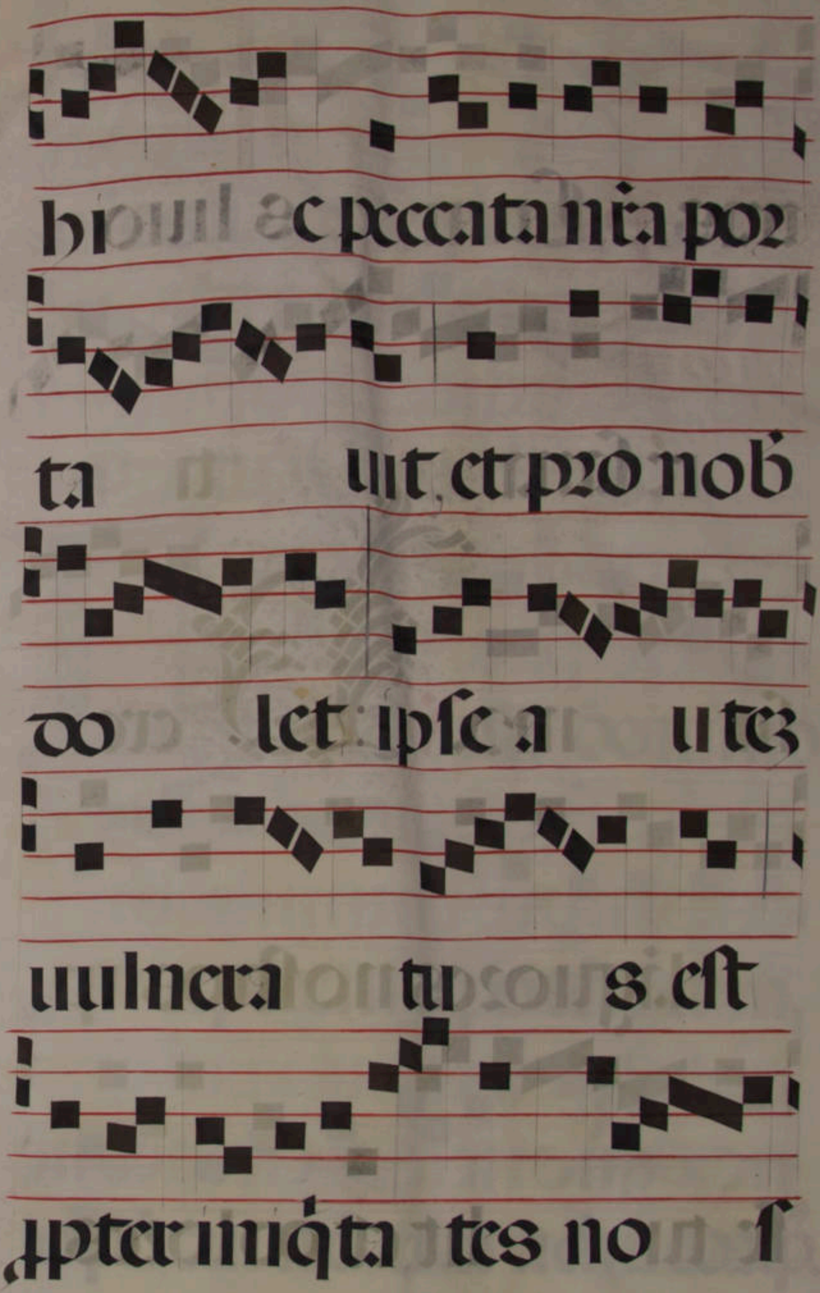

li et nō esset auxiliato r
uiderunt eam hostes et de
riserunt sa bbata eius.
Be th. Peccatū
peccauit hierusalē ꝓpterea

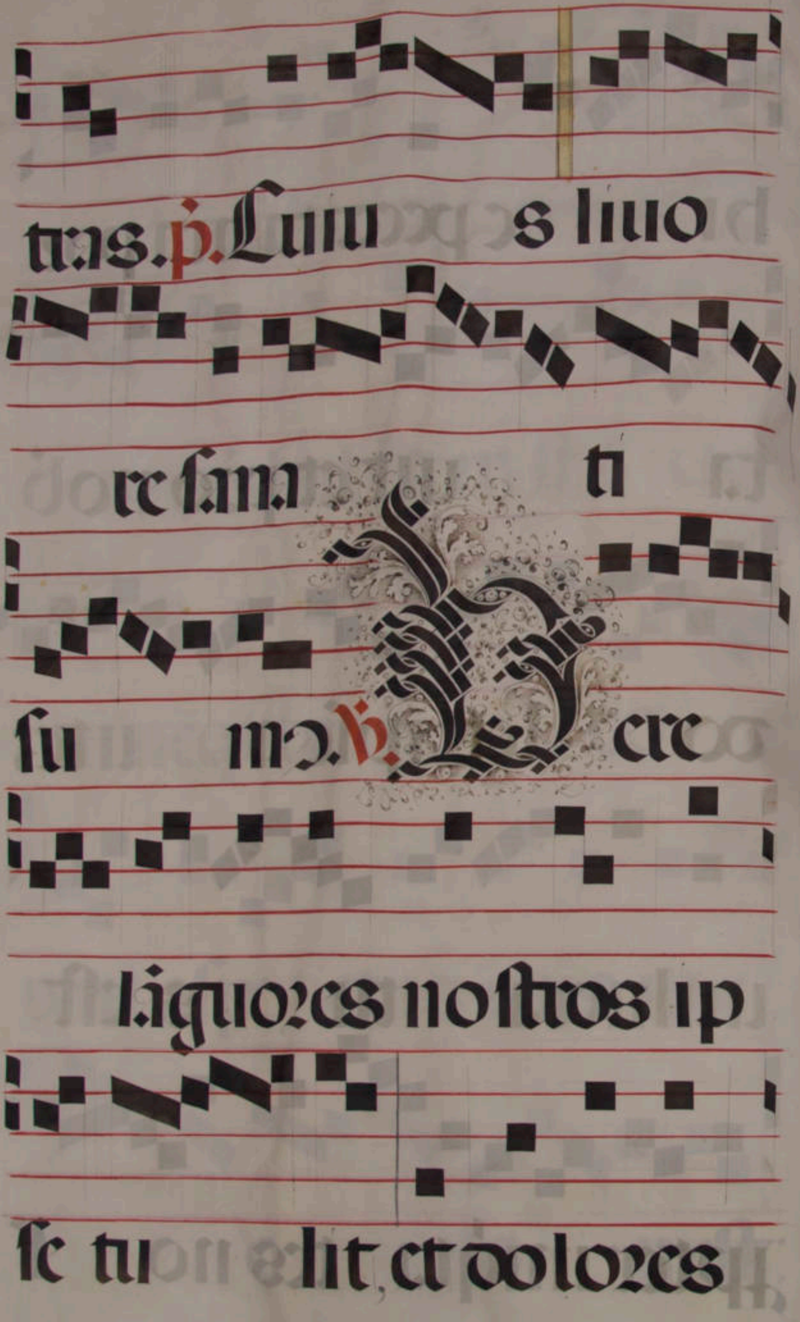

a instabilis facta est oēs
qui glificabāt eam sprē
uerūt illā quia uiderūt ig
nominiā eiu s ipsa au
tē gemēs et cōuersa est

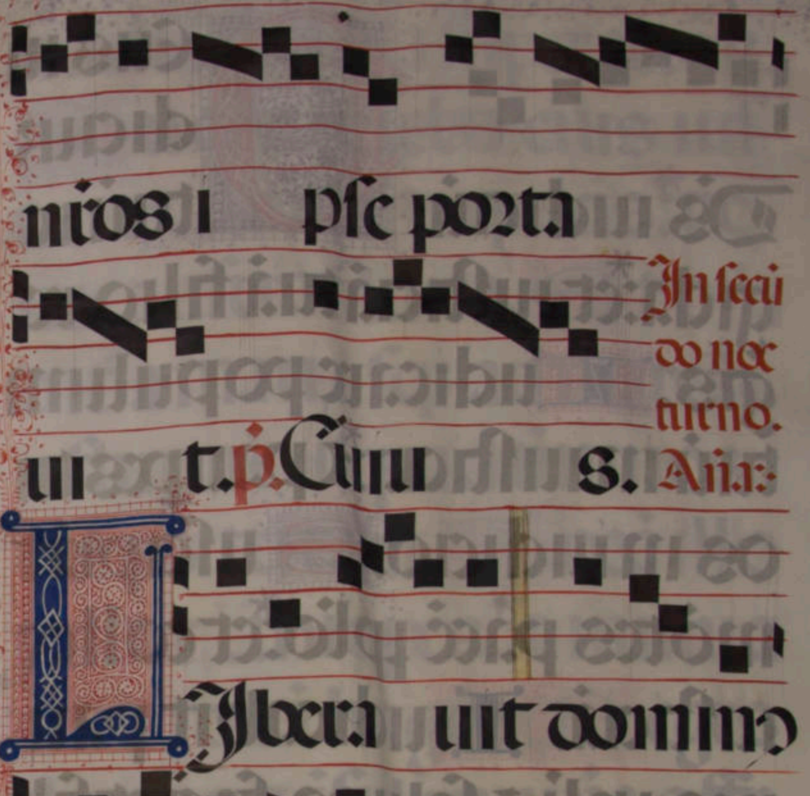

retrorsū. T e th.
Sordes eius ī pedibꝰ e
ius nec recordata est finis
sui deposita est vehemēter
nō habēs cōsolatore m.

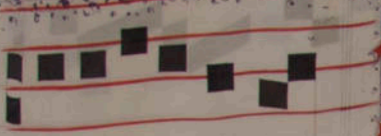

Vide domine afflictiõem
mea quoniã erect9 e
st inimicus. Jherusalē
hierusalē conuertere ad do
minū deū tuū. ℟. Ecce


uidimꝰ e u
m nó habētem spe cie
m neqꝫ de co
rem: aspe ctus eius me
o no nest:


hi c peccata nr̃a por
ta uit, et pro nob
do let: ipse a u tez
uulnera tu s est
ꝓpter iniq̃ta tes no s


tas. ℣. Cuius liuo
re sana ti
su mus. ℟. Vere
languores nostros ip
se tulit, et dolores


nios i pse porta
In secu do noc turno.
ui t. p. Ciuu s. Aña:
Libera uit domino
pa uperem a potēte, et in
opē cui nō erat adiutor. p.



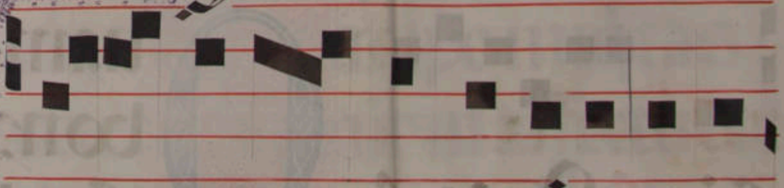
D eus iu
dicium
Ds iudiciū. tuū re
gi da:* et iusticiā tuā filio re
gis. Iudicare populum
tuū in iusticia:* et paupēs tu
os in iudicio. Suscipiāt
mōtes pacē ppl'o:* et colles
iusticiā. Iudicabit pau
pes ppli, et saluos faciet fili
os pauperū:* et humiliabit ca
lumniatorē. Et permanebit
cū sole, et ante lunā:* in genera
tione et generationē. Descendet sic
pluuia in uellus:* et sicut stil

licidia stillantia super terram. Orietur in diebus eius iusticia, et abundantia pacis: donec auferatur luna. Et dominabitur a mari usque ad mare: et a flumine usque ad terminos orbis terrarum. Coram illo procident ethiopes: et inimici eius terram lingent. Reges tharsis, et insule munera offerent: reges arabum et saba dona adducent. Et adorabunt eum omnes reges: omnes gentes servient ei. Quia liberabit pauperem a potente: et pauperem cui

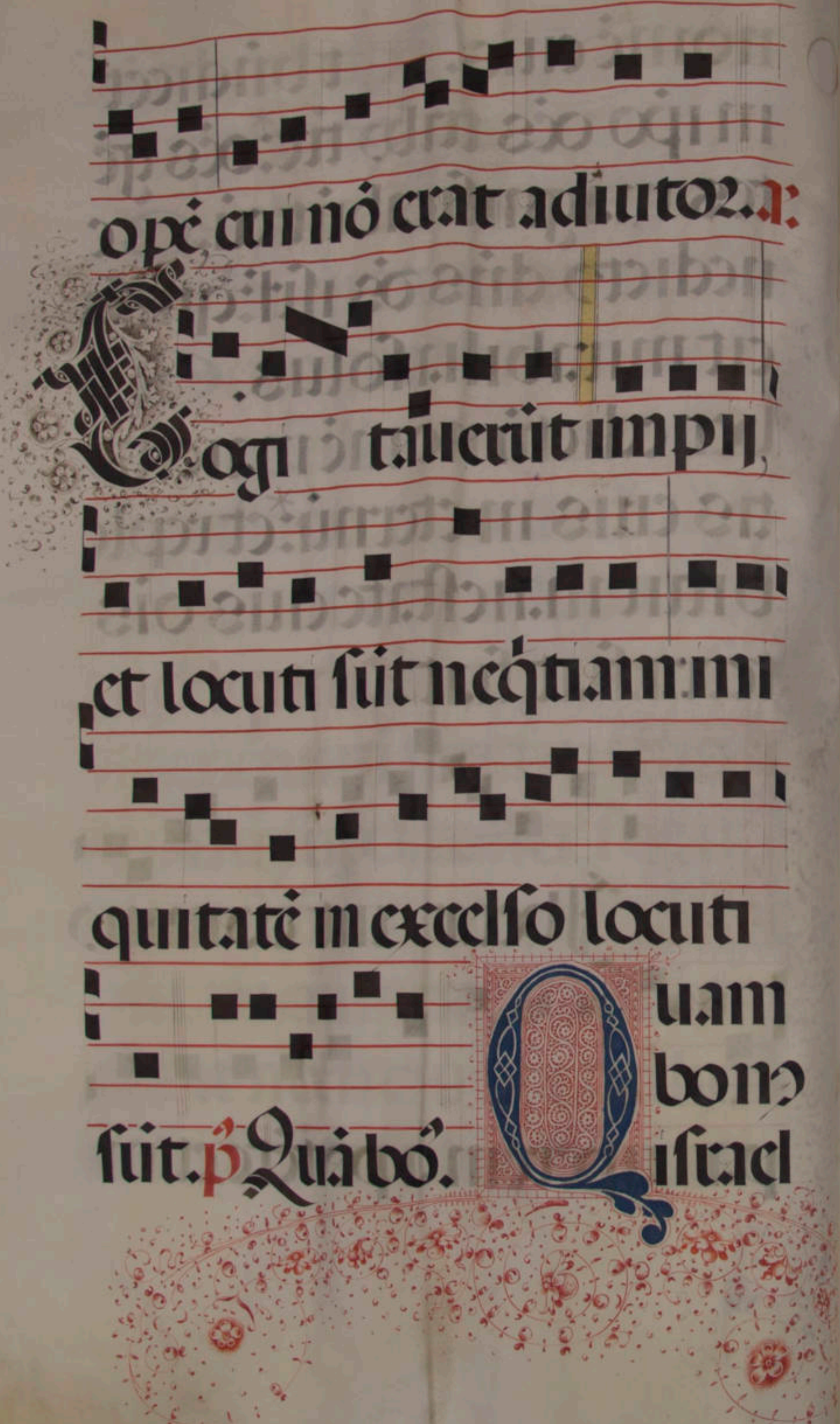
nō erat adiutor. Parcet
paupi, et inopi: et aīas pau
perū saluas faciet. Ex usu
ris, et iniq̄tate redimet aīas
eor: et honorabile nomē
eor corā illo. Et uiuet, et
dabit ei de auro arabie, et
adorabūt de ipo sēper: tota
die benedicēt ei. Erit fir
mamētum i terra in sūmis
mōtiū, superextolletur super
libanū fructꝰ eius: et flore
būt de ciuitate sicut fenū terre.
Sit nomē eius benedictū
in secla: ante solē ꝑmanet

nomē eius. Et bñdicēt
in ipo oēs tribꝰ tre:* oēs gē
tes magnificabūt eū. Be
nedictꝰ dñs deꝰ isrl:* qui fa
cit mirabilia solus. Et
benedictū nomē maiesta
tis eius in eternū:* et reple
bitur maiestate eius oīs
terra: fiat, fiat. Antiphona.

Libera uit dominꝰ



pa uperem a potēte, et in


opē cui nõ erat adiutor. ℟.
Cogitauerũt impii
et locuti sũt neq̃tiam: ini
quitatē in excelso locuti
sũt. ℣. Quã bõ.
Quam bonꝰ israel

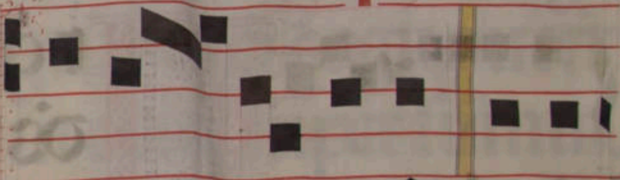
deus*: his, q̄ recto sūt corde.
Mei aūt pene moti sunt
pedes*: pene effusi sūt gres
sus mei. Quia zelaui sup
iniq̄s*: pacē pctoꝝ uidens.
Quia nō est respectꝰ mor
ti eoꝝ*: ⁊ firmamentum in
plaga eoꝝ. In labore hō
minū nō sūt*: ⁊ cū hoibus
nō flagellabūt. Ideo te
nuit eos supbia*: opti sūt
iniq̄tate, ⁊ ipietate sua. Pro
diit q̄si ex adipe iniq̄tas
eoꝝ*: trāsierūt in affectū cor
dis. Cogitauerūt, ⁊ locu

ti sunt nequitiā:* iniquitatē in ex
celso locuti sunt. Posuerūt
in celū os suū:* et lingua eo
rū transiuit in terra. Ideo cō
uertetur populus meus hic:* et dies
pleni inueniētur in eis. Et
dixerunt: quomō scit deus:* et si ē
sciētia in excelso? Ecce ip
si peccatores, et abūdātes in se
culo:* obtinuerūt diuitias. Et
dixi: ergo sine causa iustifi
caui cor meū:* et laui inter in
nocētes manus meas. Et
fui flagellatus tota die:* et ca
stigatio mea in matutinis.

Si dicebã: narrabo sic:
ecce natioẽm filiorũ tuorũ
reprobaui. Existimabã
ut cognoscerẽ hoc: labor est
ãte me. Donec intrẽ in sã
ctuariũ dei: et intelligã in
nouissimis eorũ. Verum
tamẽ ꝓpt dolos posuisti e
is: deiecisti eos dũ alleua
rẽt. Quõ facti sunt in deso
latioẽm, subito defecerũt: pi
erũt ꝓpt iniqtatẽ suã. Ve
lut somniũ surgẽtiũ dñe:
in ciuitate tua ymaginem
ipsorũ ad nihilum rediges.

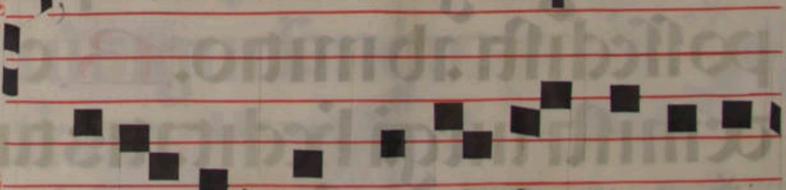
Quia inflămatu est cor
meu, ⁊ renes mei cōmuta
ti sunt:* ⁊ ego ad nihilū reda
ctꝰ sū, ⁊ nesciui. Ut iumē
tū fctꝰ sū apd te:* ⁊ ego sēp
tecū. Tenuisti manū dex
terā meā:* ⁊ in uolūtate tua
deduxisti me:* ⁊ cū glīa susce
pisti me. Quid enī mihi
est i celo?* ⁊ a te qd uoluit
sup terrā? Defecit caro mē
a, ⁊ cor meū:* deus cordis
mei, ⁊ pars mēa dꝰ in etnū.
Quia ecce, q elongāt se a
te, pibūt:* pdidisti oēs qui

fornicāt abs te. Mihi aūt
adherere deo bonū est*: ponere
in dn̄o deo spē meā. Ut
annunciem omnes predi
cationes tuas*: in portis
filie syon. Antiphona.

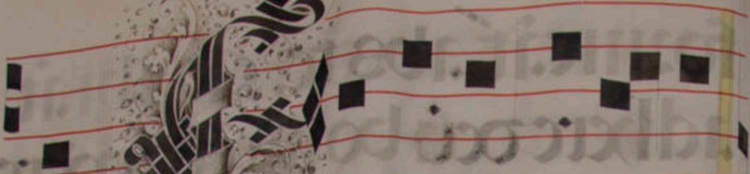


Cogi tauerit impi

i et locuti sūt neq̄tiā: ini

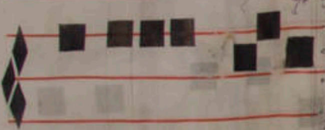


quitatē in excelso locuti



sit. ℟. Exurge domine

et iudica causam meam.



Ut q̃ d ps.

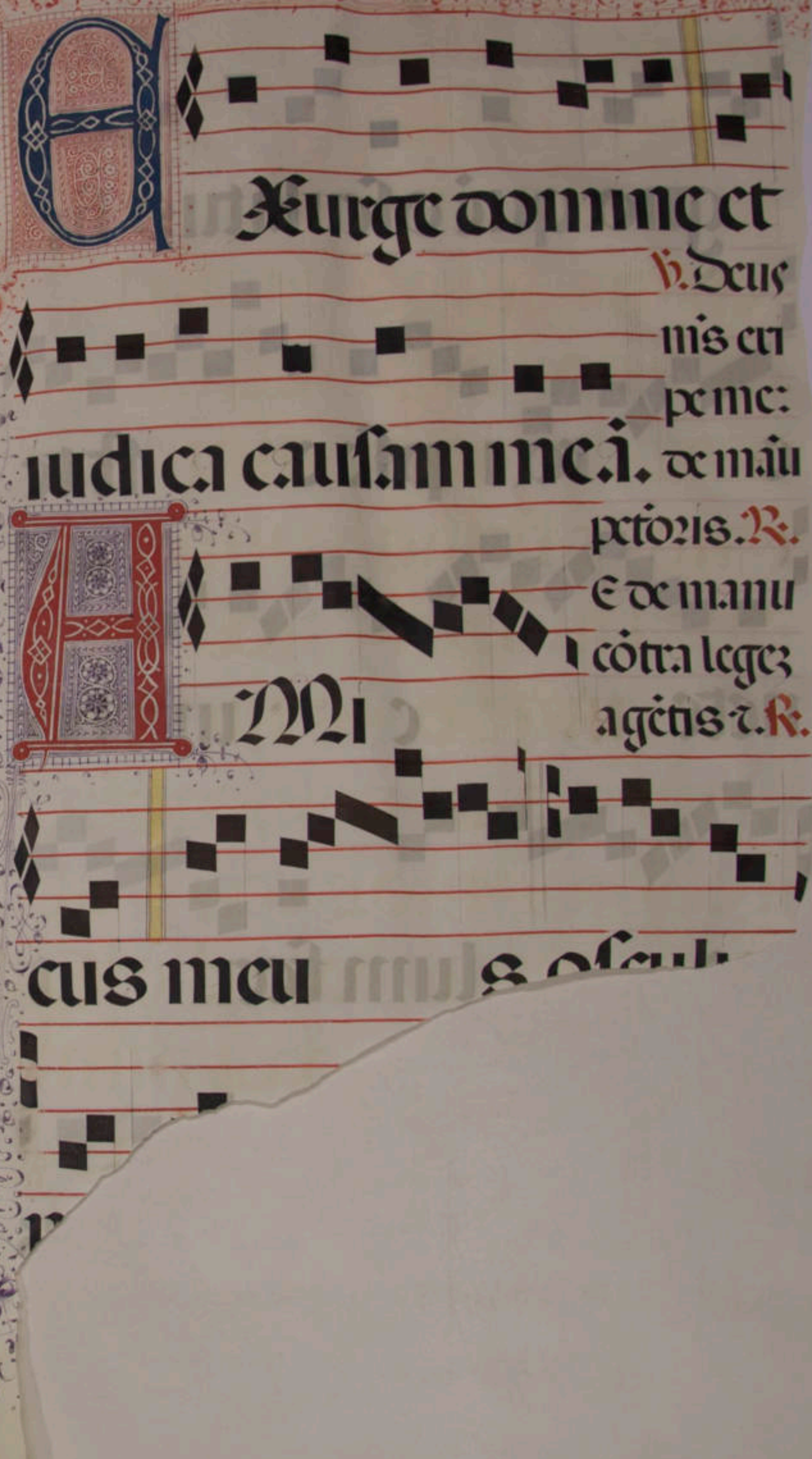
Ut q̃ d os. Ut q̃ d os repu
listi in fi
ne:* iratus est furor tuus sup
oves pascue tue? Memor
esto cõgregatiõis tue:* q̃m
possedisti ab initio. Re
demisti virgã hereditatis tu
e:* mons syõ in q̃ habitasti

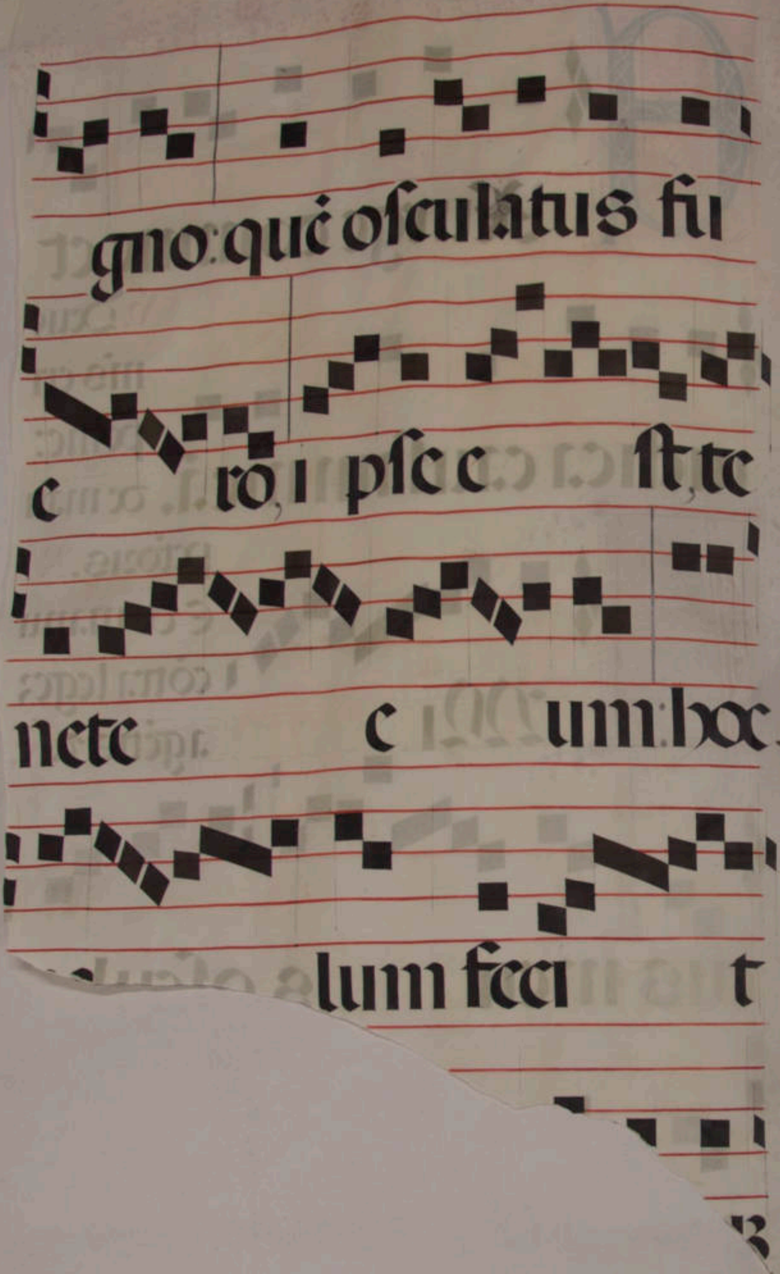
in eo. Leua manus tuas
in superbias eorum in finem: quan
ta malignatus est inimicus
in sancto. Et gloriati sunt qui
oderunt te: in medio solem
nitatis tue. Posuerunt signa
sua, signa: et non cognouerunt
sicut in exitu super summum.
Quasi in silua lignorum se
curibus exciderunt ianuas e
ius in idipsum: in securi et as
cia deiecerunt eam. Incende
runt igni sanctuarium ...
terra: poll...
p...

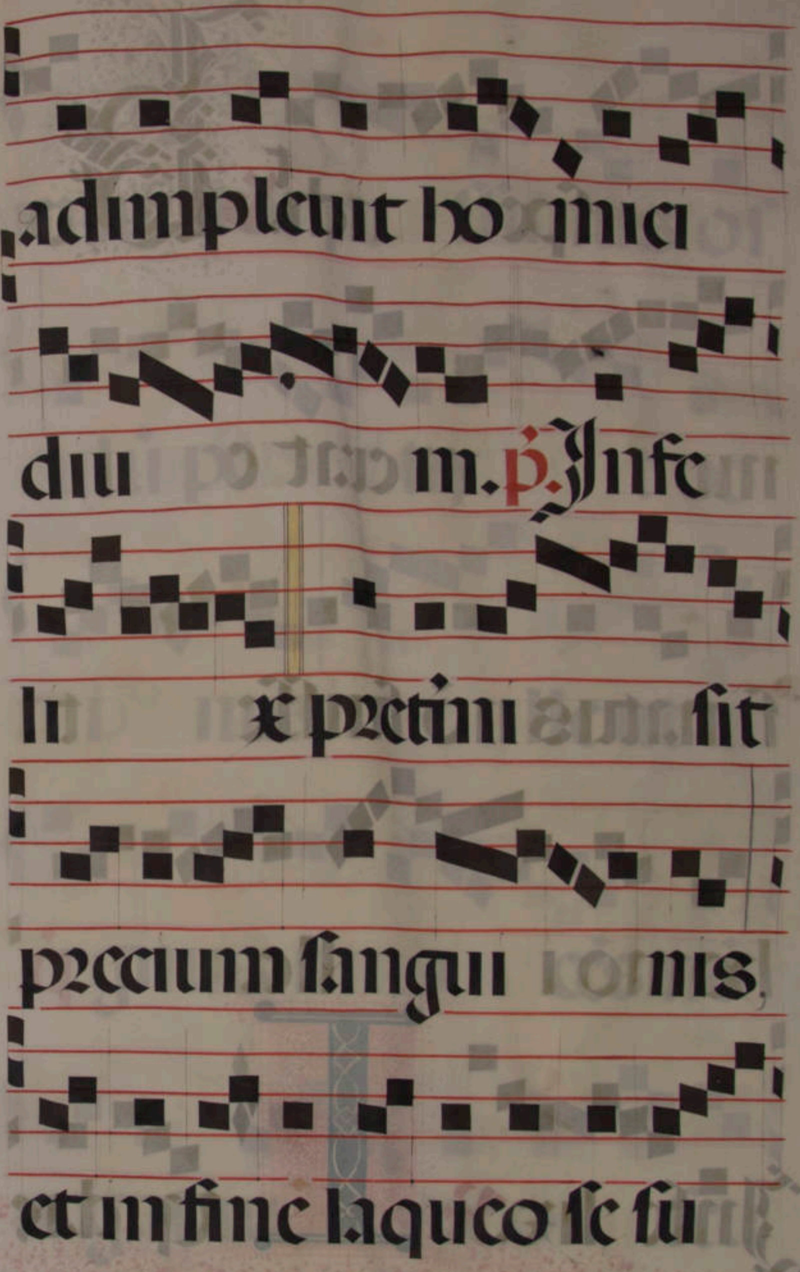
de suo cognatio eoꝝ simul:*
q̇escere faciamus oēs dies
festos dei a tr̄a. Signa no
stra nō uidimus, iā non est
ꝓpha:* et nos nō cognoscet
amplius. Usquequo deus
improperabit inimicus:* irri
tat aduersarius nomē tuū in
finē? Ut quid auertis manū
tuā, et dexterā tuā:* de medio
sinu tuo in finē? Deus aut
rex nr̄ ante secla:* operatus ē
[illegible] in medio tr̄e. Tu cō
[illegible] tua mare.*
P

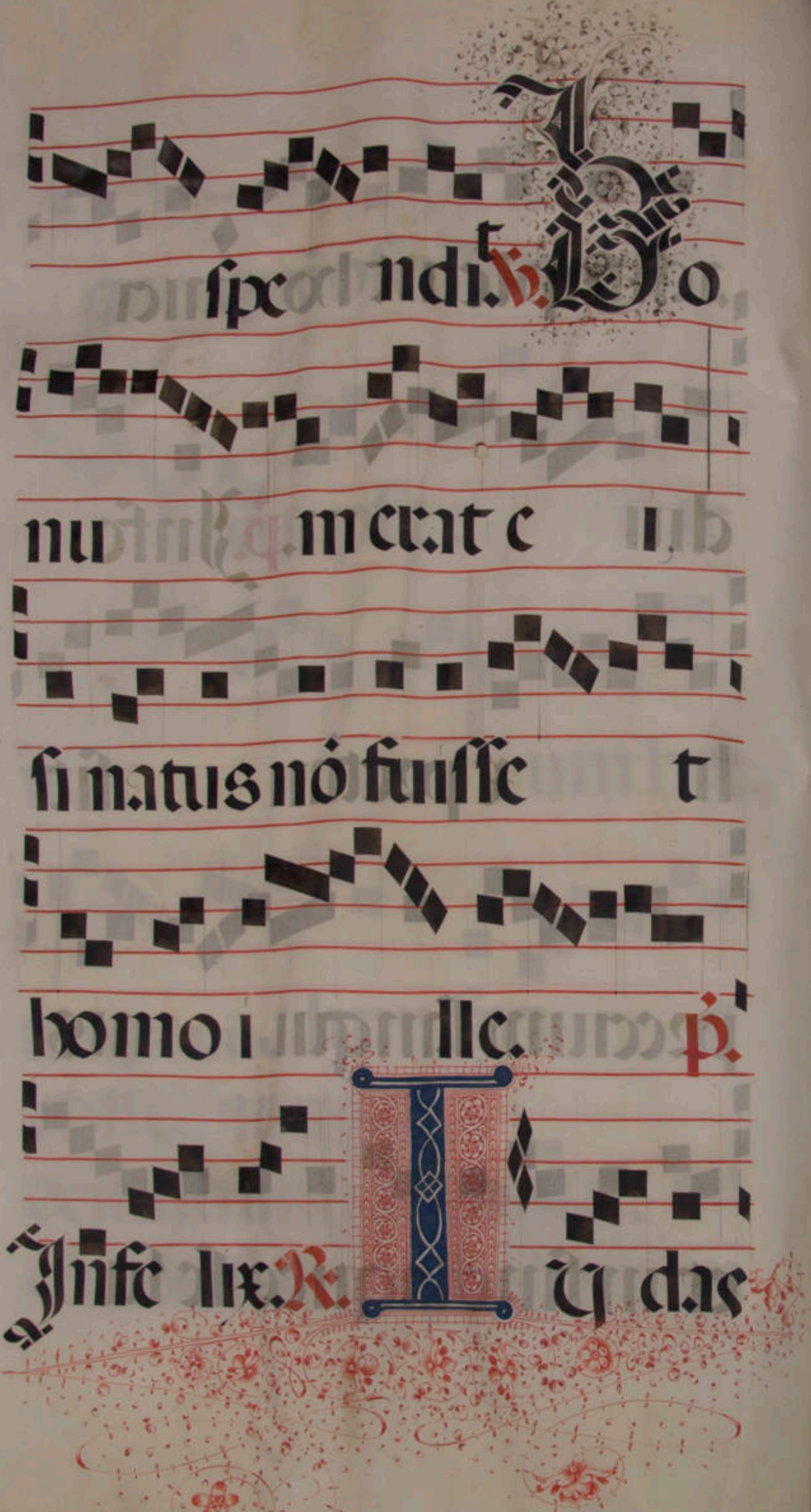
nũ in aquis. Tu cõfregi
sti capita draco͞is: dedisti
eũ escam ꝓplis ethiopũ:
Tu dirupisti fõtes ⁊ tor
rentes: tu siccasti fluuios e
than. Tuus est dies ⁊ tua
est nox: tu fabricatus es
aurorã ⁊ solẽ. Tu fecisti
oẽs terminos terre: estatẽ
⁊ uer tu plasmasti ea. Me
mor esto huius, inimicus
improperauit dño: et popl's
insipiẽs incit
tui
n

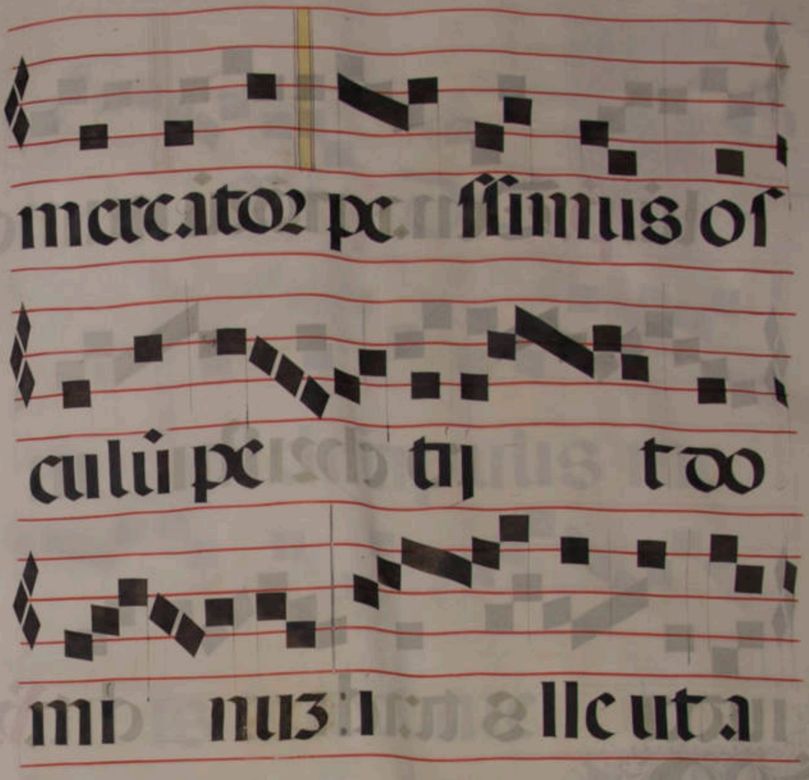
pauperū tuor̄ ne obliuis
caris in finē. Respice in
testamētum tuū:* quia rep
leti sūt, qui obscurati sūt
terre domib9 iniq̄tatum.
Ne aūtatur humilis fa
ctus cōfusus:* pauper, et i
ops laudabūt nomē tuū.
Exurge deus iudica ca
usam tuam:* memor esto
īproperior̄ tuor̄, eor̄ q̄ ab
insipiētē sūt tota die. Ne
[illegible] s uoces inimi
[illegible] or̄, q

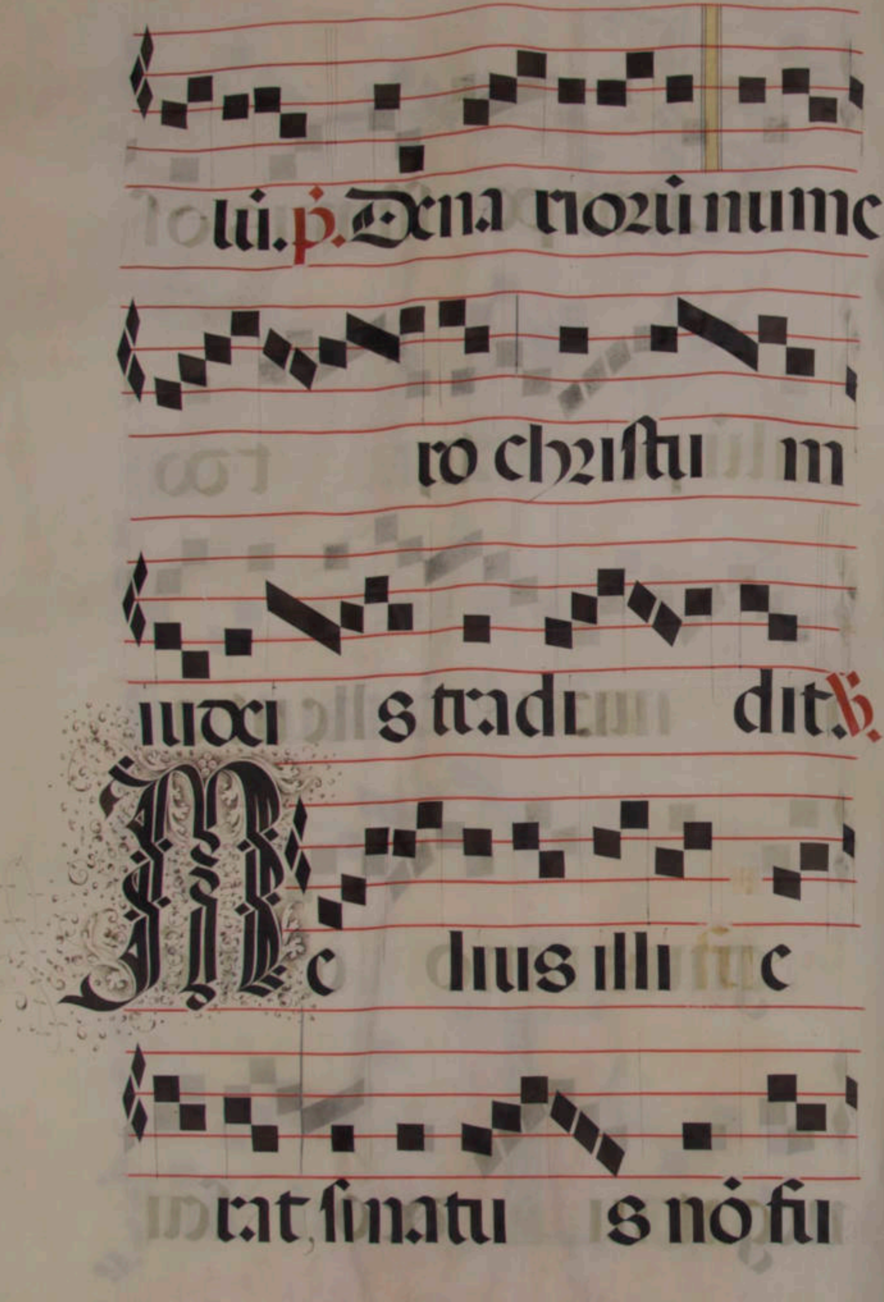

Exurge domine et
iudica causam meã.
Mi
cus meu
s oscul
V. Deus
mis eri
pe me:
de mãu
pctoris. R.
E de manu
cõtra legẽ
agẽtis ꝛc. R.

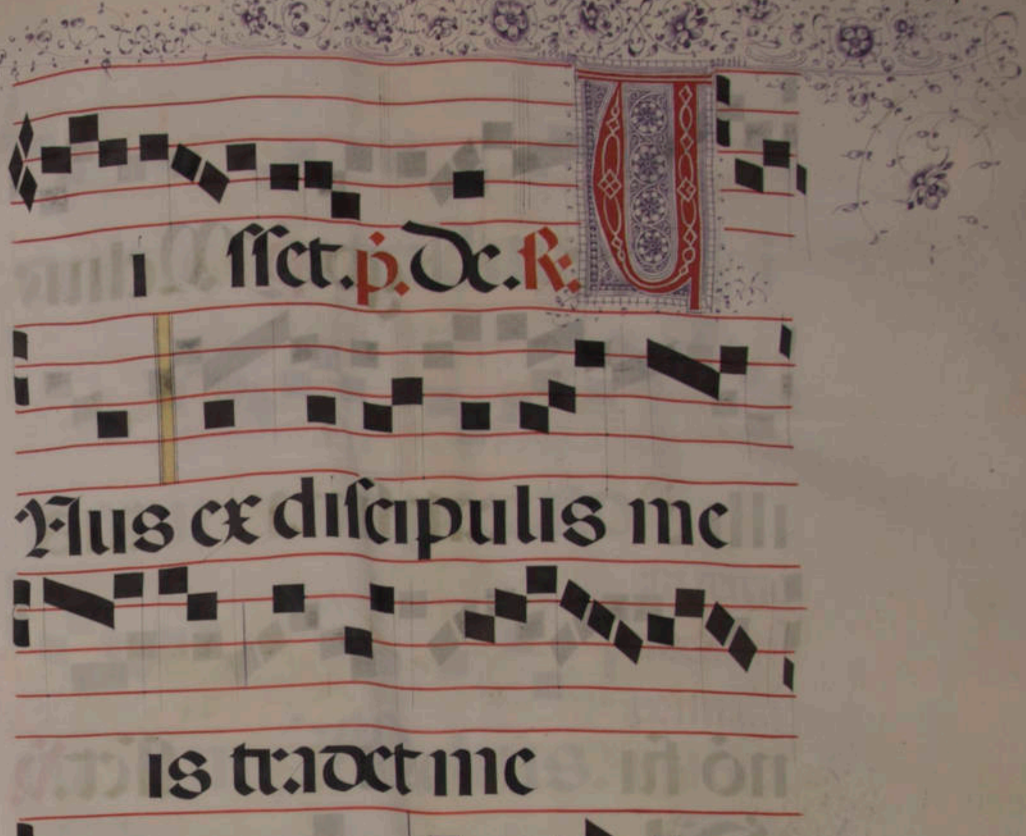

gnio: quē osculatus fu
c ro, i psē c st, te
nete c um: hoc.
lum feci t

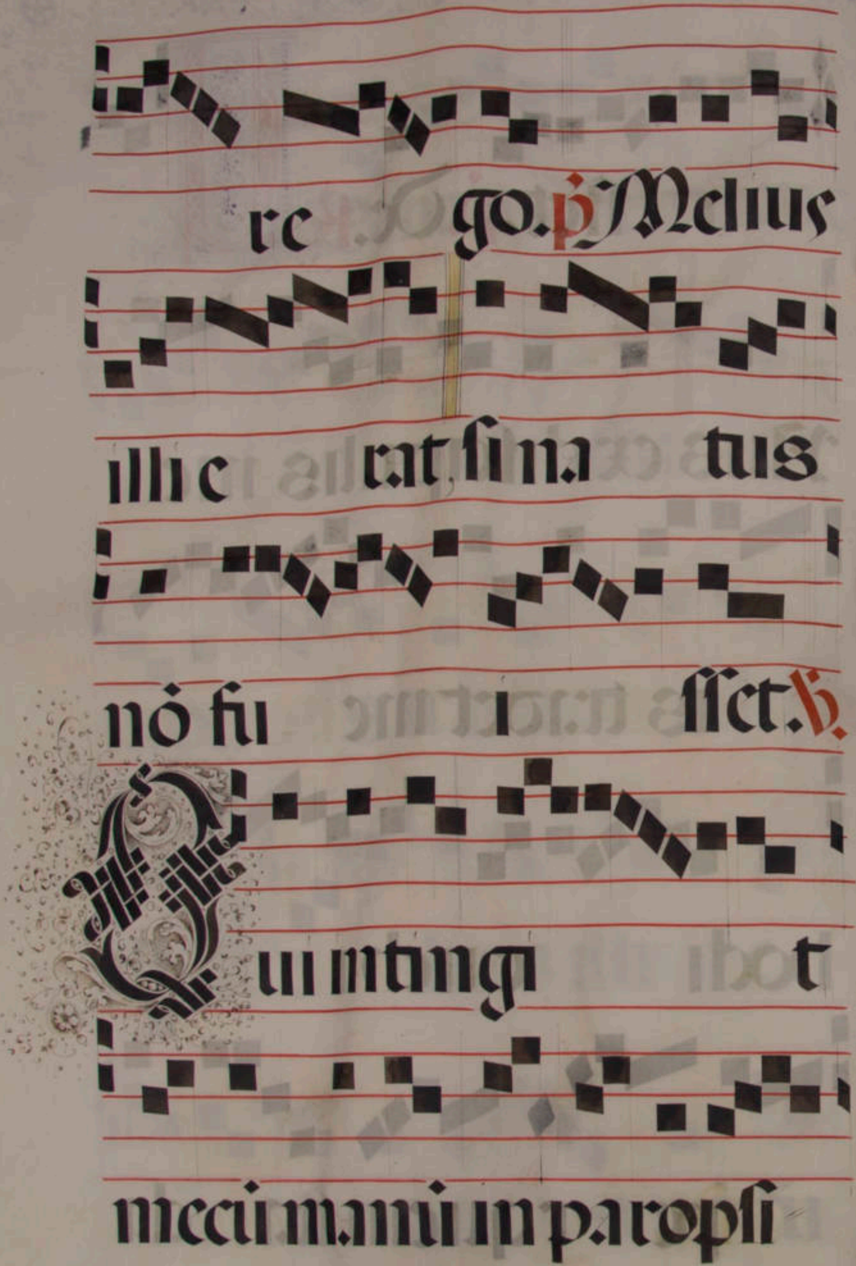

adimpleuit ho micı
diu m. ℟. Infe
li x pretiu sit
preciuım sangui nis.
et in fine laqueo se su


spe ndi. ℣. Bo
nu m erat e i
si natus nō fuisse t
homo i lle. ℟.
Infe lix. ℟. I u das


mercator pe ssimus os
culũ pe ti t do
mi nuz: a lle lu ia
gnus inno cẽs nõ
negat iu deo scu


lui. p̄. Dena riorū nume
ro christu m
iudei s tradi dit. ℣.
Me dius illi c
rat, si natu s nō fu


i ssset. p. Dc. R:
Unus ex discipulis me
is tradet me
hodi e. Vaeh i lli
per quem tra da


re go. ℟. Melius
illi e rat, si na tus
nō fu i sset. ℣.
Qui intingi t
mecū manū in paropsi

de, hic me traditurꝰ est i

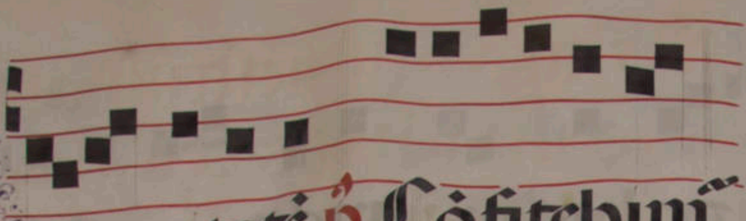
manu s peccato

ru m. ps. Melius.

In tercio. nocturni. prima. a tiphona.

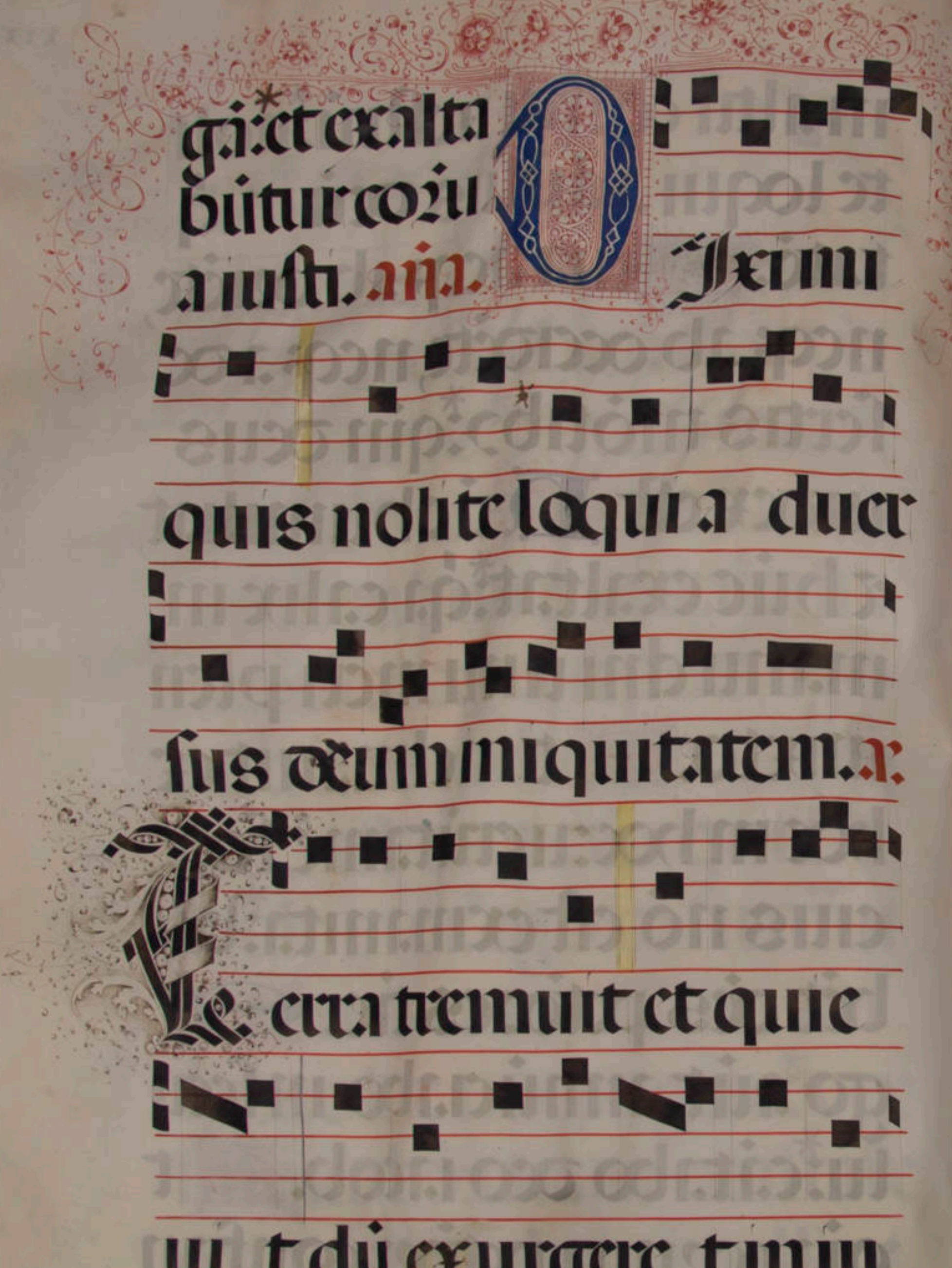
Dixi iniquis nolite

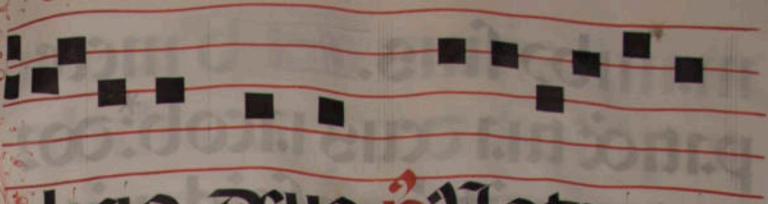
loqui a duersus deum



iniquitatē. Ps. Cōfitebimꝰ.
Confitebimꝰ tibi ps.
deus:* cōfitebimur, et
inuocabimꝰ nomē tuū.
Narrabimꝰ mirabilia
tua:* cū accepero tēpus, ego
iusticias iudicabo. Liq
facta est tēra, et oēs, qui ha
bitāt in ea:* ego cōfirmaui
colūnas eius. Dixi ini
qs: nolite iniq agere:* et de
linquētibꝰ: nolite exaltare
cornu. Nolite extollere

in altu cornu uestrum: noli
te loqui aduersus deum iniq
tatem. Quia neque ab oriente
neque ab occidente, neque a de
sertis montibus: quoniam deus
iudex est. Hunc humiliat
et hunc exaltat: quia calix in
manu domini uini meri plenus
mixto. Et inclinauit ex
hoc in hoc: uerumtamen fex
eius non est exinanita: bi
bent omnes peccatores terre. E
go autem annunciabo in secu
lum: cantabo deo iacob. Et
omnia cornua peccatorum confrin


gl[ori]a: et exalta
bitur cornu
a iusti. aña.
Dixi ini
quis nolite loqui a dver
sus deum iniquitatem. ℟.
Terra tremuit et quie
uit, dũ exurgeret in iu



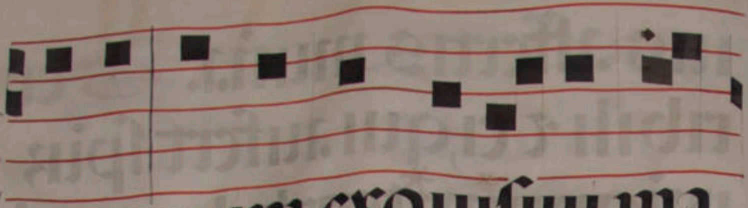
dicio deus. ps. Notus in iu.
Notus in iudea ps:
deus: in isrl magnū
nomē eius. Et factus ē
in pace locus eius: et habitā
tio eius in syō. Ibi con
fregit potētias arcuū: scuti
gladium et bellū. Illumi
nās tu mirabilitē a mōtib
eternis: turbati sūt oēs insi
piētes corde. Dormierūt
somnū suū: et nihil inueni
runt oēs uiri diuitiarum i

manib⁹ suis. Ab incre
patiõe tua deus iacob: dor
mitauerũt q̃ ascẽderũt e
quos. Tu terribilis es, ⁊
quis resistet tibi: ex tũc ira
tua. De celo auditũ fecis
ti iudiciũ: t̃ra tremuit ⁊ q̃e
uit. Cũ exurgẽret in iudi
ciũ deus: ut saluos facẽt
oẽs mãsuetos t̃re. Quõi
am cogitatio hõis cõfite
bit̃ tibi: ⁊ reliq̃e cogitatio
nis diẽ festũ agẽt tibi. Vo
uete ⁊ reddite dño deo ue
stro: oẽs qui in circuitu e

ius affertis muña. Ter
ribili et ei, qui aufert spiri
pricipum:* terribili apud
reges terre:

Aña. Terra tremu
it et quie uit dũ exur
gere t in iudicio deus. ℟.

In di e tribulationis



mee deum exquisiui ma

nibus meis. ℟ Uoce mea.

Uoce mea ad dñm ps.
clamaui: uoce mea
ad deū ⁊ intēdit m̄. In
die tribulatiōis mee deū
exq̄siui, maīb9 meis noc
te cōtra eū: ⁊ nō sū decep
tus. Renuit cōsolari aī
ma mea: memor fui dei, ⁊
delectatus sū, ⁊ exercitatus

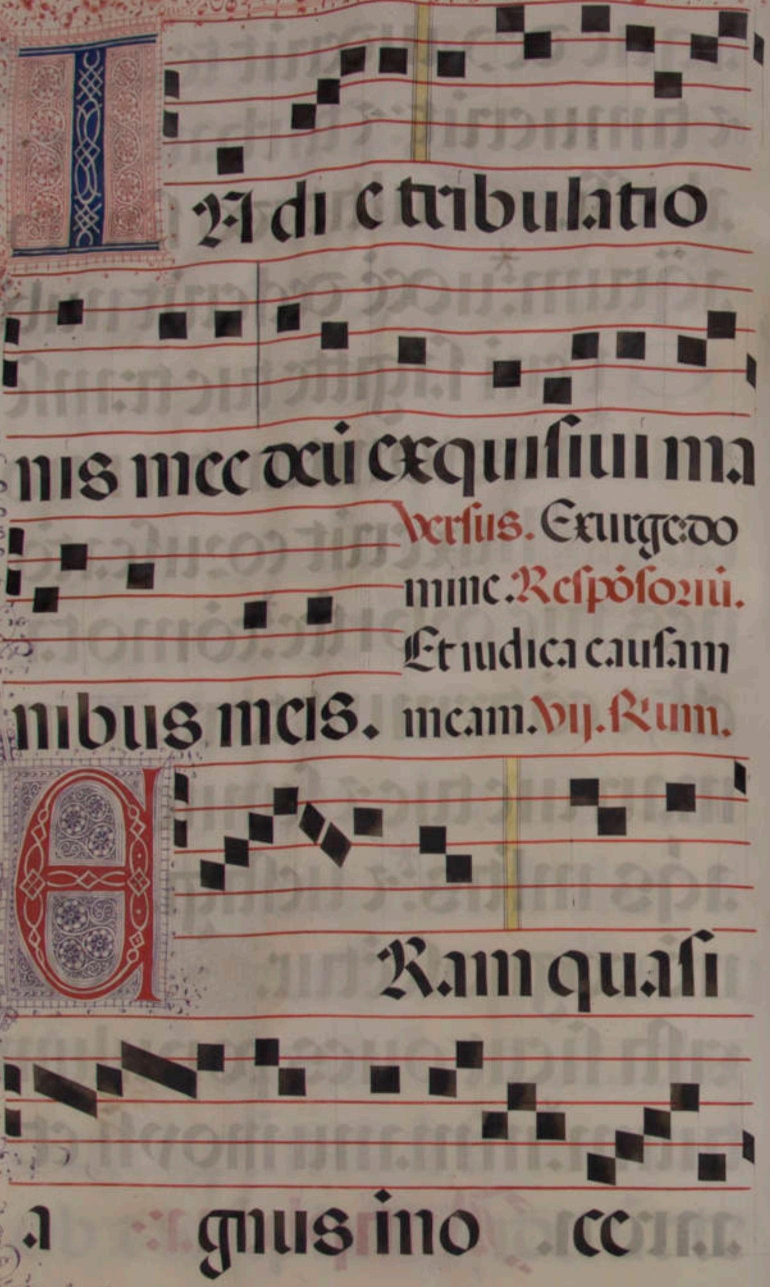
sui: et defecit spiritus meus.
Anticipaverunt vigilias
oculi mei: turbatus sum et non
sum locutus. Cogitavi dies
antiquos: et annos eternos
in mente habui. Et medi
tatus sum nocte cum corde meo:
et exercitabar et scopebam
spiritum meum. Numquid in e
ternum proiciet deus: aut non
apponet ut complacitior sit
adhuc. Aut in finem miam
suam abscidet: a generatione et ge
neratione? Aut oblivis
cetur misereri deus: aut conti

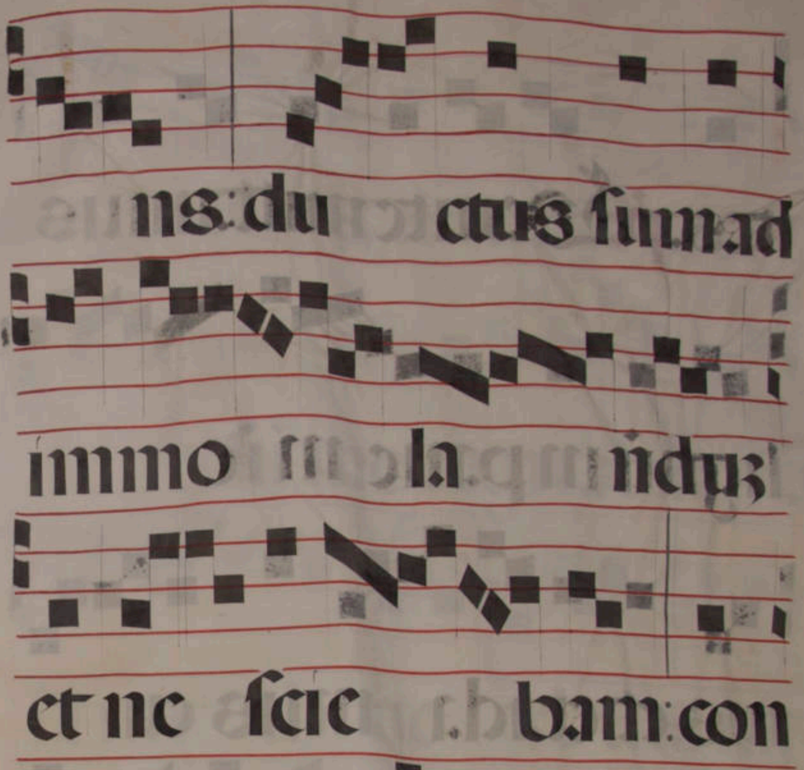
nebit in ira sua mias suas.

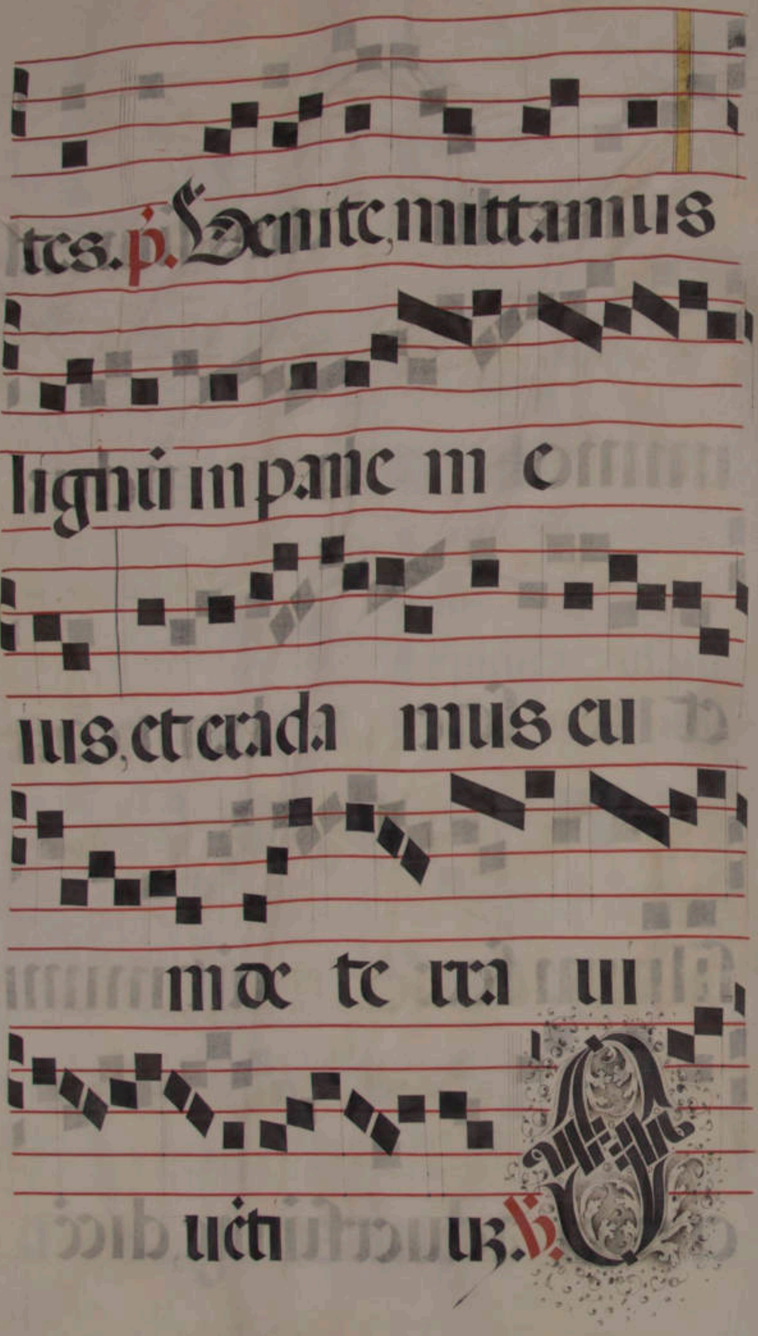
Et dixi: nunc cepi: hec mu
tatio dextere excelsi. Memor
fui operum dni: quia memor
ero ab initio mirabilium tu
orum. Et meditabor in omnibus
operibus tuis: et in adinventi
onibus tuis exercebor. De
us in sancto via tua: quis deus
magnus sicut deus noster: tu es
deus qui facis mirabilia.

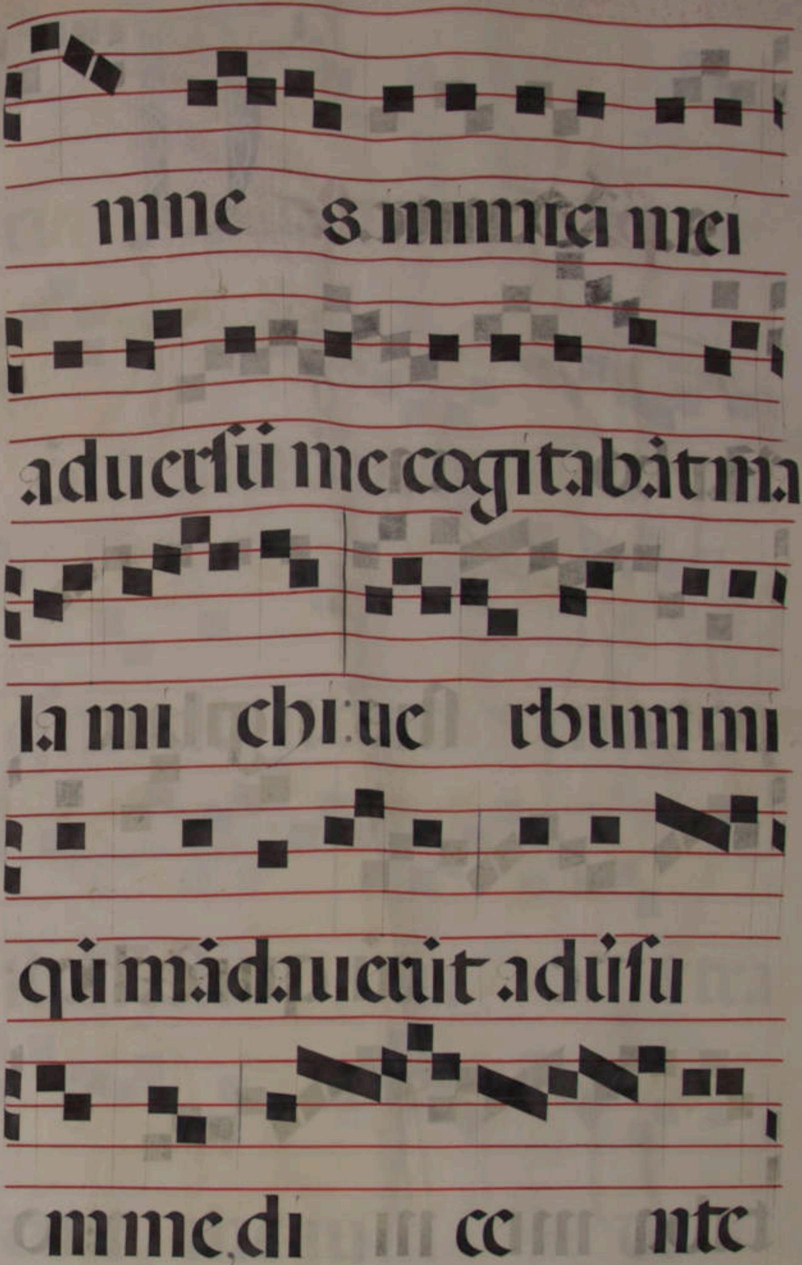
Notam fecisti in populis virtu
tem tuam: redemisti in brachi
o tuo populum tuum, filios iac
ob et ioseph. Viderunt te

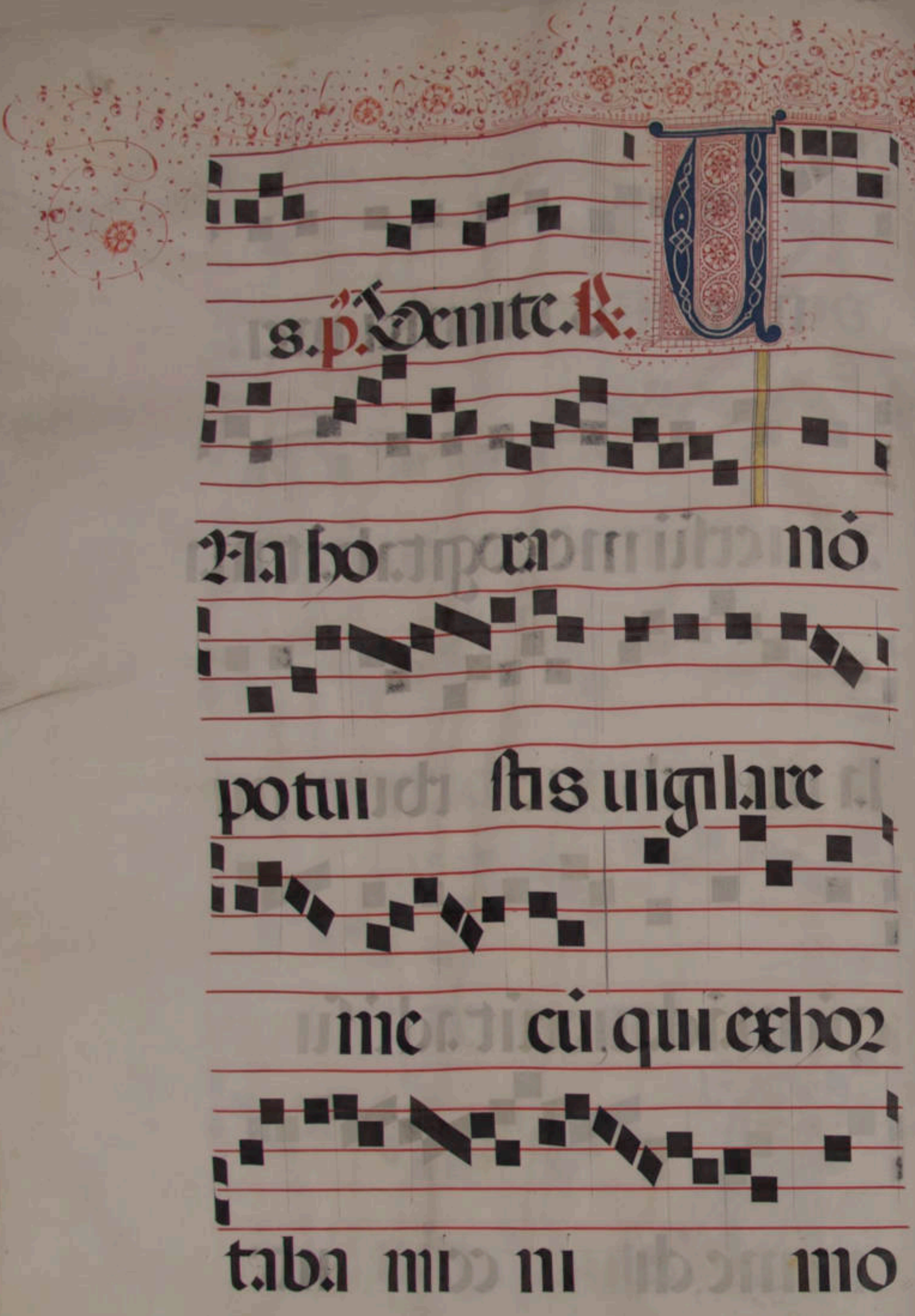
aque deus, uiderunt te aque*:
et timuerunt, et turbate sunt
abissi. Multitudo sonitus
aquarum*: uocem dederunt nubes.
Etenim sagitte tue transe
unt*: uox tonitrui tui in ro
ta. Illuxerunt coruscatio
nes tue orbi terre*: commota
est, et contremuit terra. In
mari uie tue, et semite tue in
aquis multis*: et uestigia tua
non cognoscentur. Dedu
xisti sicut oues populum
tuum*: in manu moysi, et
aaron. Antiphona.

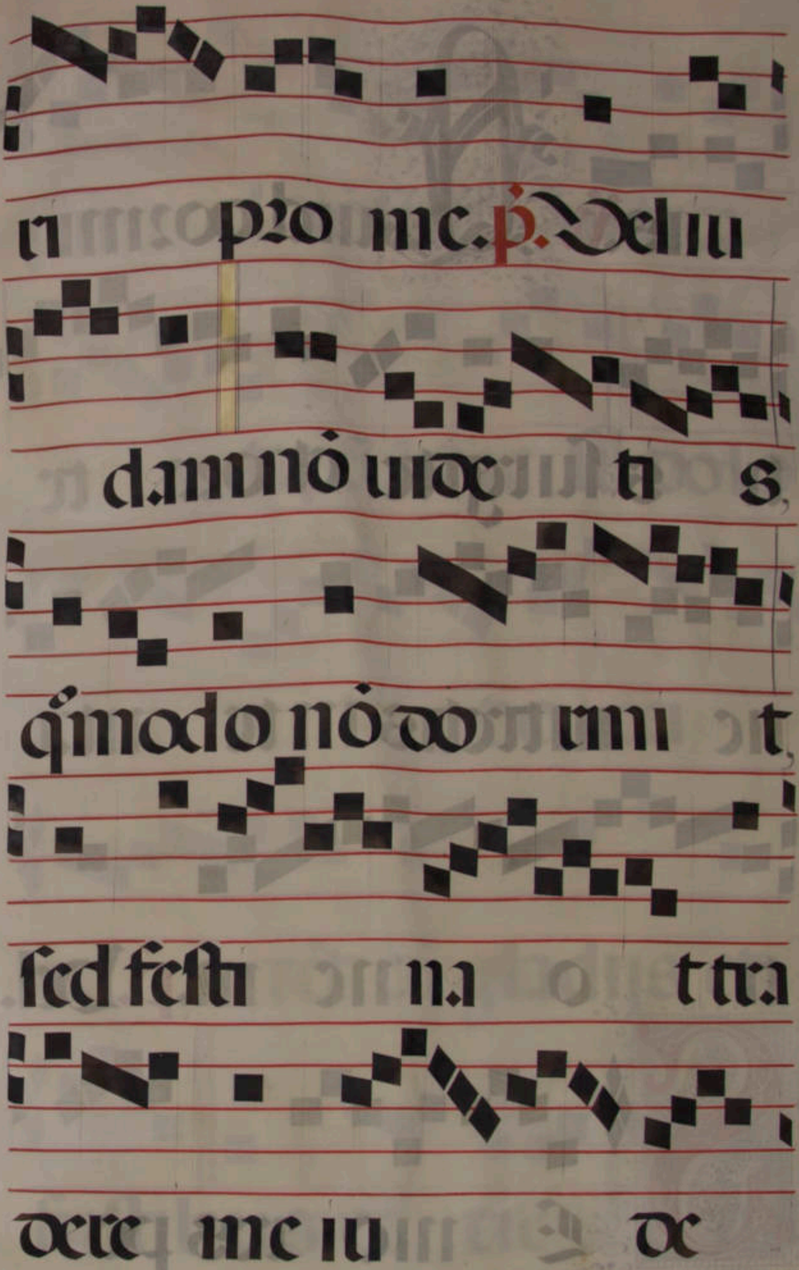

IN die tribulatio
nis mee deū exquisiui ma
nibus meis.
Versus. Exurge do
mine. Respōsoriū.
Et iudica causam
meam. vij. Rum.
ERam quasi
a gnus ino ce

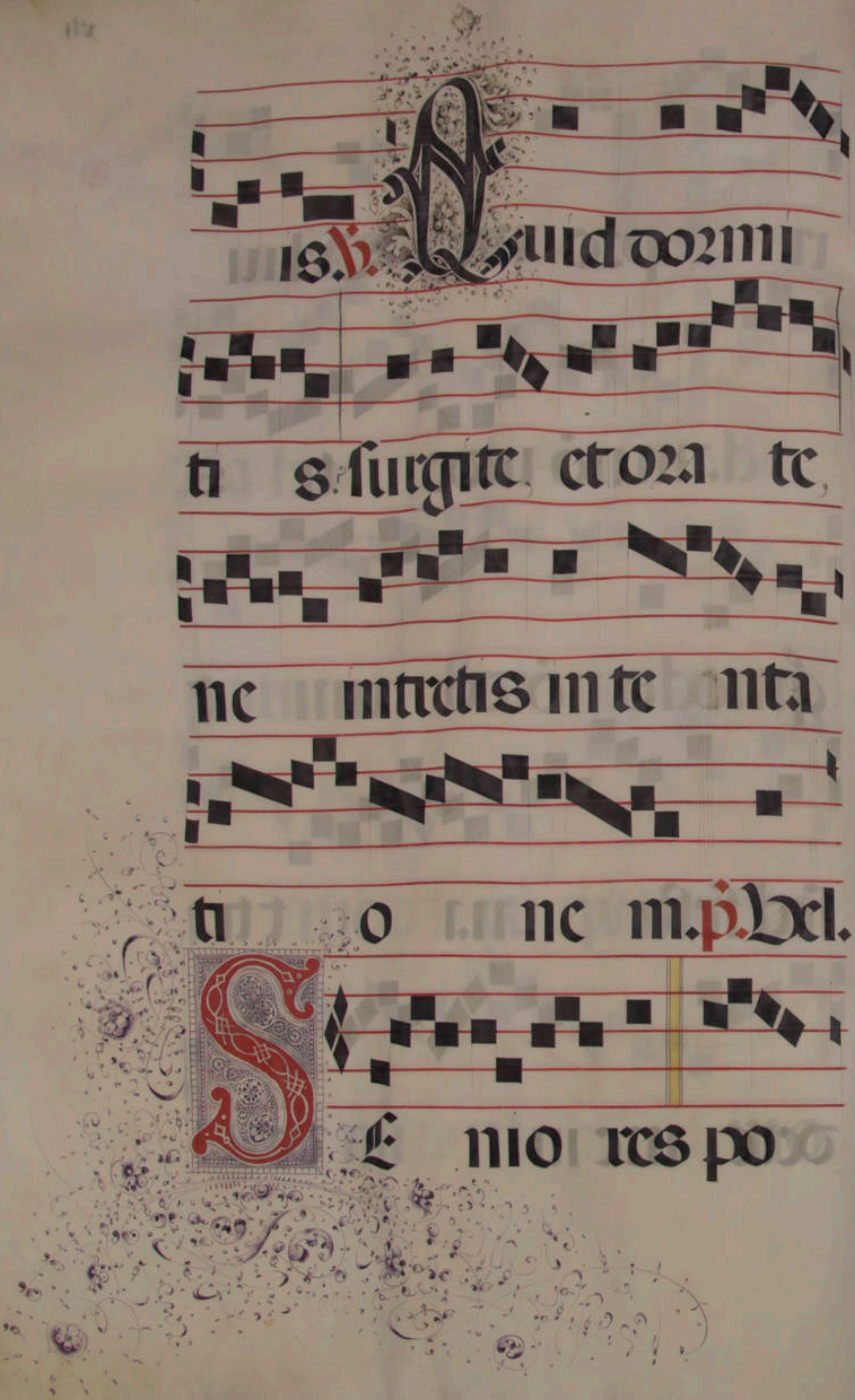

ns: du ctus sum ad
immo la ndũz
et ne scie bam: con
silium fece runt inimi
ci mei aduersũ me, dicẽ

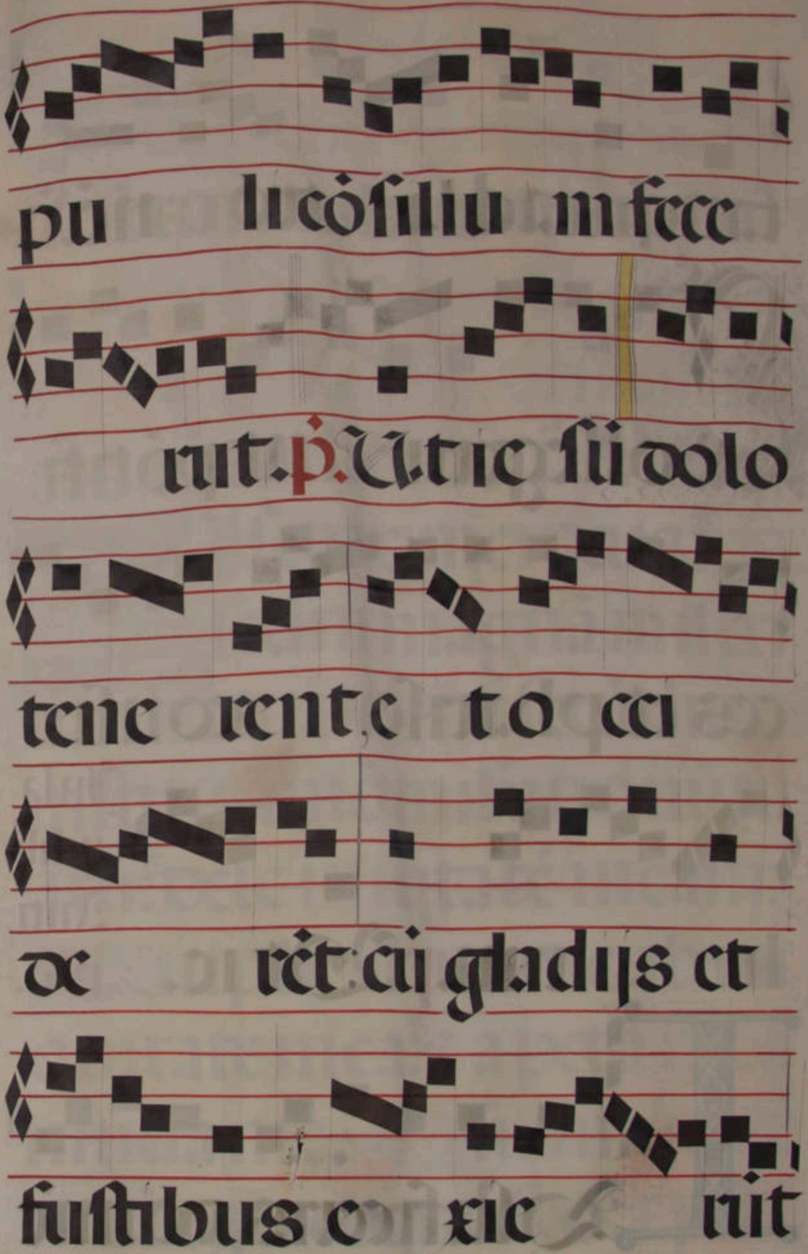

tes. ℟. Venite, mittamus
lignu in pane m e
ius, et eradamus eu
de te rra ui
uenti um. ℣. O

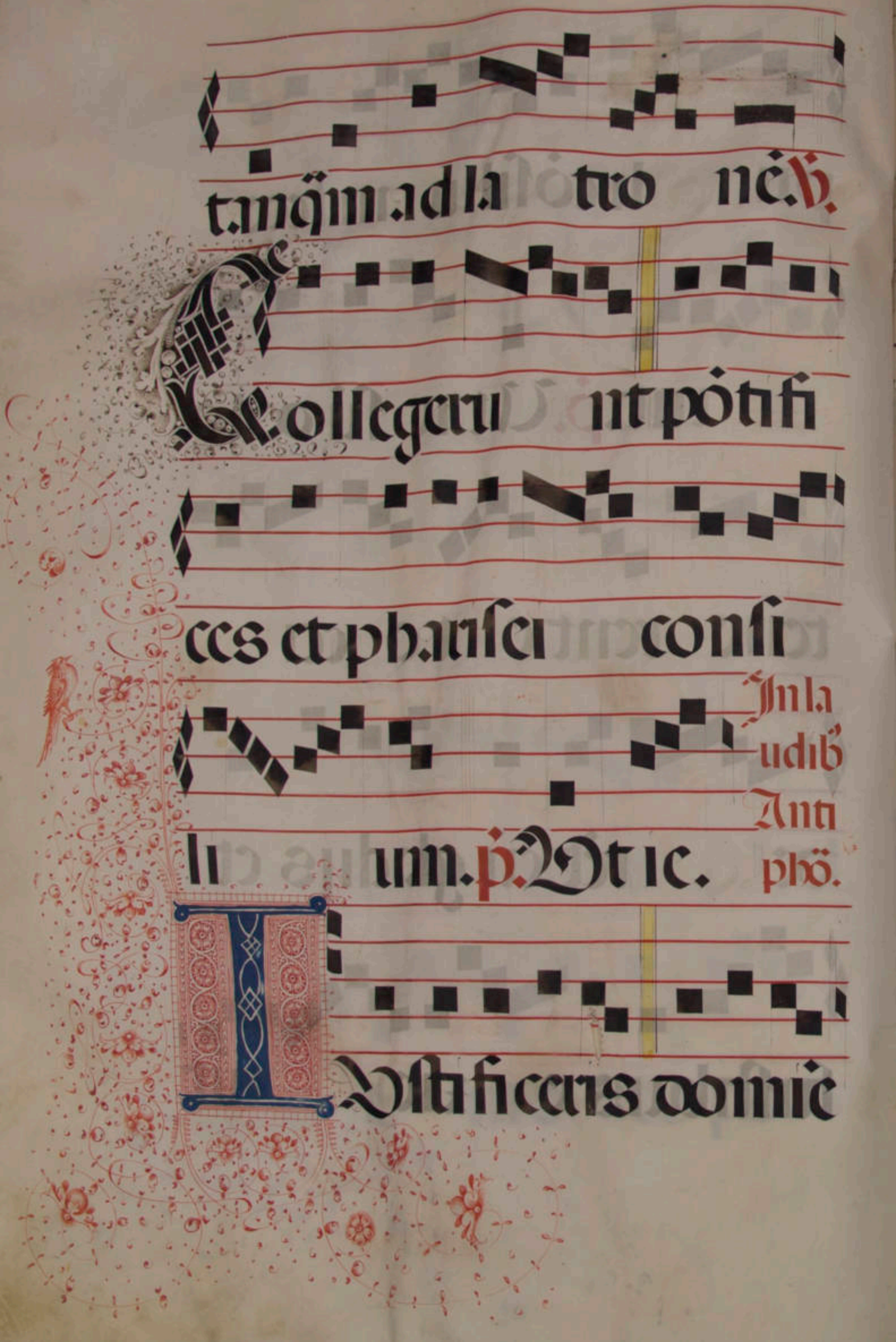

adúersū me cogitabāt ma
la mi chi: ue rbum ini
qui mādauerūt adúersu
m me, di ce nte

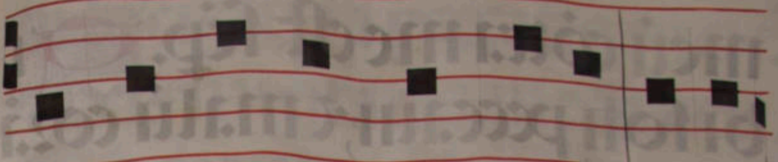

s. p. Venite. R.
Na ho ra nó
potui stis uigilare
me cu, qui exhor
taba mi ni mo


ri pro me. ℟. Deliu
dam nō uide ti s,
q̄modo nō do rmi t,
sed festi na t tra
dere me iu de


is. ℟. Quid dormi
ti s. surgite et ora te
ne intretis in te nta
ti o ne m. p. Vel.
Seniores po


pu li cōsiliu m fecc
runt. ℣. Ut ie sūi dolo
tene rent e to cci
de rēt: cū gladijs et
fustibus e xie runt


tanq̃m ad la tro nē. ṽ.
Collegeru nt pōtifi
ces et pharisei consi
li um. p̃. Dic.
In la udib Anti phō.
Iustificeris domine



in sermonibus tuis, et ui

cas cū iudicaris. ps. Miserere.

Miserere mei deus.* ps.

Secūdū magnā miseri

cordiā tuā. Et secūdum

multitudinē miseratiōnū tu

arū.* dele iniq̄tatē meam.

Amplius laua me ab ini

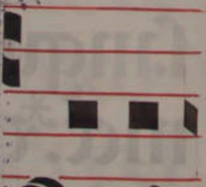
quitate mea:* et a pctō meo

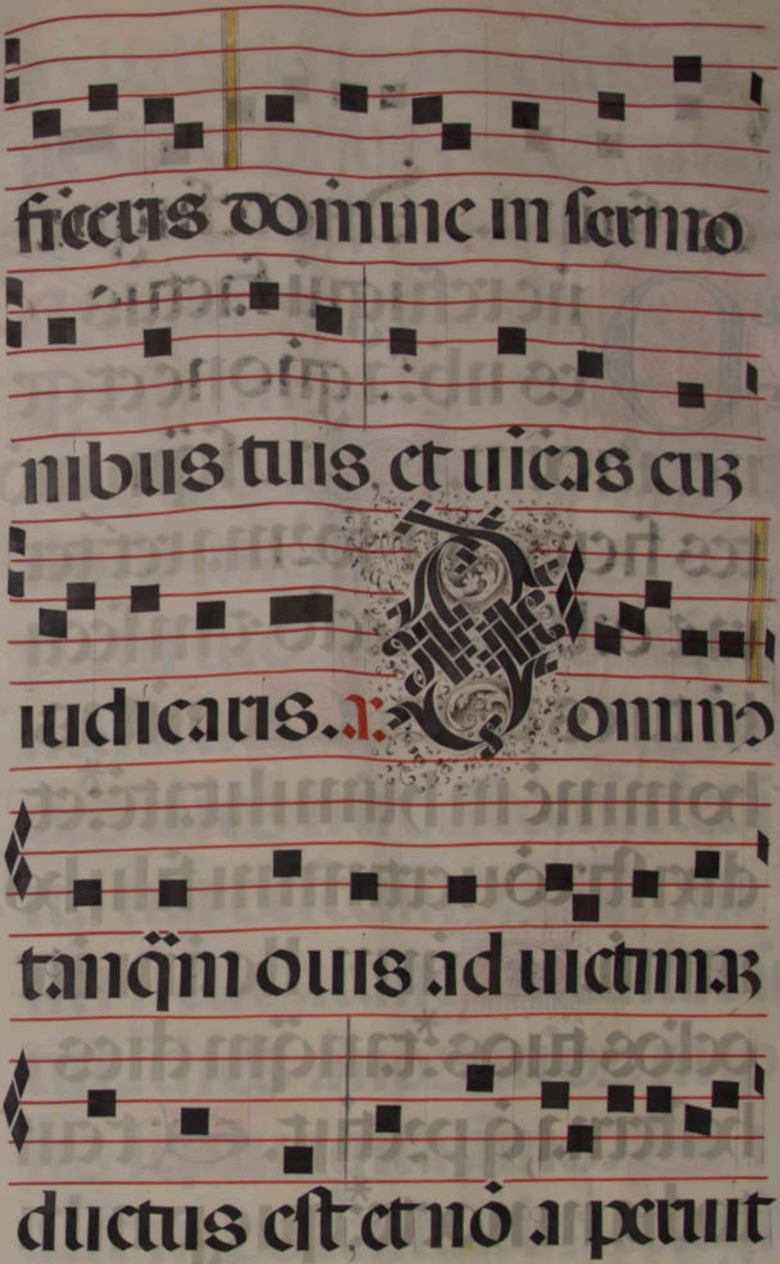
mūda me. Qm iniq̄tatē

meā ego cognosco:* et pctm̄

meū cōtra me est sēp. Ti
bi soli peccaui, ⁊ malū corā
te feci:* ut iustificeris in ser
mōibꝫ tuis, ⁊ uincas cum
iudicaris. Ecce enim in ini
q̄tatibꝫ cōceptꝰ sum:* ⁊ in pe
ccatis cōcepit me mat̃ mea.
Ecce enim ūitatē dilexisti:*
incerta ⁊ occulta sapiētie tue
maīfestasti michi. Asper
ges me ysopo, ⁊ mūdabor:*
lauabis me, ⁊ sup niuē de
albabor. Auditui meo
dabꝭ gaudiū, ⁊ leticiā:* ⁊ exul
tabūt ossa humiliata. Au

te faciē tuā a peccatis meis:*
⁊ oēs iniq̄tates meas dele.
Cor mundū crea in me
deus:* ⁊ spm̄ rectū innoua
in uisceribꝫ meis. Ne pi
icias me a facie tua:* ⁊ spiri
tū sctm̄ tuū ne auferas a me.
Redde michi leticiā sa
lutaris tui:* ⁊ spū pricipali
cōfirma me. Docebo ini
q̄s uias tuas:* ⁊ impij ad
te cōuertēt. Libera me de
sanguinibꝫ deus, deus salut
mee:* ⁊ exultabit ligua mea
iusticiā tuā. Dñe labia m

a apies:* ꝛ os meū annūci
abit laudē tuā. Qm̄ si uo
luisses sacrificiū, dedissem
utiqꝫ:* holocaustis nō dele
ctaberis. Sacrificiū deo
sp̄s cōtribulatꝰ:* cor cōtritū,
ꝛ humiliatū, deus nō desp
icies. Benigne fac in bo
na uolūtate tua syō:* ut edi
ficēt muri hierlm. Tunc
acceptab' sacrificiū iustici
e, oblatiōēs, ꝛ holocausta:*
tūc imponēt

sr̄ altare tuū
uitulos. aña. I Posti


ficeris domine in sermo
nibus tuis, et uicas cū
iudicaris. R. Dominus
tanq̄m ouis ad uictimā
ductus est, et nō aperuit

os suum. ℟. Dñe refugiũ.

D ñe refugiũ factus ℟.
es nb̄*: a gñone et ge
neratiõe. m. P riusq̄m mõ
tes fierẽt, aut formaret̃ ter
ra, ⁊ orbis*: a seclo ⁊ in secu
lũ tu es deus. N e auertas
hominẽ in humilitatẽ*: et
dixisti: cõuertimini filij ho
minũ. Q m mille ãni ãte
oc'los tuos*: tanq̄m dies
hesterna, q̄ preterijt. E t cus
todia in nocte*: que p nihi

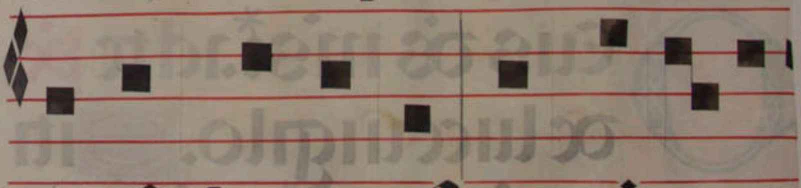
lo habet, cor. anni erunt. Ma
ne sicut herba transeat, mane
floreat, et transeat: uespere deci
dat, induret, et arescat. Qui
a defecimus in ira tua: et in fu
rore tuo turbati sumus. Po
suisti iniquitates nostras in con
spectu tuo: seculum nostrum in
illuminatione uultus tui. Quoniam
omnes dies nostri defecerunt: et in
ira tua defecimus. Anni
nostri sicut aranea meditabun
tur: dies annorum nostrorum in ip
sis septuaginta annis. Si
autem in potentatibus octogi

ta an̄i:* ⁊ āplius labor eoꝝ
⁊ dolor. Qm̄ superuenit
mā suetudo:* ⁊ corripiemur.
Quis nouit potestatē
ire tue:* ⁊ p̄e timore tuo irā
tuā dinumerare. Dexterā
tuā sic notā fac:* ⁊ eruditos
corde in sapiētia. Conuer
tere dn̄e usquequo:* ⁊ dep̄cabi
lis esto sup̄ seruos tuos. Re
pleti sumꝰ mane mīa tua:* ⁊
exultauimꝰ, et delectati su
mus in oībꝰ diebꝰ nr̄is.
Letati sumꝰ pro diebꝰ
quibꝰ nos humiliasti:* an

nis q̄bus uidimus mala.

Respice in servos tuos
ꝛ in opa tua.* ꝛ dirige filio
coꝝ. Et sit splēdoꝛ dn̄i
dei nr̄i super nos, ꝛ opera
manuū nostraꝝ dirige su
per nos.* ꝛ opꝰ ma
nuū nostraꝝ
dirige. Aña. D O

mino tanq̄m ouis ad ui



ctimā ducto est et nō a pe

rui os suui. V. Cōtritum

est cor meū in medio me

i, cōtremuerūt omnia

ossa mea. P. Deus d's m's.

Deus d's m's* ad te p'.

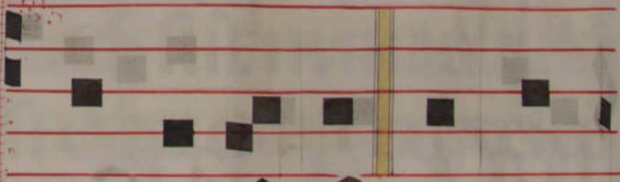
de luce uigilo. Siti

uit in te aīa mea* quā mul

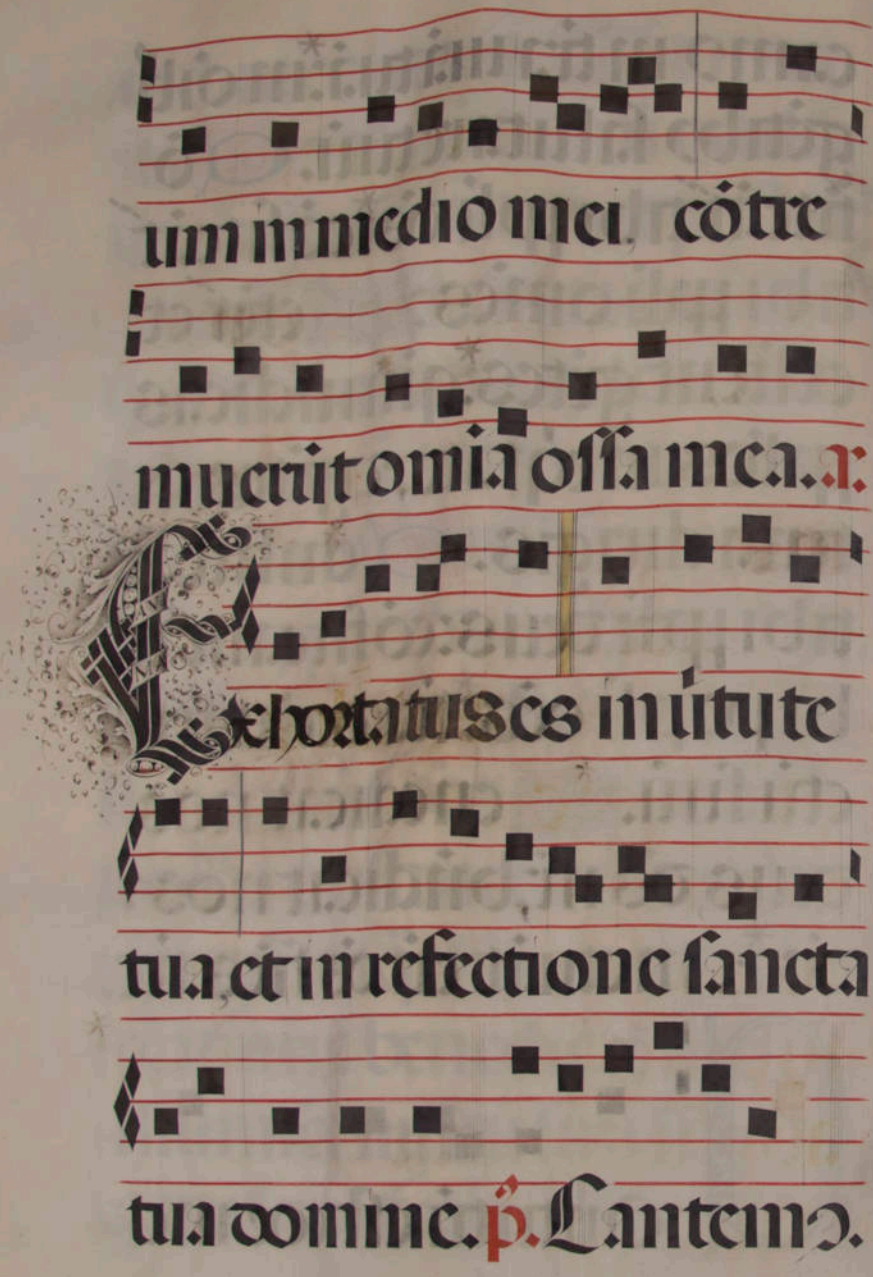
tipliciter tibi caro mĩa. In
terra deserta, ⁊ inuia, ⁊ inaq̃sa.
sic in scto apparui tibi, ut ui
derē uirtutē tuā, ⁊ gl'iā tuā.
Qm̃ melior est mĩa tua
super uitas:* labia mea lau
dabūt te. Sic benedicā
te in uita mea:* ⁊ in nomīe
tuo leuabo manus meas
Sicut adipe ⁊ piguedi
repleat̃ aīa mea:* ⁊ labijs e
xultatiōis laudabit os mē
ū. Si memor fui tui su
per stratū meū, in matutiīs
meditabor in te:* q̃a fuisti

adiutor meus. Et in ve
lamēto alarū tuarū exulta
bo, adhesit aīa mea post te*
me suscepit dext'a tua. I
psi vō in vanū quesierūt
aīam meā, introibūt in in
feriora t'e:* tradēt' in manꝰ
gladij, partes vulpiū erūt.
Rex vō letabit' in deo,
laudabūt' oēs qui iurāt i
eo:* q'a obstructū est os lo
quentiū iniq. Deus mise
reat' nri, & benedicat nob'.*
illuminet vultū suū sr nos,
& misereat' nri. Ut cogn[illegible]

camꝰ in t͠ra uiā tuā:* in oīb᷒ gētibꝰ salutare tuū. Cō fiteāt͛ tibi ppli ds:* cōfiteāt͛ tibi ppli omēs. Letēt͛ et exltent gētes:* qm iudicas pplos in eq̄tate, ⁊ gētes in terra dirigis. Confiteāt͛ tibi ppli deus: cōfiteant͛ ti bi popli oēs:* t͠ra dedit fru ctū suū. Benedicat nos deus, ds nr̄, bn̄dicat nos ds:* ⁊ metuāt eū oēs fīes.t͠re.



Ontritū est cor me


um in medio mei. cōtre
muerit omia ossa mea. ℞.
Exhortatus es in uītute
tua, et in refectione sancta
tua domine. ℣. Cantemꝰ.

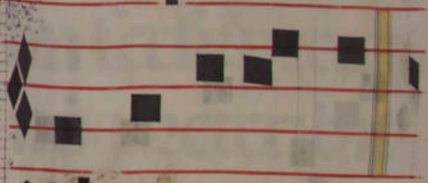
Cantemus dño: gl- **cātī.**
oriose enim magnificatus
est: * equum & ascensorem deiecit
in mare. Fortitudo mea,
& laus mea dñs: * & factus est
michi in salutem. Iste deus
meus, & glorificabo eum: * deus patris
mei, & exaltabo eum. Dominus
quasi uir pugnator, omnipotens no
men eius: * Currus pharaonis,
& exercitum eius proiecit in ma
re. Electi principes eius
submersi sunt in mari rubro: *
abyssi operuerunt eos, descen
derunt in profundum quasi la

pis. Dextera tua dñe mag
nificata est in fortitudine:
dextera tua dñe percussit inimi
cum: * et in multitudine glorie tue
deposuisti adversarios tuos:
Misisti iram tuam que devo
ravit eos sicut stipulam: * et i
spiritu furoris tui congregate
sunt aque. Stetit unda flu
ens: * congregate sunt abissi in
medio maris. Dixit inimi
cus: persequar et comprehendam: * di
vidam spolia, implebitur
anima mea. Evaginabo gla
dium meum: * interficiet eos mā

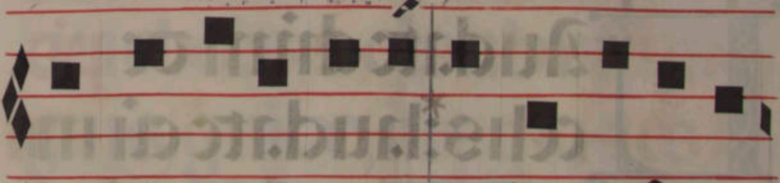
nus mea. Flauit sp̄s tu
us, ⁊ operuit eos mare. Sub
mersi sūt q̄si plūbū in aq̄s
uehemētibꝰ. Quis silis
tui in fortibꝰ dn̄e. q̄s silis
tui magnificus in sctitate,
terribilis, atqꝫ laudabilis,
⁊ faciēs mirabilia? Extē
disti manū tuā, ⁊ deuorauit
eos t̄ra. Dux fuisti in mīa
tua poplō, quē redemisti:
Et portasti eū in fortitu
dine tua: ad habitaculū s̄a
ctū tuū. Ascēderūt ꝑpli, ⁊
irati sūt: dolores obtinue

ruit habitatores philisthij.
Tunc cõturbati sũt prĩci
pes edõ, robustos moab
obtinuit tremor*: obrigu
erũt oẽs habitatores cha
naã. Irruat sup eos for
mido, et pauor*: in magnitu
dine brachij tui. Fiãt im
mobiles q̃si lapis, donec
ptrãseat ppl's tuꝰ dñe*: do
nec pertranseat ppl's tuus
iste, quẽ possedisti. Intro
duces eos, et plãtabis in
mõte hereditatis tue*: firmis
simo habitaclo tuo, q̃d o

patus es dñe Sanctuari
um tuũ dñe, qđ firmauerũt
manus tue.* dñs regnabit i
eternũ, et ultra. Ingressꝰ
est enĩ eqs pharao cũ cur
ribꝰ, et equitibꝰ eius in ma
re.* et reduxit sup eos dñs
aqs maris Filij autẽ is
rael ãbulauerũt per siccũ.*
in me



dio e
ius. a. Exhortatus es



in uirtute tua, et in refecti

one sancta tua domine. ℟.

Oblatus est quia ipse

uolu it, e t peccata nr̃a

ipse portauit. ℣. Laudate.

Laudate dñm de ps.

celis: laudate eũ in

excelsis. Laudate eũ oẽs

ãgeli eius:* laudate eũ oẽs
uirtutes eius. Laudate e
um sol et luna:* laudate eũ
oẽs stelle et lumẽ. Lauda
te eũ celi celorum:* et aque que oẽs
super celos sũt laudẽt nomen
dñi. Quia ipse dixit et fac
ta sũt:* ipse mãdauit et cre
ata sũt. Statuit ea in et
ernũ et in seclm secli:* precep
tũ posuit et nõ preteribit
Laudate dñm de terra
dracões et oẽs abyssi. I
gnis, grãdo, nix, glacies, s
pũ procellarũ:* que faciũt uerb

ius. Mōtes, ⁊ oēs colles*:
ligna fructifera, ⁊ oēs cedri.
Bestie, ⁊ uniūsa pecora*:
serpētes, ⁊ uolucres pēnate.
Reges terre, ⁊ oēs ppli*: pri
cipes, ⁊ oēs iudices terre.
Iuuenes, ⁊ uirgines: senes
cū iunioribꝰ laudēt nomē
dñi*: qa exaltatū est nomē
eius solius. Cōfessio eius
sup celū ⁊ terrā*: ⁊ exaltauit
cornu ppli sui. Hymnus oī
bus sanctis eius*: filiis isrl,
ppl'o appropinquanti sibi.
Cantate dño canticū no

uu:* laus eius in ecclia scto
rū. Letet' isrl' in eo, q̄ fecit
eū:* ⁊ filie syō exltēt in rege
suo. Laudēt nomē eius
in choro:* in tȳpano, ⁊ psal
terio psallāt ei. Quia bn̄
placitū est dn̄o in poplo
suo:* ⁊ exaltauit mansuetō
in salutē. Exltabūt scti
in glia:* letabūt' in cubilib'
suis. Exltatiōes dei in
gutture eor:* ⁊ gladij anci
pites in manib; eor. Ad
faciēdam uīdictā in natio
nib;:* increpatiōes ī ppl'is.

Ad alligādos reges eoꝝ
in cōpedibꝰ:* et nobiles eo
rū in manicis ferreis. Ut
faciāt in eis iudiciū cōscri
ptū:* glīa hec est oībꝰ sāctis
eius. Laudate dñm in sā
ctis eius:* laudate eū in firā
mēto ūtutis eiꝰ. Lauda
te eū in ūtutibꝰ eiꝰ:* laudate
eū scdm mltitudinē mag
nitudinis eiꝰ. Laudate
eū in sono tube:* laudate e
um i psaltio, et cythara. La
udate eū in tȳpano, et cho
ro:* laudate eū in cordis, et

organo. Laudate eum in cybalis bene sonātibꝰ: laudate cū in cybalis iubilatiōis: ōis spūs laudet dnm. aña.

O Blatus est quia ipse uoluit e t peccata nostra ipse portauit.

℣. Domo pacis meciq̄ spaui. ℟. Qui edebat pāē meos āpliauit adūsū me supplātatiōē. Ad bñ. a:

T Radi

tor a utem dedit eis sig

nū dicēs: quē osculatus

fu e ro ipse est tenete eū.

Bñs cāticū.

dñs deus

isrl:* quia

Bñs do.

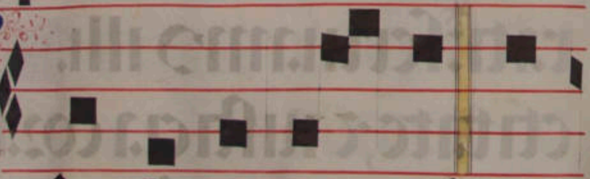
uisitauit, et fecit redēptionē

plebis sue. Et erexit cor

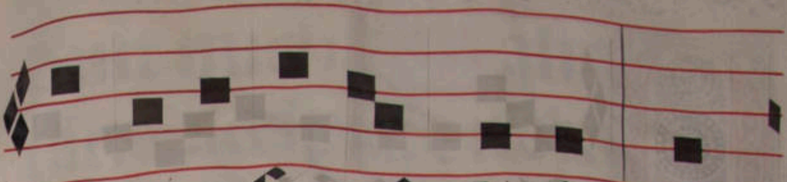
nu salutis nob:* in domo

ad' pueri sui. Sicut locu
tus ē per os sctōꝝ* : qui a se
culo sūt ꝓphetarū eī᷒. Sa
lutē ex inimicis nr̄is* : ꝛ de
manu oīum, q̄ oderūt nos.
Ad faciēdam miām cū
pr̄ibꝫ nr̄is* : ꝛ memorari te
stamēti sui sctī. Iusiurā
dū, qd̄ iurauit ad abraam
patrē nostrū* : daturū se no
bis. Ut sine timore de
manu inimicoꝝ nr̄oꝝ libe
rati* : seruiam᷒ illi. In sā
ctitate ꝛ iusticia corā ipso* :
oībꝫ diebꝫ nr̄is. Et tu

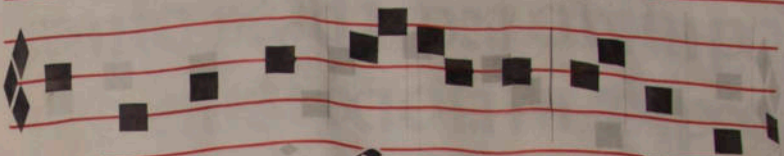
puer: ppha altissimi uoca
beris: preibis enim ante fa
ciē dñi parare uias eius.
Ad dandā sciētiam salu
tis plebi eius: in remissio
nē pctōr eorū. Per uiscerā
mie dei nri: in quibus uisita
uit nos, oriēs ex alto. Il
luminare his, q in tenebris
et in umbra mortis sedēt:
ad dirigēdos pedes nrōs
in uiā pacis. ad. bns. aña.



Traditor autē de

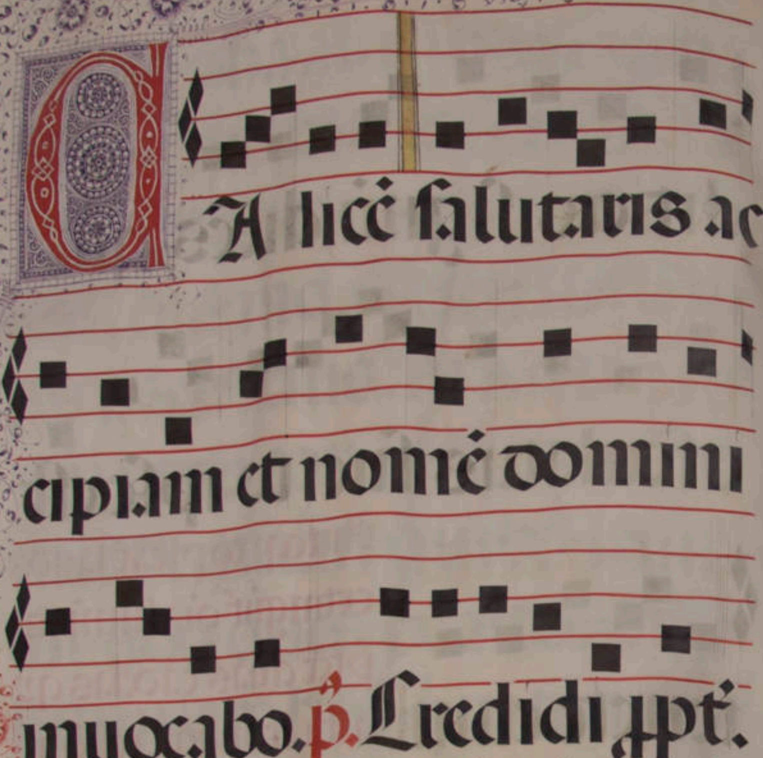


dit eis signū dicēs: quē



osculatus fuero ipse est

Anteq̄ cōpleāt laudes
extinguūt oīa lumīaria
p̄ter duas candelas q̄ꝫ
tenete eum. altā extinguit. reliq̄ ab
scōdit quādo incipit a: Traditor. ps. Bn̄s.
alta voce cātat: ⁊ post añ. dicit. V. Xp̄s fac
tus est pro nb obediēs usq; ad mortē. Q̄
p̄ma nocte terminat ibi. usq; ad mortē. Se
cūda nocte addit. mortē autē crucis. Terci
a nocte addit. propt̄ qđ ⁊ deus exaltauit
illū: ⁊ dedit illi nomē quod est super om
ne nomen. Ad uesperas antiphona:



CRedidi ppt qd lo ps.
cutus sum: ego aut
humiliatꝰ sū nimis. E
go dixi in excessu meo: oīs
homo mēdax. Quid retri
buā dño: pro oībꝰ, q retri

buit michi? Calicē salu
taris accipiā: ⁊ nomē dñi
inuocabo. Uota mea do
mino reddā corā omni po
plo eius: p̄ciosa in cōspec
tu dñi mors scōꝝ eius. O
dñe, q̄a ego seruꝰ tuus: ego
suus tuꝰ, ⁊ filius ācille tue.
Dirupisti uincula mea: ti
bi sacrificabo hostiā laudis,
⁊ nomē dñi inuocabo. Uo
ta mea dño reddā in cōspe
ctu oīs populi eius: in atri
js domus domini, in me
dio tui iherusalem. Aña.

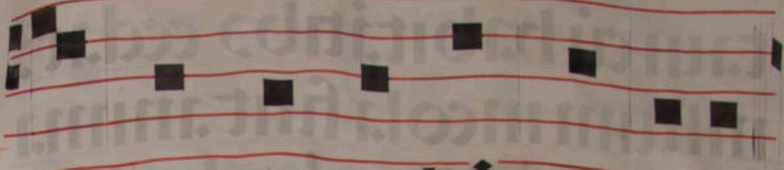
Calicē salutaris ac

cipiam et nomē domini

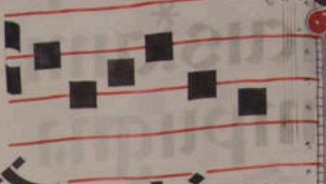
inuocabo. ℟. Cū hi s

qui oderūt pacē eram pa

cificus dū loquebar illi

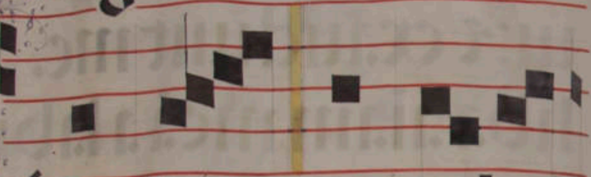


s impugnabãt me gr̃tis.

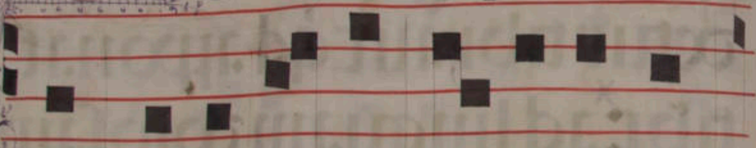


Ad dñm. AD dix ps. cũ tribularer clamavi:* et exaudivit me. Dñe libera aiam meã a labijs iniqs:* et a ling̃ dolosa. Quid detur tibi, aut qd apponatur tibi:* ad linguam dolosam? Sagitte potẽtis acute:* cũ carbonib9 desolatorijs. Heu michi, q̃a incolat9 meus plõgatus est: habi

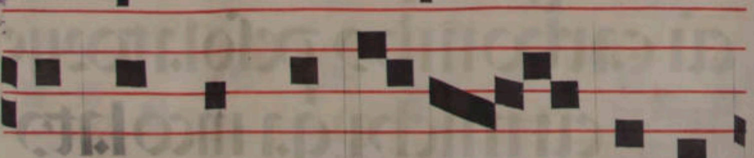
tavi cū habitātibꝰ cedar:*
multum incola fuit anima
mea. Cū his, q̄ oderūt pa
cem, eram pacificus:* cum
loquebar illis, impugna
bant me gratis. Antiphō.



Cum his qui ode



rūt pacē eram pacificus



dū loquebar illi s ipu

gnabit me gratis. ℟. Ab

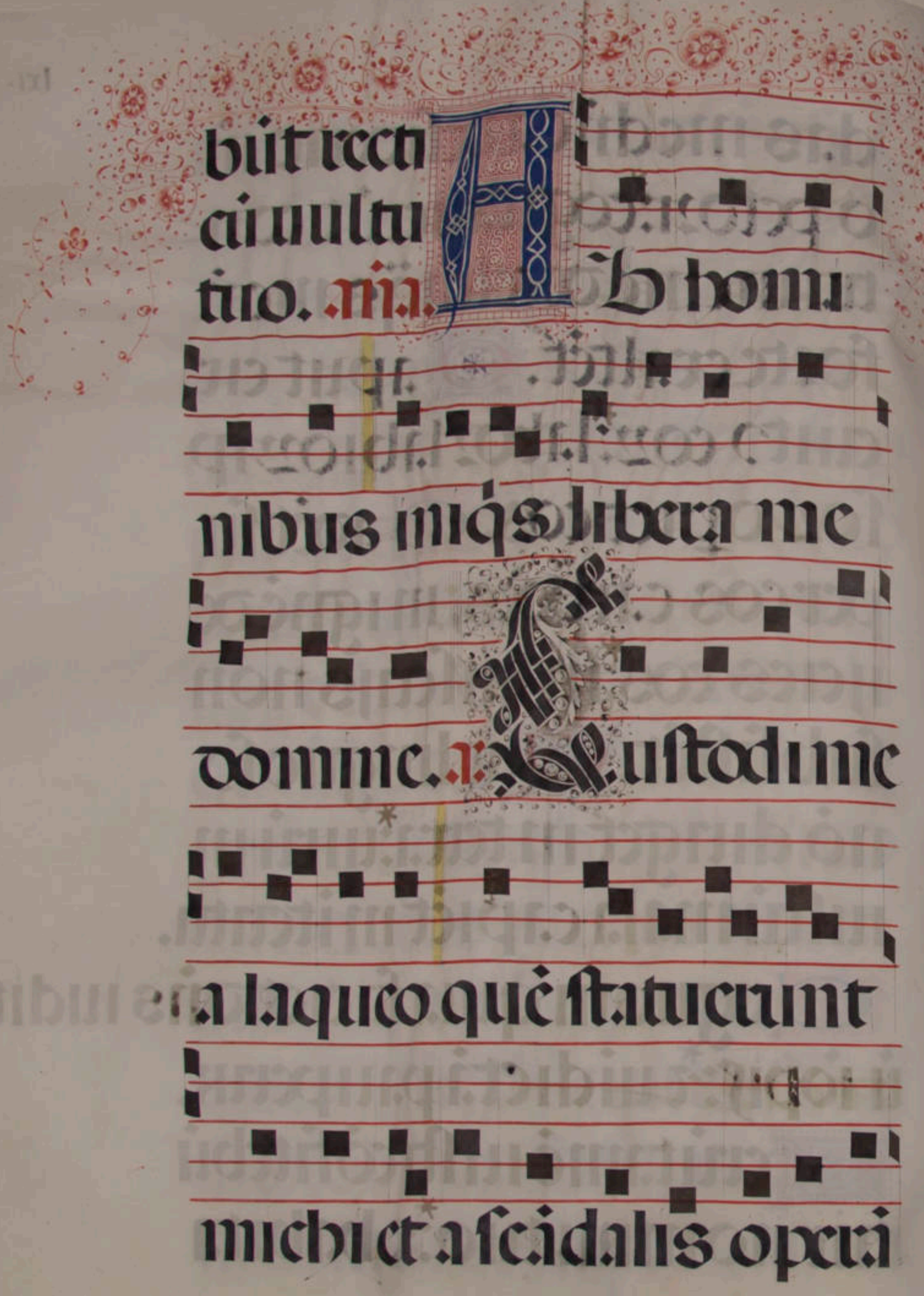
hominibꝰ iniquis libera

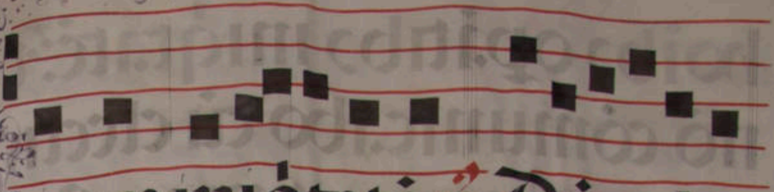
me domine. ℣. Eripe me.

Eripe me dñe ab ps. homine malo: a viro iniquo eripe me. Qui cogitaverit iniq̃tates in cor de: tota die cõstituebat pre lia. Acuerũt lingũs suas

sicut serpẽtis:* uenenũ aspi
dũ sub labijs eorum. Custo
di me dñe de manu peccatoris:*
et ab hoĩbus iniquis eripe
me. Qui cogitauerũt sup
plãtare gressus meos:* abscõ
derũt superbi laqueũ mihi.
Et funes extẽderũt in la
queũ:* iuxta iter scãdalum
posuerũt michi. Dixi do
mino: deus meus es tu:* exa
udi dñe uocẽ deprecationis
mee. Dñe, dñe uirtus salutis
mee:* obũbrasti super caput
meũ in die belli. Non tra

das me dñe a desiderio m̄
o pctori:* cogitauerūt con
tra me, ne derelinq̄s me n̄
forte exaltēt. Caput cir
cuitꝯ eoꝝ:* labor labioꝝ ip
soꝝ opiet eos. Cadēt su
per eos carbōes, in ignē de
ijcies eos:* in miserijs non
subsistēt. Vir linguosꝰ
nō diriget in terra:* uirū in
iustū mala capiēt in iteritu.
Cognoui quia faciet dñs iuditi
ū iopis:* ⁊ uīdictā pauperū.
Verūtamē iusti cōfitebū
tur nomini tuo:* ⁊ habita


buit recti
ci uultu
tuo. aña.
Ab homi
nibus iniq̄s libera me
domine. ℟. Custodi me
a laqueo quē statuerunt
michi et a scādalis operā

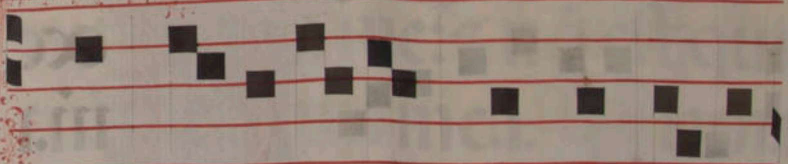


tium iniq̄tatē. p̄. Dñe cla.
Dñe clamaui ad te, ps.
exaudi me: intēde uͦ
ci mee, cū clamauero ad te.
Dirigat' orō mea sicut i
censū in cōspectu tuo: eleuā
tio manuū mearū sacrificiū
uespertinū. Pone dñe cus
todiā ori meo: ꝛ ostiū circū
stātie labijs meis. Non
declines cor meū in uerba
malicie: ad excusandas ex
cusatiōes in pctīs. Cum

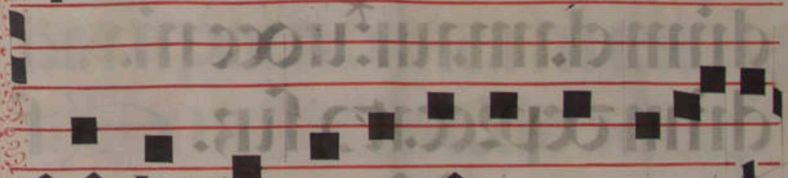
hoibꝰ opãtibꝰ iniq̃tatē:* ⁊
nõ cõmunicabo cū electis
eoꝝ. Corripiet me iusto
in mīa, ⁊ increpabit me:* ole
ū autē pctõris nõ impin
guet caput meū. Quoni
am adhuc ⁊ orõ mea in be
neplacitis eoꝝ:* absorpti sũt
iūcti petre iudices eorum.
Audiēt ũba mea q̃m po
tuerunt:* sicut crassitudo tr̃e
erupta est sup̃ terrã. Dis
sipata sũt ossa nr̃a secus in
fernū:* quia a te dñe dñe o
culi mei, in te sꝑaui, nõ au

feras aīam meā. Custodi
me a laqueo quē statuerīt
michi: ⁊ a scādalis operāti
um iniq̄tatē. Cadēt in re
tiacl'o eius pctores: singlā
riter sū ego donec trāseam.

Custodi me a laq̄o



quē statuerit michi et a



scādalis operātium iniq̄

tate. ℟. Cōſiderabā ad

dexterā et uidebā et non

erat qui cognoſceret

me. ℣. Voce mea. Voce mea ad

dñm clamaui: * uoce mea ad

dñm deprecatꝰ ſum. Ef

fundo in cōſpectu eius o

rationem meam: * et tribulationem
meam ante ipsum pronuncio.
In deficiendo ex me spiritum
meum: * et tu cognovisti semi
tas meas. In via hac qua
ambulabam: * absconderunt laque
um michi. Considerabam
ad dexteram et videbam: * et non e
rat qui cognosceret me. Pe
riit fuga a me: * et non est qui
requirat animam meam. Clama
vi ad te domine: * dixi: tu es spes
mea, portio mea in terra vi
ventium. Intende ad depre
cationem meam: * quia humi

liatus sũ nimis. Libera
me a psequẽtibꝰ me: quia
cõfortati sũt sup me. E
duc de custodia aĩam me
am ad cõfitendũ nõi tuo:
me expectãt iusti, donec re
tribu
as m.
Aña: Considerabã
ad dexterã et uidebã et nõ
erat qui cognosceret me.

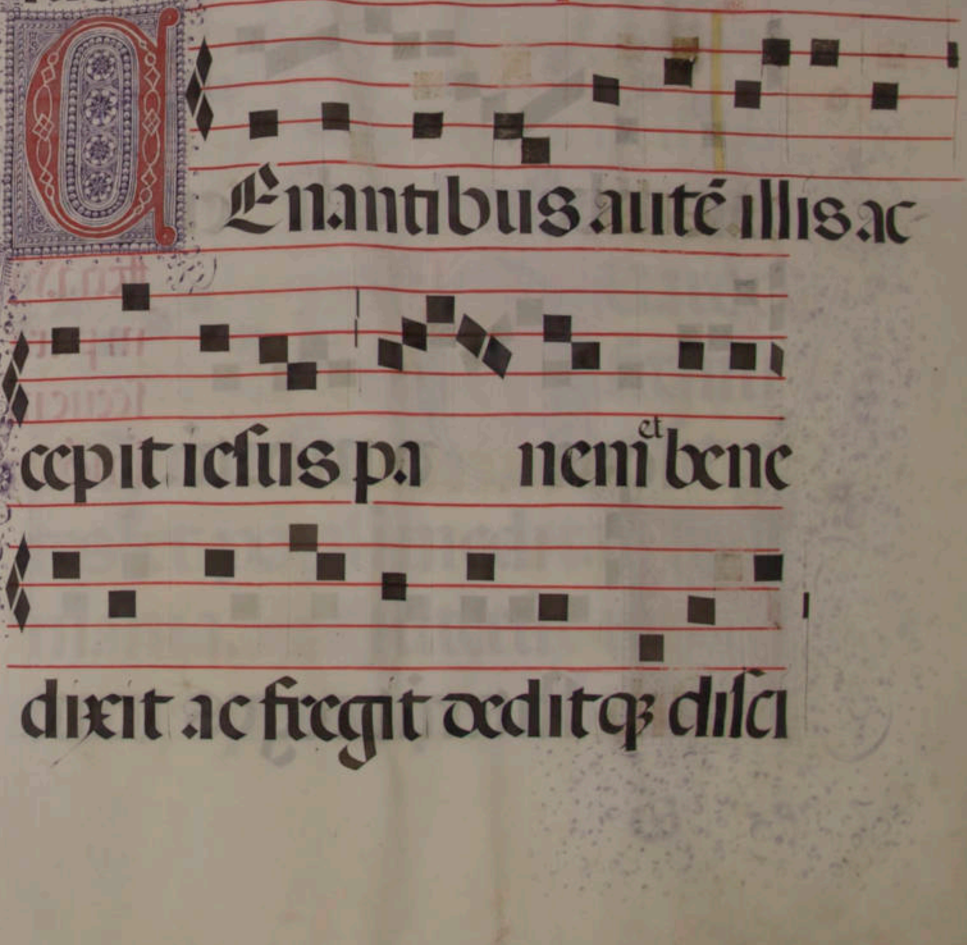
Capitl'a. hy
nu. & Vsus
nō dicitur.
Ad mḡt a:

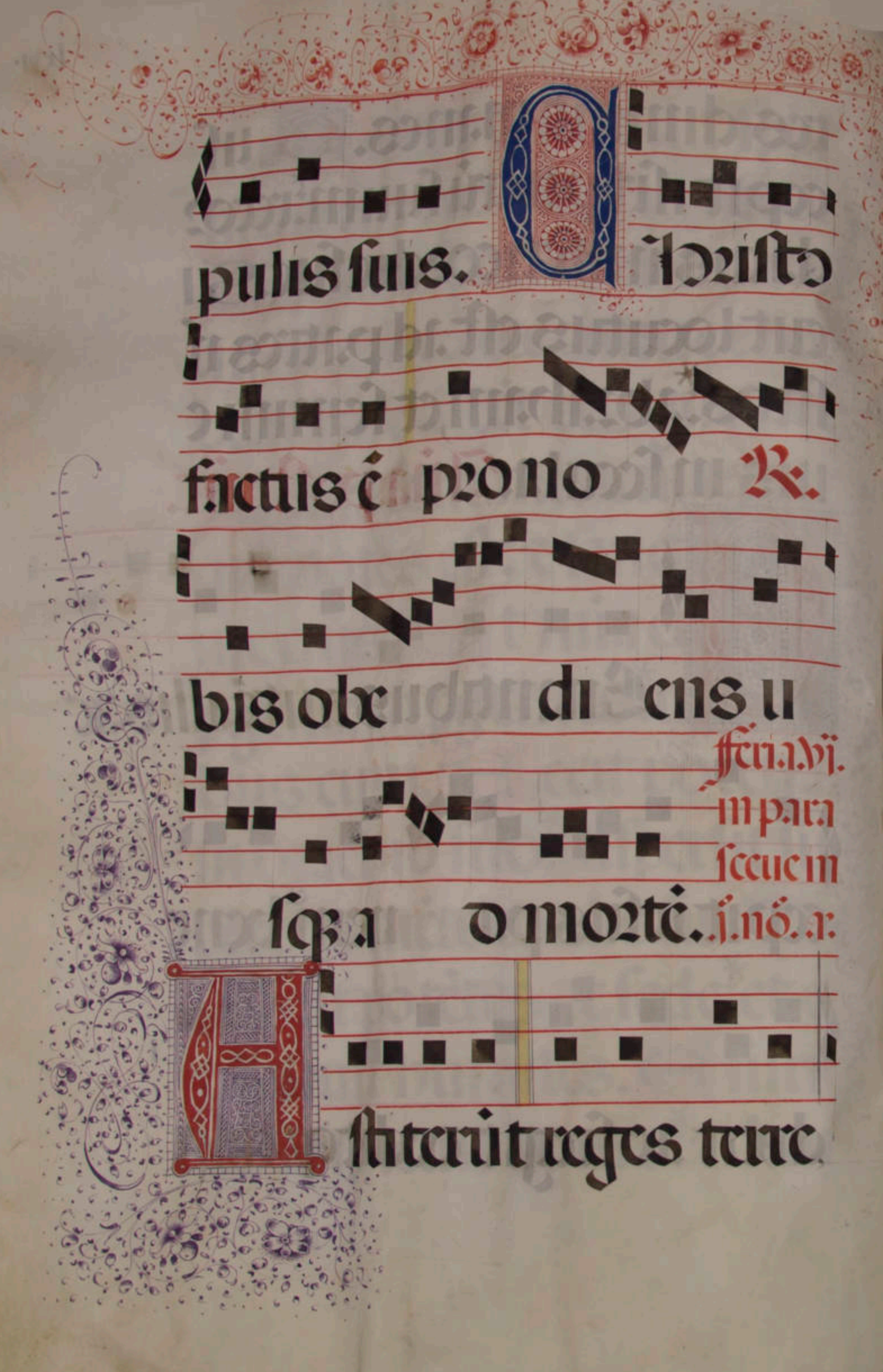
Cenantibus autē illis accepit ihesus panem et benedixit ac fregit deditq̄ discipulis suis.

ps: Magt. Magnificat: aīa mea do

minū. Et exultauit spūs
meus:* in deo salutari meo.
Quia respexit humilitatē
ancille sue:* ecce enim ex hoc
beatam me dicēt oēs gñones.
Quia fecit mihi magna
qui potēs est:* et sanctum no
mē eius. Et mīa eius a
pgenie in pgenies:* timenti
bus eum. Fecit potētiā
in brachio suo:* dispersit su
perbos mēte cordis sui. De
posuit potētes de sede:* et e
xaltauit humiles. Esuriē
tes impleuit bonis:* et diui

tes dimisit inanes. Sus
cepit isrl' puerū suum:* recor
datus misericordie sue. Si
cut locutus est ad patres n
stros:* abraham et semini e
ius in secula. Aña post nūt.




pulis suis. Christus
factus ē pro no R.
bis obe di ens u
sq3 a d mortē. j. nō. a.
Feria .vj. in para sceue in
Astiterunt reges terre.

et principes conuenerunt in

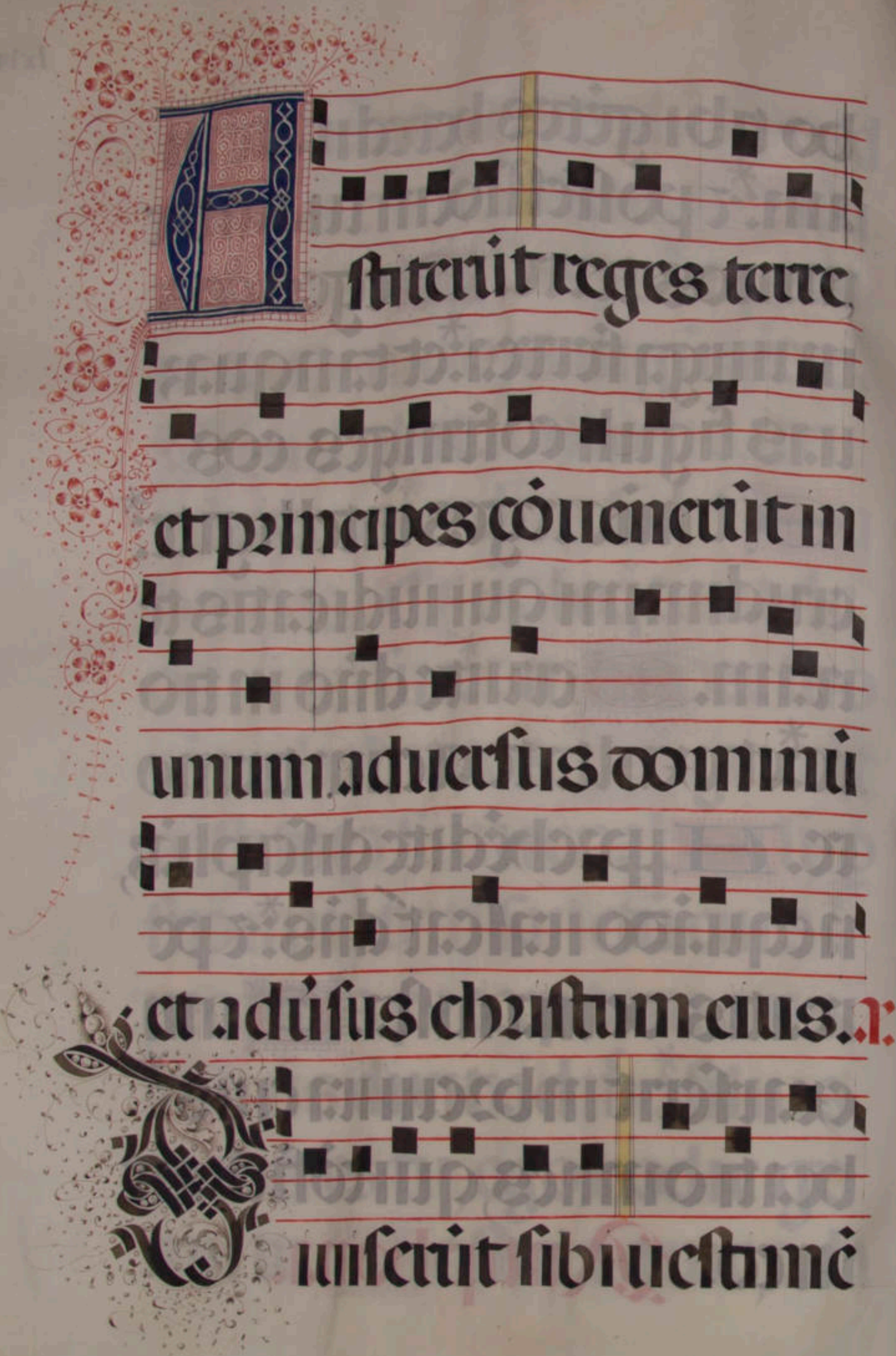
unum, aduersus dominum,

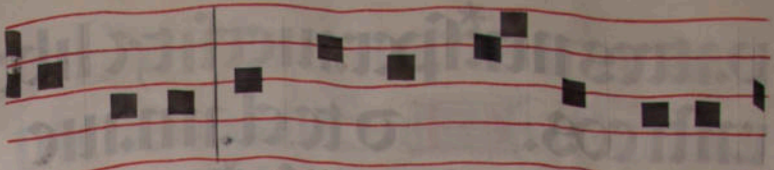
et aduersus christi eius.

℣. Quare fre. Quare ℟. fremuerunt gentes* et popli meditati sunt inania. Astiterunt reges terre, et principes conuenerunt

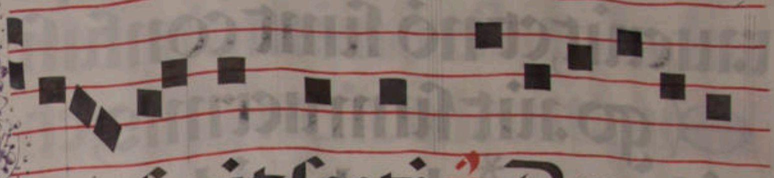
in unum:* adversus dominum, et adversus christum eius. Dirumpamus vincula eorum:* et proiciamus a nobis iugum ipsorum. Qui habitat in celis, irridebit eos:* et dominus subsannabit eos. Tunc loquetur ad eos in ira sua:* et in furore suo conturbabit eos. Ego autem constitutus sum rex ab eo super syon montem sanctum eius:* predicans preceptum eius. Dominus dixit ad me:* filius meus es tu, ego hodie genui te. Postula a me, et da

bo tibi gẽtes hereditatẽ tu
am: * ⁊ possessionẽm tuam ter
minos terre. Reges eos
in uirga ferrea: * et tanquã
uas figuli cõfringes eos
Et nunc reges intelligite: *
erudimini qui iudicatis te
rram. Seruite dño in timo
re: * et exultate ei cum tremo
re. Apprehẽdite disciplinã,
nequando irascatur dñs: * ⁊ pe
reatis de uia iusta. Cum
exarserit in breui ira eius: *
beati omnes, qui cõfidunt
in eo. Antiphona.


Astiterũt reges terre,
et principes cõuenerũt in
unum aduersus dominũ
et adũsus christum eius. R.
Diuiserũt sibi uestimẽ



ta mea: et super uestē meā.



mi serunt sortē. P. Deus deo.

Deus deus meus, ps. respice in me: quare me dereliquisti:* lōge a salute mea uerba delictorum meorum.

Deus meus clamabo per diem, et nō exaudies:* et nocte, et nō ad insipiētiam mihi.

Tu autē in sancto habitas:* laus isrl'. In te sperauerunt

patres nr̄i:* sperauerunt, ⁊ libe
rasti eos. Ad te clamaue
runt, ⁊ salui facti sunt:* in te spe
rauerunt, et nō sunt confusi.
Ego aūt sum uermis, et
nō homo:* obprobriū hominū,
⁊ abiectio plebis. Omnes
uidētes me, deriserunt me:* lo
cuti sūt labiis, ⁊ mouerunt
caput. Sperauit in dn̄o,
eripiat eum:* saluū faciat eū,
qm̄ uult eū. Quoniā tu es, q̄
extraxisti me de uētre:* spes
mea ab uberibus matris mee.
in te proiectus sum ex utero.

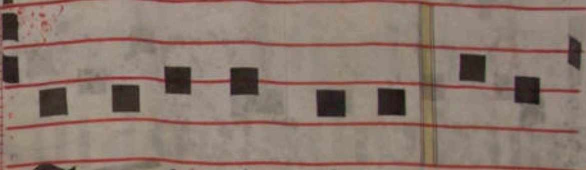
De uẽtre matris mee deꝰ
meus es tu: ne discesseris a
me. Qm tribl'atio ꝓxima
est: quoniã nõ est, qui adiu
uet. Circũdederũt me ui
tuli multi: tauri pingues ob
sederũt me. Aperuerunt
super me os suum: sicut leo
rapiẽs, ⁊ rugiẽs. Sicut a
qua effusus sum: et disp̄sa
sunt oĩa ossa mea. Factũ
est cor meũ tanq̃m cera liq
scẽs: in medio uentris mei.
Aruit tanq̃m testa uirtꝰ
mea, ⁊ lingua mea adhesit

faucib9 meis: * ⁊ in puluerē
mortis deduxisti me. Quo-
niā circūdederūt me canes
multi: * cōsilium malignāti-
um obsedit me. Foderūt
manus meas, ⁊ pedes me-
os: * dinumerauerūt omni-
a ossa mea. Ipsi uero cō-
siderauerūt ⁊ inspexerūt me: *
diuiserūt sibi uestimenta
mea, et super uestē meā mi-
serūt sortem. Tu autē dñe
ne elōgaueris auxiliū tuū
a me: * ad defensionē meā cōspice.
Erue a framea deus aīā

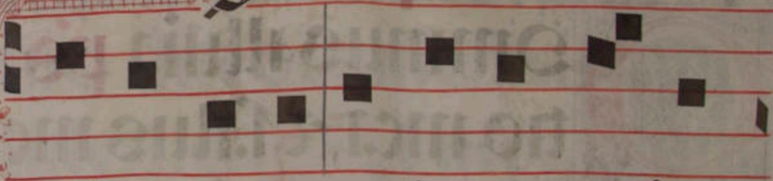
mee:* et de manu canis uni
cam meam. Salua me ex o
re leonis:* a cornibus unico
rnium humilitatem meam. Na
rrabo nomen tuum fratribus
meis:* in medio ecclesie lauda
bo te. Qui timetis dominum
laudate eum:* universum semen
iacob glorificate eum. Time
at eum omne semen israel:* quo
niam non sprevit, neque despexit
deprecationem pauperis. Nec
avertit faciem suam a me:* et
cum clamarem ad eum exaudi
vit me. Apud te laus mea

in ecclesia magna:* uota mea
reddā in conspectu timētiū
eū. Edēt pauperes, ⁊ satura
buntur: ⁊ laudabūt dñm
qui requirūt eum:* uiuēt co
rda eorū in seculū secli. Re
miniscētur, ⁊ cōuertētur ad
dñm:* uniuersi fines terre.
Et adorabūt in cōspectu
eius:* uniuerse familie gen
tium. Qm̄ dñi est regnū:*
⁊ ipse dñabitur gētiū. Mā
ducauerūt, ⁊ adorauerunt
oēs pingues tre:* in cōspec
tu eius cadēt omnes, q̄ des

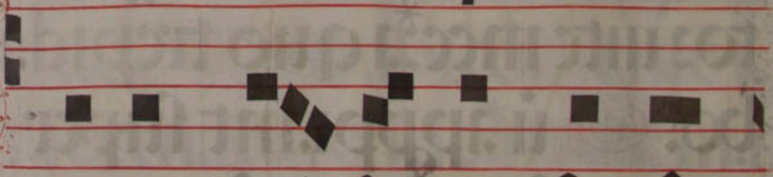
cendūt in terrā. Et animā mea illi uiuet: * et semē meū seruiet ipsi. Annūciabit dn̄o generatio uētura: * et annūtiabūt celi iusticiā eius ppl'o, q̄ nascet', quē fecit dn̄s.



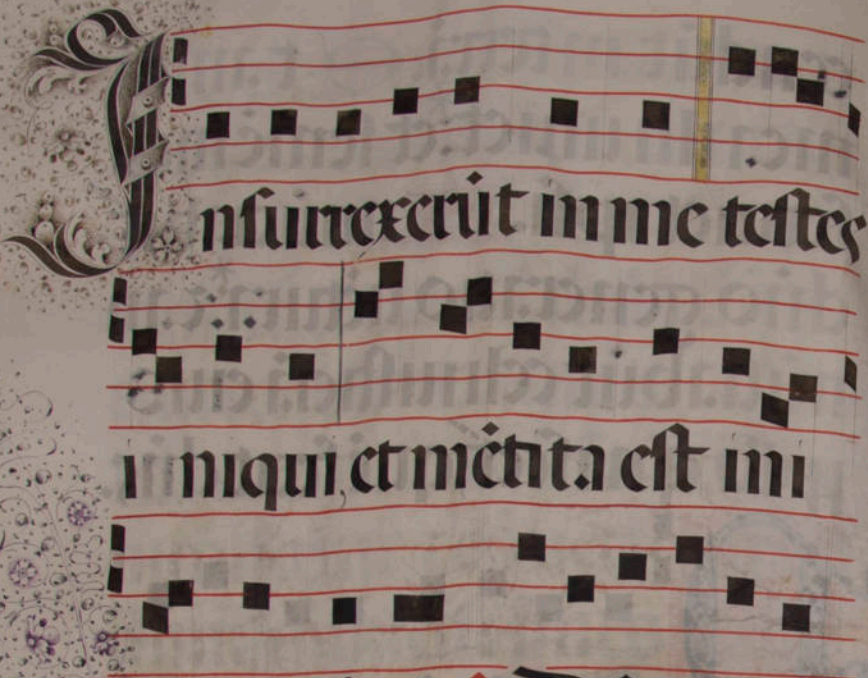
Diuiserūt sibi uesti



mēta mea: et super uestem



meam mi serunt sorte. R.



quitas sibi. ps Dñs illuī.

Dominus illuīa ps.

tio mea, et salus me

a: quē timebo? Dñs ptec

tor uite mee: a quo trepida

bo? Qui appropiant super

me nocētes: ut edāt carnes

meas. Qui tribulant me
inimici mei: ipsi infirmati
sūt, ⁊ ceciderūt. Si consi
stant aduersum me castra:
nō timebit cor meū. Si
exurgat aduersum me pre
lium: in hoc ego ſꝑabo. U
nam petij a domino, hanc
requirā: ut inhabitē in do
mo dñi omnibꝫ diebus
uite mee. Ut uideā uolup
tatem dñi: ⁊ uisitē templū
eius. Qm abscōdit me i
tabernaculo suo: in die ma
loꝝ protexit me in abscō

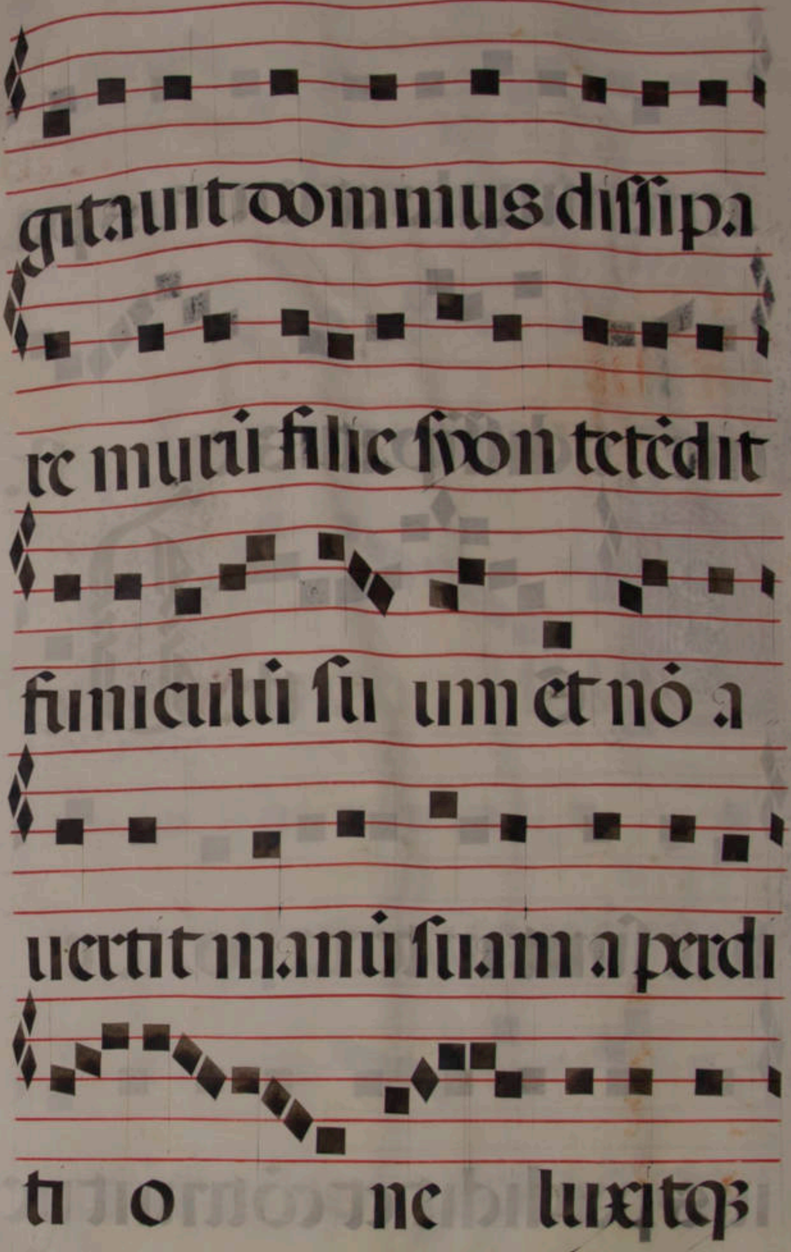
dito tabernaculi sui. In
petra exaltauit me.* ⁊ nunc
exaltauit caput meū super
inimicos meos. Circui
ui, ⁊ immolaui in taberna
culo eius hostiā uociferati
onis.* cātabo, ⁊ psalmū di
cam dn̄o. Exaudi dn̄e uo
cē meam, qua clamaui ad
te.* miserere mei, ⁊ exaudi
me. Tibi dixit cor meū,
exquisiuit te facies mea.* fa
ciē tuam dn̄e requirā. Ne
auertas faciē tuam a me.*
ne declines in ira a seruo

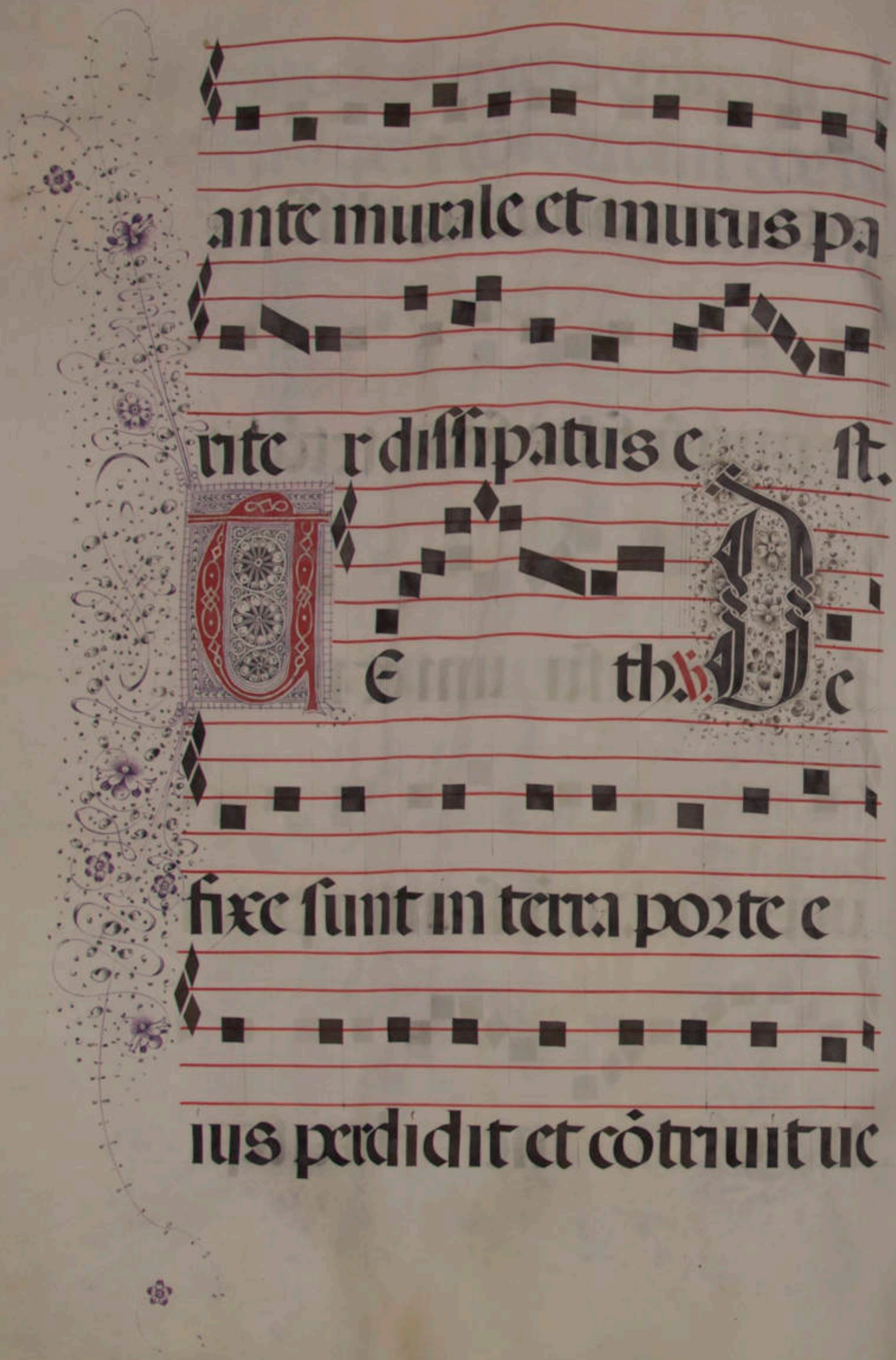
tuo. Adiutor meus esto:*
ne derelinq̄s me, neq;
despicias me deus salutaris
meus. Qm pater meus,
⁊ mater mea dereliquerūt
me:* dn̄s autē assumpsit me.
Legē pone mihi dn̄e in
uia tua:* ⁊ dirige me in semi
tā rectā ꝑpter inimicos me
os. Ne tradideris me in
aīas tribulantiū me:* quo
niam insurrexerit in me
testes iniqui, ⁊ mētita est
iniq̄tas sibi. Credo uide
re bona dn̄i:* in terra uiuēti

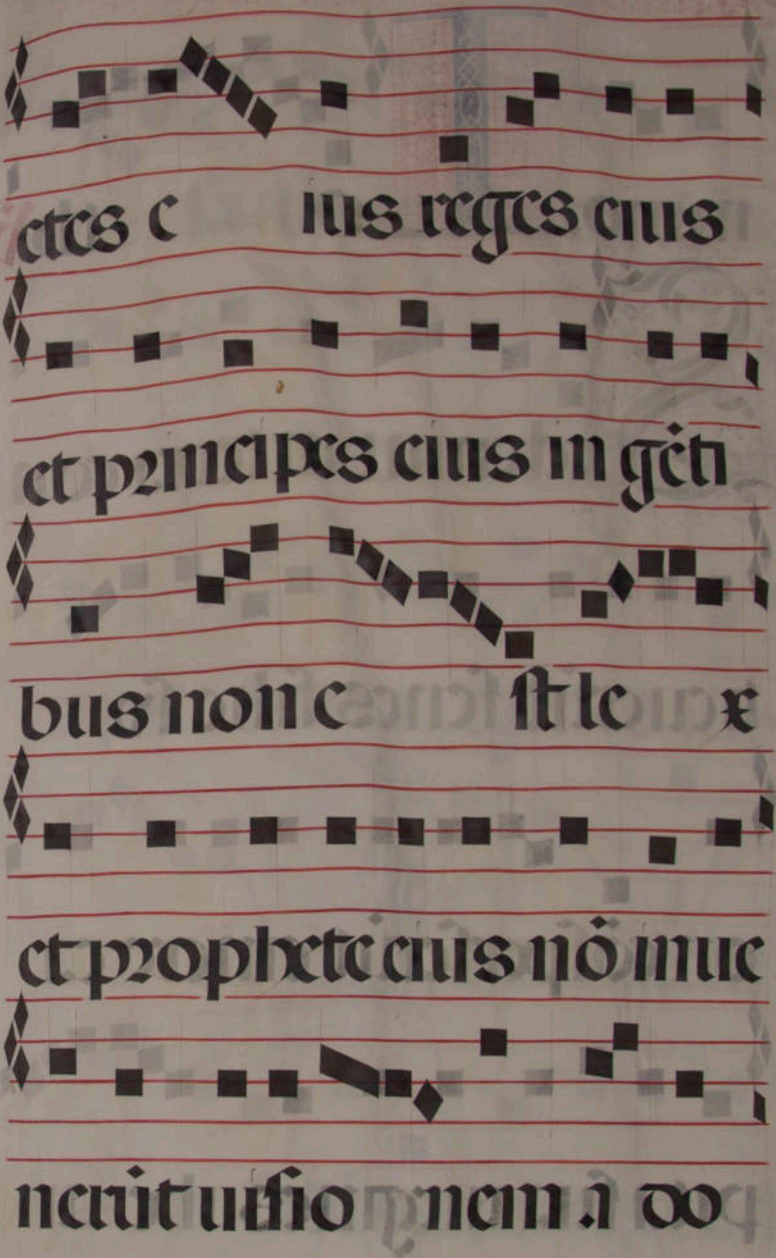
uum. Expecta dñm, uiriliter age: * et cõfortetur cor tuum, et sustine dominũ. R.

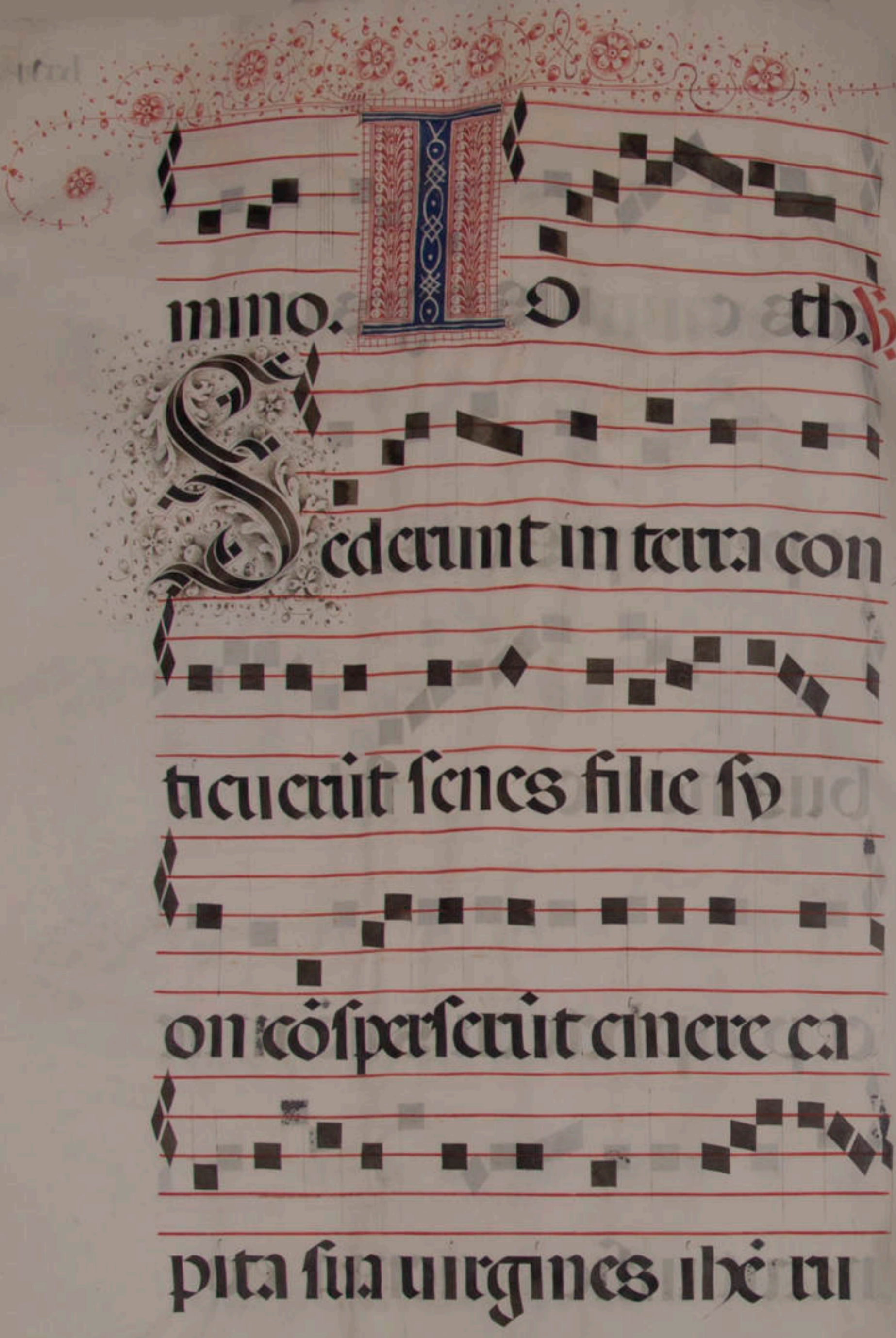
Insurrexerunt in me testes iniqui, et mẽtita est iniquitas sibi. V. Diuiserunt sibi uestimẽta mea. R. Et sup uestẽ meã. Lectio .i.

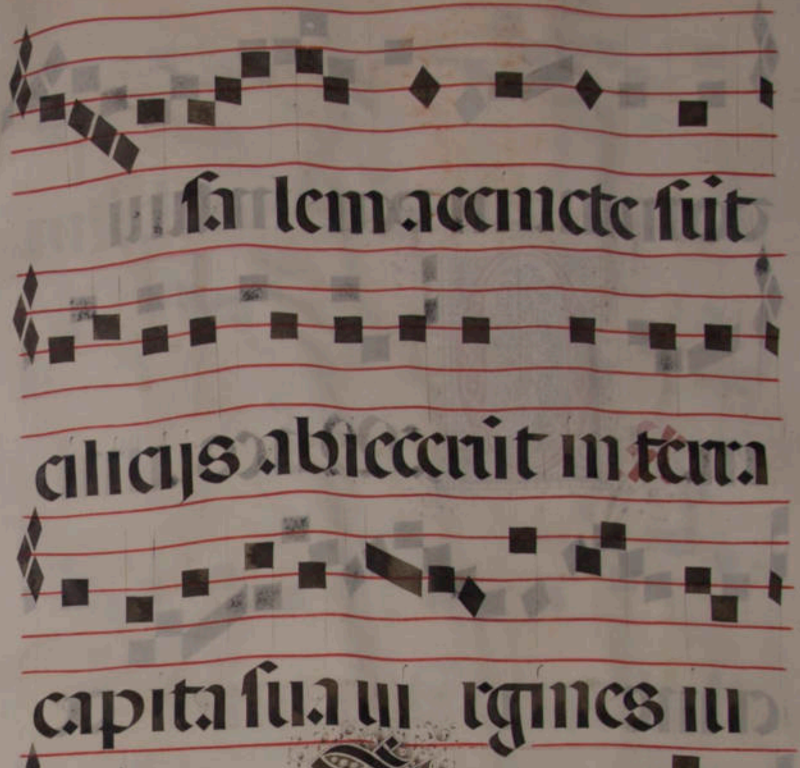
Heth. Ego

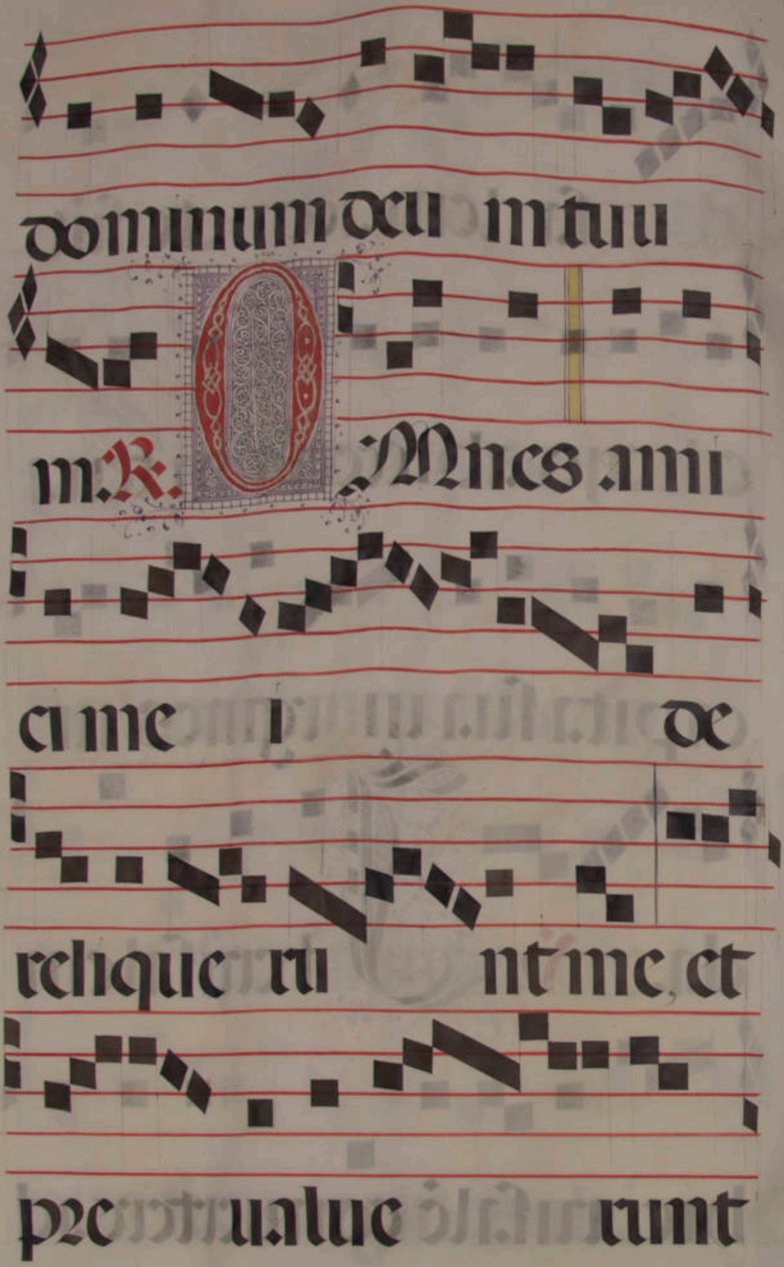

gitauit dominus dissipa
re murū filie syon tetēdit
funiculū su um et nō a
uertit manū suam a perdi
ti o ne luxitq;

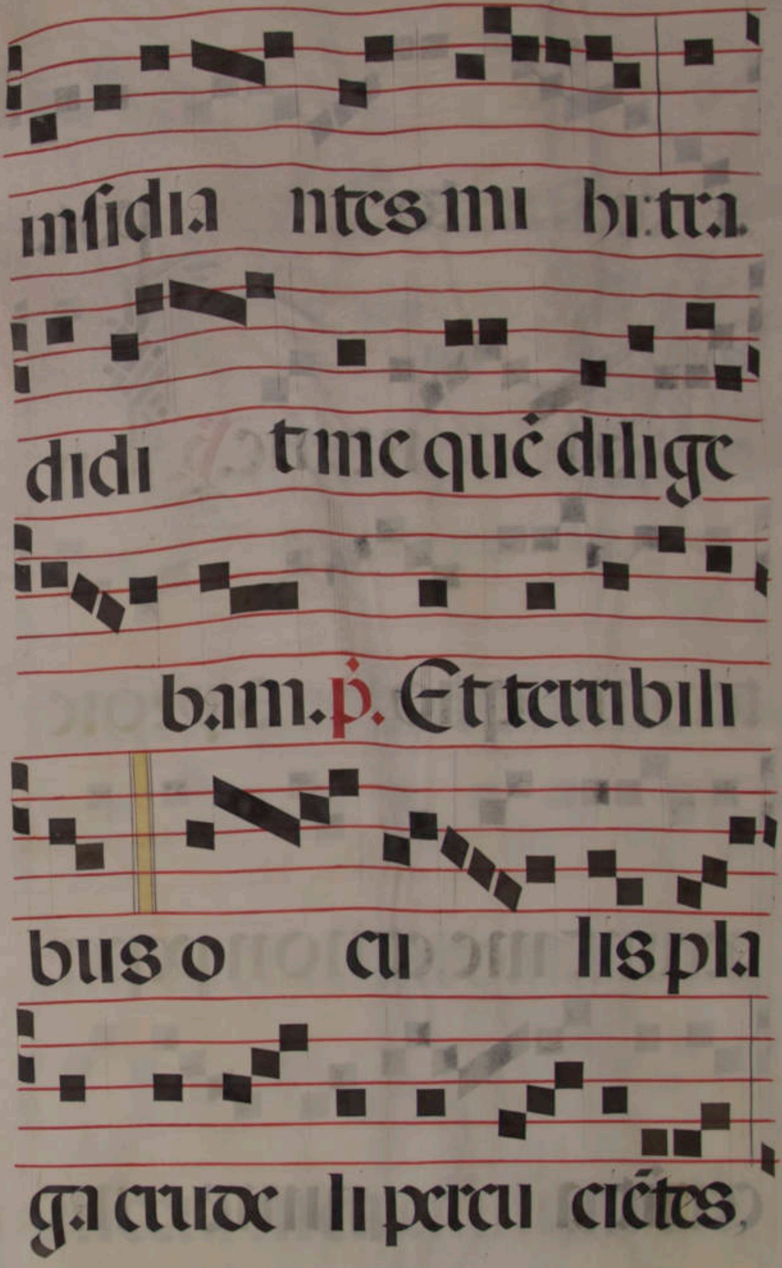

ante murale et murus pa
uite r dissipatus e st.
Ve th V. De
fixe sunt in terra porte e
ius perdidit et cõtriuit uc

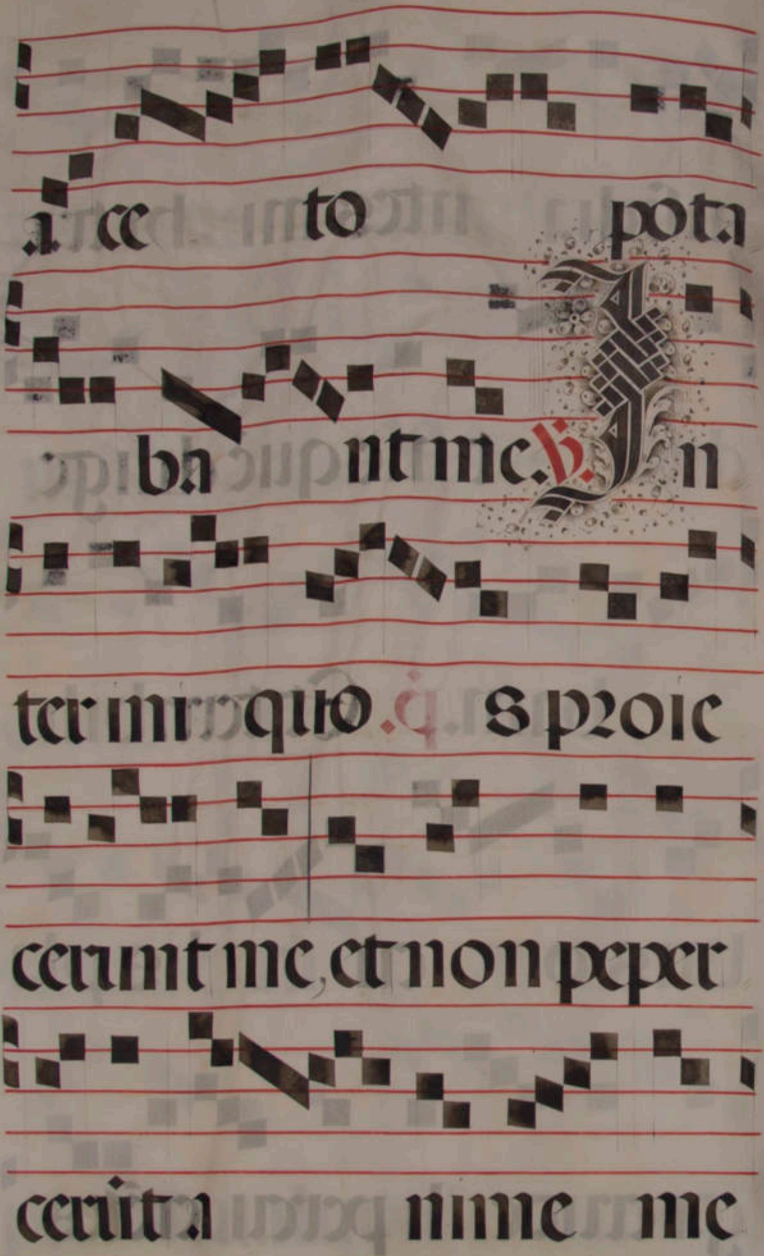

etes e ius reges eius
et principes eius in gēti
bus non e st le x
et prophete eius nō inue
nerunt visio nem a do

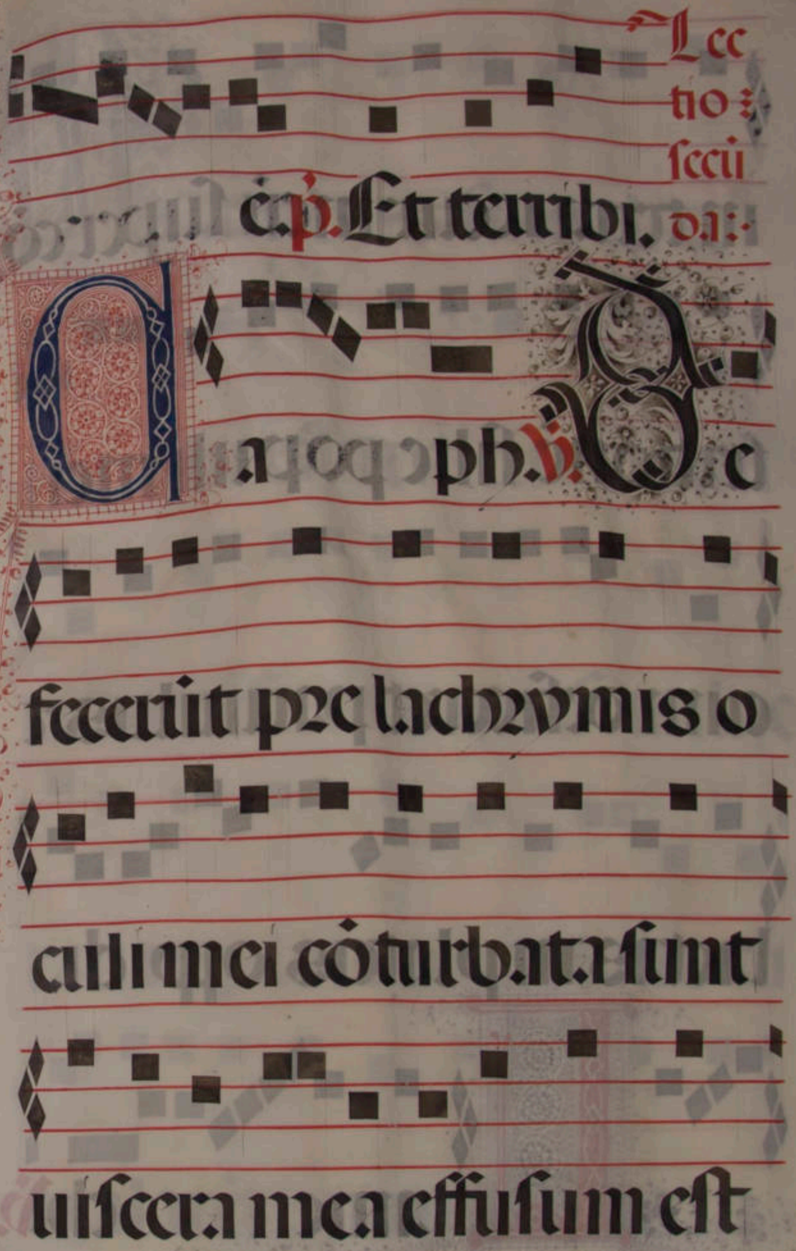

mino. I o th. V
Sederunt in terra con
ticuerit senes filie sy
on cõsperserit cinere ca
pita sua uirgines ihẽ ru

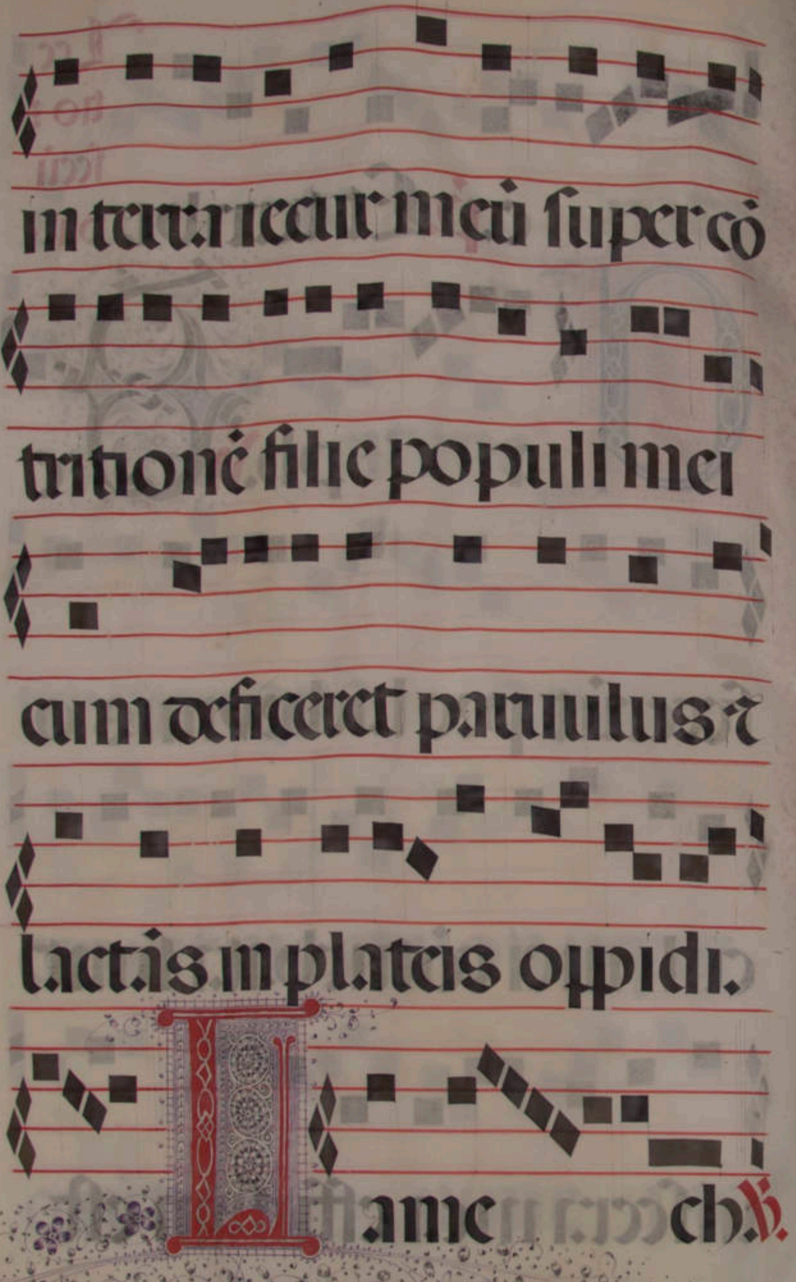

sa lem accincte fuit
cilicijs abiecerunt in terra
capita sua vir gines iu
da. ℣. Iherusalem
hie rusalē conuertere ad

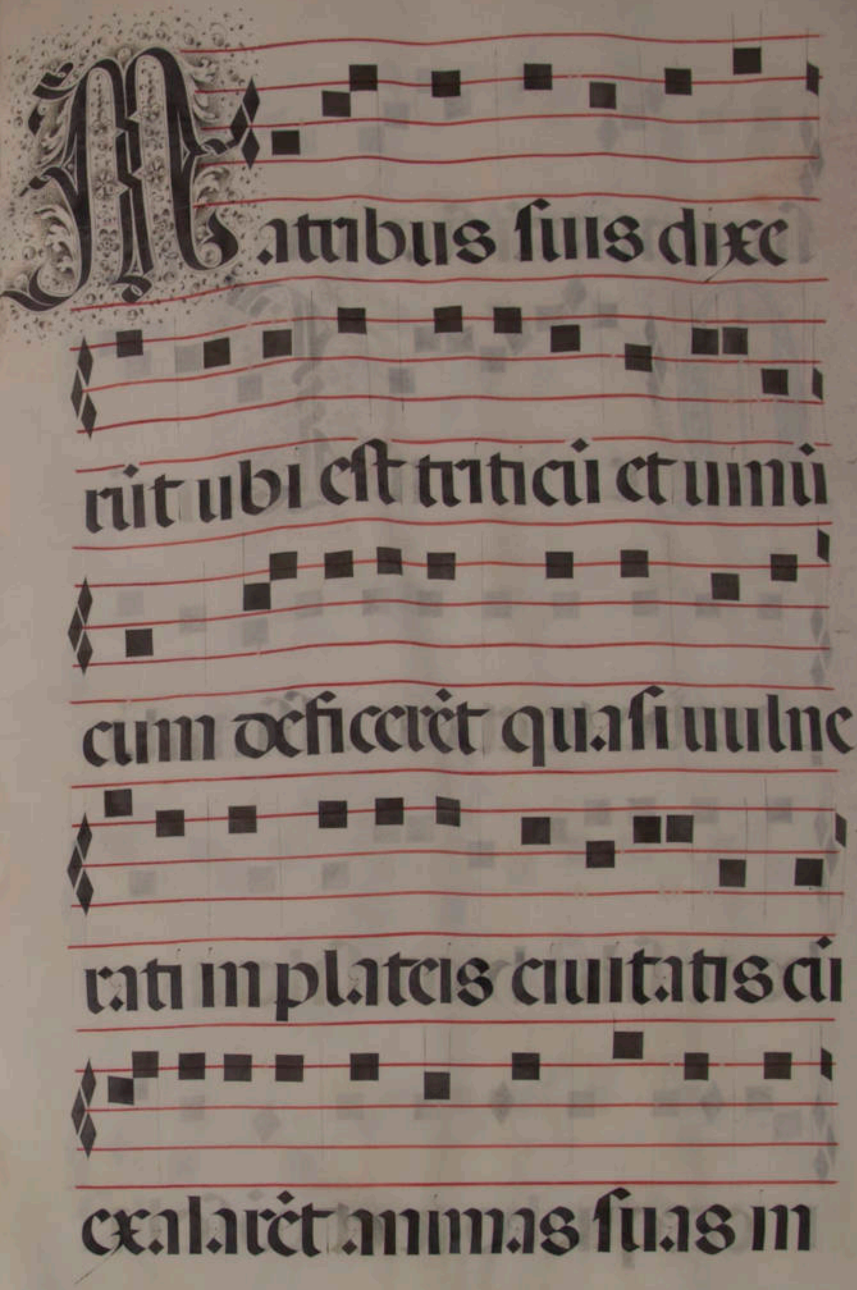

dominum deu in tuu
m. R. Omnes ami
ci me i de
reliquerunt me, et
preualuerunt

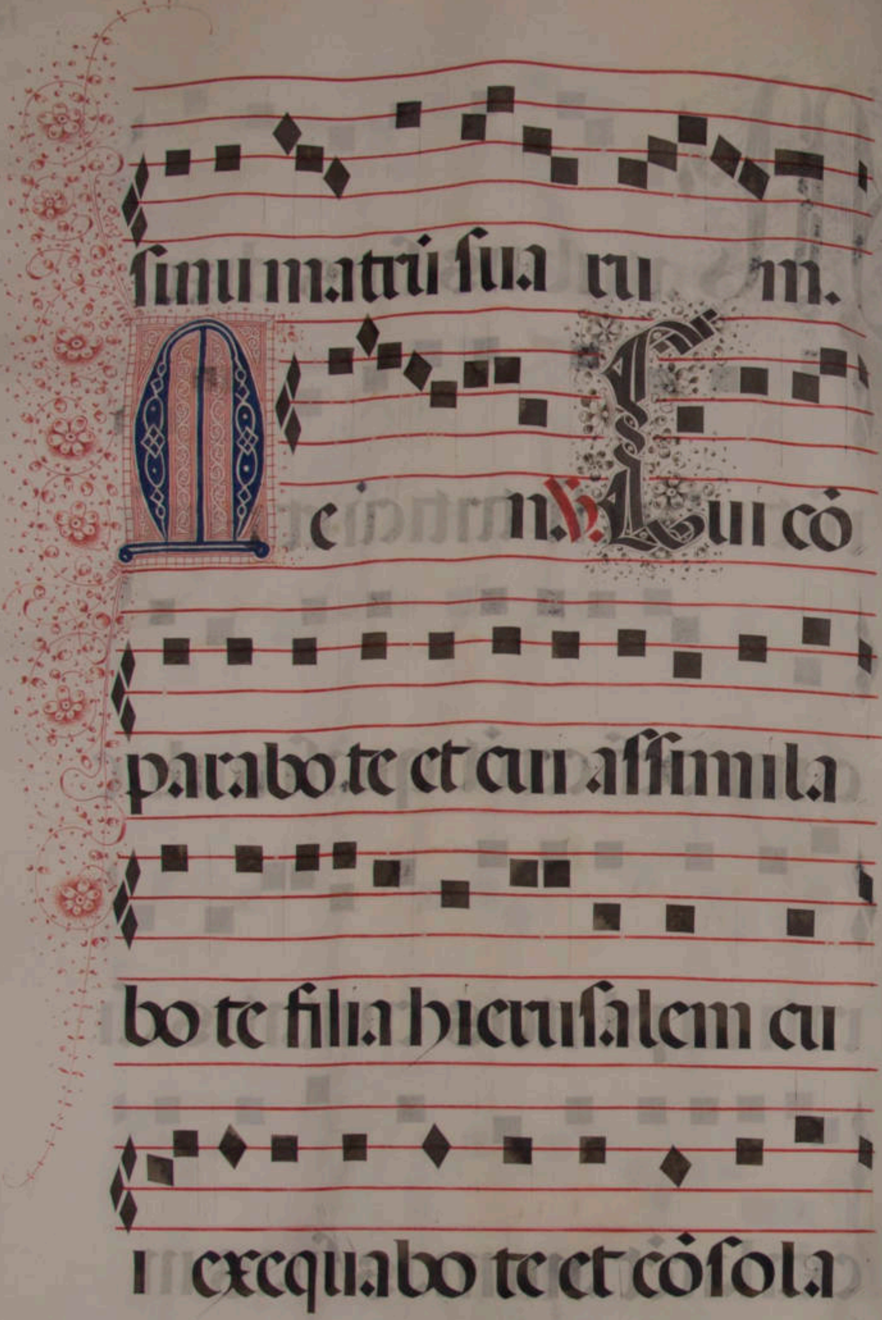

insidia ntes mi hi: tra
didi t me quē dilige
bam. ℣. Et terribili
bus o cu lis pla
ga crude li percu ciētes.

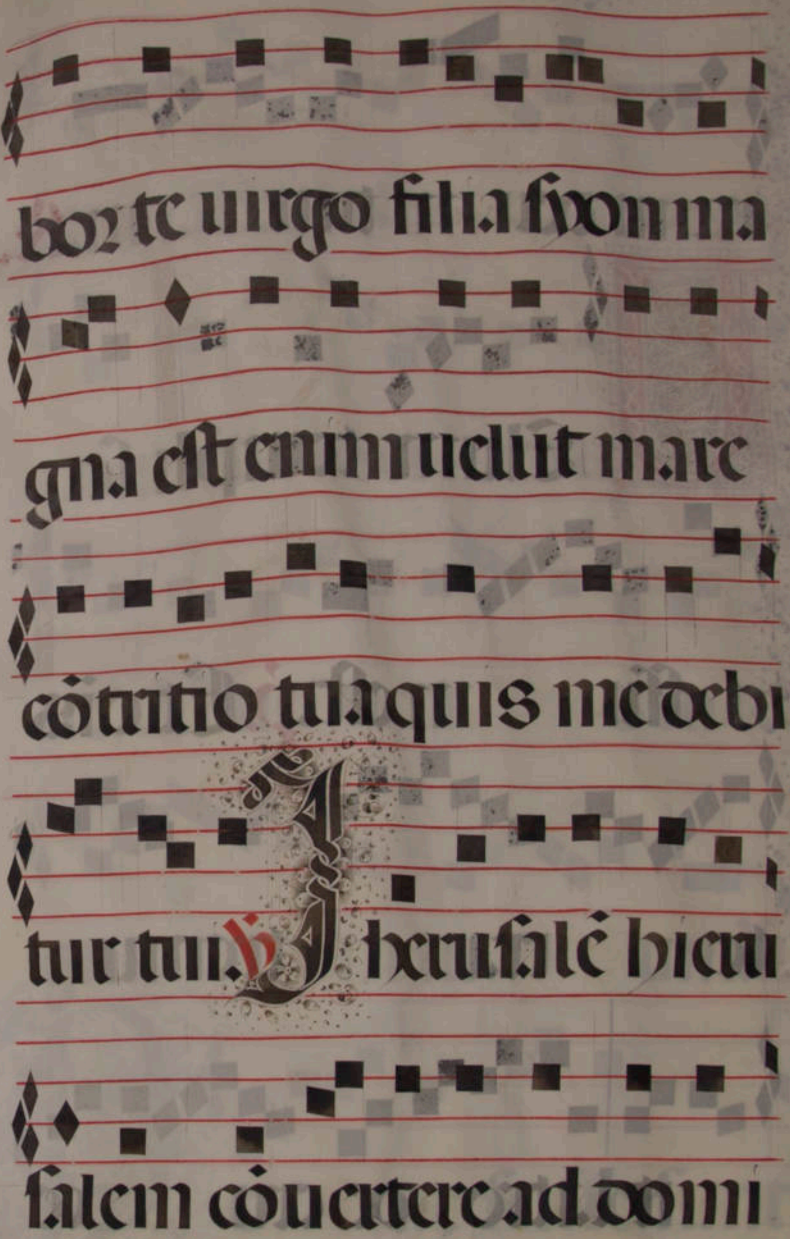

a ce to pota
ba nt me. V. In
ter ini quo s proie
cerunt me, et non peper
cerit a nime me

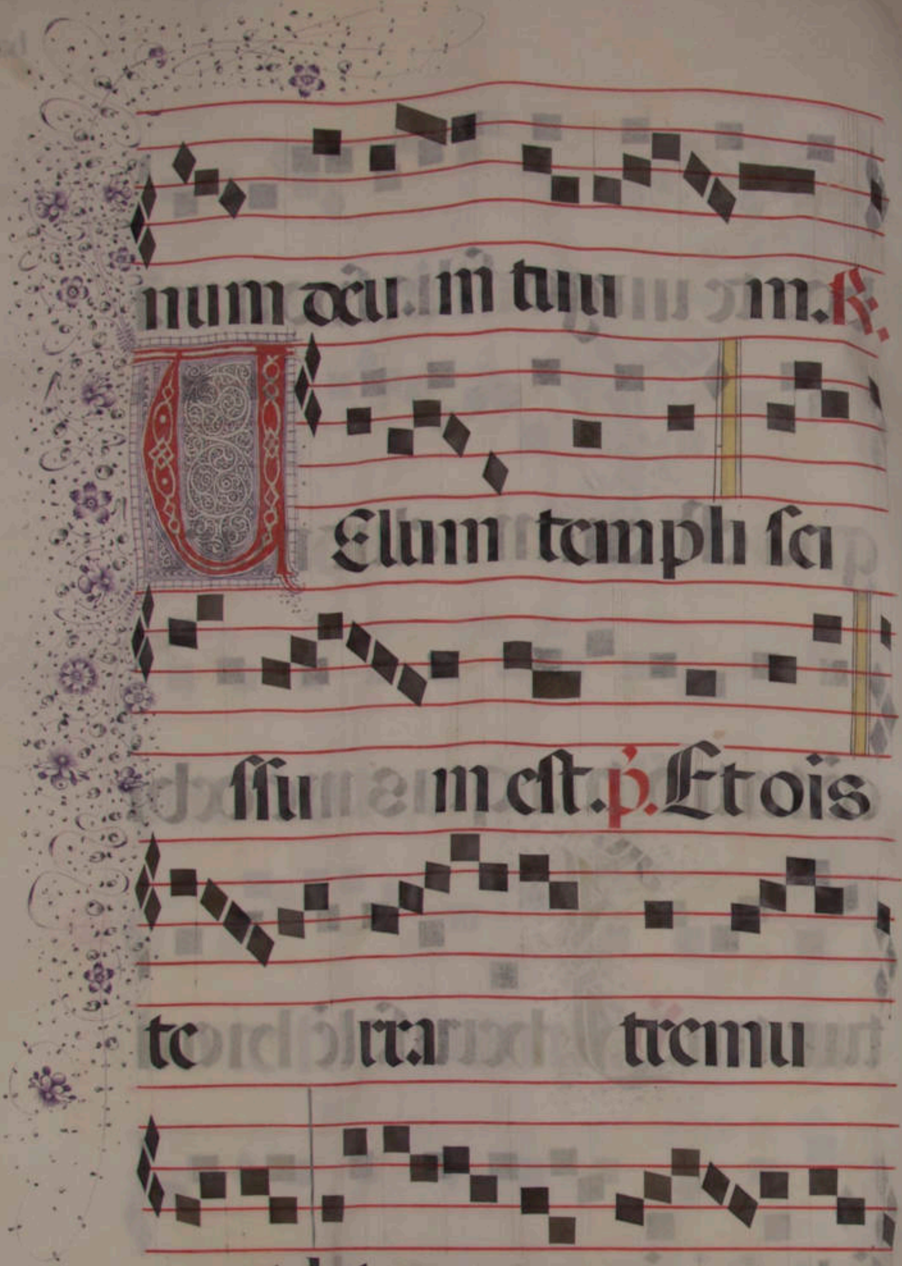

Lec
tio
secū
da:
é. p. Et terribi.
a. ph. V. De
fecerūt pre lachrymis o
culi mei cõturbata sunt
uiscera mea effusum est

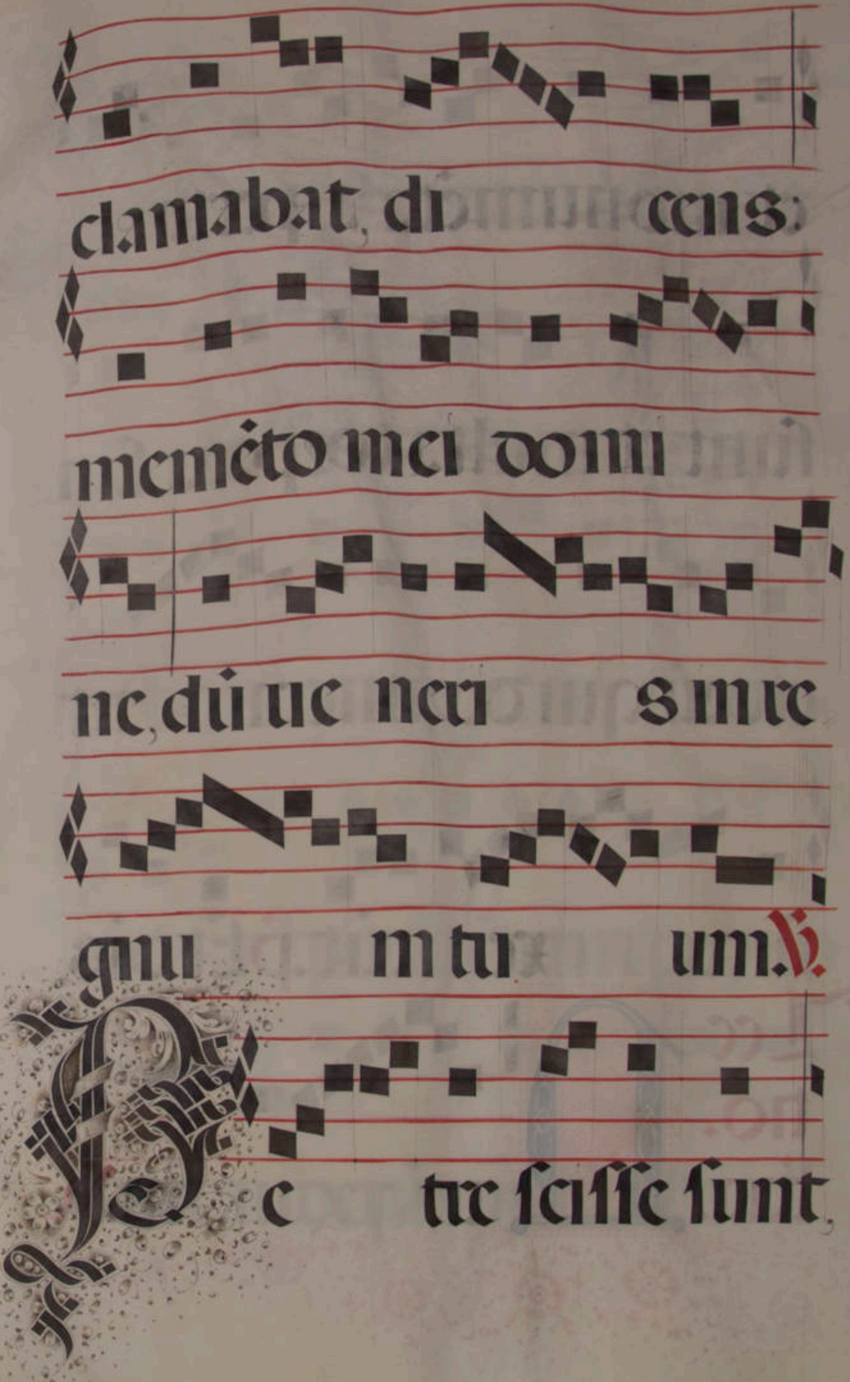

in terra iecur meũ super cõ
tritionẽ filie populi mei
cum deficeret paruulus &
lactẽs in plateis oppidi.
Lamech.

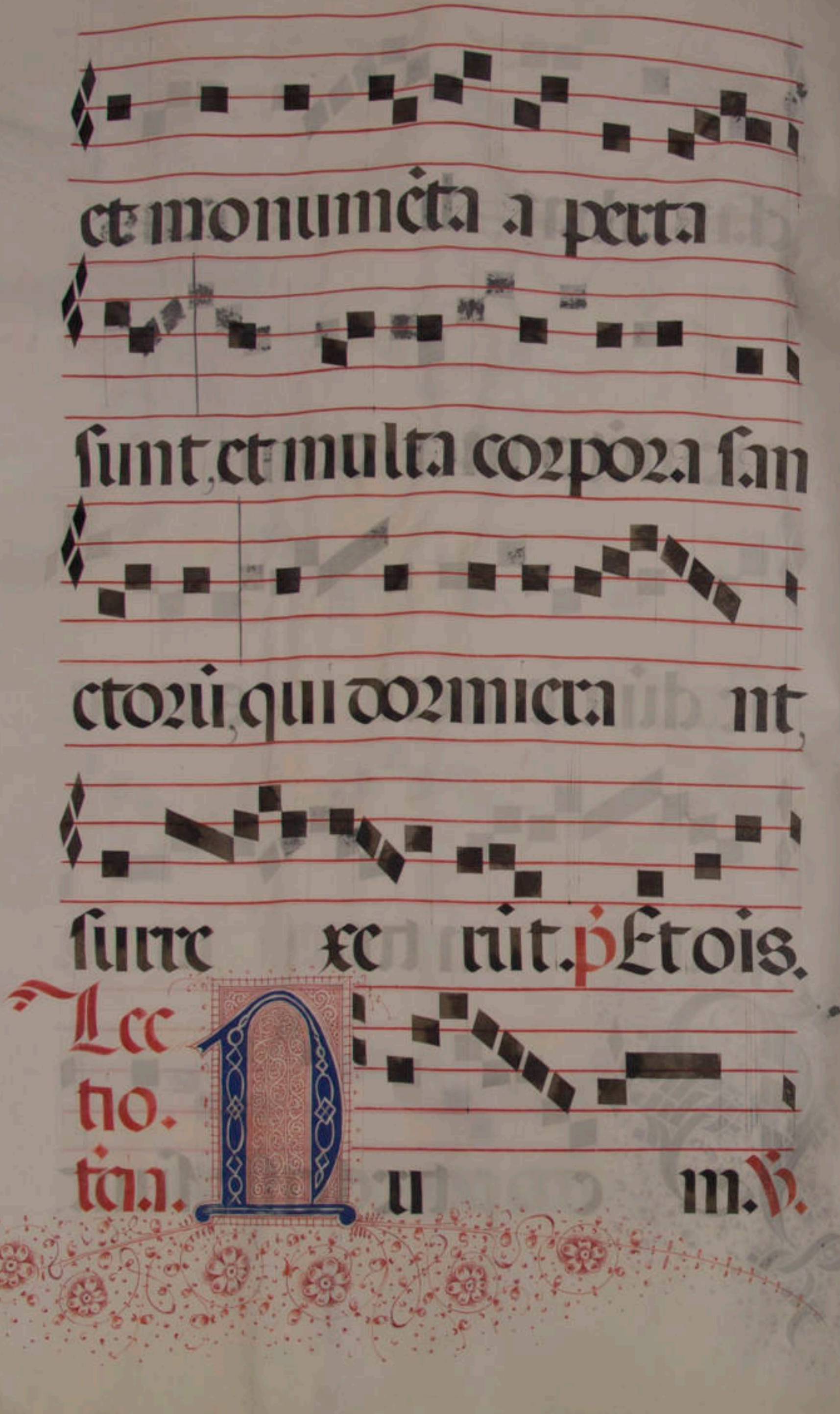

Matribus suis dixe
rũt ubi est triticũ et uinũ
cum deficeret quasi uulne
rati in plateis ciuitatis cũ
exalaret animas suas in

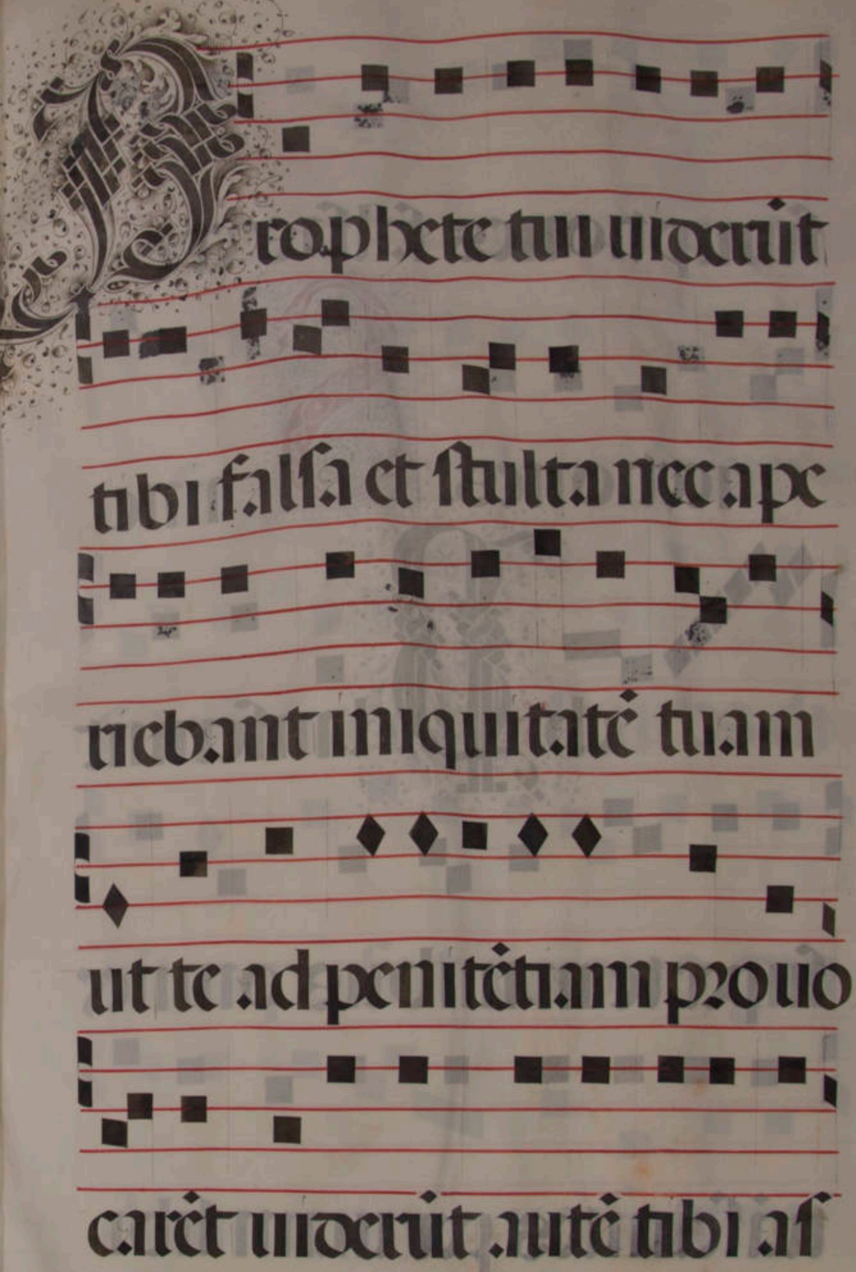

sinu matrũ sua ru m.
M e n. V. Cui cõ
parabo te et cui assimila
bo te filia hierusalem cui
i exequabo te et cõsola

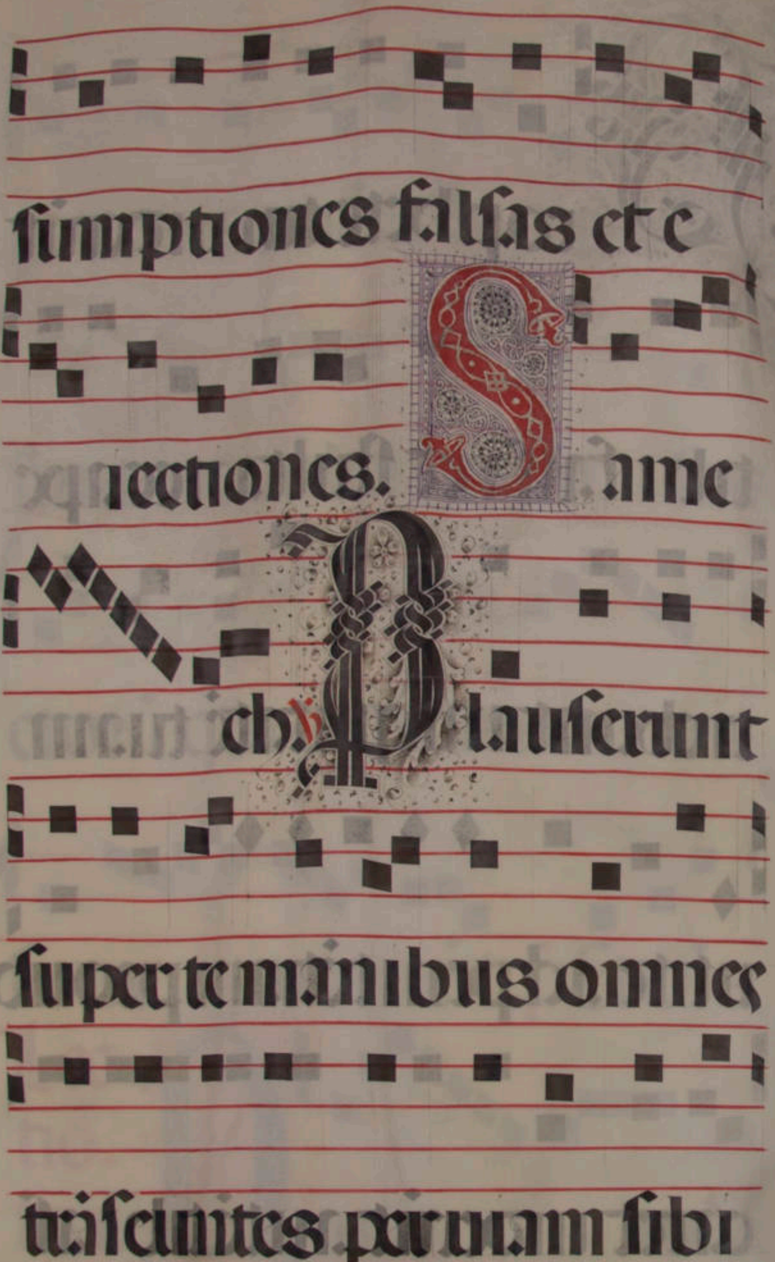

bor te uirgo filia syon ma
gna est enim uelut mare
cōtritio tua quis medebi
tur tui. ℣ Iherusalē hieru
salem cōuertere ad domi

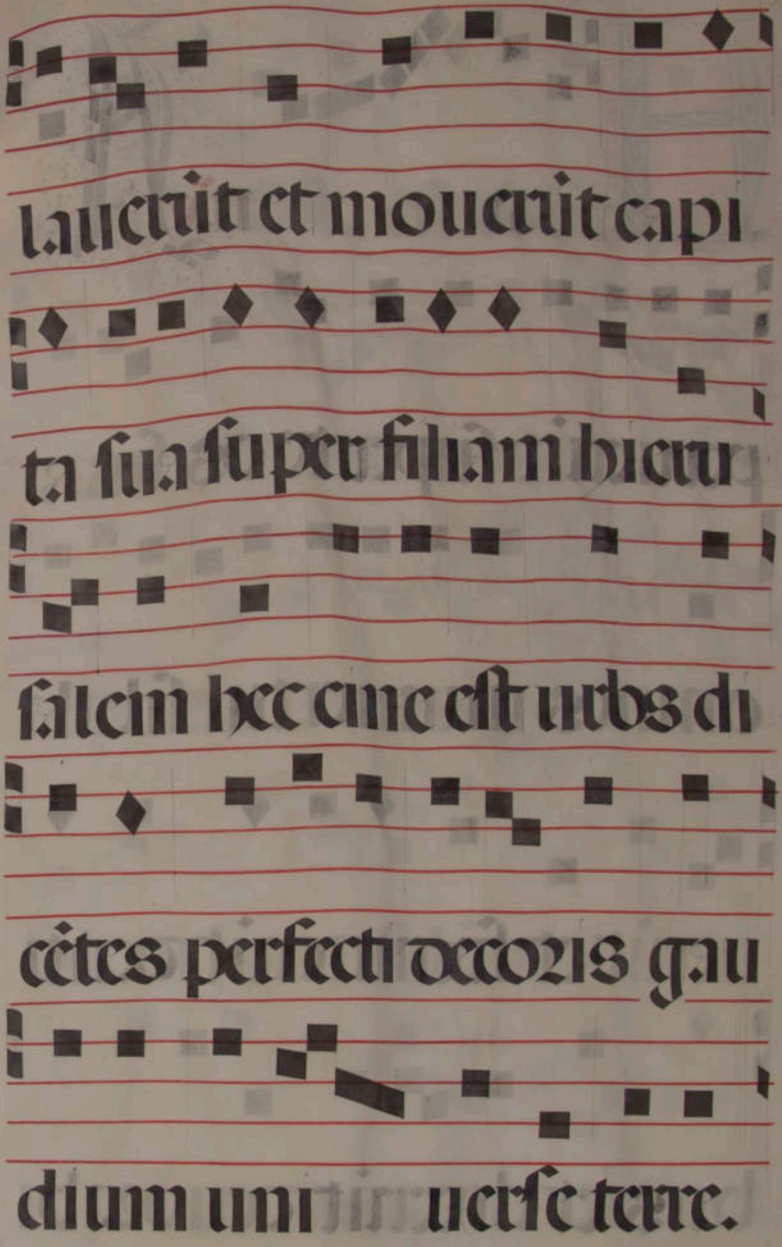

num deu in tuu m. ℟.
VElum templi sci
ssu m est. ꝑ. Et ois
te rra tremu
it. latro de cru ce

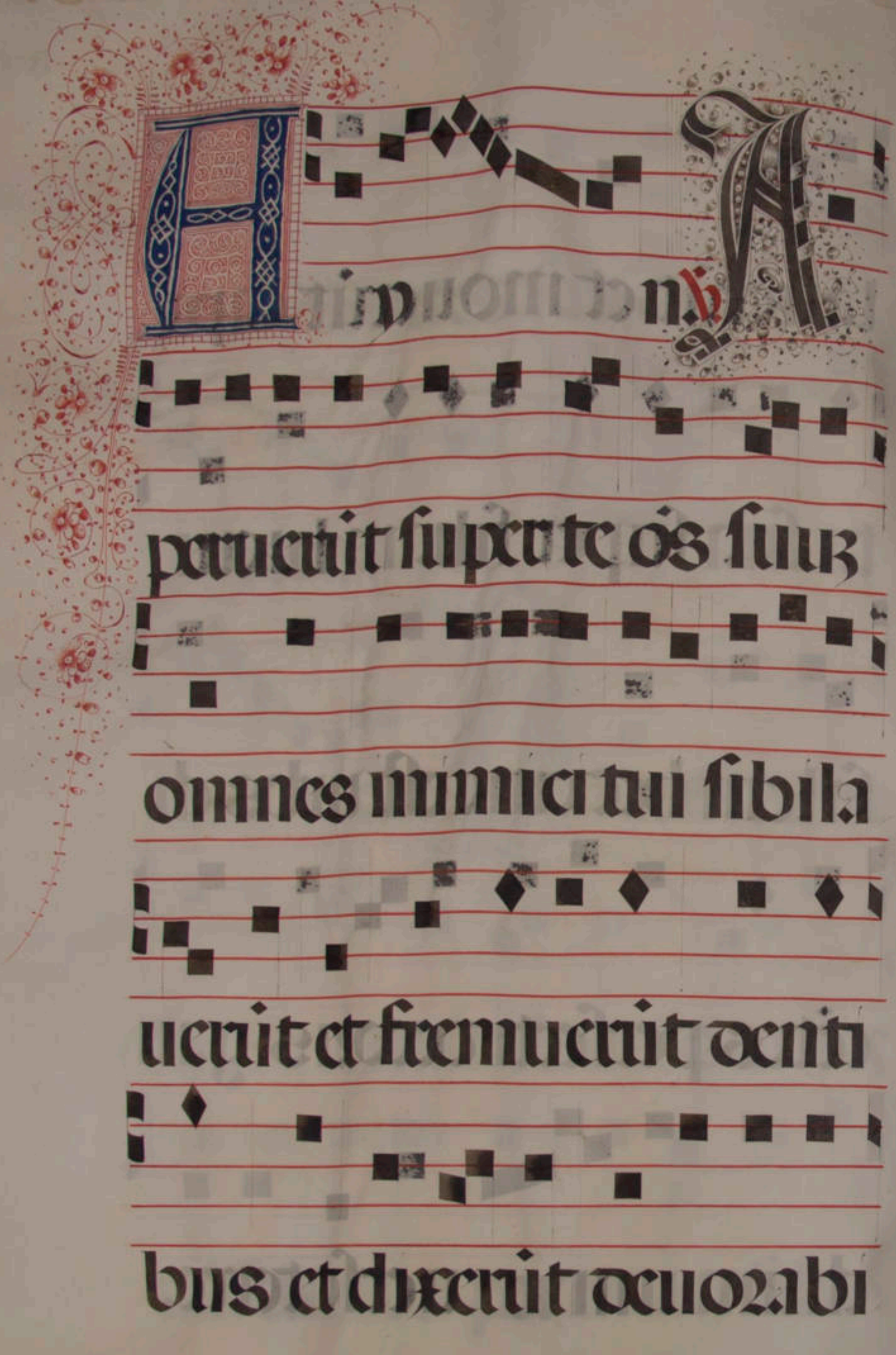

clamabat, di cens:
memẽto mei domi
ne, dũ ue neri s in re
gnu m tu um. ℣.
c tre scisse sunt.


et monumēta a perta
sunt, et multa corpora san
ctorū, qui dormiera nt,
surre xe rit. ꝑ Et ois.
Lec tio. tcia.
N u m. ℟.

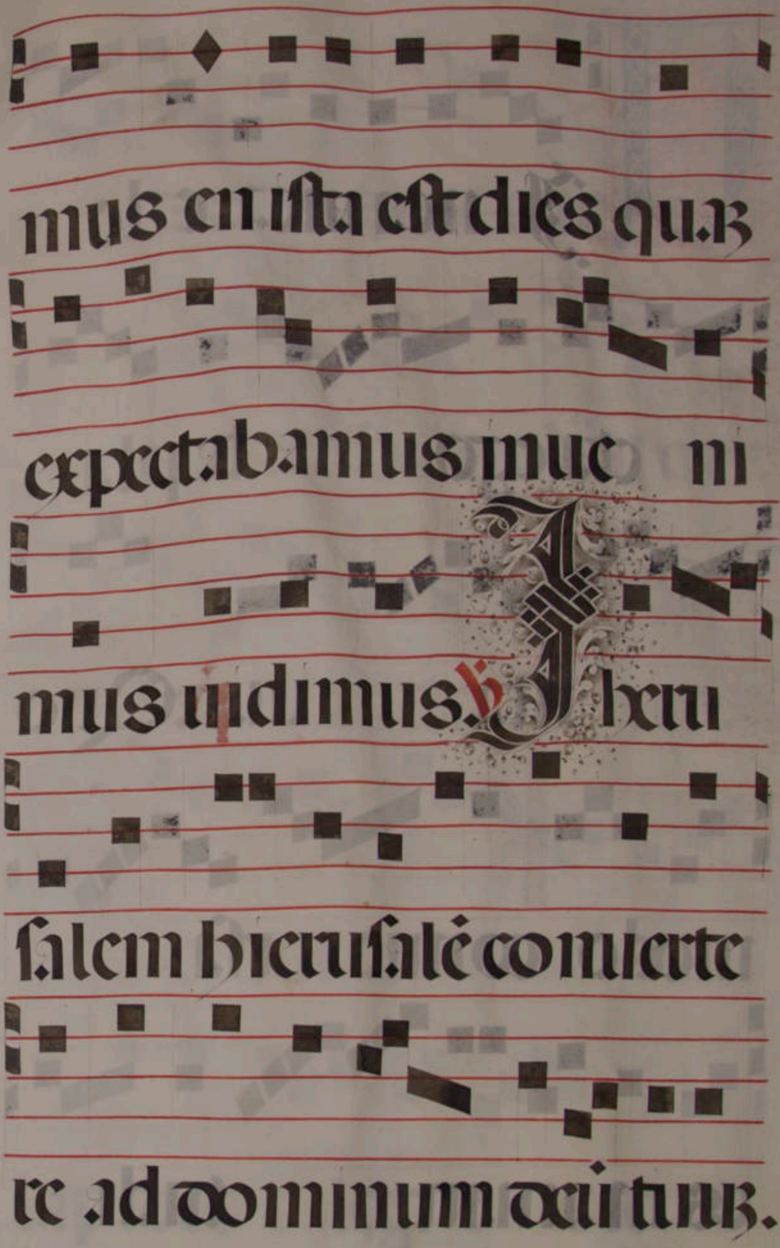

Prophete tui uiderūt
tibi falſa et ſtulta nec ape
riebant iniquitatē tuam
ut te ad penitētiam prouo
carēt uiderūt autē tibi aſ

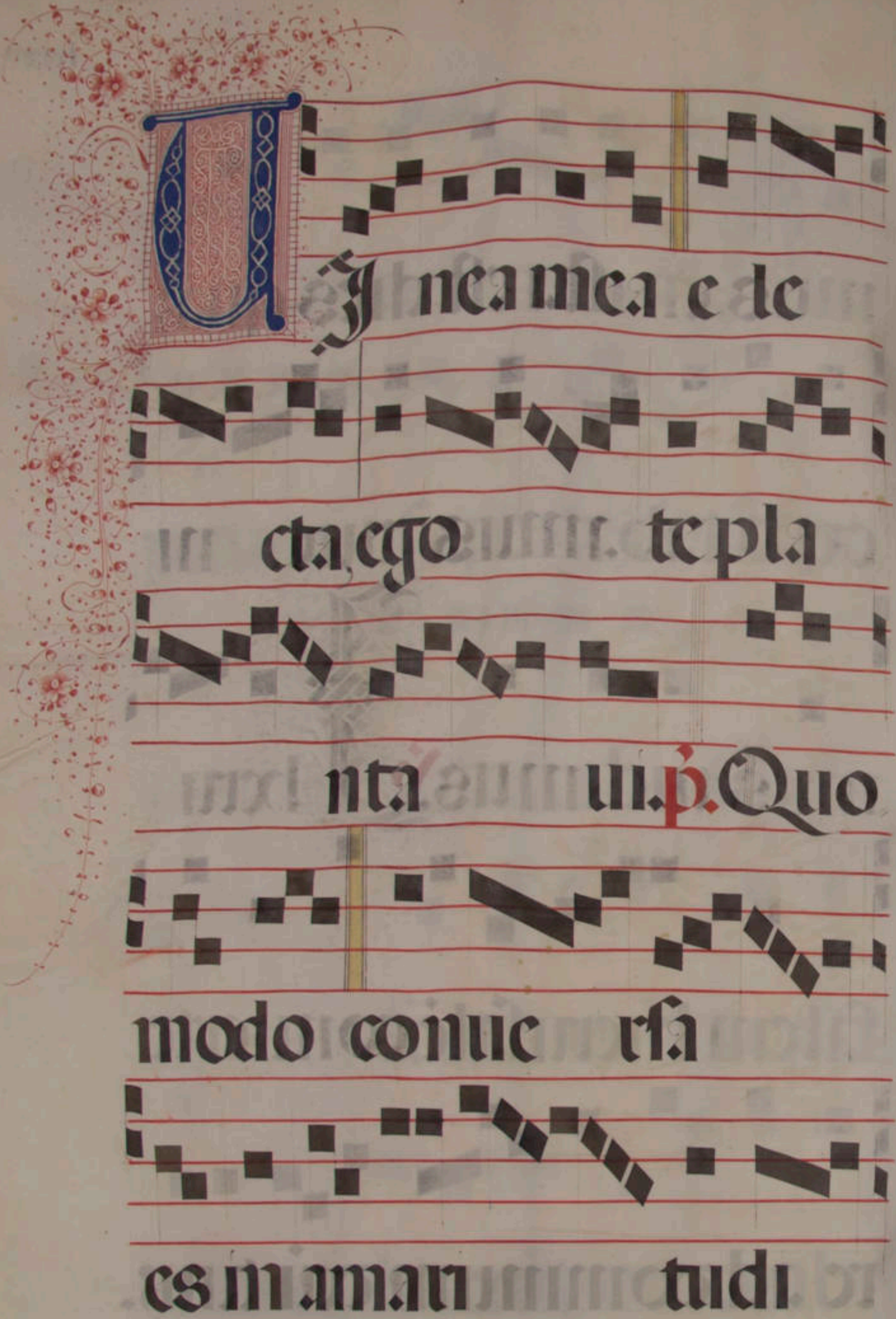

sumptiones falsas et e
iectiones. Same
ch. ℟ Plauserunt
super te manibus omnes
transeuntes per viam sibi

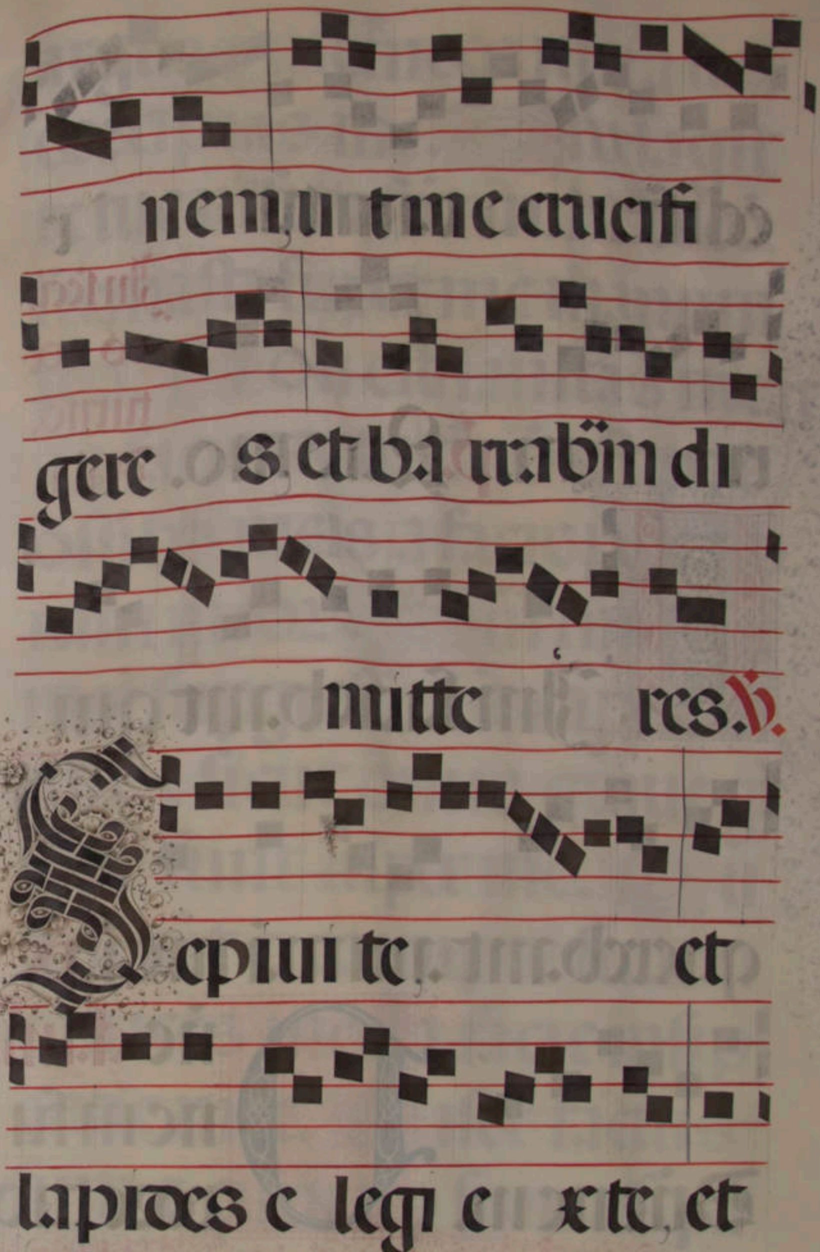

lauerut et mouerut capi
ta sua super filiam hieru
salem hec cine est urbs di
cētes perfecti decoris gau
dium uni uerse terre.

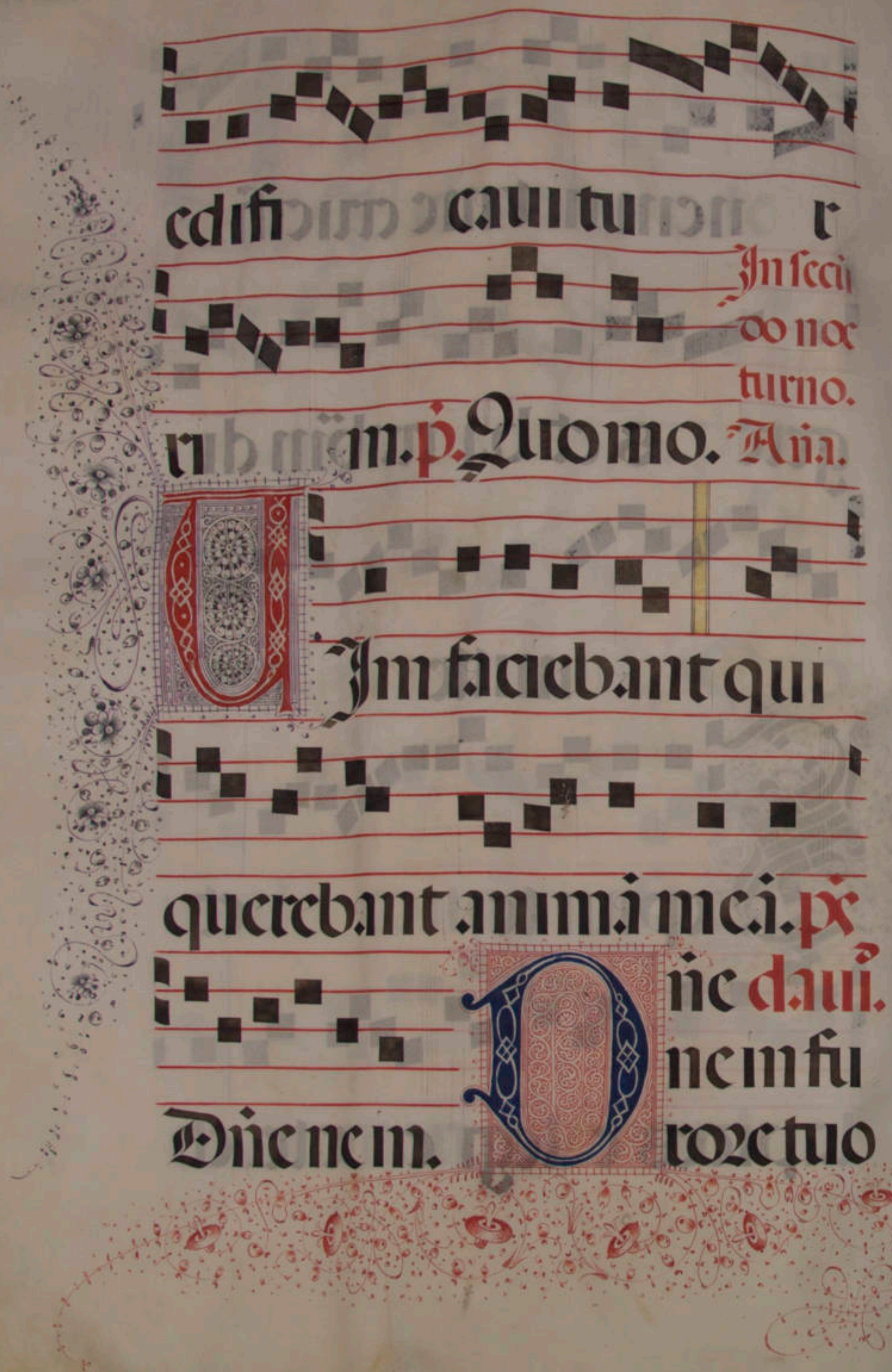


Hy
n. ℣. A
peruerit super te os suuz
omnes inimici tui sibila
uerit et fremuerit denti
bus et dixerit deuorabi


mus en ista est dies quã
expectabamus inue ni
mus uidimus. ℣. Iheru
salem hierusalē conuerte
re ad dominum deū tuum.


Vinea mea e le
cta, ego te pla
nta vi. ℟. Quo
modo conue rsa
es in amari tudi


nem, u tunc crucifi
gere s, et ba rrab̄m di
mitte res. V.
Sepiui te, et
lapides e legi e x te, et


edifi cauit tu r
In secun do noc turno. Aña.
ri m. ꝑ. Quomo.
V Im faciebant qui
querebant animã mea. ꝑ
D ñe dauí.
ñe in fu
Dñe ne in.
rore tuo

arguas me:* neqꝫ in ira tua
corripias me. Qm sagit
te tue infixe sunt mihi:* et cō
firmasti super me manum
tuā. Non est sanitas in carne me
a a facie ire tue:* nō est pax
ossibꝰ meis a facie peccato
rum meoꝝ. Qm iniq̄tatē
mee supgresse sunt caput m̄
um:* ꝛ sicut onus graue gr̄
uate sunt super me. Pu
truerunt ꝛ corrupte sunt ci
catrices mee:* a facie insipi
entie mee. Miser factus
sum, ꝛ curuatus sum usqꝫ i

fine:* tota die cõtristatus i
gredicbar. Qm lumbi mei
i impleti sunt illusionibus:*
et nõ est sanitas in carne
mea. Afflictus sum, et hu
miliatus sum nimis:* rugie
bam a gemitu cordis mei.
Dñe, ante te omne desi
derium meũ:* et gemitus me
us a te nõ est abscõditus.
Cor meũ cõturbatũ est,
dereliquit me virtus mea:* et
lumẽ oculorum meorum, et ipm
nõ est mecum. Amici mei,
et proximi mei:* aduersum

me appinq̃uauerit, ⁊ ste
terit. Et qui iuxta me e
rant, de longe steterūt:* ⁊ ui
faciebāt, qui querebāt aiā
meā. Et qui inq̇rebant
mala mihi, locuti sunt uani
tates:* ⁊ dolos tota die me
ditabant. Ego autē tan
quā surdus non audiebā:*
⁊ sicut mutꝰ nō aperiens
os suū. Et factus sum
sicut homo nō audiēs:* et
nō habēs in ore suo redar
guitiōes. Quim in te dom
ne speraui:* tu exaudies me

tne deus meus. Quia di
xi nequãdo supergaudeant
mihi inimici mei:* ⁊ dũ cõ
mouẽtur pedes mei, super
me magna locuti sũt. Quo
niã ego in flagella paratus
sum:* ⁊ dolor meus in cõs
pectu meo semper. Quo
niã iniquitatẽ meã annun
ciabo:* ⁊ cogitabo pro pecc
ato meo. Inimici autẽ
mei uiuũt, ⁊ cõfirmati sũt
super me:* ⁊ multiplicati sũt,
q̃ oderũt me inique. Qui
retribuũt mala pro bonis,

detrahebāt mihi:* qui sequ

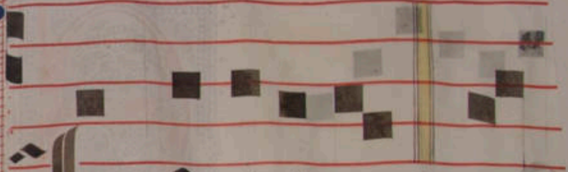
bar bonitatē. Ne derelin

quas me dñe deus meu

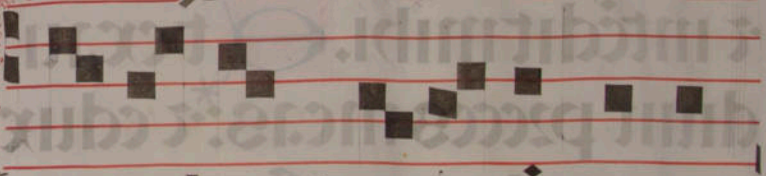
ne discesseris a me. In

de in adiutoriū meum:* do

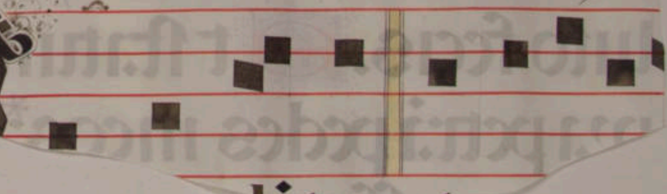
mine deus salutis mee. a



Vim faciebant qui



querebant animā meā. a



ntur, qui querũt animã

meam ut auferant eam. Ps.

Expectans. Expectãs expect-a-ui dñz*

& intẽdit mihi. Et exau

diuit preces meas.* & edux

it me de lacu miserie, et de

luto fecis. Et statuit su

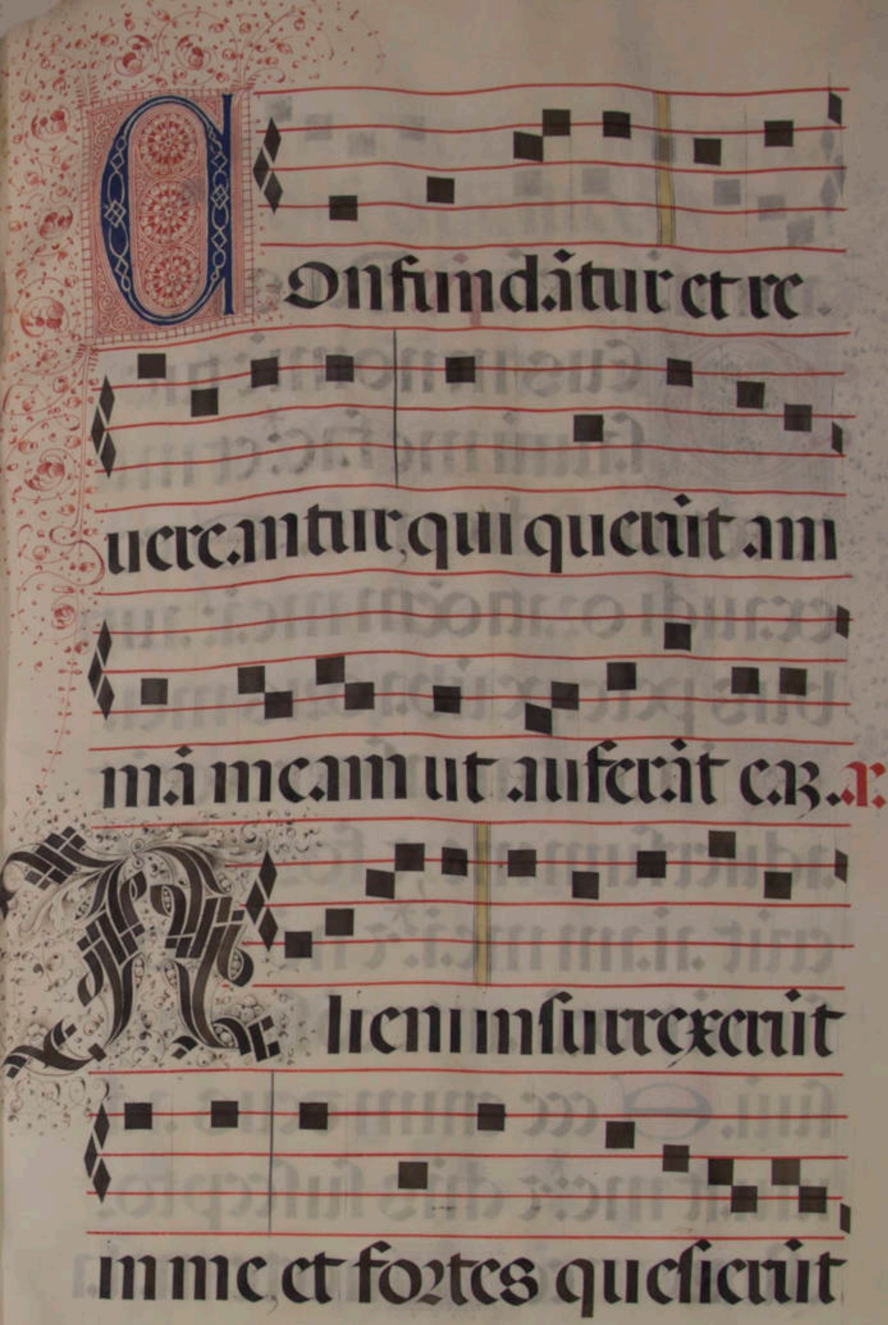
pra petrã pedes meos.* & di

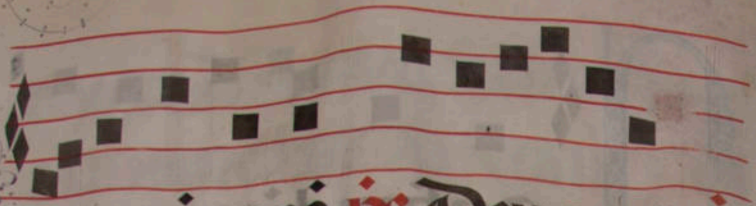
misit in os meũ canticũ
nouũ: carmē deo nostro.
Videbũt multi, ⁊ timeb
unt: ⁊ sperabunt in domi
no. Beatus uir, cuius est
nomē dñi spes eius: ⁊ nō
respexit in uanitates, et in
sanias falsas. Multa feci
sti tu dñe deus meus mir̃
bilia tua: ⁊ cogitationibꝰ
tuis nō est, qui similis sit
tibi. Annunciaui, ⁊ locu
tus sum: multiplicati sūt
super numerũ. Sacrifici
um, ⁊ oblationē noluisti:

aures autē perfecisti mihi.
Holocaustū ⁊ pro pctō
nō postulasti:* tūc dixi: ecce
uenio. In capite libri scri-
ptū est de me, ut facerē uo
luntatē tuā:* deus meus
uolui, ⁊ legē tuam in medi
o cordis mei. Annunci
aui iusticiā tuam in ecclesia
magna:* ecce labia mea nō
ꝓhibebo: dn̄e tu scisti. Iu
sticiam tuā nō abscōdi in
corde meo:* ueritatē tuam ⁊
salutare tuū dixi. Nō ab
scōdi mīam tuā, ⁊ ueritatē

tua.* a cōcilio multo. Tu
aūt dñe ne lōge facias mi
serationēs tuas a me:* miseri
cordia tua, et ueritas tua sē
per susceperūt me. Quoni
am circūdederūt me mala, quo
rum nō est numerus:* com
prehēderūt me iniquitates
mee, et nō potui ut viderē.
Multiplicate sūt super ca
pillos capitis mei:* et cor
meū dereliquit me. Cō
placeat tibi dñe, ut eruas
me:* dñe ad adiuuandū me
respice. Cōfundātur, et

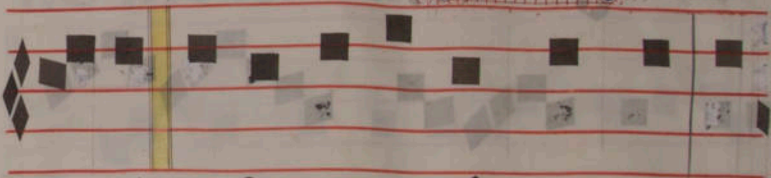
reuereantur simul, qui querunt
animam meam:* ut auferant eam.
Conuertantur retrorsum, et
reuereantur:* qui uolunt michi
mala. Ferant confestim con
fusionem suam:* qui dicunt mi
chi: euge, euge. Exultent, et
letentur super te omnes queren
tes te:* et dicant semper: magni
ficetur dominus: qui diligunt sa
lutare tuum. Ego autem men
dicus sum, et pauper:* dominus
sollicitus est mei. Adiutor
meus, et protector meus tu es:*
deus meus ne tardaueris. R.


Confundatur et re
uereantur, qui querit ani
mã meam ut auferat eã. ℟.
Alieni insurrexerūt
in me, et fortes quesierūt

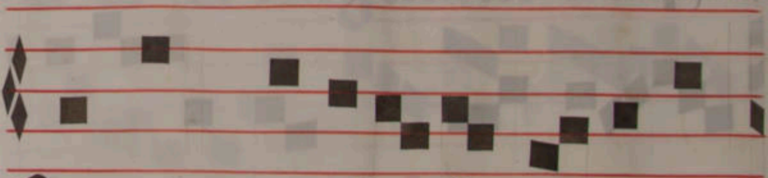


animā meā. ps̄. Deus in. ps̄.
Deus in nomīe tuo
saluū me fac:* et in uir
tute tua iudica me. Deus
exaudi oratiōem meā:* auri
bus percipe ūba oris mei.
Quoniam alieni insurrexerūt
aduersum me, ⁊ fortes q̇si
erūt aīam meā:* ⁊ nō propo
suerūt deū ante cōspectuꝫ
suū. Ecce enim deus ad
iuuat me:* ⁊ dn̄s susceptor
est aīe mee. Auerte mala

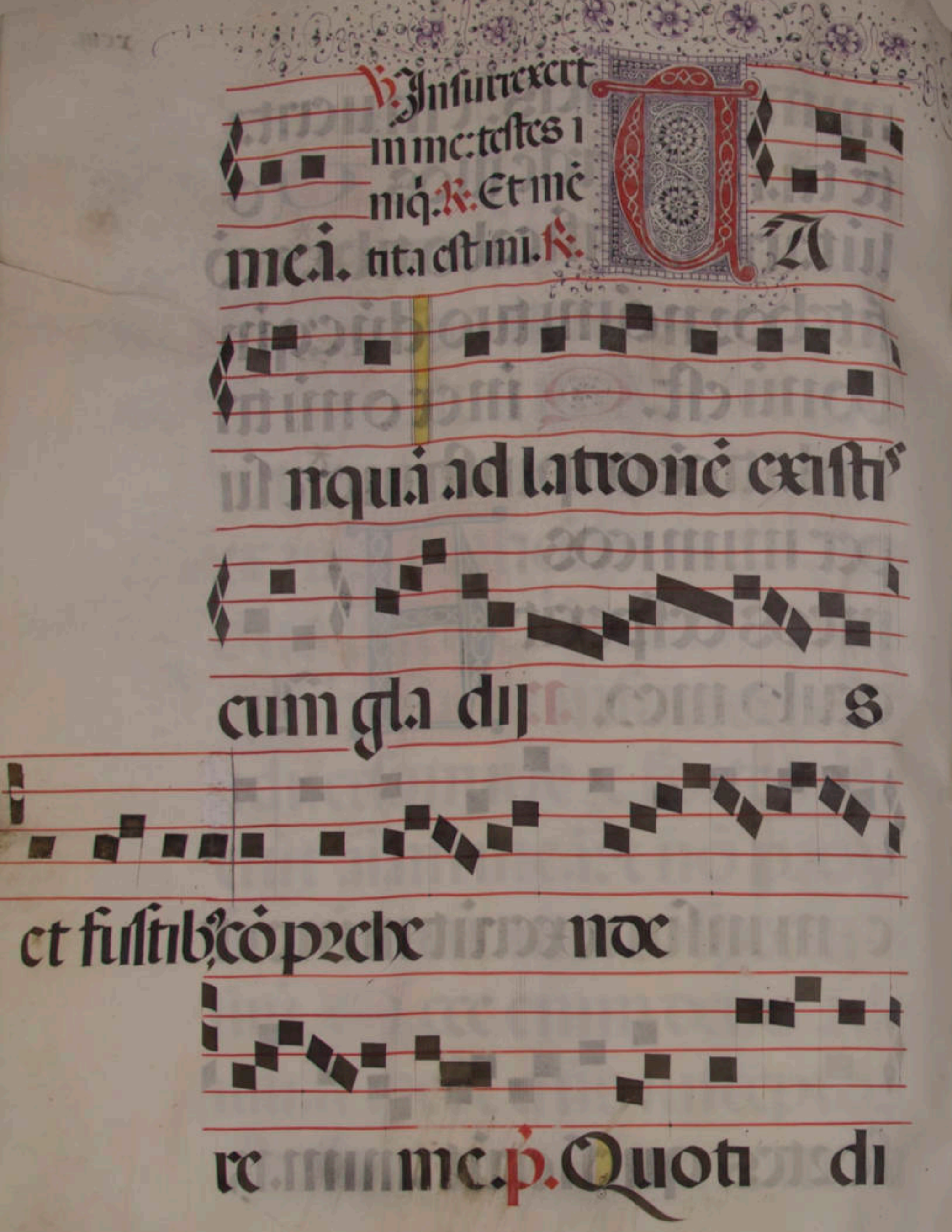
inimicis meis. * ꝛ in ueritate tua disperde illos. Vo luntarie sacrificabo tibi. * ꝛ cō fitebor nomini tuo domine quoniam bonum est. Quoniam ex omni tribulatione eripuisti me. * ꝛ super inimicos meos despexit oculus meus. ℟. A

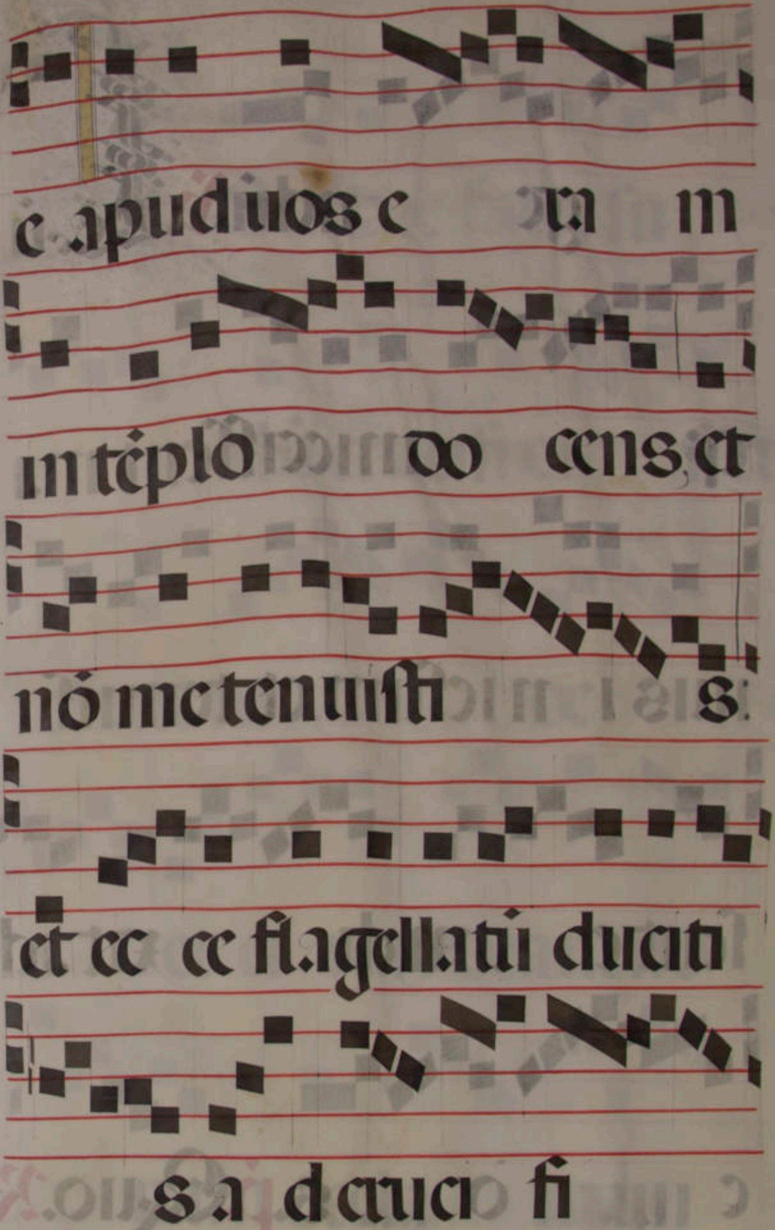


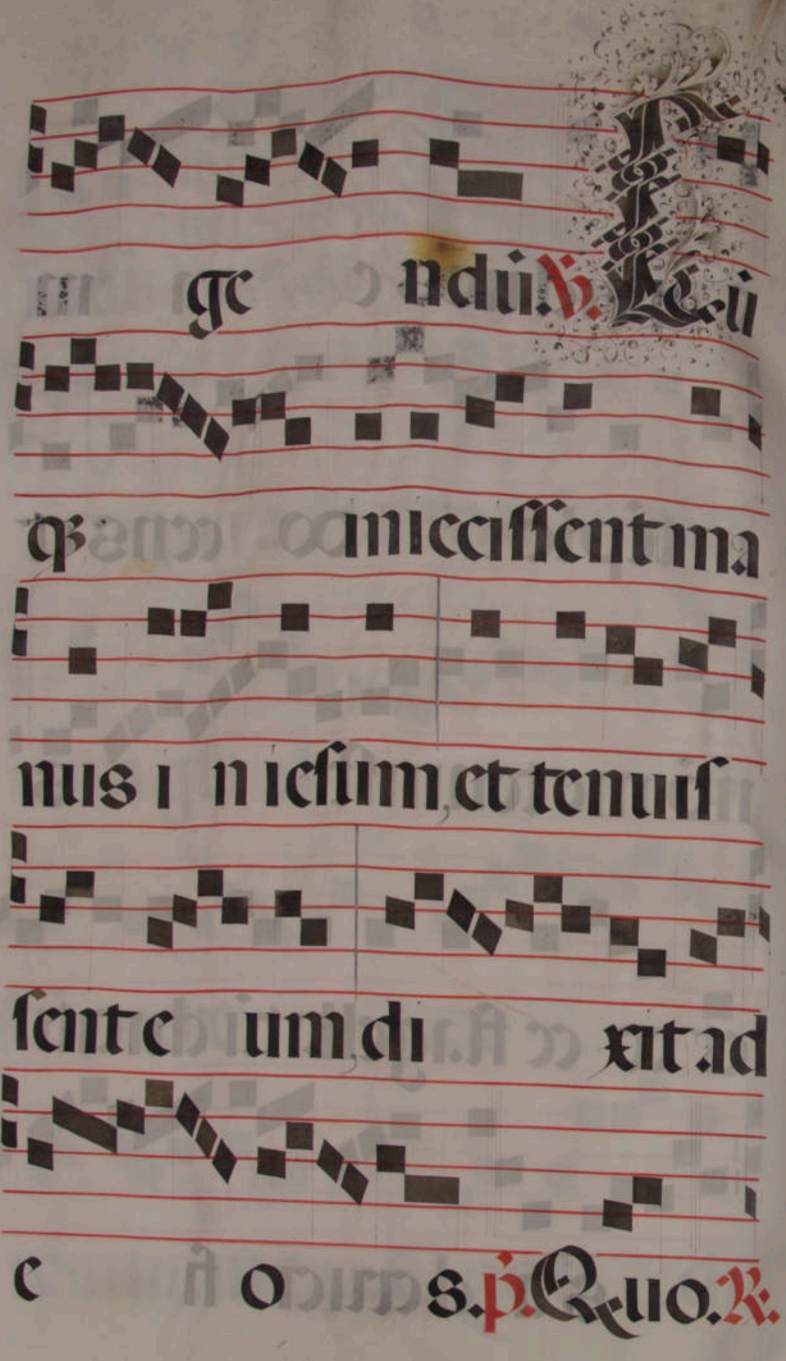
li eni insurrexerunt in me et

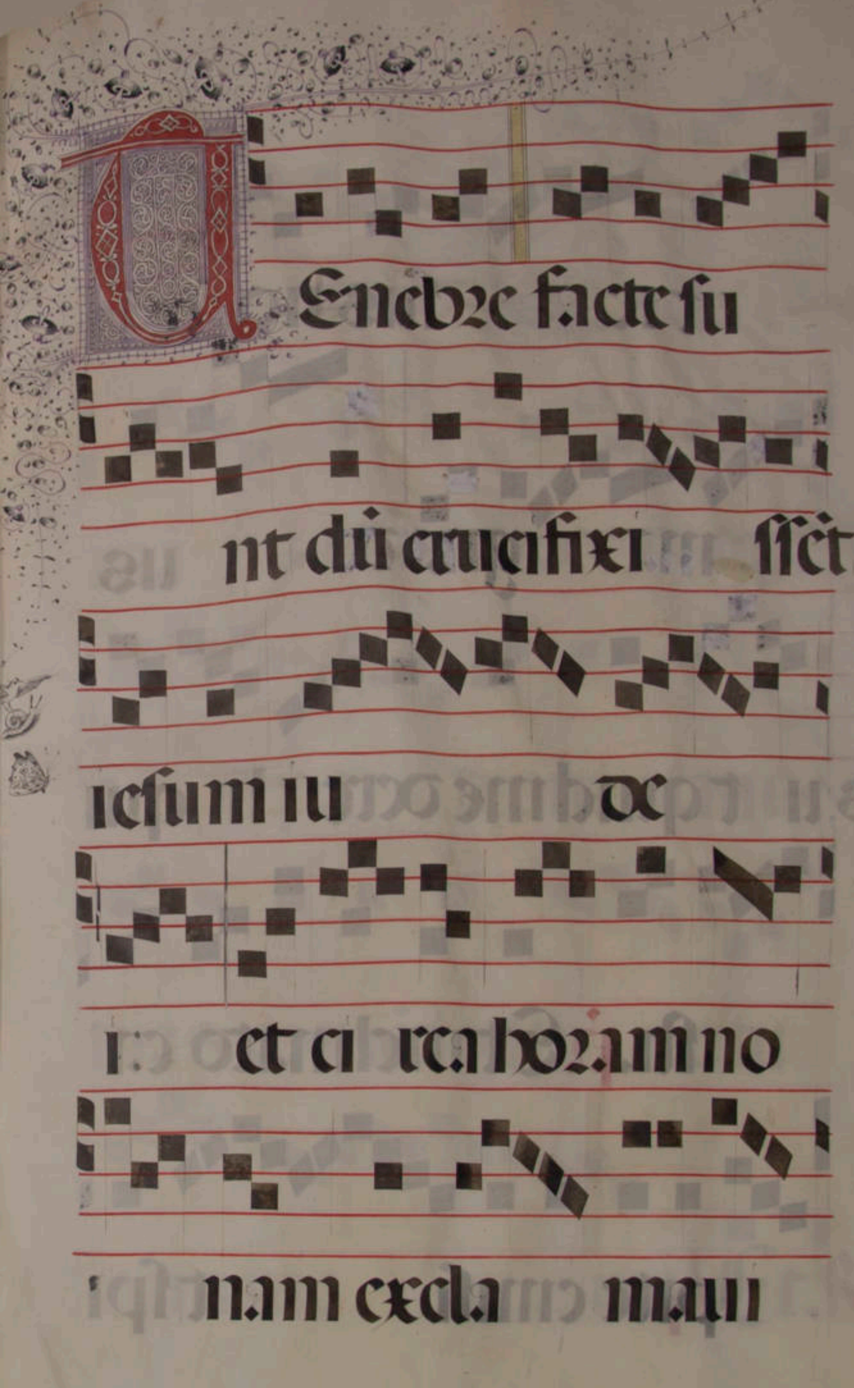


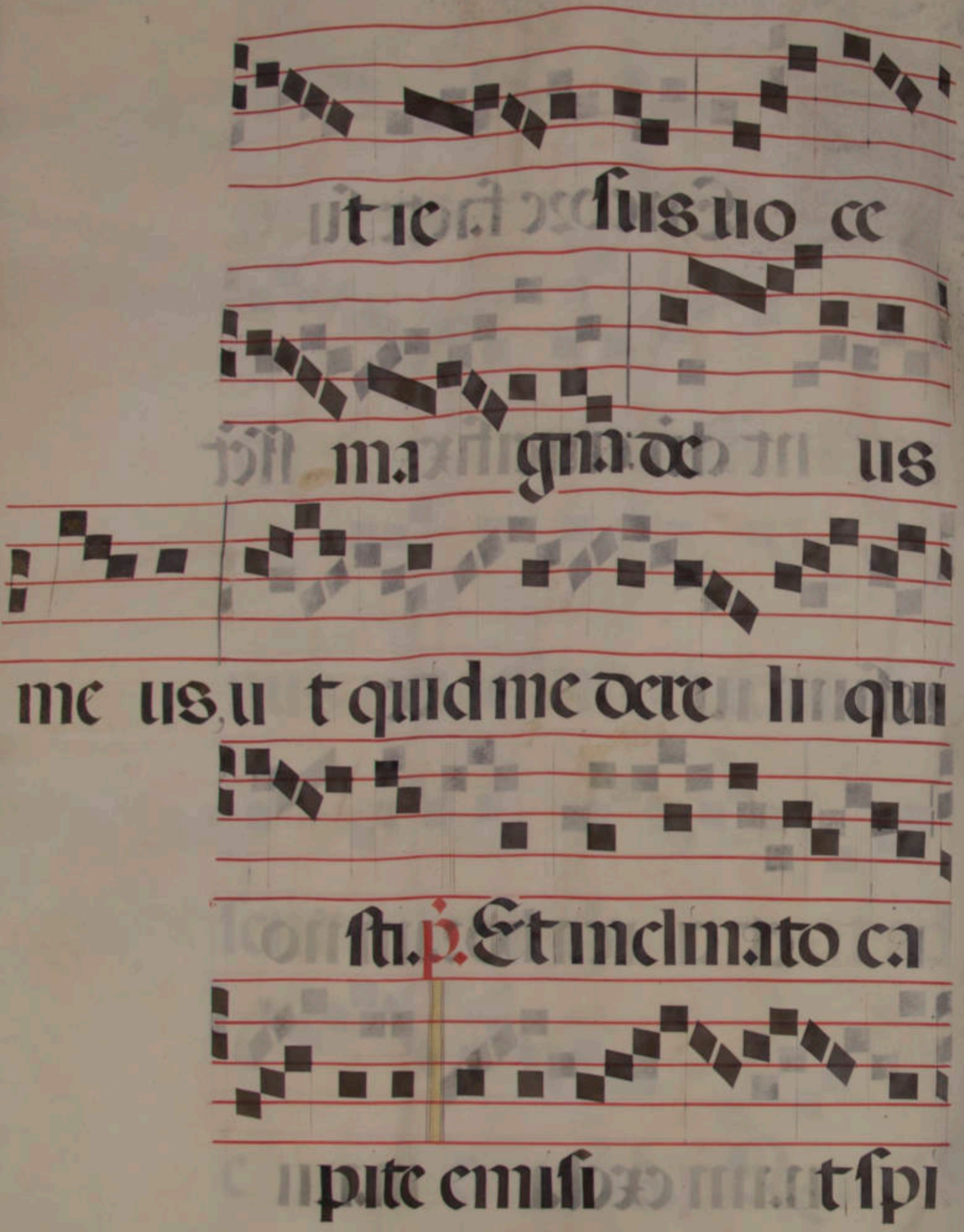
fortes quesierunt animam

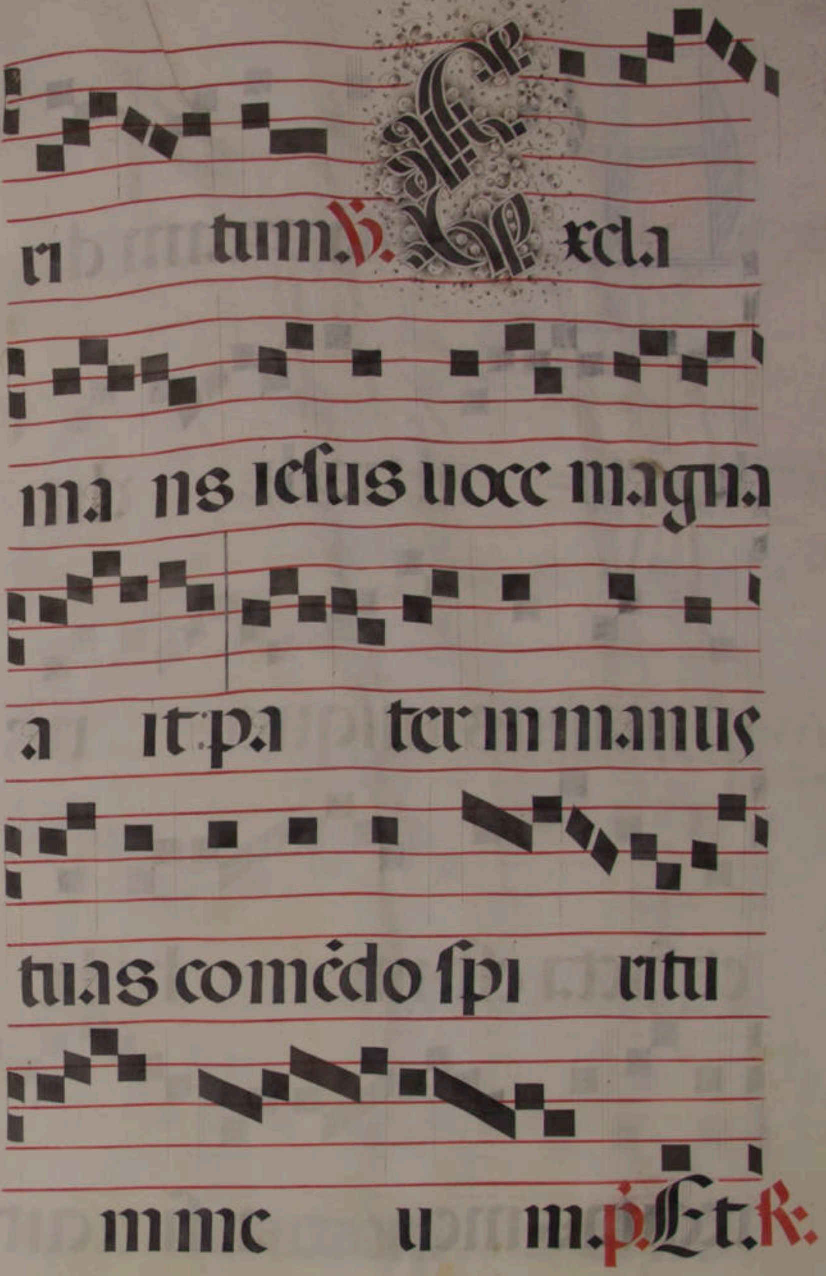

V. Insurrexert in me: testes i niq̄: R. Et mē tita est mi. R.
mei.
T
A
nquā ad latronē existis
cum gla dij s
et fustib' cōprehe nde
re me. P. Quoti di

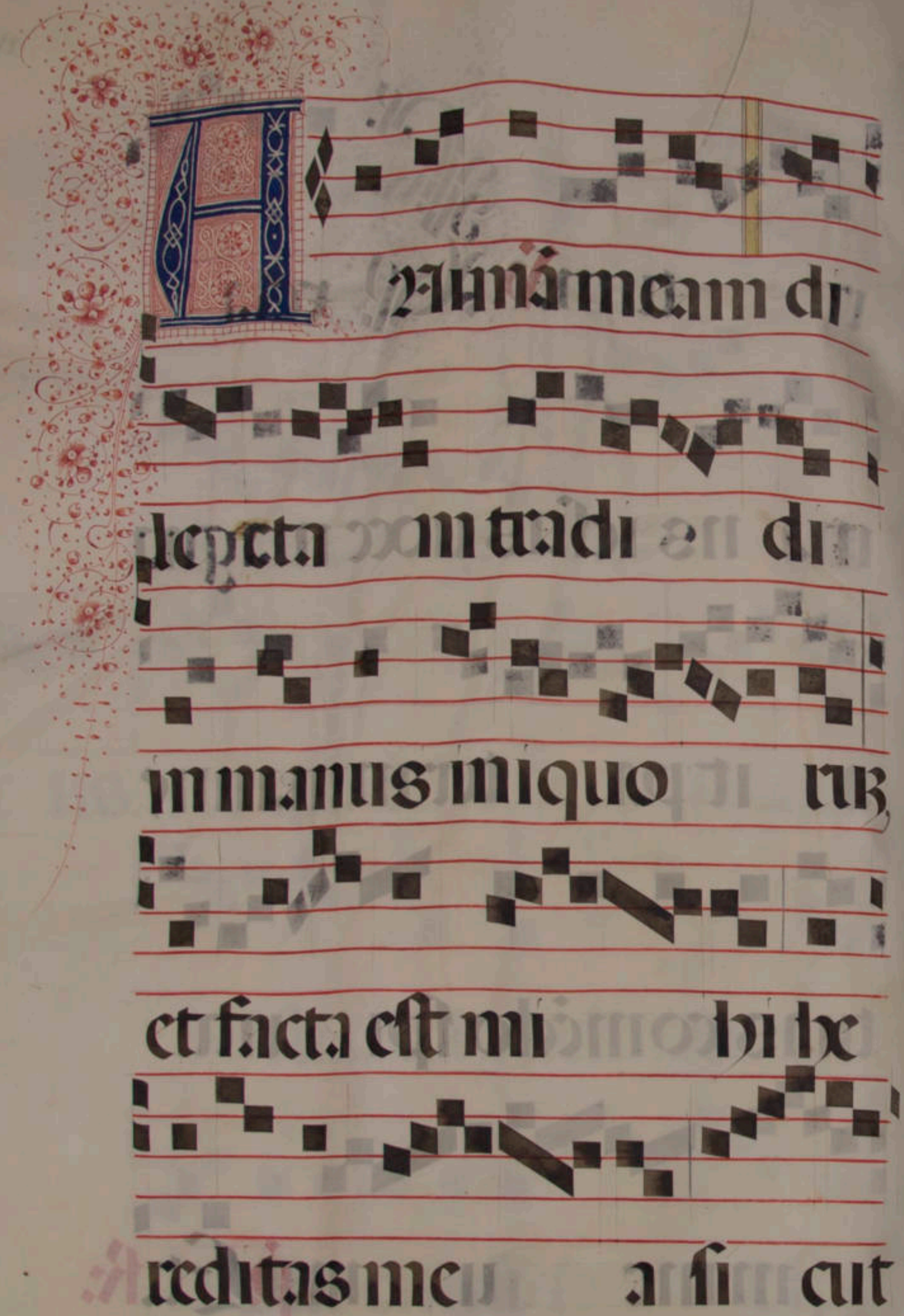

e apud uos e ra m
in tẽplo do cens, et
nõ me tenuisti s:
et ec ce flagellati duciti
s a d cruci fi


ge ndu. V. Cu
q iniecissent ma
nus i n iesum, et tenuis
sente um, di xit ad
e o s. P. Quo. R.

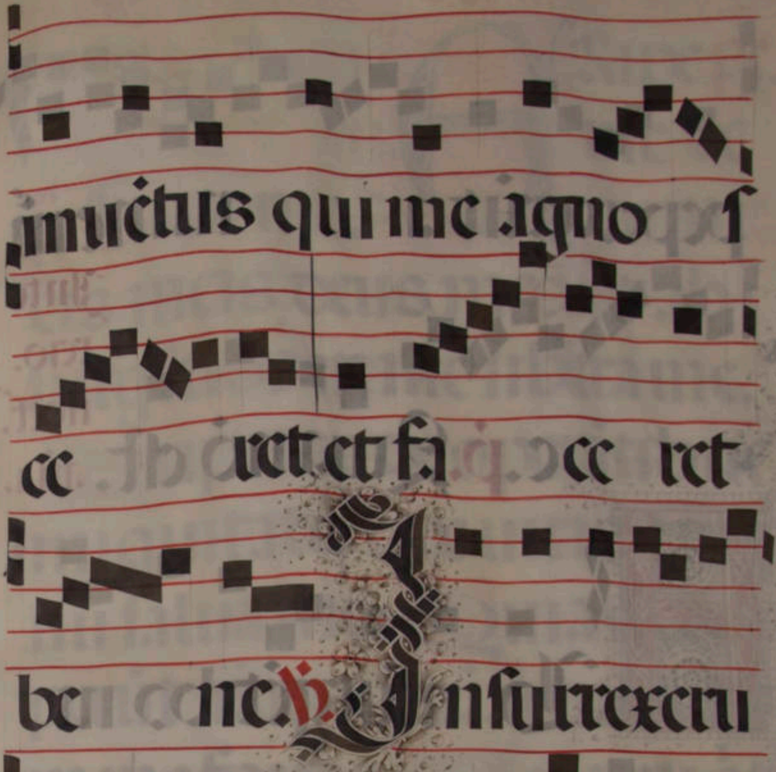

Tenebre facte su
nt dū crucifixi ssēt
iesum iu de
i et ci rca horam no
nam excla maui

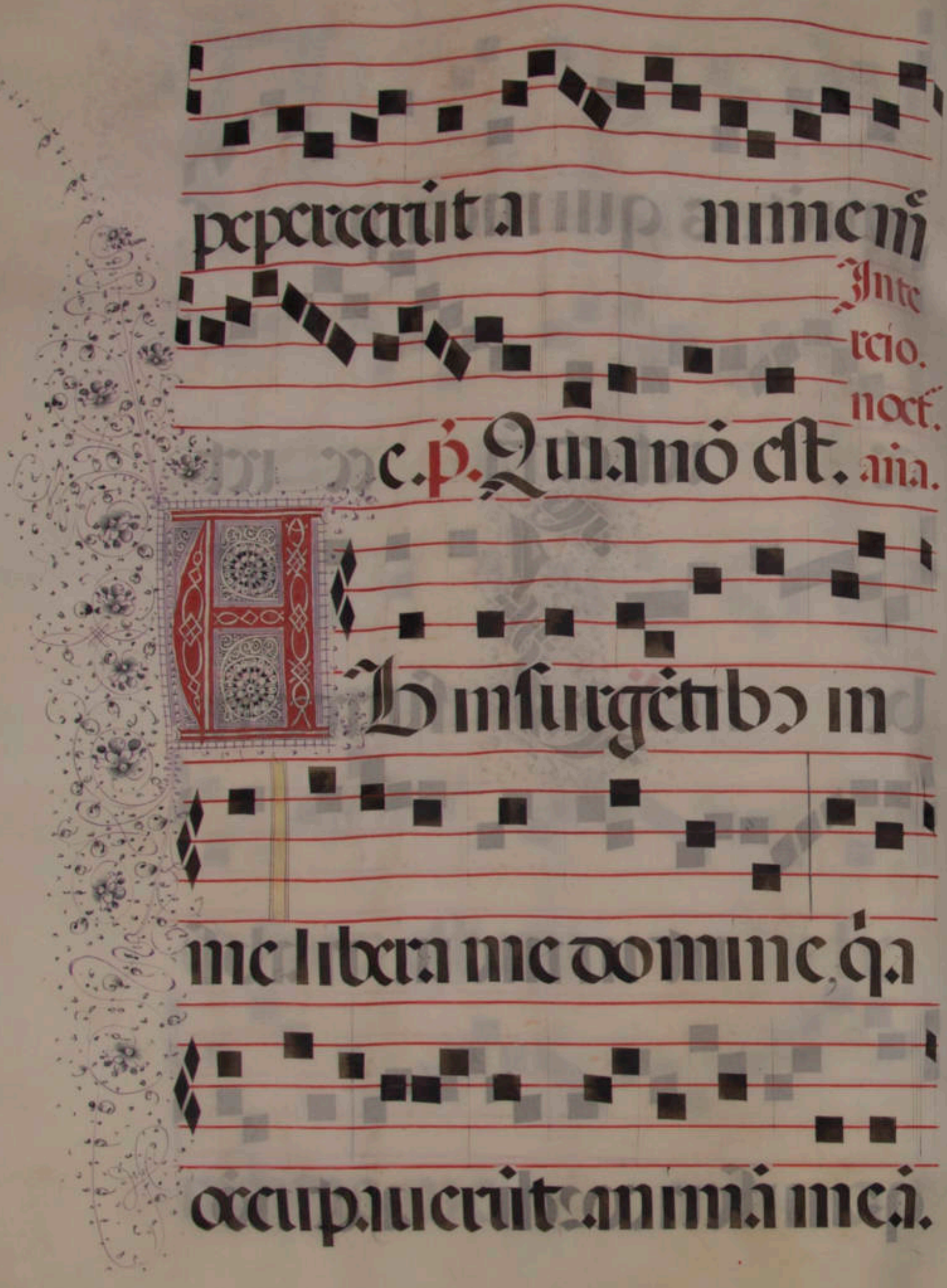

ti ie sus uo ce
ma gna de us
me us u t quid me dere li qui
sti. ℟. Et inclinato ca
pite emisi t spi

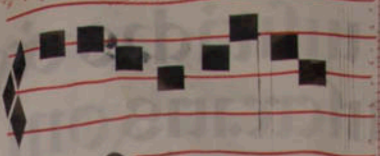

ri tum. V. Excla
ma ns iesus uoce magna
a it: pa ter in manus
tuas comēdo spi ritu
m me u m. P. Et. R.



Animam meam di
lecta m tradi di
in manus iniquo rum
et facta est mi hi he
reditas me a si cut


inuictus qui me agno ſ
ce ret et fa. ce ret
be ne. V. Insurrexeru
nt in me ui ri abſ
q3 miſericordi a, et nō


pepercerit a nime meē
Inte rcio. noct. aña.
c. p. Quia nō est.
Ab insurgētibꝰ in
me libera me domine, q̇a
occupauerit animā meā.

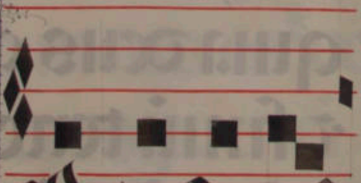


E Ripe ℟.
me de
℟. Eripe me. inimi
cis meis deus meus:* et ab i
surgētibꝰ in me libera me.
Eripe me de operātibus
iniquitatē:* et de uiris sang
nū salua me. Quia ecce ce
perūt aīam meā:* irruerunt
in me fortes. Neqꝫ iniqt
as mea, neqꝫ peccatū meū
dñe:* sine iniquitate cucur
ri, et direxi. Exurge in oc
cursum meū, et uide:* et tu dō
mine deus uirtutū, dš isrl.

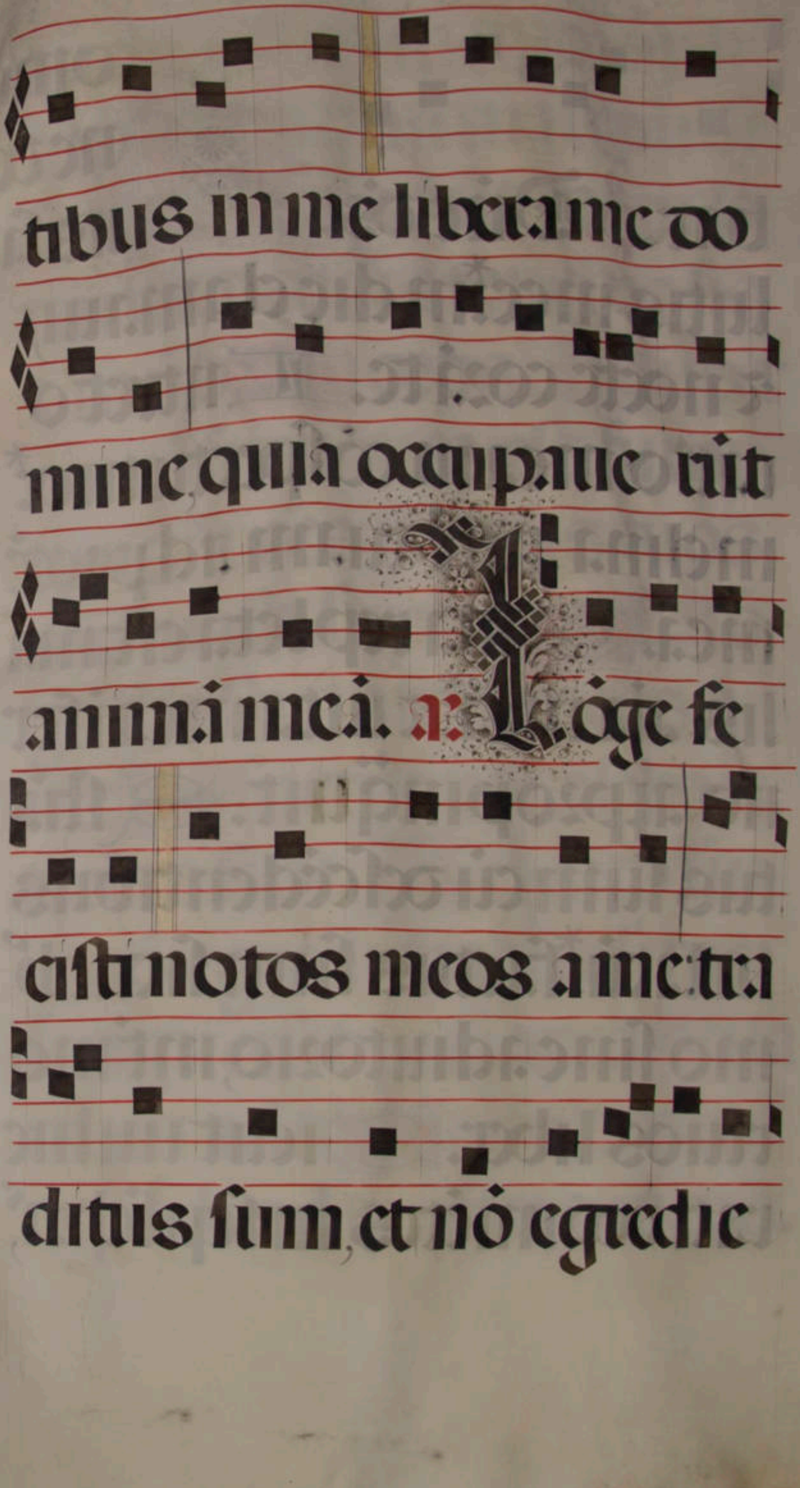
Intēde ad uisitādas oēs
gentes:* nō miserearis om
nibꝫ, q̄ operātur iniq̄tatē.
Cōuertētur ad uesperā:
⁊ famē patiētur ut canes:*
et circuibūt ciuitatē. Ec
ce loq̄ntur in ore suo, ⁊ gla
dius in labijs eoꝝ:* qm̄ q̄s
audiuit? Et tu dn̄e deride
bis eos:* ad nihilū deduces
oēs gētes. Fortitudinē
meam ad te custodiā, quia
deus susceptor meus es:* de
us meus, mīa eius preueni
et me. Deus ostēdit mi

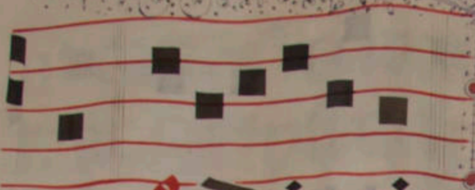
hi super inimicos meos, ne
occidas eos:* nequando obli
uiscatur populi mei. Disper
ge illos in uirtute tua:* et de
pone eos protector meus do
mine. Delictum oris eorum,
sermonem labiorum ipsorum:* et
comprehendantur in superbia sua.
Et de execratione et men
datio annunciabuntur in con
summatione:* in ira consumati
onis, et non erunt. Et scient
quia deus dominabitur iacob:*
et finium terre. Conuertentur
ad uesperam, et famem patientur

ut canes: * et circuibūt ciui
tatē. Ipsi dispergētur ad
manducandū: * si uero non
fuerint saturati, et murmu
rabūt. Ego aūt cantabo
fortitudinem tuā: * et exulta
bo mane miam tuā. Quia
factus es susceptor meus: *
et refugiū meū, in die tribu
lationis mee. Adiutor me
us tibi psallam, q̄a deꝰ sus
ceptor meus es: * deus me
us mise
ricordia
mea. an̄.



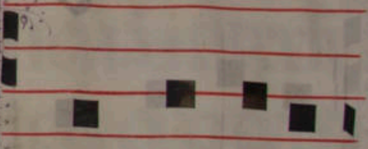
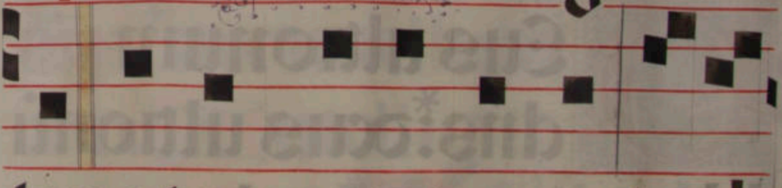
b insurgē


tibus in me libera me do
mine quia occupaue rit
animã meã. ℟. Lõge fe
cisti notos meos a me: tra
ditus sum, et nõ egredie

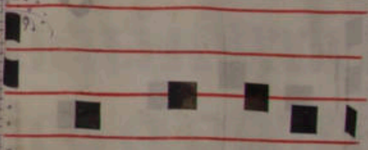


Domi
ne de
bar. ℟. Dñe ds. us sa
lutis mee:* in die clamaui,
et nocte corã te. Intret o
ratio mea in cõspectu tuo:*
inclina aurẽ tuam ad precẽ
meã. Quia repleta est ma
lis aĩa mea:* et uita mea ifer
no appropinquauit. Estima
tus sum cũ descẽdentibus
in lacũ:* factus sum sicut ho
mo sine adiutorio, inter mo
rtuos liber. Sicut uulne
rati dormiẽtes in sepulchris,

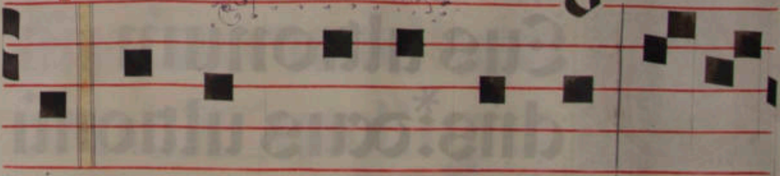
quoꝝ nō es memoꝛ āpliꝰ:*
⁊ ipsi de manu tua repulsi
sunt. Posuerunt me in la
cu inferiori:* in tenebrosis,
⁊ in ūbꝛa moꝛtis. Super
me cōfirmatus est furoꝛ
tuus:* ⁊ oēs fluctus tuos
induxisti super me. Lō
ge fecisti notos meos a
me:* posuerunt me abhoīa
tioēm sibi. Traditꝰ sū,
⁊ nō egrediebar:* oculi mei
languerunt pꝛe iopia. Cla
maui ad te dñe tota die:*
expādi ad te manꝰ meas.

horibus a iuuentute mea: exa
ltatus autem, humiliatus sum
⁊ conturbatus. In me tran
sierunt ire tue: ⁊ terrores tui
conturbauerunt me. Circum
dederunt me sicut aqua to
ta die: circumdederunt me
simul. Elongasti a me am
icum, ⁊ proximum: ⁊ notos me
os a mi

seria. antiphon. Longe fecis

ti notos meos a me tradi

boribus a iuuẽtute mea:* exa
ltatus aũt, humiliatus sũ
et cõturbatus. In me trã
sierũt ire tue:* et terrores tui
cõturbauerũt me. Circũ
dederũt me sicut aqua to
ta die:* circũdederunt me
simul. Elõgasti a me am
icũ, et proximũ:* et notos m
os a mi



seria. an
tiphõ. Longe fecis



ti notos meos a me tradi

tus sum et nō egrediebar.

Captabūt in animā iu

sti, et sanguinē innocētē

cōdēnabūt. p̄. Deus ultio.

Deus ultionum p̄s.

dn̄s:* deus ultionū

libere egit. Exaltare, qui

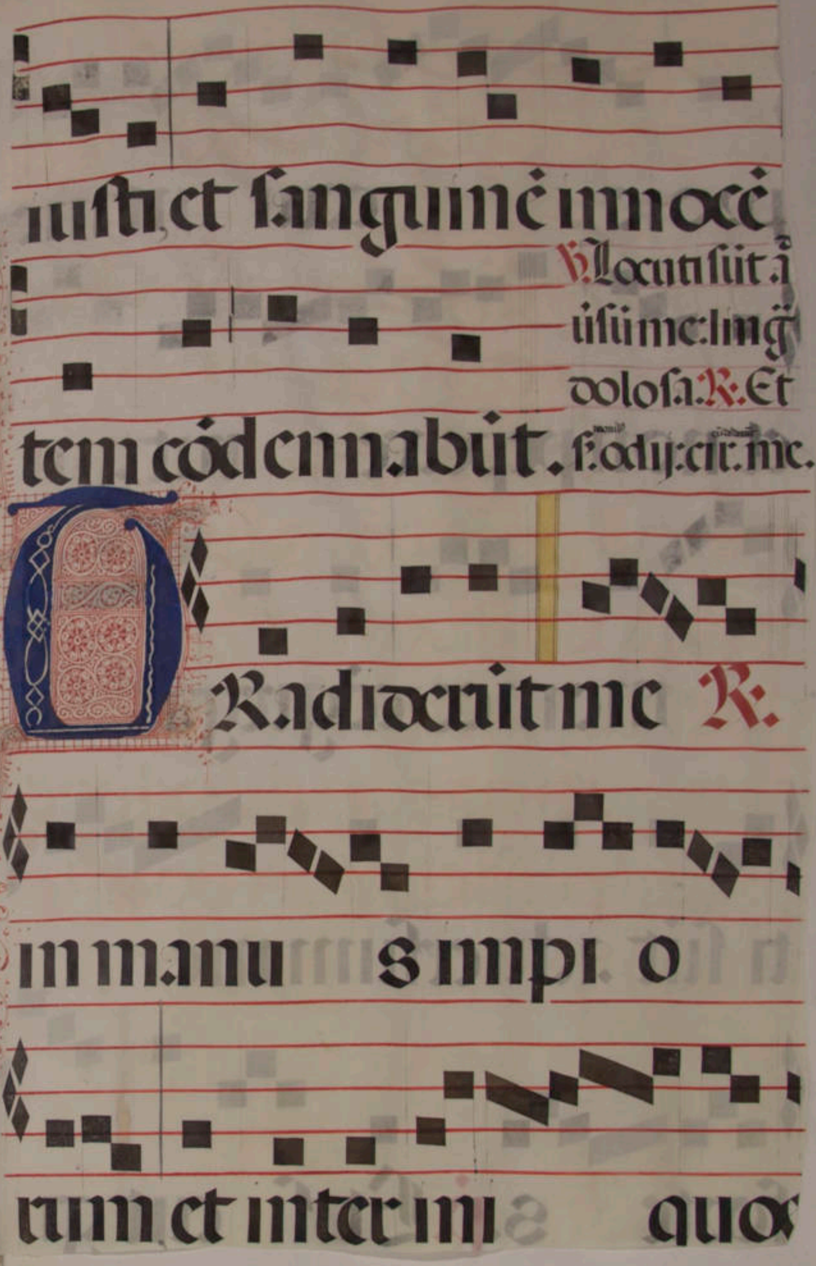
iudicas terrā: redde retrib
utionē superbis. Usq; q̄
peccatores dn̄e: usq; q̄ pec
catores gl̄iabuntur. Eff
buntur, et loq̄ntur iniquit
tem: loquentur oēs, q̄ opera
tur iniusticiā. Populū
tuū dn̄e humiliauerit: et
hereditatē tuam uexauerit
Uiduā, & aduenā interfe
cerūt: & pupillos occiderūt.
Et dixerunt: nō uidebit
dn̄s: nec intelliget deus ia
cob. Intelligite insipie
tes in poplō: & stulti aliq̄

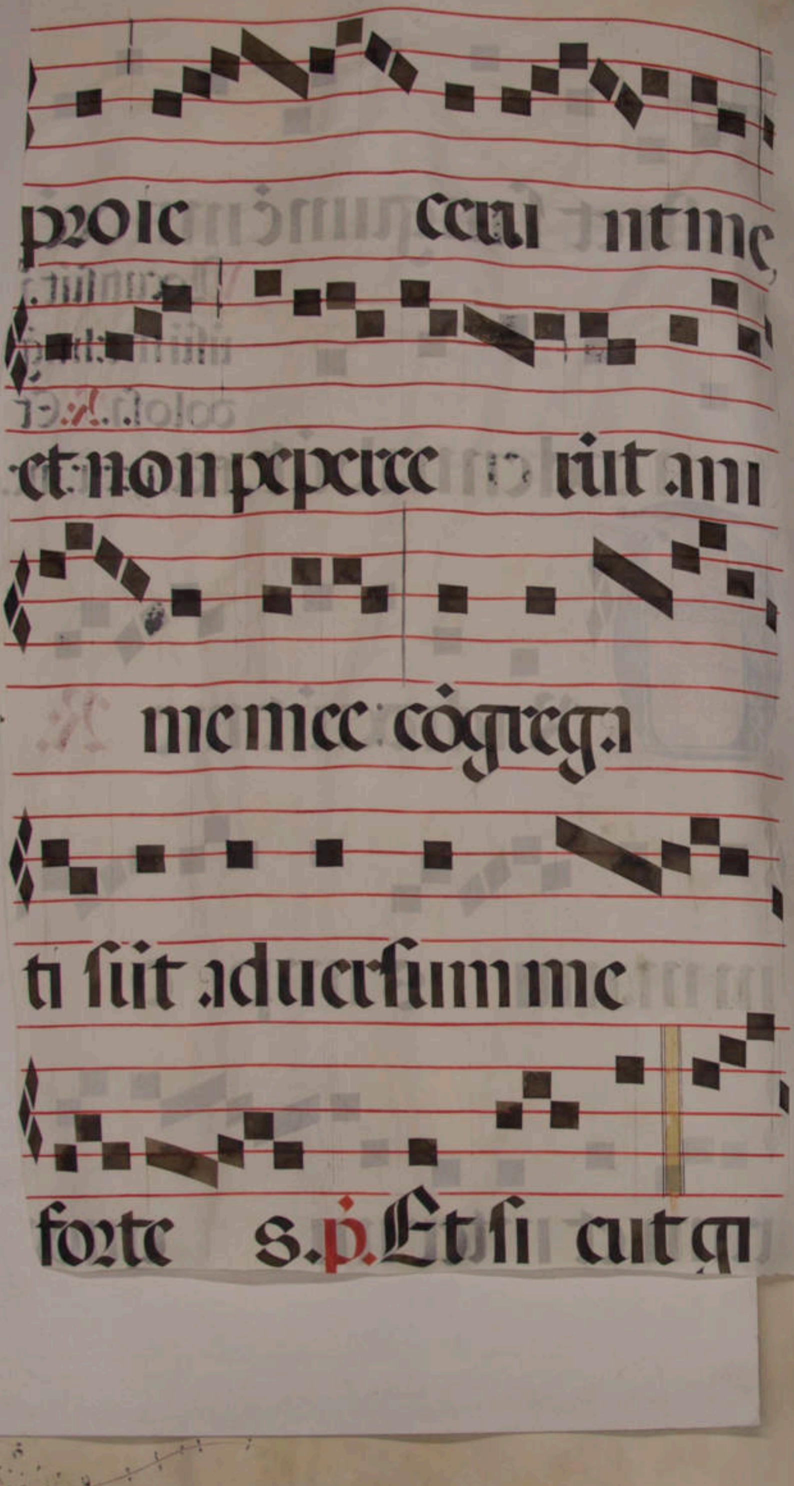
ndo sapite. Qui plātauit
aurē, nō audiet*: aut qui fi
nxit oclm, nō ꝯsidat? Q'
corripit gētes, nō arguet*:
q docet hominē scientiam.
Dn̄s scit cogitatiōes ho
minū*: qm uane sunt. Be
atus homo, quē tu erudie
ris dn̄e*: ⁊ de lege tua docu
eris eu. Ut mitiges ei a
diebꝫ malis*: donec fodi
atur peccatori fouea. Q'
a nō repellet dn̄s plebē su
am*: ⁊ hereditatē suam nō
derelinqt. Quoadusq

iusticia cōuertat' in iudici
um: * et qui iuxta illam oēs
q̇ recto sūt corde. Quis
cōsurget mihi aduersꝰ ma
lignātes: * aut q̇s stabit me
cum aduersus operātes i
niquitatē? Nisi quia dn̄s
adiuuit me: * paulominꝰ
habitasset in inferno aīa
mea. Si dicebā: motꝰ est
pes meus: * mīa tua dn̄e ad
iuuabat me. Secundū
multitudinē doloꝝ meoꝝ
in corde meo: * cōsolatiōes
tue letificauerit aīam me

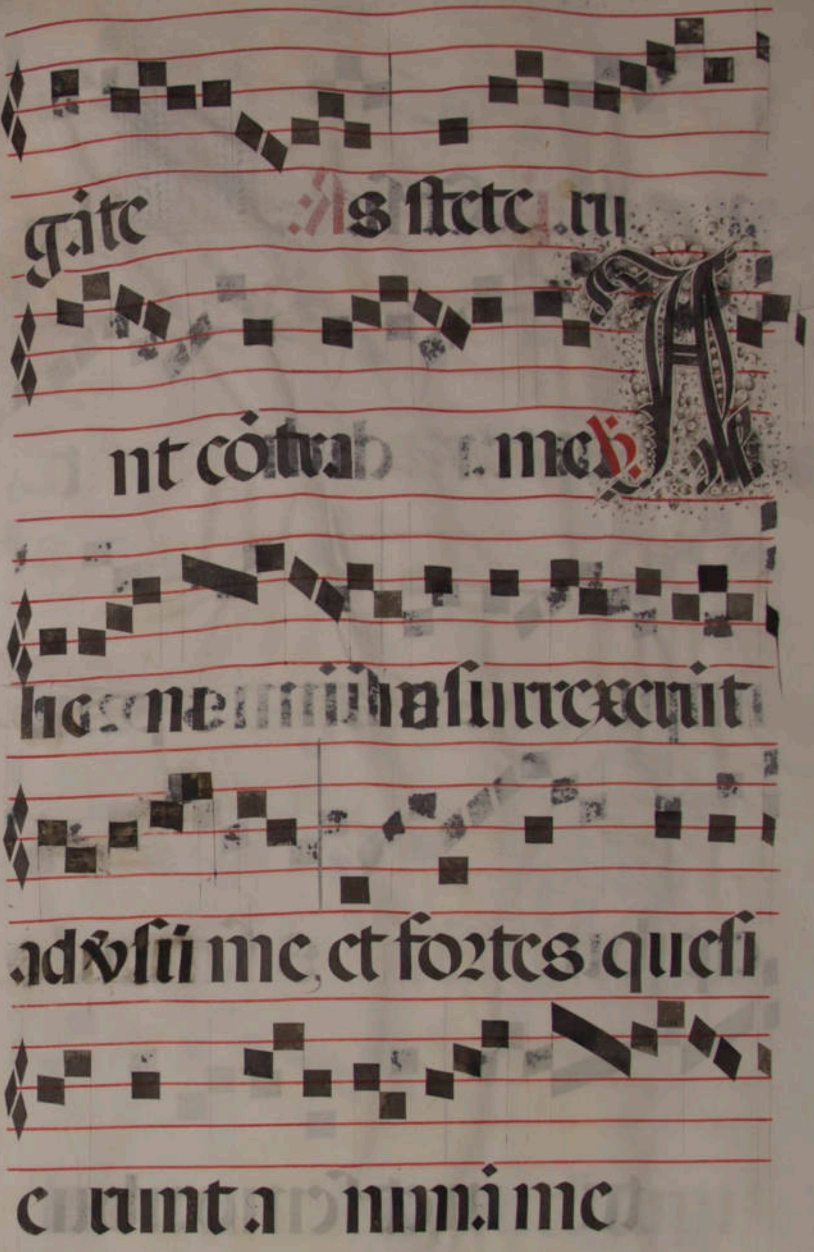
am. Numquid adheret tibi
sedes iniquitatis:* qui fingis
laborem in precepto. Cap
tabunt in animam iusti:* et sangui
nem innocentem condemnabunt.
Et factus est mihi dominus
in refugium:* et deus meus in
adiutorium spei mee. Et re
ddet illis iniquitatem ipsorum:
et in malicia eorum disperdet e
os:* disperdet illos dominus
deus noster. Antiphona.

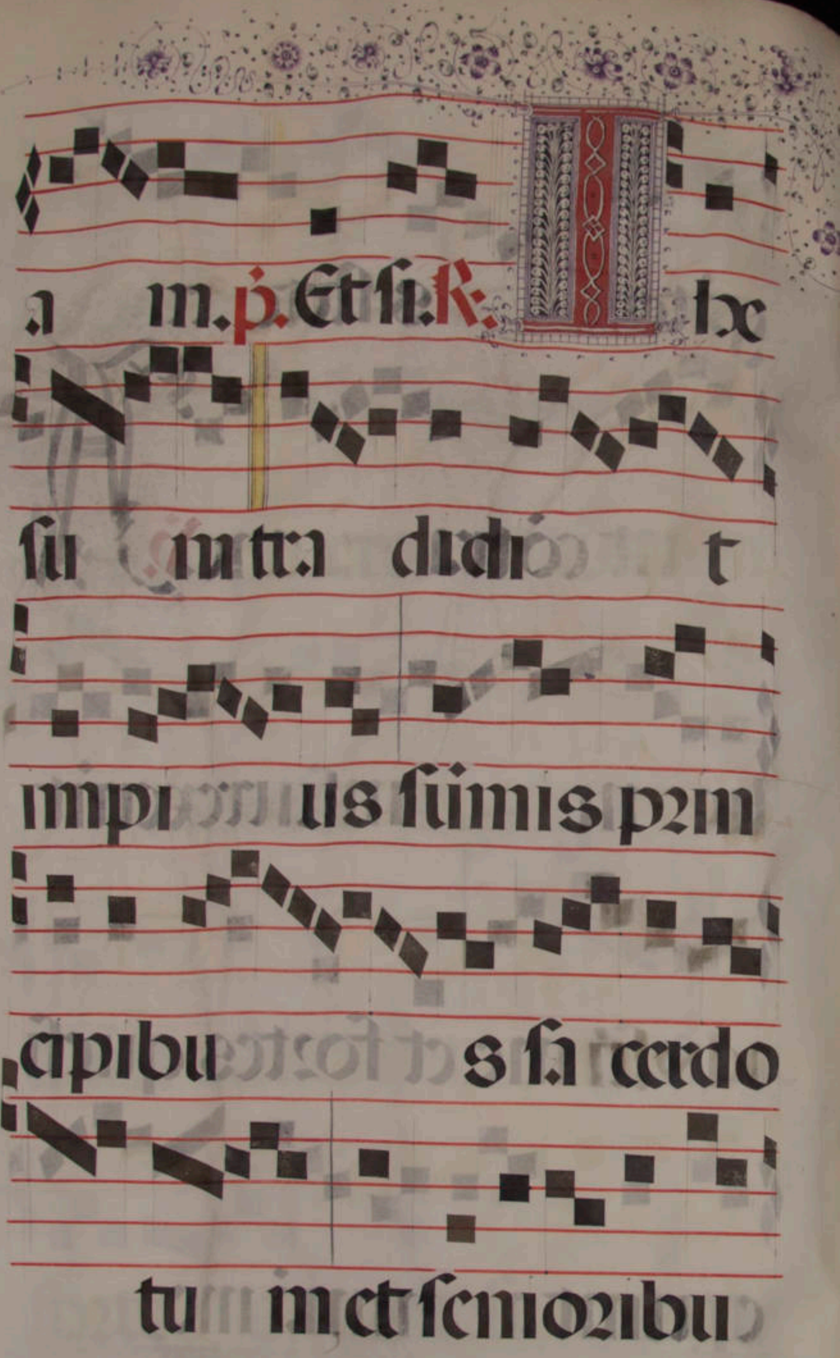
Captabunt in animam

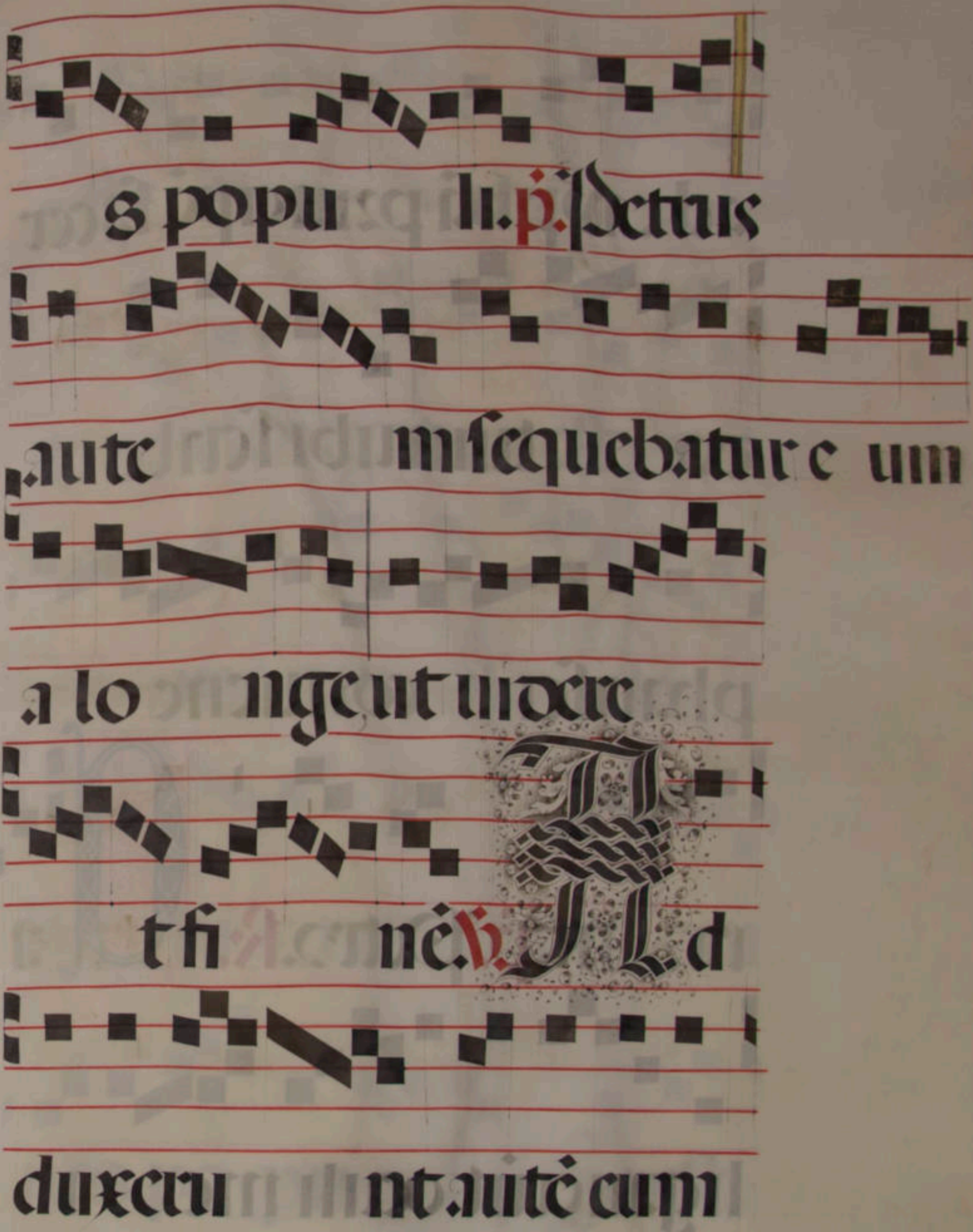

iusti et sanguinē innocē
V. Locuti sūt ā
ūsū me: lingū
dolosa. R. Et
tem cōdemnabūt.
s: odij: cir. me.
TRadiderunt me R.
in manu s impi o
rum et inter ini quos

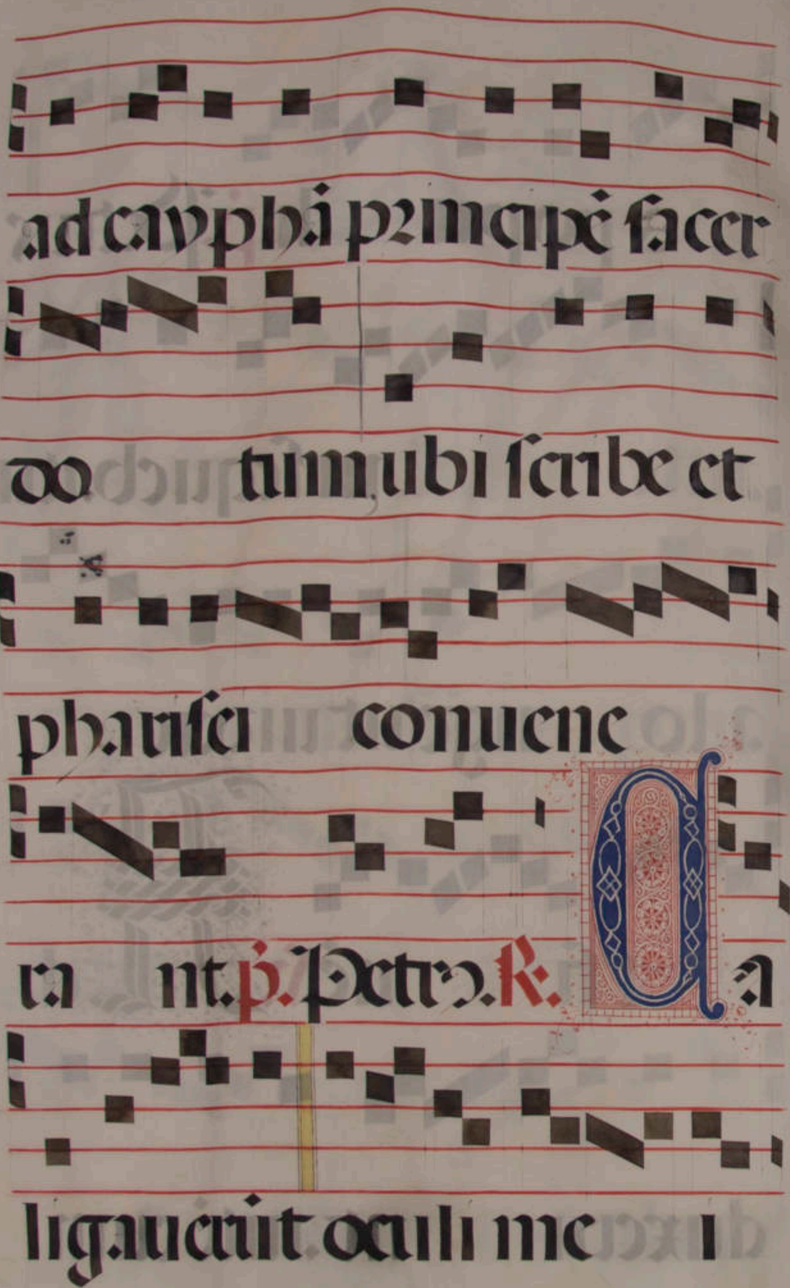


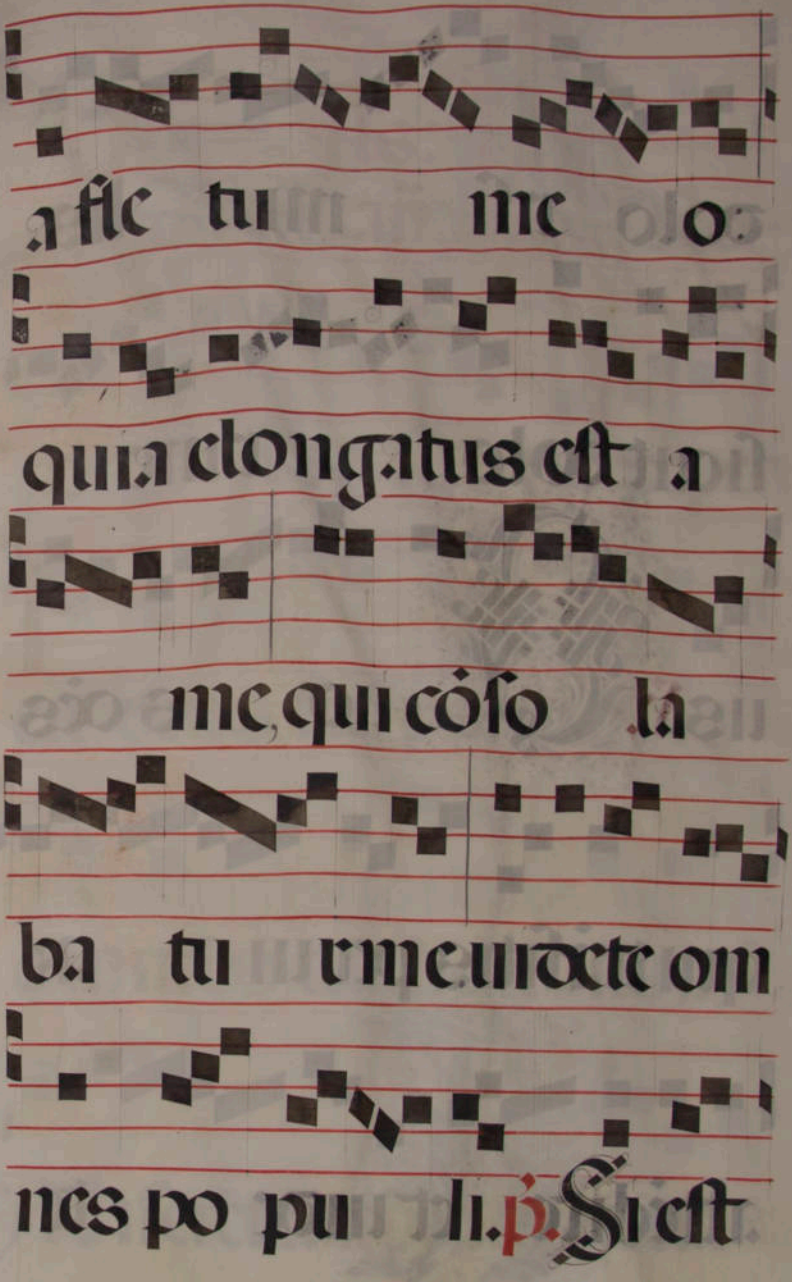
proic ceru nt me
et:non pepercerũt ani
me mee: cõgrega
ti fuit aduersum me
forte s. p̄. Et si cut qu

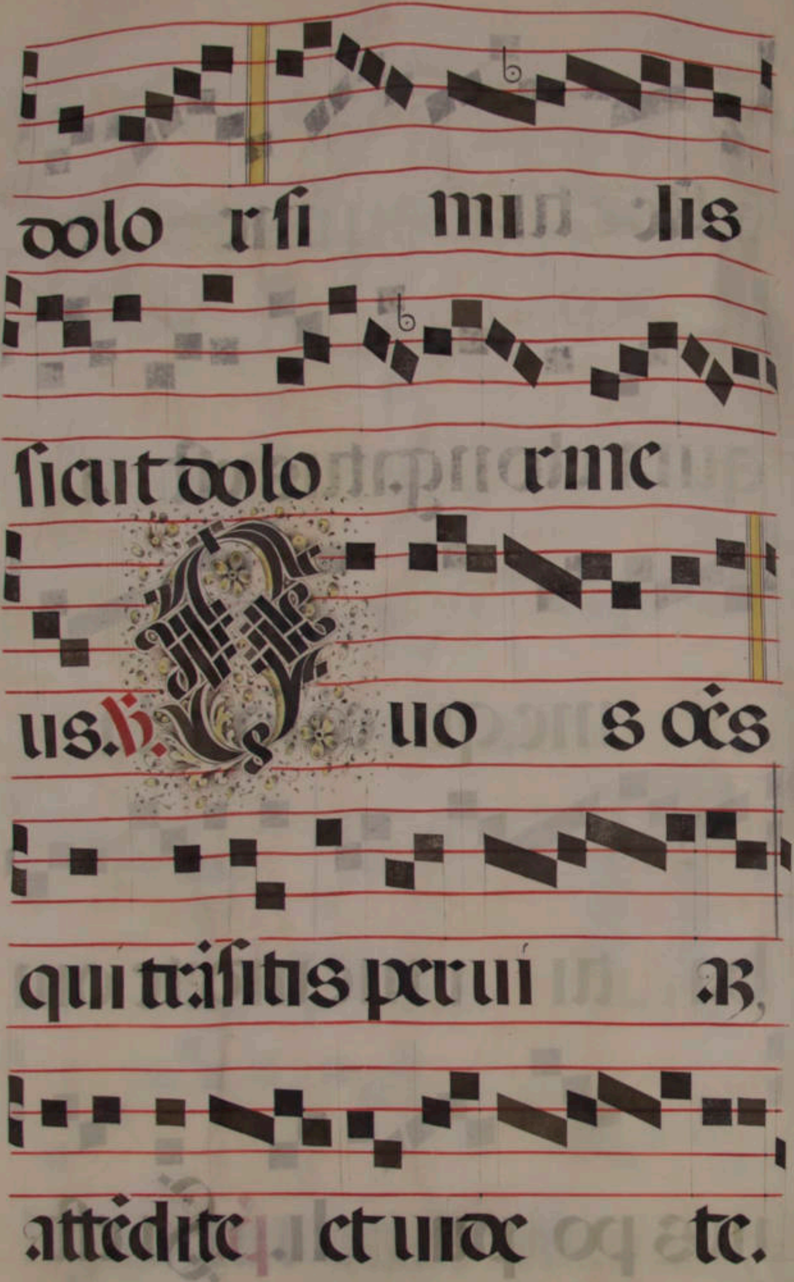

g.ite s stete ru
nt cōtra me. A
hec ne surrexerunt
adv̄sū me, et fortes quesi
erunt animā me

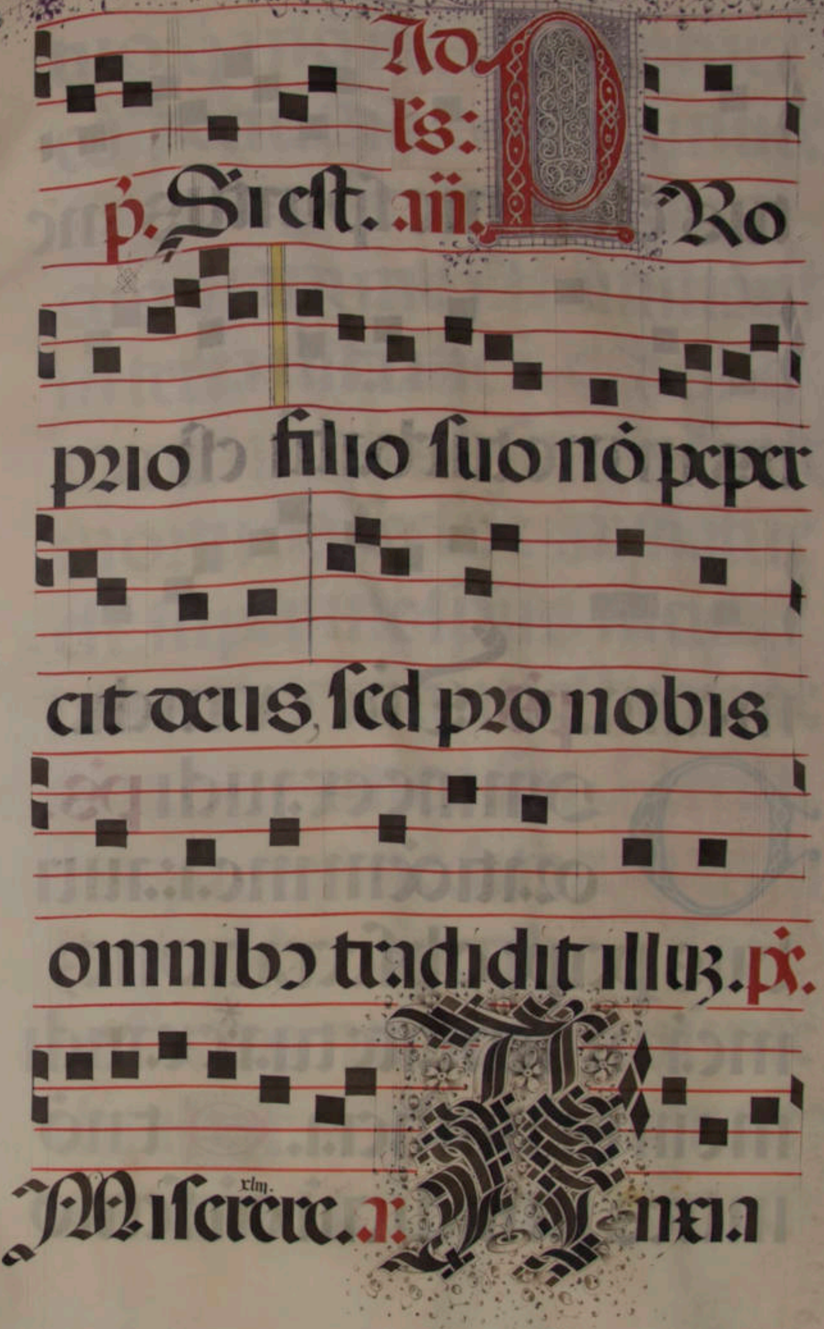

a m. p. Et si. R.
su in tra didi t
impi us summis prin
cipibu s sa cerdo
tu m et senioribu

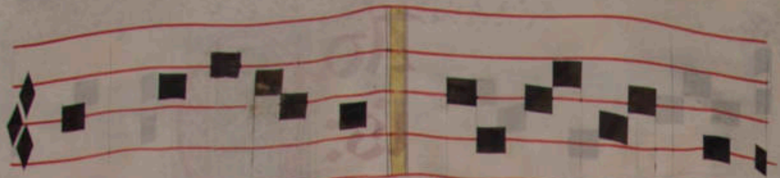

s popu li. ℟. Petrus
autē sequebatur eum
a longe ut videre
t finē. ℣. Ad
duxerunt autē eum


ad cayphā principē sacer
do tum ubi scribe et
pharisei conuene
ra nt. p̄. Petro. R̄. C a
ligauerūt oculi me i

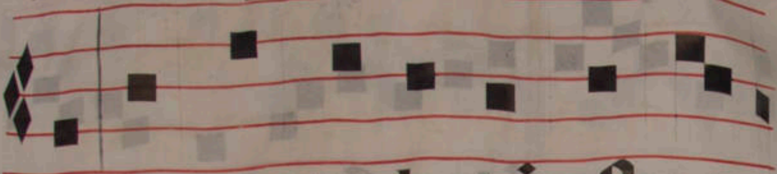

a fle tu me o:
quia elongatus est a
me, qui cõso la
ba tu r me. uidete om
nes po pu li. p̄. Si est


dolo r si mi lis
sicut dolo r me
us. ℣. O uo s oēs
qui trāsitis per ui ℟.
attēdite et uide te.

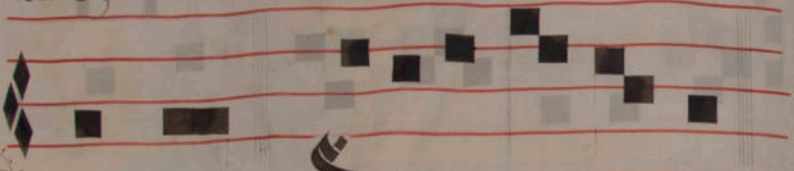

Ad ls:
℣. Si est. an. P Ro
prio filio suo nō peper
cit deus, sed pro nobis
omnibꝫ tradidit illū. ps.
Miserere. a. A nxia



tus ē sup̄ me spiritus me



us in me turbatũ est cor



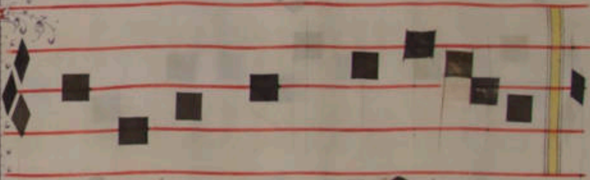
meum. ps. Dñe exaudi.

Domine exaudi ps.
oratiõem meã: auri
bus pcipe obsecrationē
meã in veritate tua:* exaudi
me in tua iusticia. Et nõ
intres in iudiciũ cũ servo

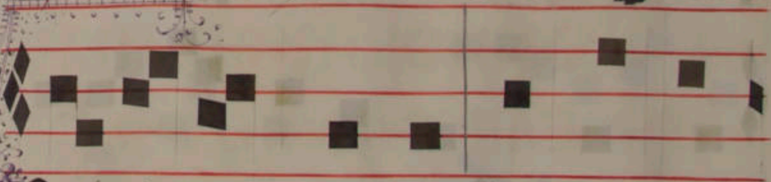
tuo:* qa nō iustificabitur i
cōspectu tuo omnis uiuēs.
Quia p̱secut᷒ est inimi
cus aīam meā:* humiliauit
in terra uitā meā. Collo
cauit me in obscuris sicut
mortuos secli:* et anxiatus
est super me spūs meus,
in me turbatum est cor me
um. Memor fui dierum
ātiquorum, meditatus sum
in omībus operibus tuis:* et
in factis manuū tuarū me
ditabar. Expandi manus
meas ad te:* aīa mea sicut

terra sine aqua tibi. Ve
lociter exaudi me dn̄e.* de
fecit sp̄us meus: Non
auertas faciē tuā a me.* et si
milis ero descēdentibꝰ in
lacū. Auditam fac mihi
mane mīam tuā.* quia in te
speraui. Notam fac mihi
uiā in qua ambulē.* quia
ad te leuaui animā meā.
Eripe me de inimicis m̄
is dn̄e, ad te cōfugi.* doce
me facere uoluntatē tuā,
q̄a deus meꝰ es tu. Spi
ritus tuus bonus deducet

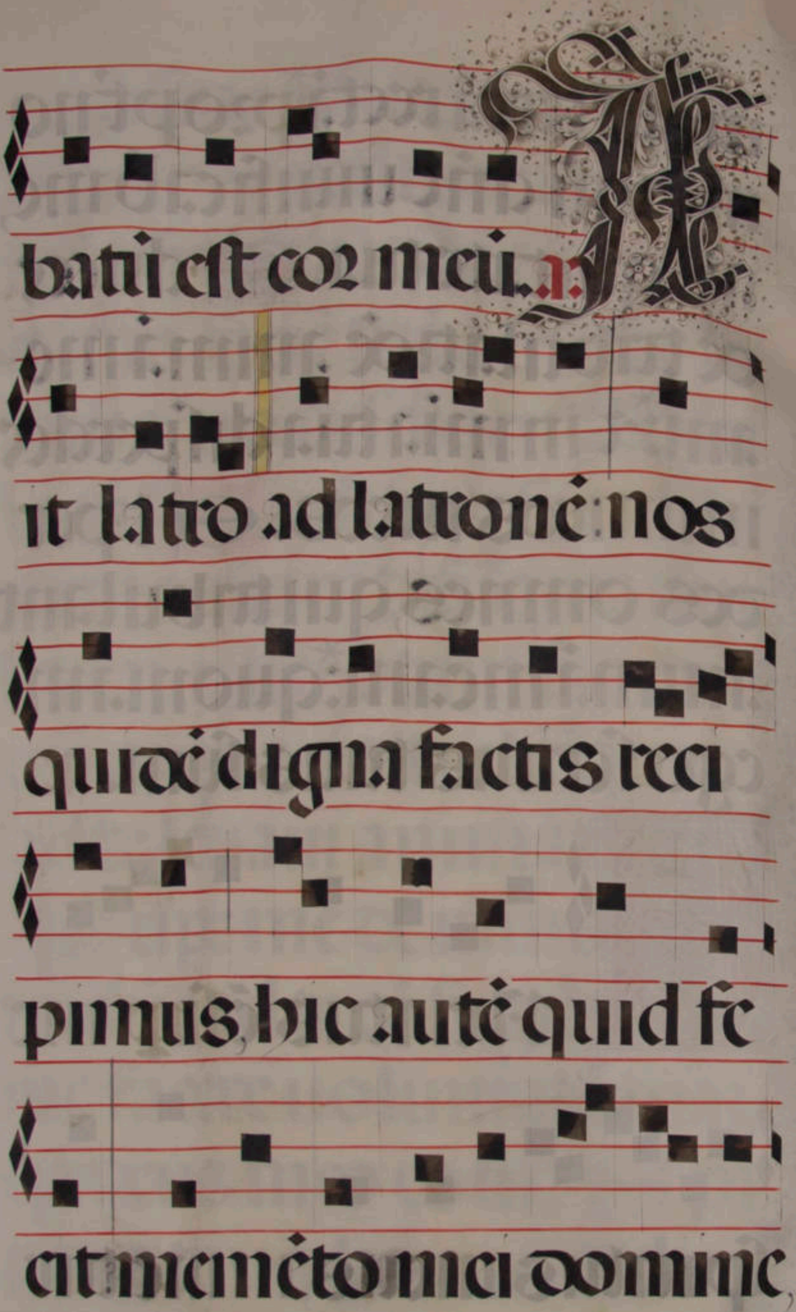
me in terrā rectā: * propt' no
mē tuū dñe uiuificabis me,
in equitate tua. Educes
de tribulatiōe animā me
am: * et in mīa tua disperdes
inimicos meos. Et per
des omnes, qui tribulant
animā meam: * quoniam
ego seruus tuus sum. ℟.

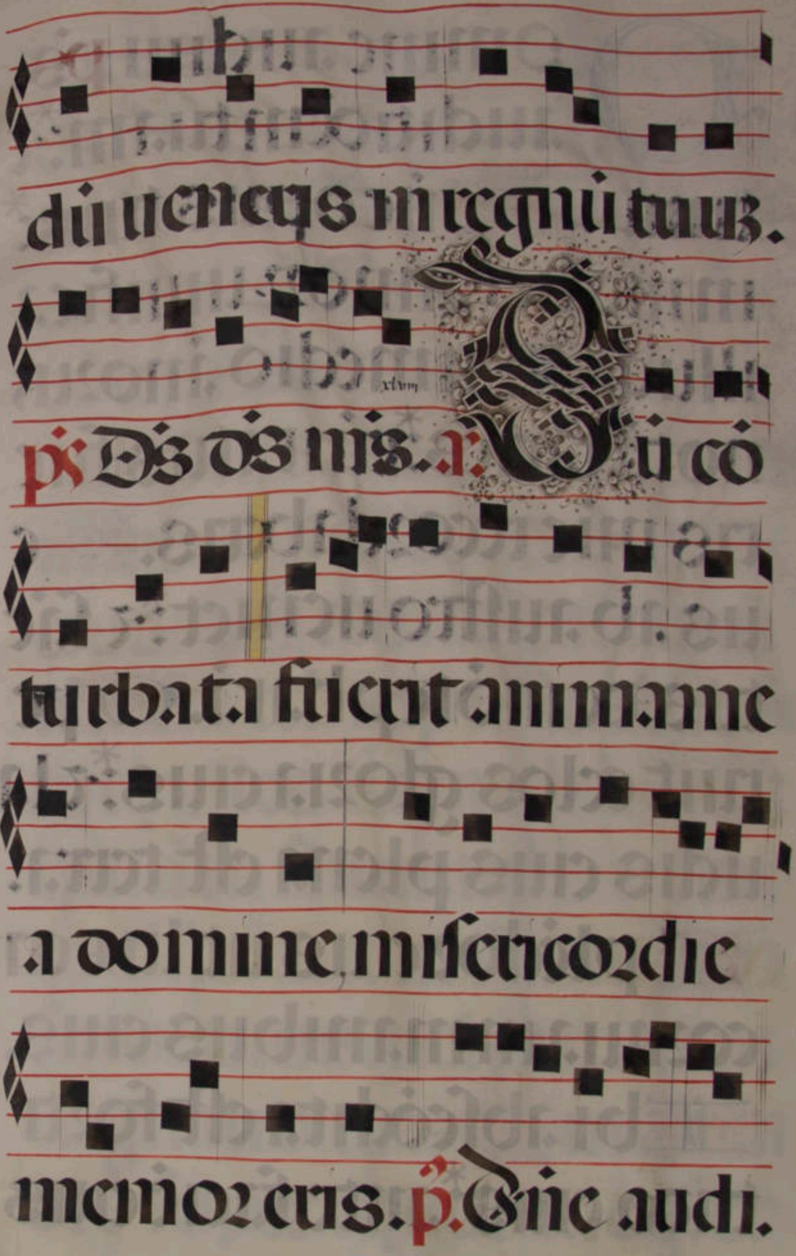


Anxiatus ē sup me



spiritus meus, in me tur


batū est coꝛ meū. ℞.
it latro ad latronē: nos
quidē digna factis reci
pimus, hic autē quid fe
cit: memēto mei domine,


dū ueneris in regnū tuū.
ps. Ds ds ms. r. Cū cō
turbata fuerit anima me
a domine misericordie
memor eris. p. Dñe audi.

Domine audiui ps.
auditionem tuam:* et
timui. Domine opus tuum:*
in medio annorum uiuifica
illud. In medio annorum
notum facies:* cum iratus fue
ris misericordie recordaberis. De
us ab austro ueniet:* et sanc
tus de monte pharan. Ope
ruit celos gloria eius:* et la
udis eius plena est terra.
Splendor eius ut lux erit:*
cornua in manibus eius.
Ibi abscondita est forti
tudo eius:* ante faciem eius

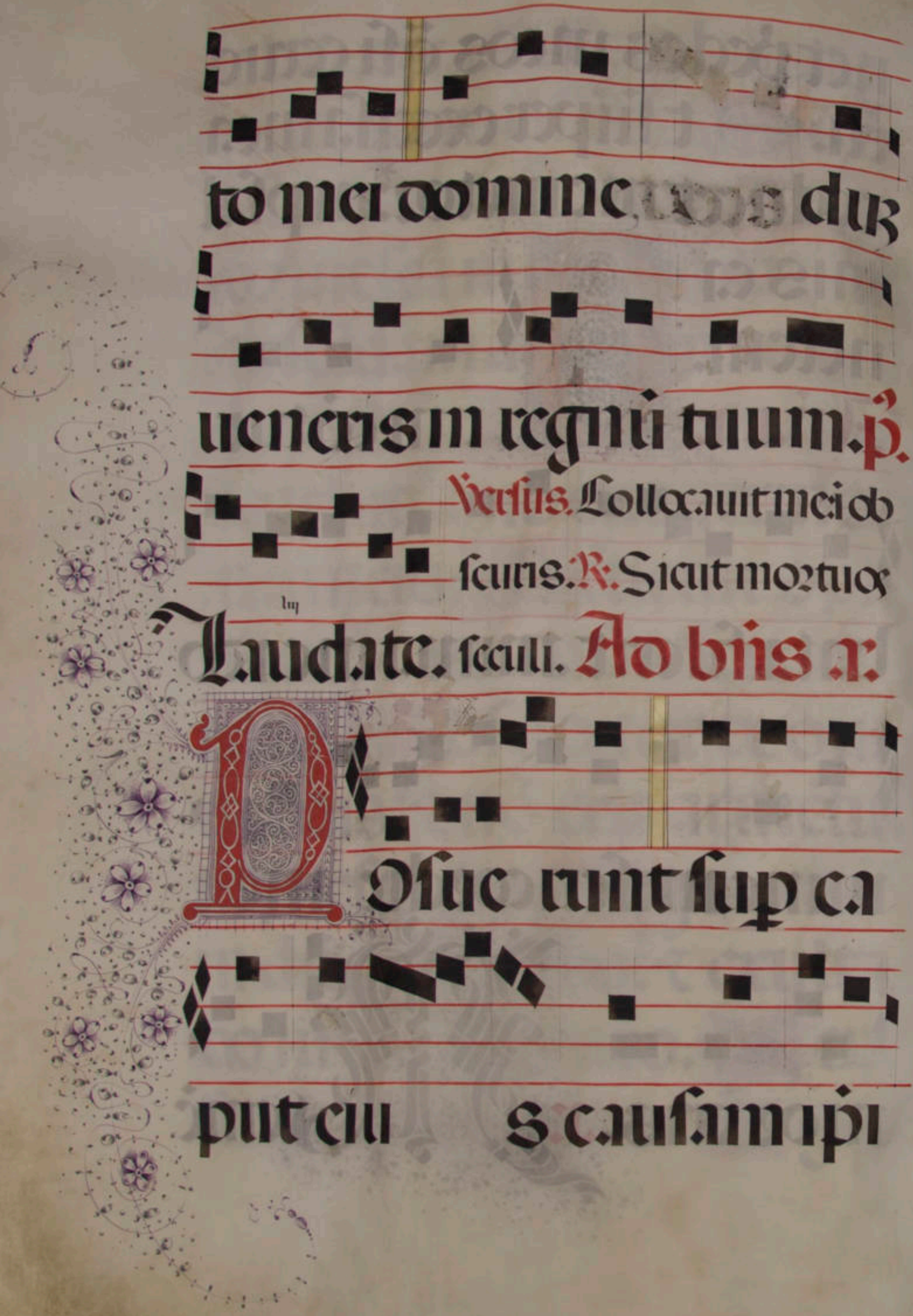
ibit mors. Et egredietur
diabolus ante pedes eius.*
stetit et mensus est terram. As
pexit, et dissoluit gentes:* et
contriti sunt montes seculi.
Incuruati sunt colles mun
di:* ab itineribus eternitatis
eius. Pro iniquitate uidi
tentoria ethiopie:* turbabun
tur pelles terre madian. Num
quid in fluminibus iratus
es domine:* aut in fluminibus
furor tuus? uel in mari in
dignatio tua? Qui ascen
des super equos tuos:* et

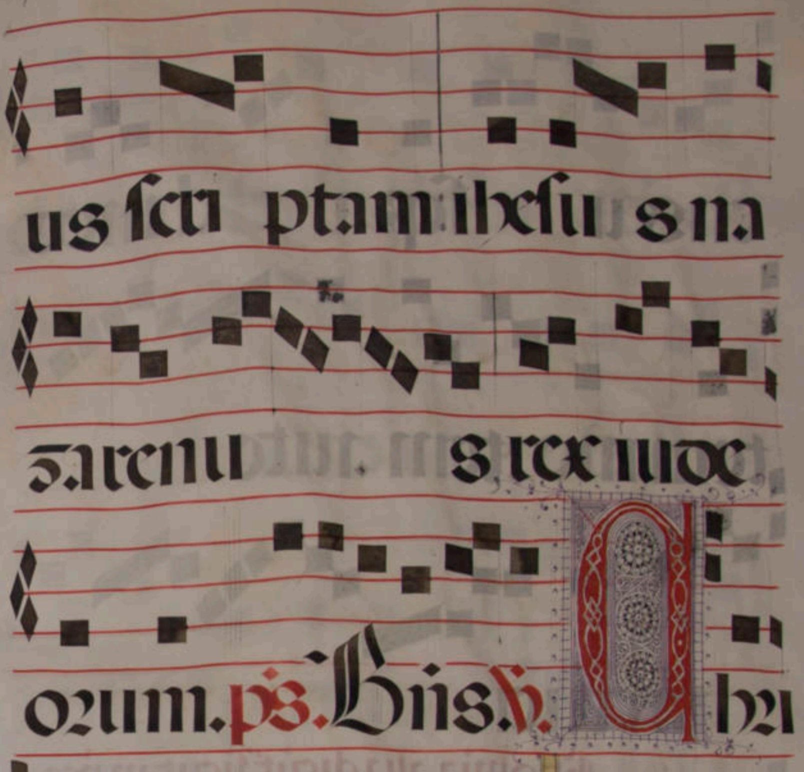
q̃drige tue saluatio. Sus
citans suscitabis arcũ tuũ:*
iuramẽta tribubus, q̃ locut⁹
es. Fluuios scindes terre:
uiderũt te, et doluerũt mõ
tes:* gurges aq̃rum trãsijt.
Dedit abyssus uocẽ su
am:* altitudo manus suas
leuauit. Sol, et luna stete
rũt in habitaculo suo:* i lu
ce sagittarũ tuarũ, ibunt i
splendore fulguratis has
te tue. In fremitu cõcul
cabis terrã:* et in furore ob
stupefacies gẽtes. Egre

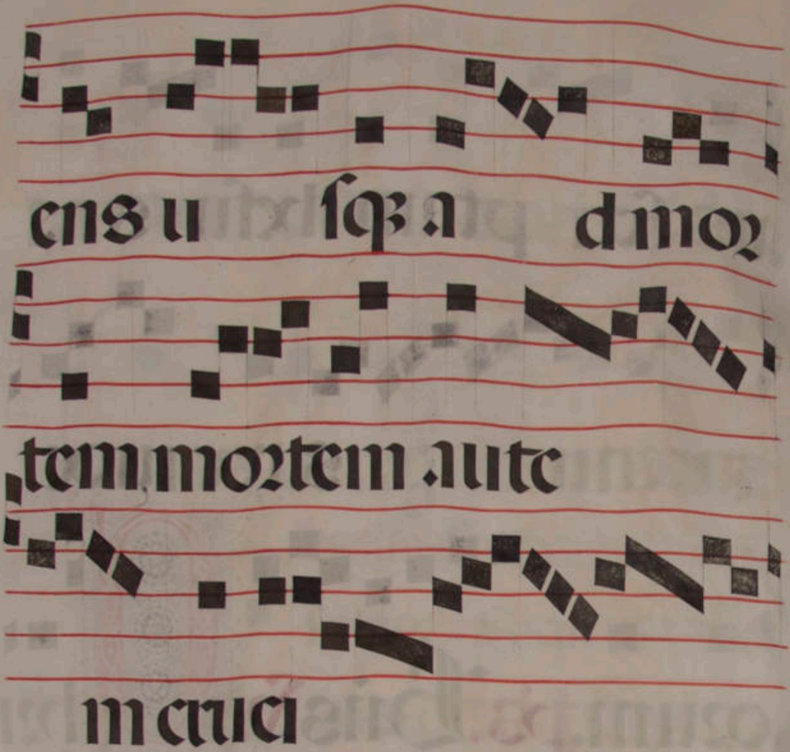
ssus es in salutē popli tu
in salutē cū xp̄o tuo. P
cussisti caput de domo i
pij:* denudasti fundamēt
eius usq; ad collū. M al
dixisti sceptris eius, capi
ti bellatorū eius:* uenientib
ut turbo ad dispergēdum
me. Exultatio eorū:* sicu
eius, qui deuorat pauper
in abscōdito. Uiam feci
ti in mari eq̄s tuis:* in luto
aq̄rum multarū. Audiui
et cōturbat9 est uēter me

abia mea. Ingrediatur
putredo in ossibus meis: *
subter me scateat. Ut
requiescam in die tribulationis: *
ut ascendam ad populum accinc
tum nostrum. Ficus enim non
florebit: * et non erit germen
in vineis. Mentietur opus
olive: * et arva non afferent
cibum. Abscindetur de ovili
pecus: * et non erit armentum
in presepibus. Ego autem
in domino gaudebo: * et exulta
bo in deo ihesu meo. Deus

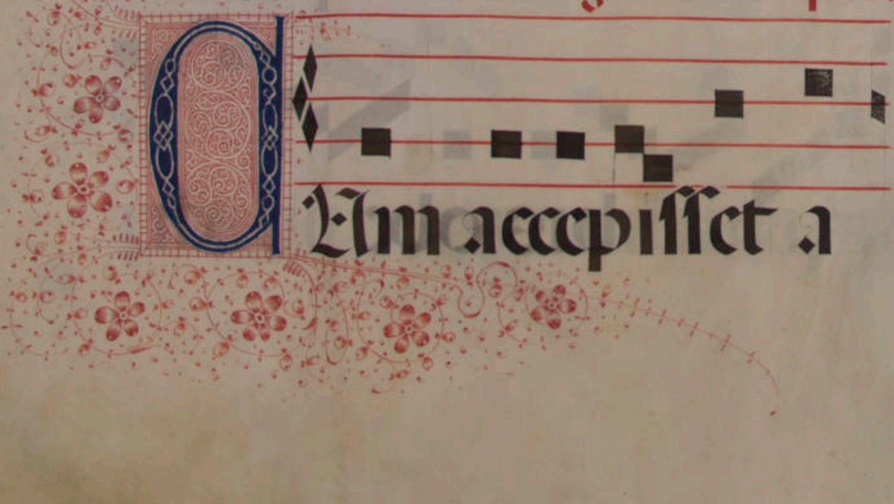
net pedes meos q̃si ceruo
rũ. Et super excelsa mea
deducet me victor* in psal
mis ca
nẽtem.
Aña. .ꝛ. Dum cõtur
bata fuerit anima mea do
mine misericordie me
mor eris. .ꝛ. Memẽ


to mei domine, dix
ueneris in regnũ tuum. P.
Versus. Collocauit me in ob
scuris. R. Sicut mortuos
Laudate. seculi. Ad bis .a.
Posue runt sup ca
put eiu s causam ipsi


us scri ptam ihesu s na
zarenu s rex iude
orum. ps. Bns. h. Chri
stus factus est pro no
bis obe di



Et omīa alia dicūt ſicut in p̄ce
dēti nocte. Ad. us̄. añe. ⁊ pſalmi.
Calicē salut. Dom
precedētis diei. dicuntur ſine :
S. cantu. Ad magnificat ātiphō.



cetum dixit cōsummatū est

et inclinato ca pite e

misit spiritū. ps. Magt.

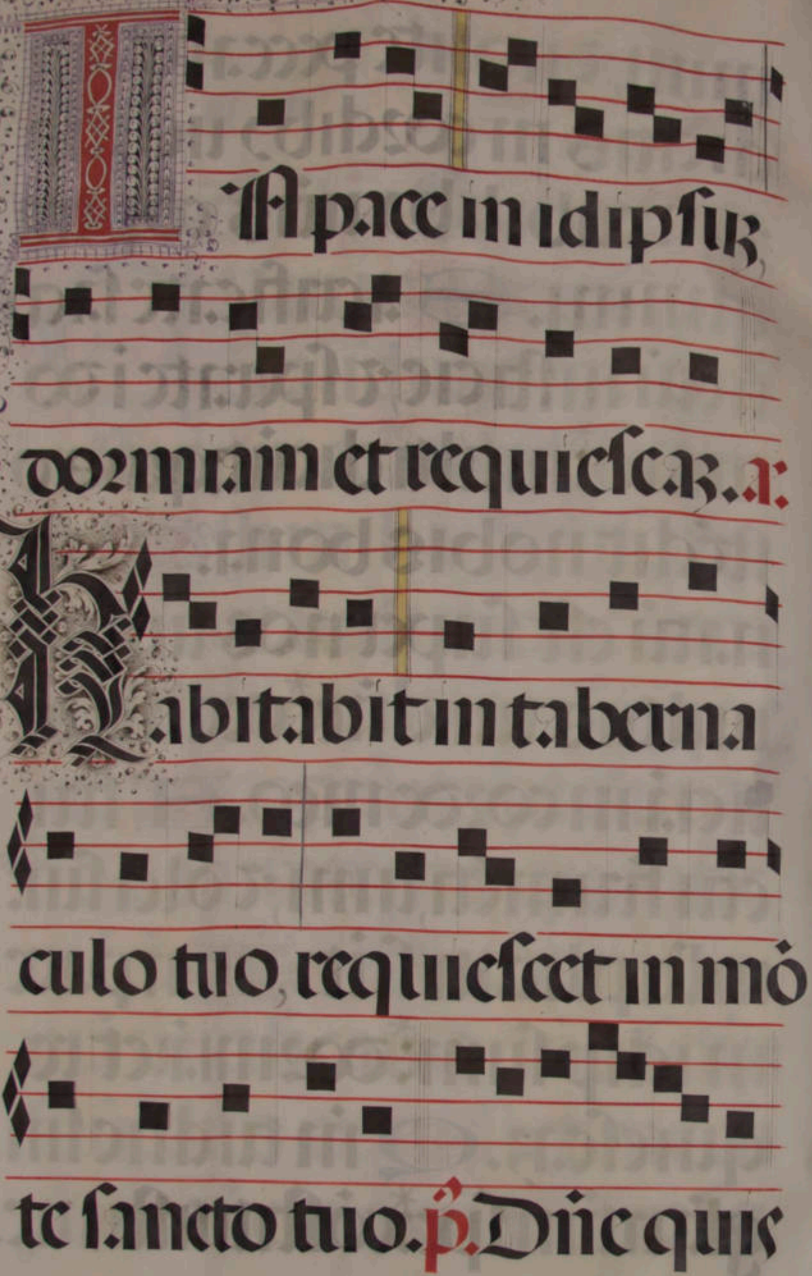
Sabbato sancto. ad matutini. in primo nocturno. a.

In pace in

idipsum dormiam et

requiescā. ps. Cum inuo.
Cum inuocarē ps.
exaudiuit me deus
iusticie mee:* in tribulatiōe
dilatasti mihi. Miserere
mei:* et exaudi orōnē meā.
Filij hominū usqꝫquo
graui corde:* ut quid diligi
tis uanitatem, et queritis
mēdaciū. Et scitote quo
niā mirificauit dn̄s sctm
suū:* dn̄s exaudiet me cū
clamauero ad eū. Irasci

mini, et nolite peccare:* que
dicitis in cordibus vestris,
et in cubilibus vestris compun
gimini. Sacrificate sacri
ficium iusticie, et sperate in do
mino:* multi dicunt: quis o
stendit nobis bona? Sig
natum est super nos lumen
vultus tui domine:* dedisti le
ticiam in corde meo. A fru
ctu frumenti, vini, et olei sui:*
multiplicati sunt. In pace
in idipsum:* dormiam et re
quiescam. Quoniam tu domine sin
gulariter in spe:* constituisti me.

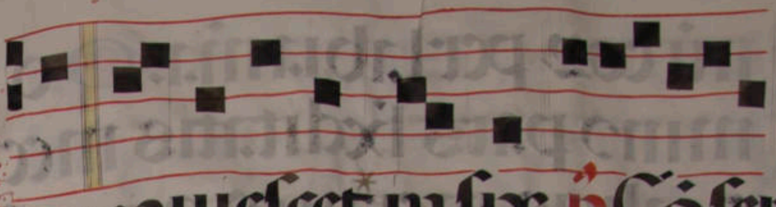

In pace in idipsum
dormiam et requiescam. R.
Habitabit in taberna
culo tuo, requiescet in mõ
te sancto tuo. V. Dñe quis

Dñe quis habita
bit in tabernaculo
tuo: aut q̃s requiescet in
mõte sancto tuo? Qui in
greditur sine macula: et opera
tur iusticiã. Qui loquitur
ueritatẽ in corde suo: q̃ nõ
egit dolũ in ling̃ sua. Nec
fecit p̃ximo suo malum:
et obprobriũ nõ accepit
aduũs p̃ximos suos. Ad
nichilum deduct9 est i cõ
spectu eius malign9: timẽ
tes aũt dñm glificat. Qui
iurat p̃ximo suo, et nõ de

capit.* qui pecuniam suam non dedit ad usuram, et munera super innocentem non accepit.

Qui facit hec.* non mouebitur in eternum. Aña.

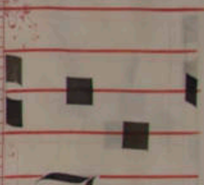
HA
bitabit in tabernaculo tuo requiescet in monte sancto tuo. ℣. Caro me



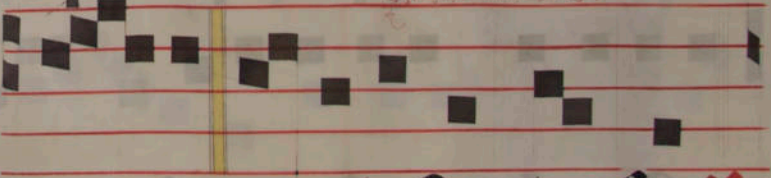
a requiescet in spe. ℣. Cõser.
Conserua me dñe,
q̃m speraui in te: di
xi dño: deus meus es tu,
q̃m bonorũ meorũ nõ eges.
Sanctis, q̃ sunt in terra
eius: mirificauit oẽs uo
lũtates meas in eis. Mul
tiplicate sunt infirmita
tes eorũ: postea accelerauе
runt. Non cõgregabo cõ
uẽticula eorũ de sanguini
bus: nec memor ero nomi

nũ eoꝝ per labia mea. Do
minus pars hereditatis mee
ꝛ calicis mei:* tu es, qui res
titues hereditatẽ meã mi
chi. Funes ceciderunt m
in preclaris:* etenim here
ditas mea preclara est mi
chi. Benedicã dñm, qui
tribuit michi intellectum:*
insuper ꝛ usq; ad noctem
increpuerunt me renes mei.
Prouidebã dñm in cõs
pectu meo semper:* quoniã
dextris est michi ne com
mouear. Propter hoc le

tatū est cor meū, ⁊ exultauit lingua mea:* insuper ⁊ carº mea requiescet in spe. Quº niā nō derelinq̄s animā meā in inferno:* nec dabis sanctū tuū uidere corruptionē. Notas michi fecisti uias uite, adimpleb me leticia cū uultu tuo:* delectationēs in dextera tua usq; in finē. R.



Caro



me a requiescet in spe. V.

℣. In pace in idipsum. ℟. Dormiam et requiescam. Lc. i.

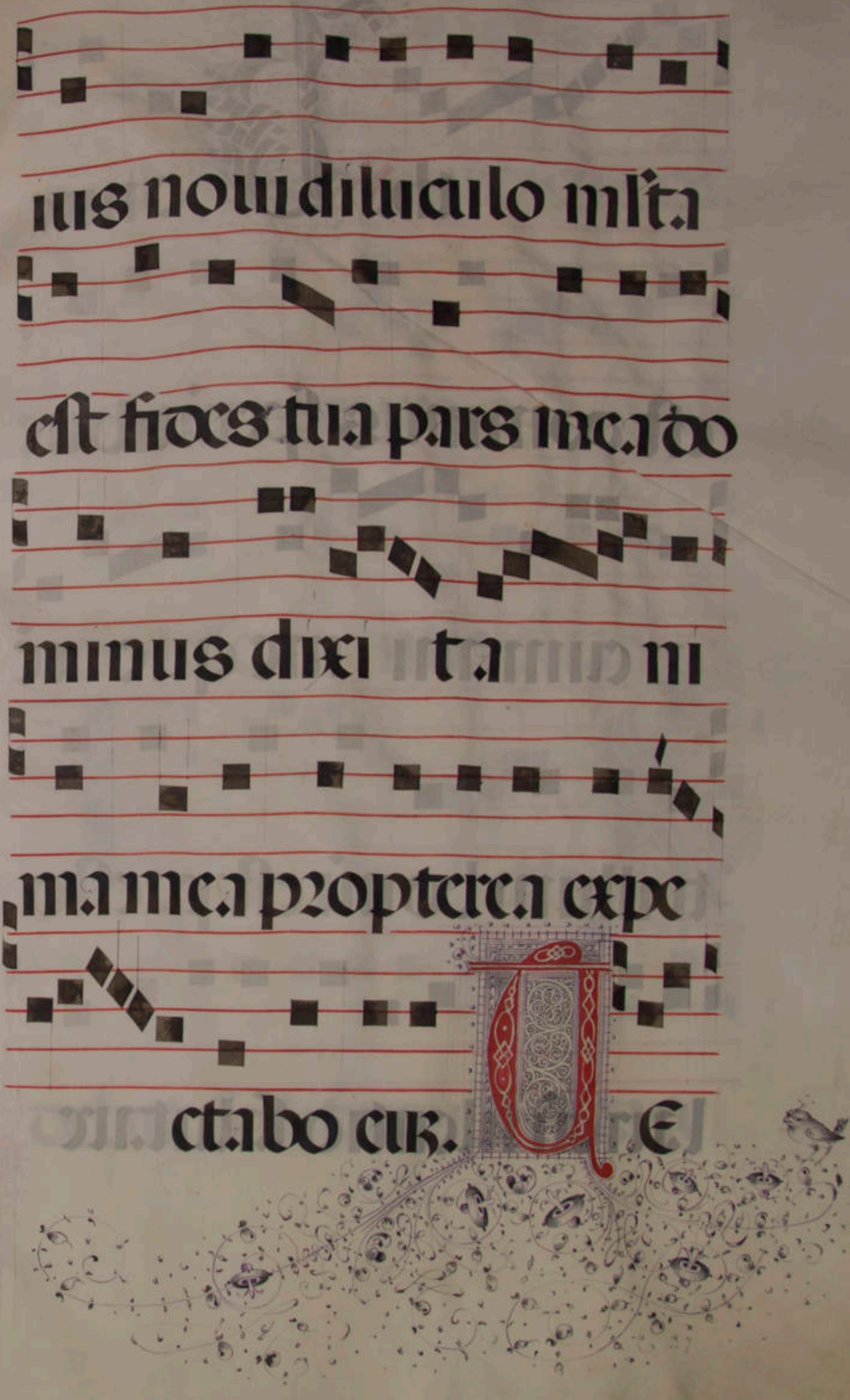
N E

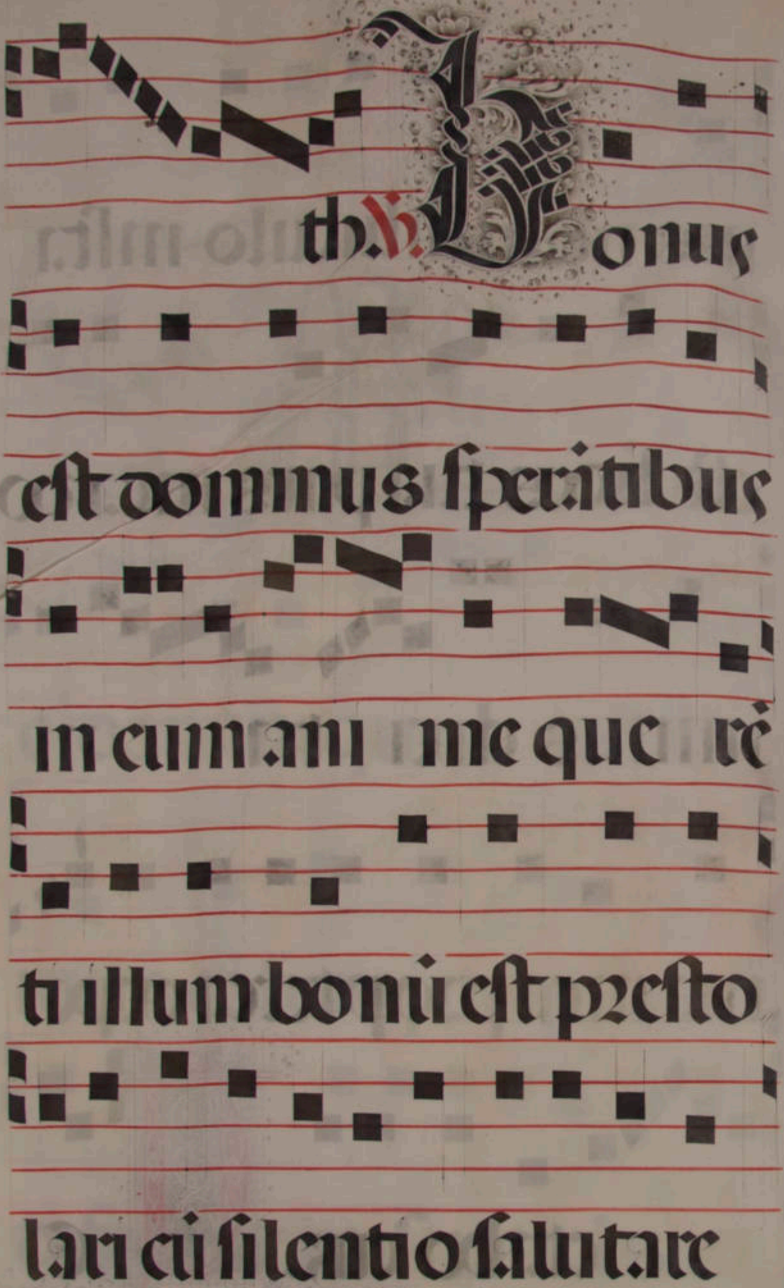
th. ℣. Misericordi

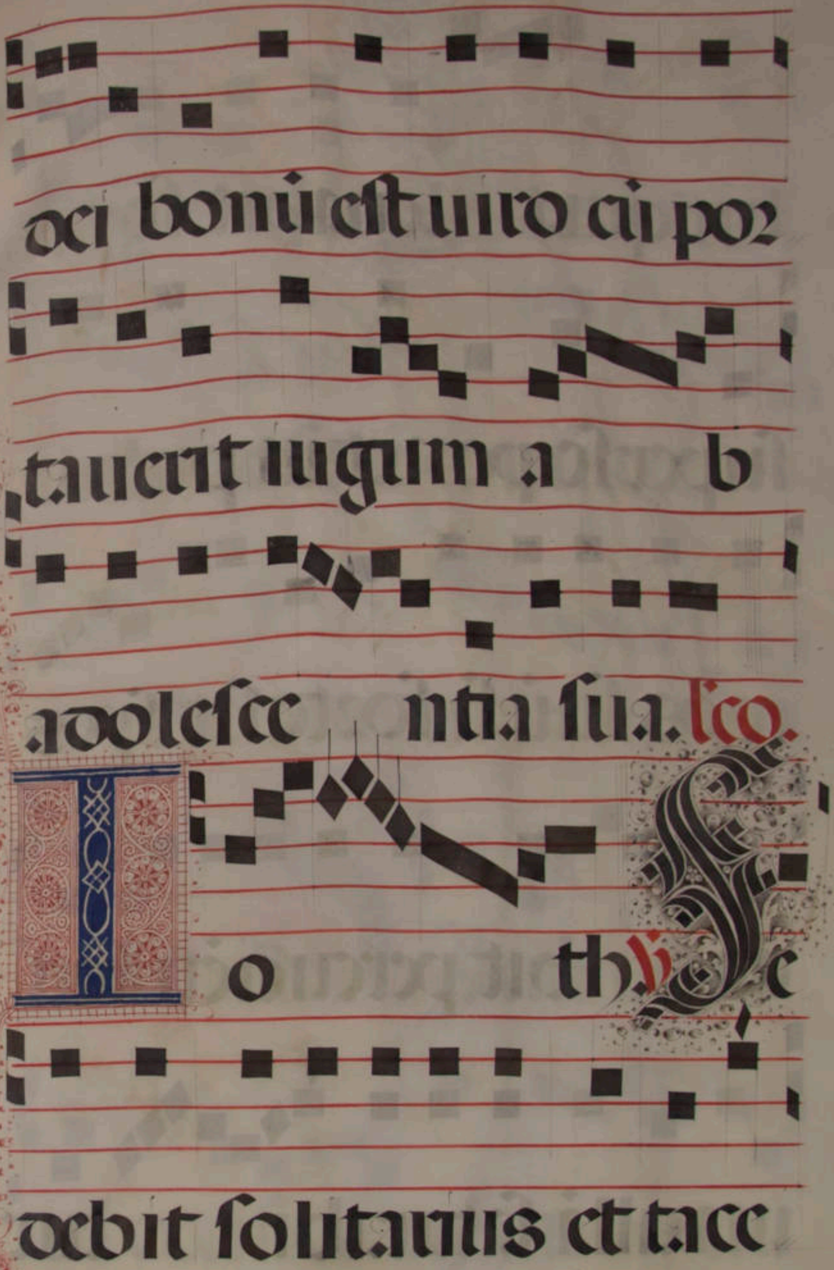
e domini quia nõ su

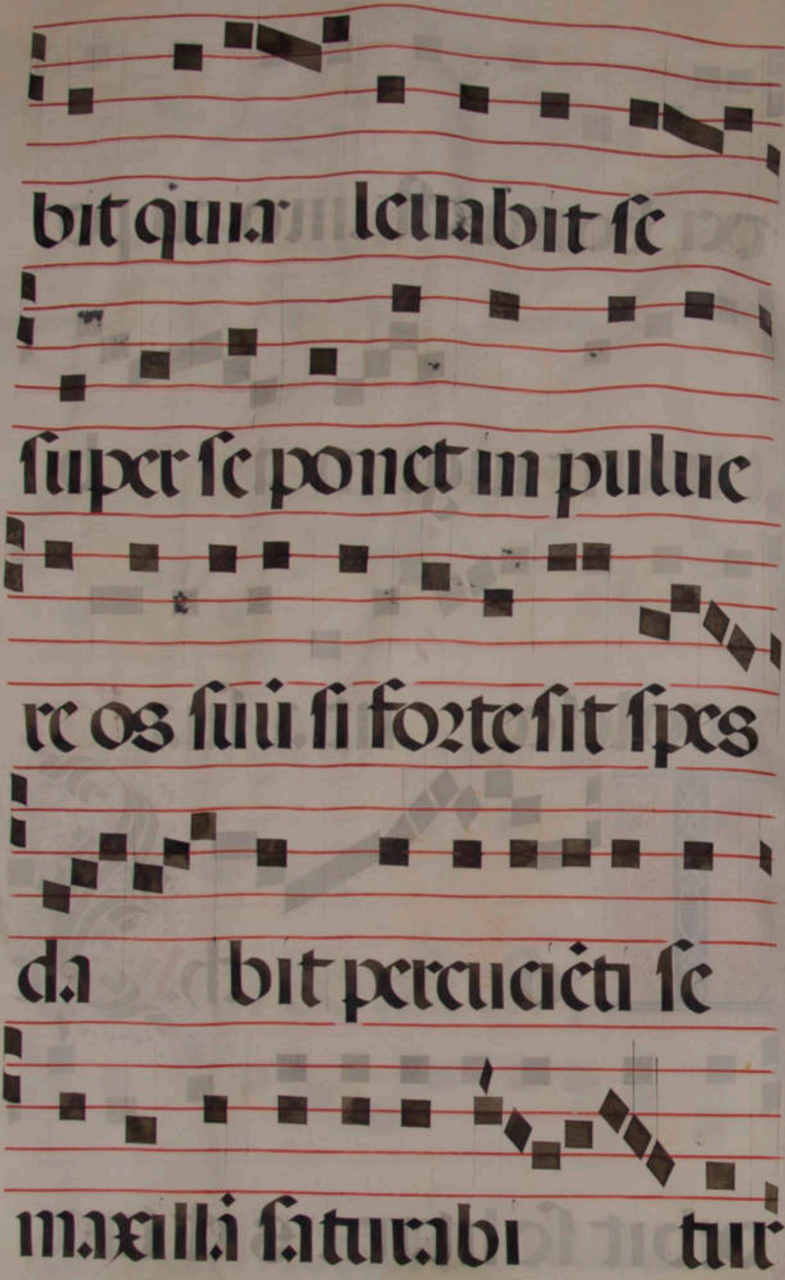
mus cõsumpti quia nõ

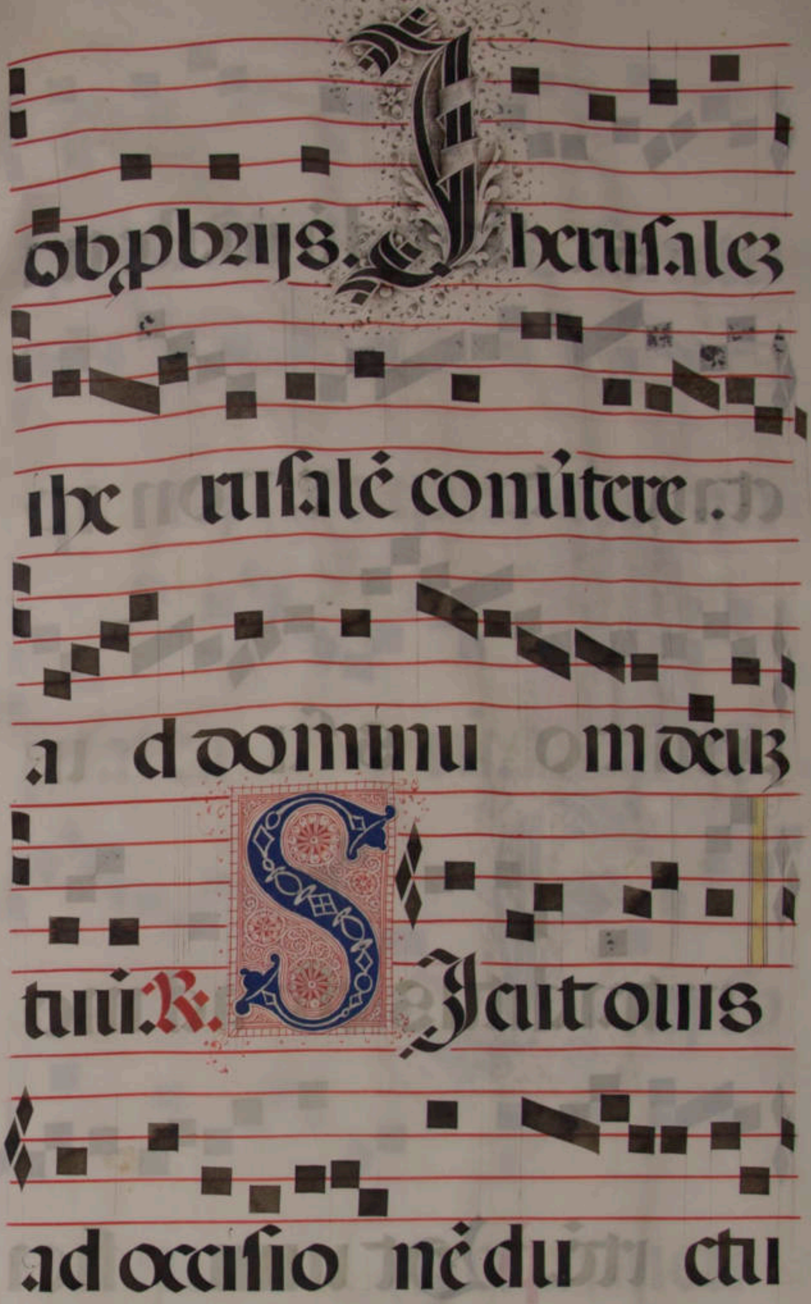
defecerunt miseratiões e

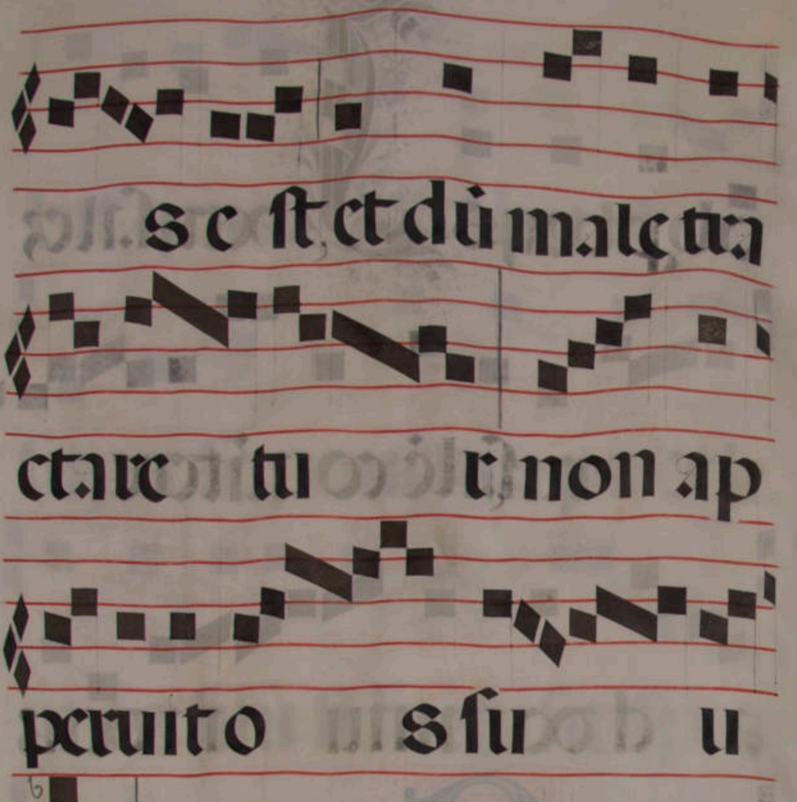

ius noui diluculo insta
est fides tua pars mea do
minus dixit a ni
ma mea propterea expe
ctabo eum. V E

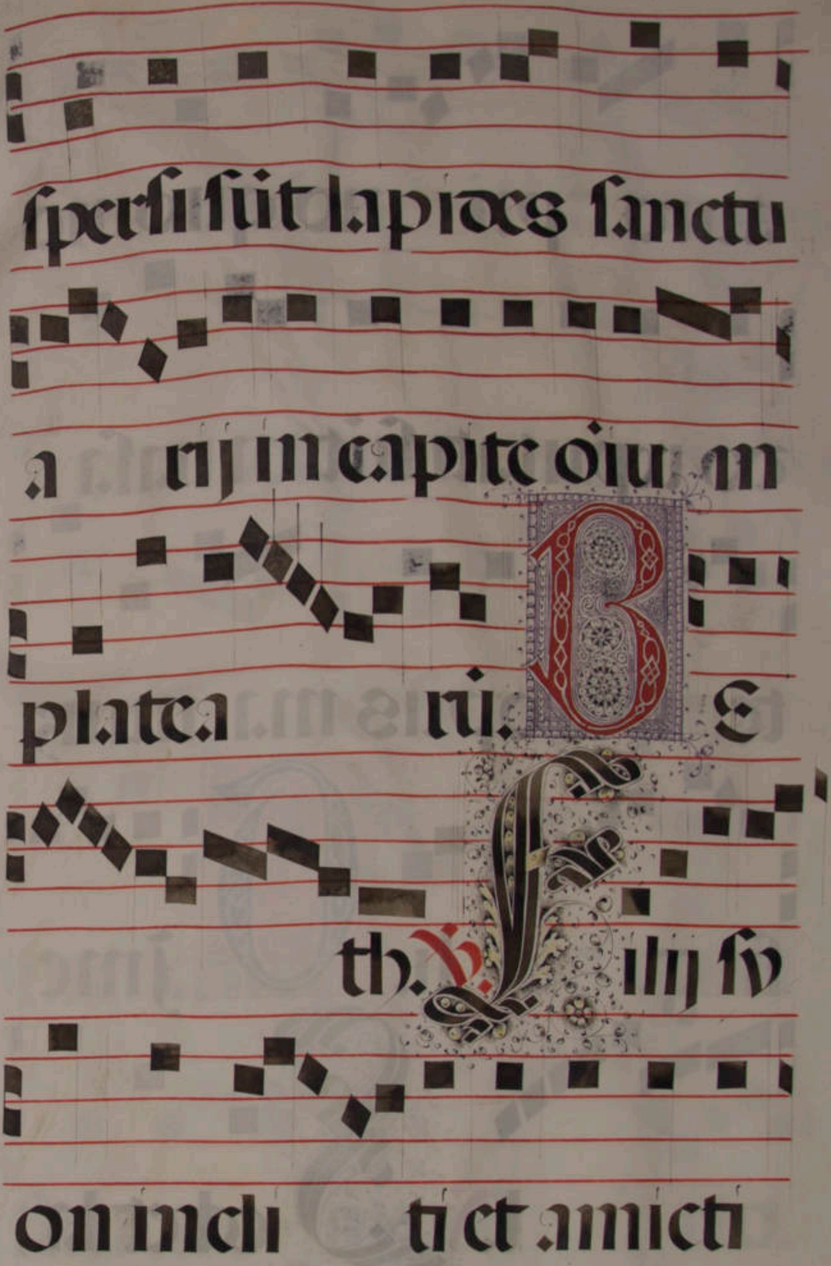

th. R. Bonus
est dominus sperātibus
in eum ani me que rē
ti illum bonū est presto
lari cū silentio salutare

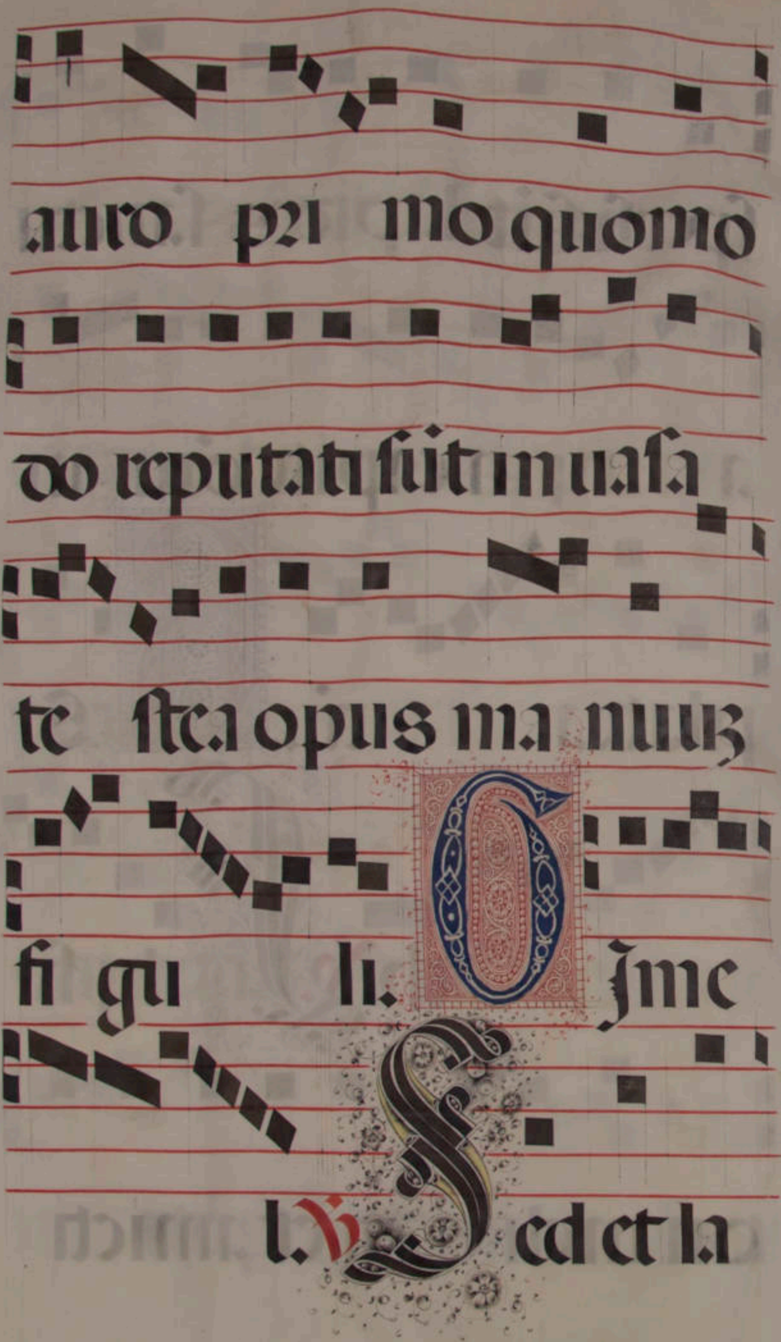

oci bonū est uiro cū por
tauerit iugum a b
adolesce ntia sua. Sco.
debit solitarius et tace

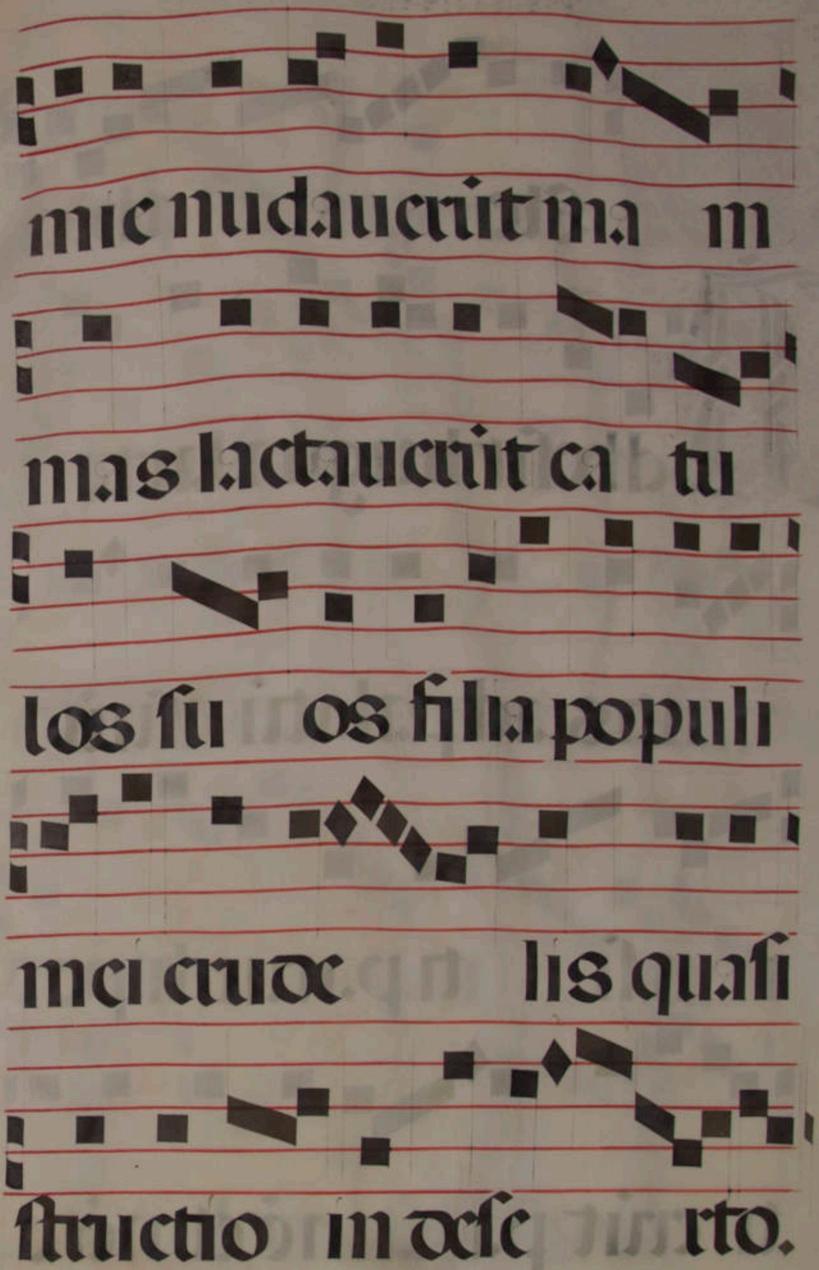

bit quia leuabit se
super se ponet in pulue
re os suũ si forte sit spes
da bit percuciẽti se
maxillã saturabi tur

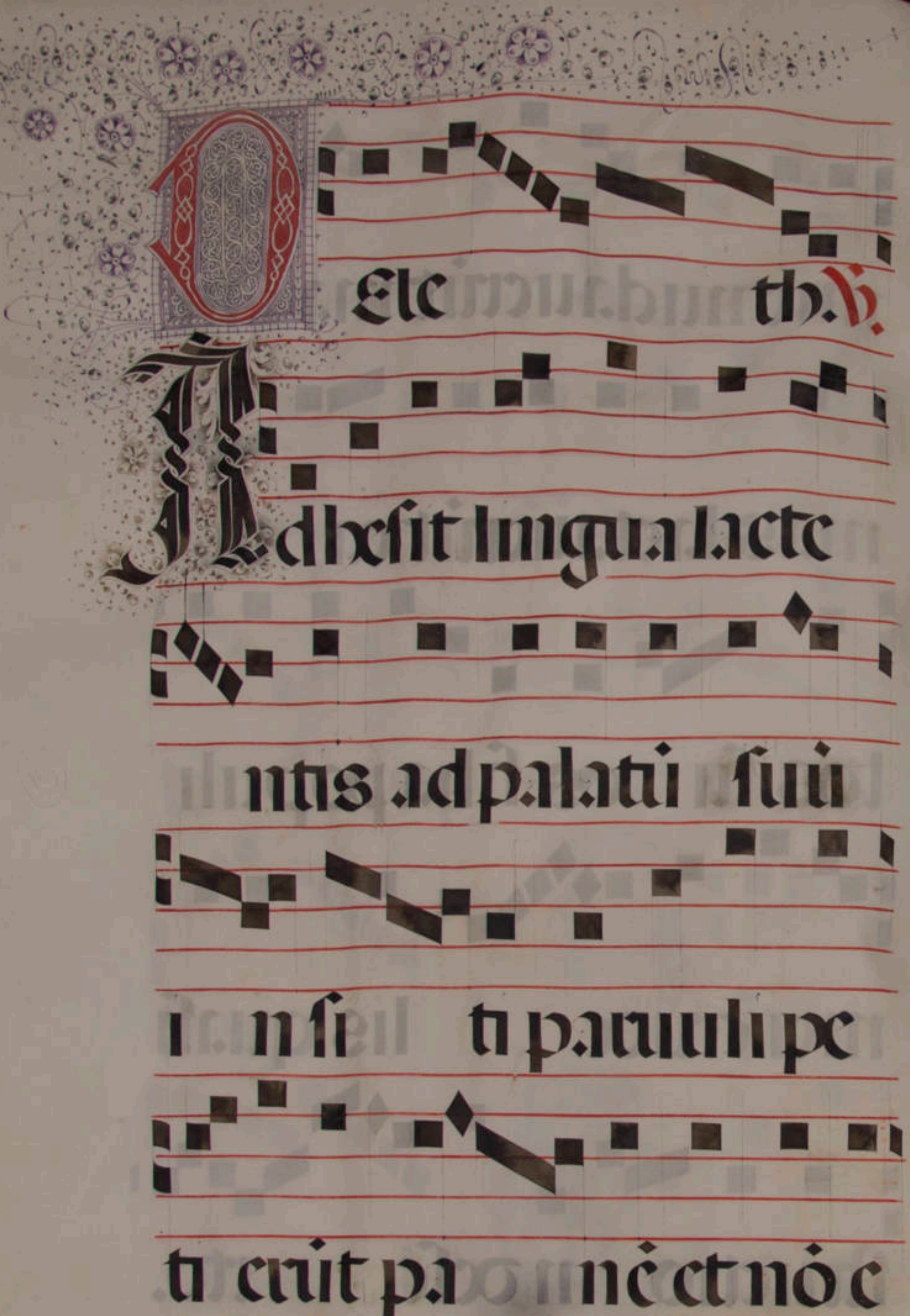

obpbriis. Iherusalem
iherusalē convertere
ad dominum deum
tuum. R. Sicut ovis
ad occisio nē du ctu

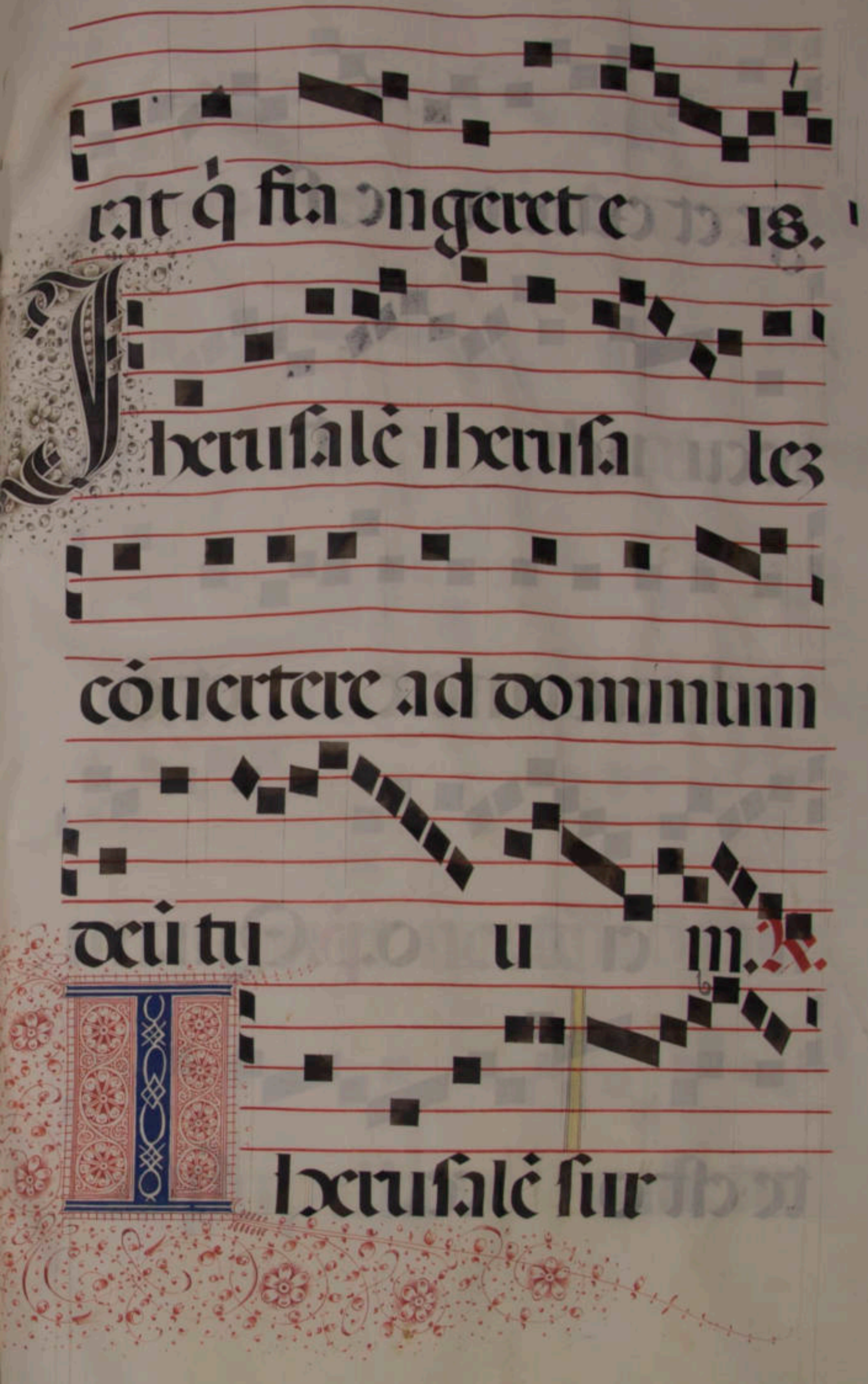

s c ſt et dũ male tra
ctare tu r non ap
peruit o s ſu u
m: traditus eſt ad mo
rte. p. Et uiui fica

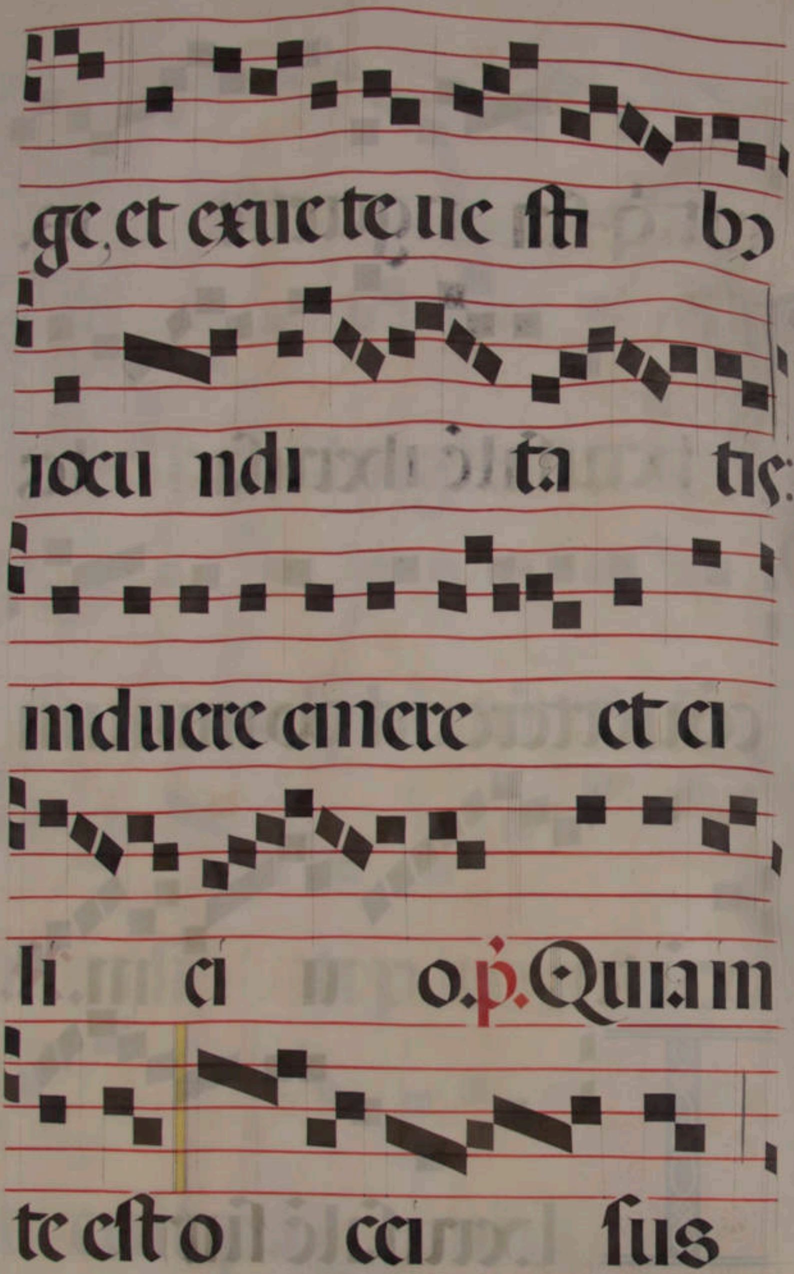

spersi sūt lapides sanctu
a rij in capite oīu m
platea rū. B E
th. V. Filij sy
on incli ti et amicti

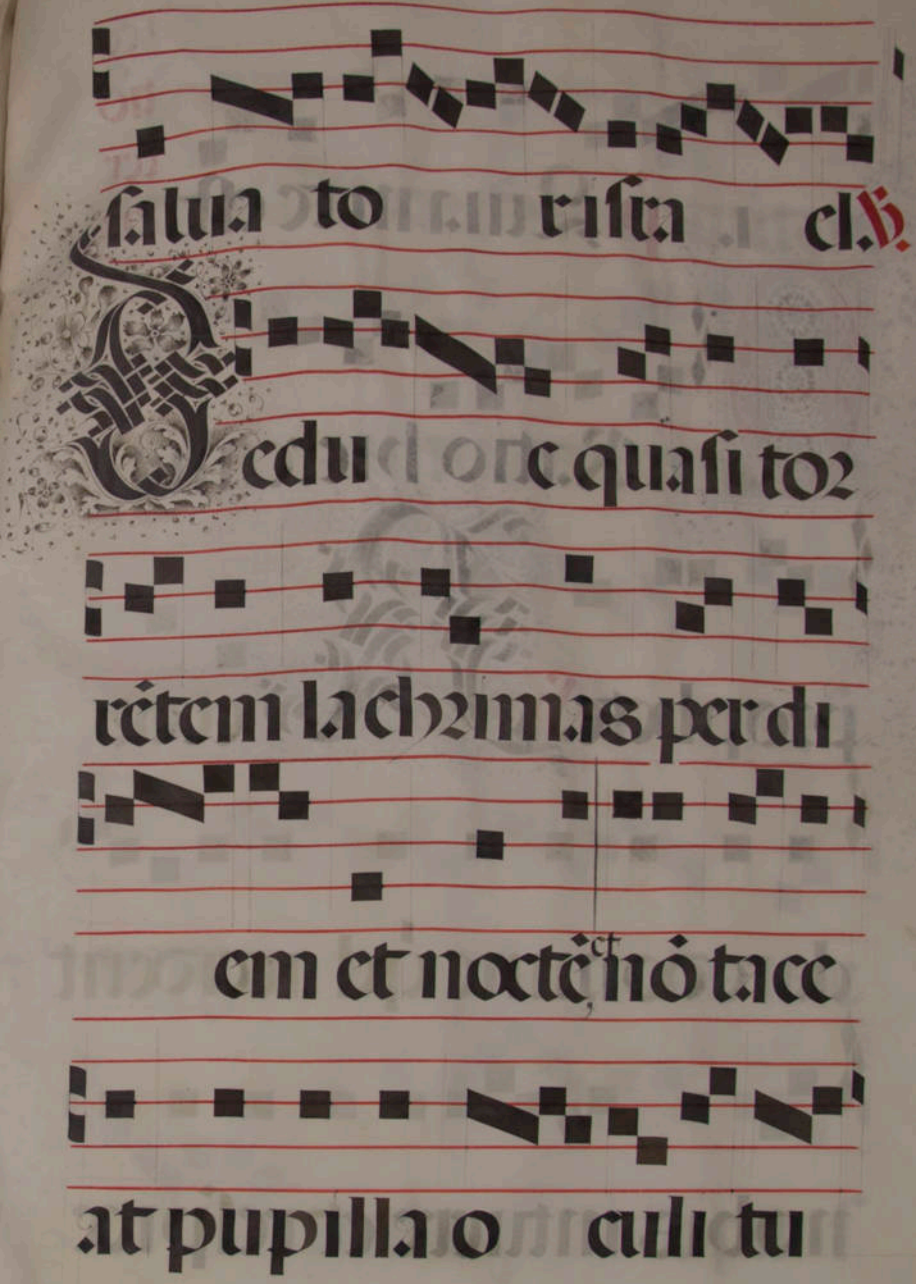

auro pri mo quomo
do reputati ſuit in uaſa
te ſtea opus ma nuuz
fi gu li. G Jme
l. V. Sed et la

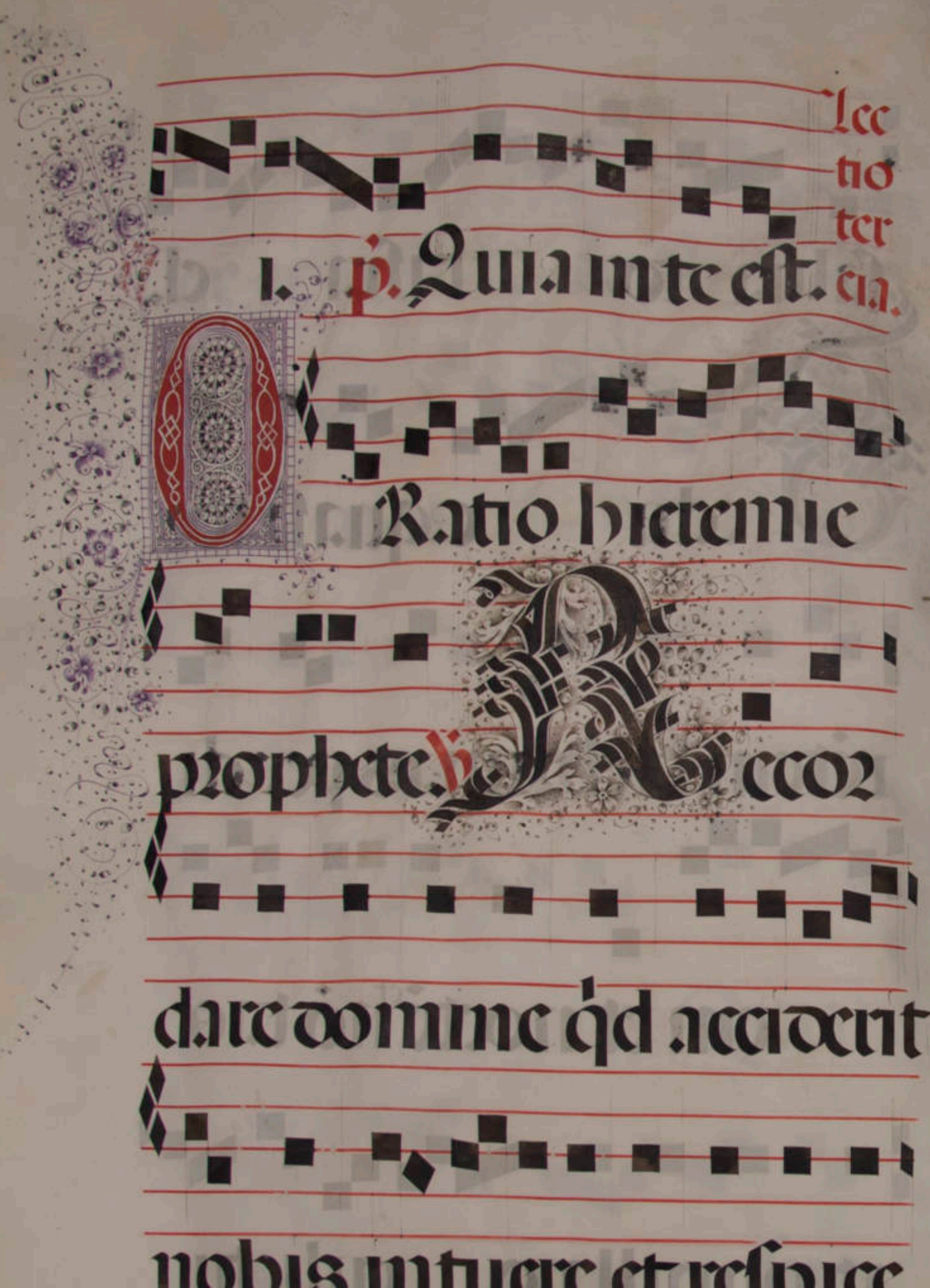

mic nudauerit ma m
mas lactauerit ca tu
los su os filia populi
mei crude lis quasi
structio in dese rto.

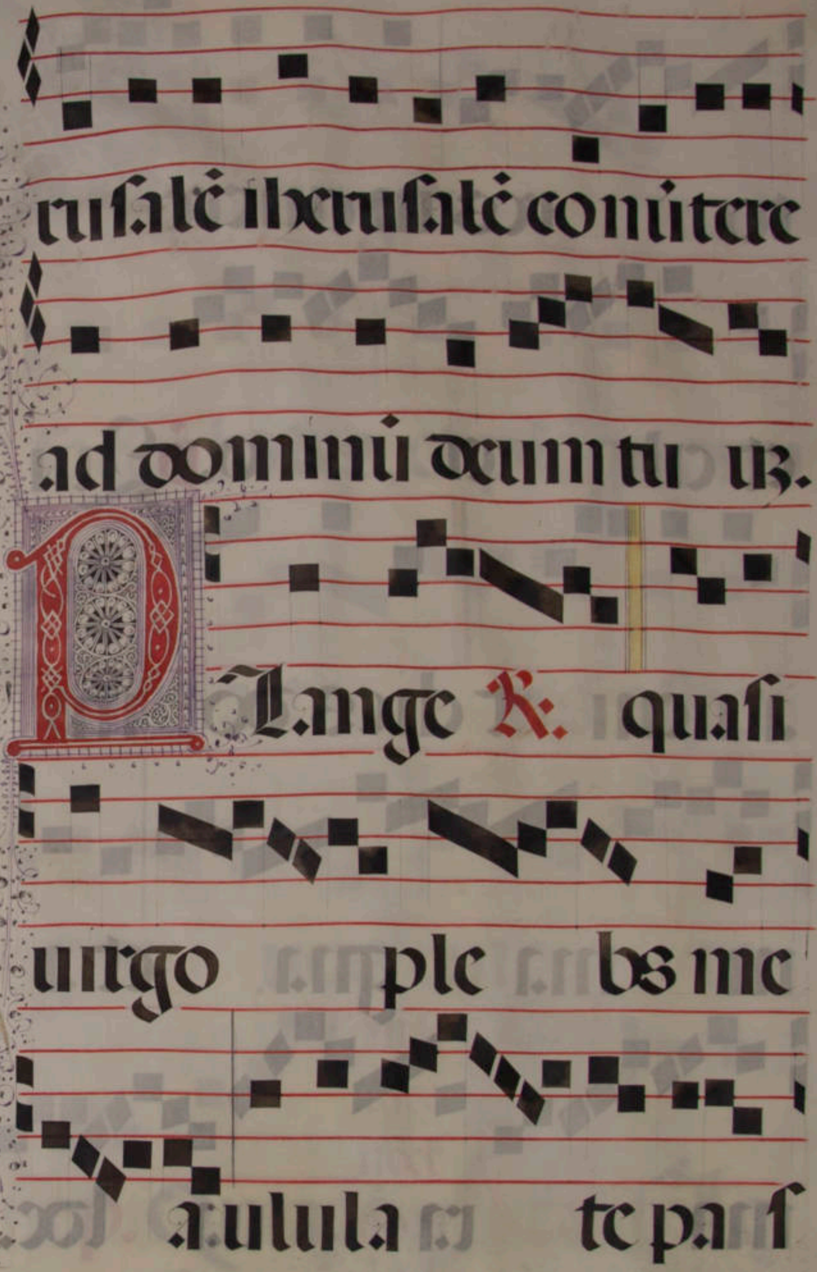

Ele th. ℣.
Adhesit lingua lacte
ntis ad palatū suū
i n si ti paruuli pe
ti erūt pa nē et nō e

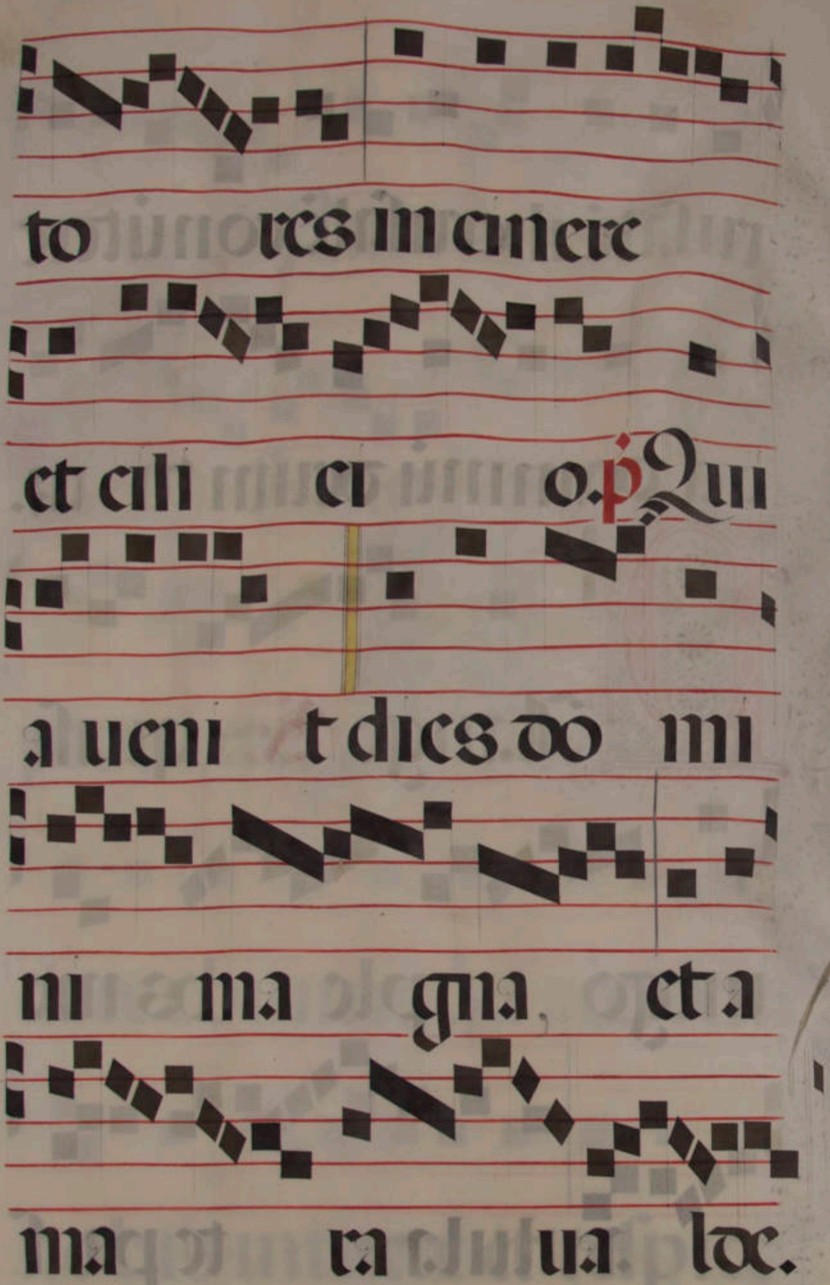

rat q̄ fra ngeret e is.
Iherusalē iherusa lem
cōuertere ad dominum
deū tu u m. R̄.
Iherusalē sur

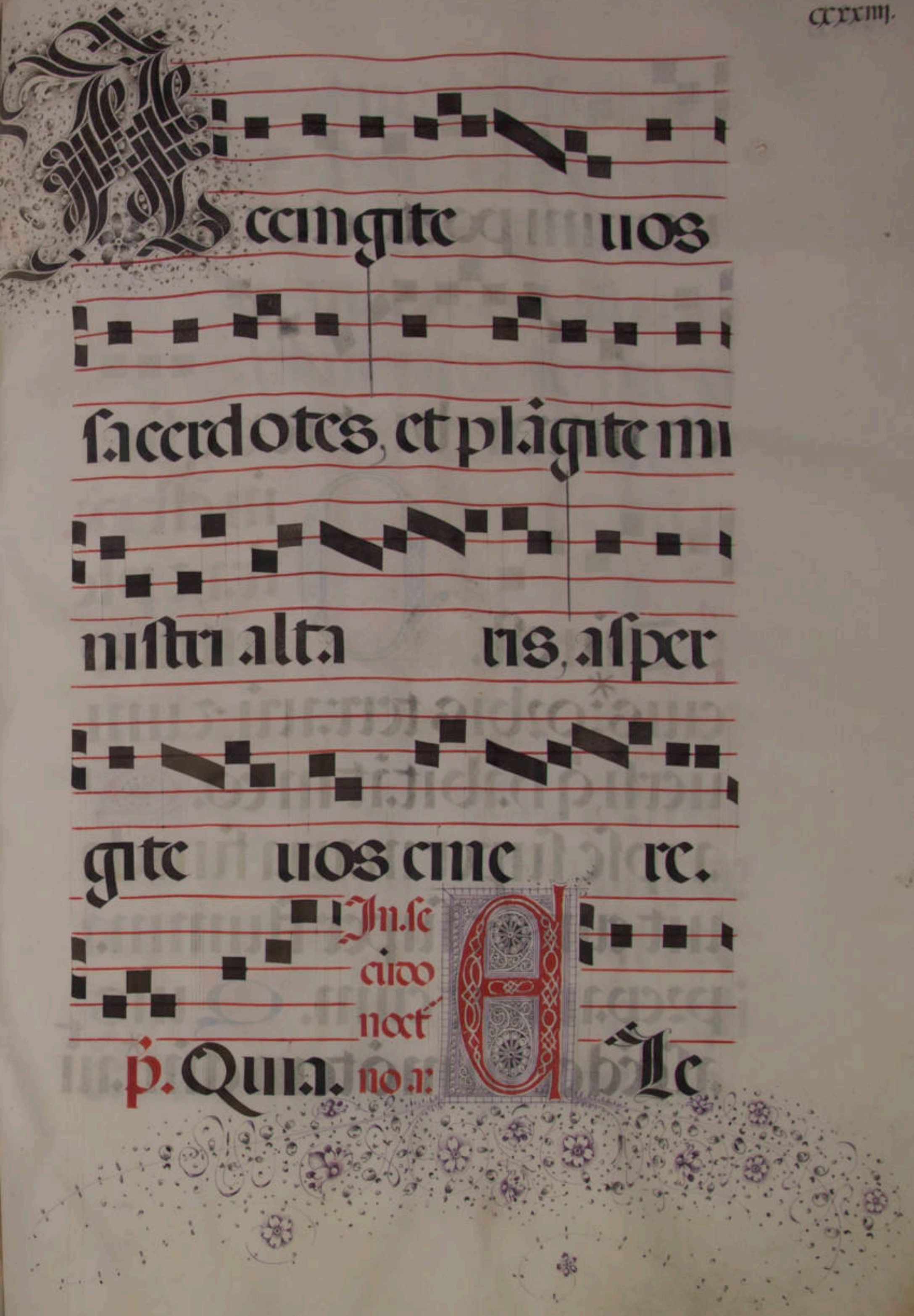

ge, et exue te ue ſti bꝰ
iocu ndi ta tis:
induere cinere et ci
li ci o. p. Quia m
te eſt o cei ſus


salua to risra el. V.
Deduc quasi tor
rentem lachrymas per di
em et noctē et nō tace
at pupilla o culi tu

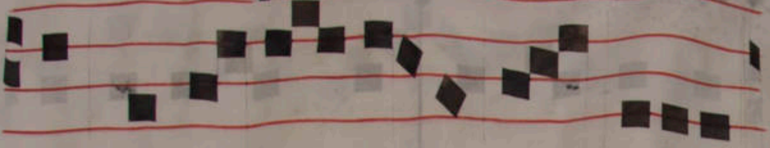

Lectio tercia.
i. p̄. Quia in te est.
Oratio hieremie prophete. ℟. Recordare domine q̄d acciderit nobis intuere et respice


rusalē iherusalē conūtere
ad dominū deum tuū.
Plange R. quasi
uirgo ple bs me
a ulula te pas

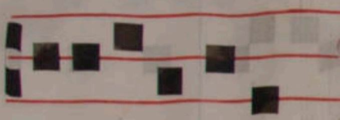

to res in cinere
et cili ci o. P Qui
a ueni t dies do mi
ni ma gna et a
ma ra ualua ualde.


Accingite uos
sacerdotes, et plãgite mi
nistri alta ris, asper
gite uos cine re.
℣. Quia.
In se cudo noct no a:

uamini porte eternales



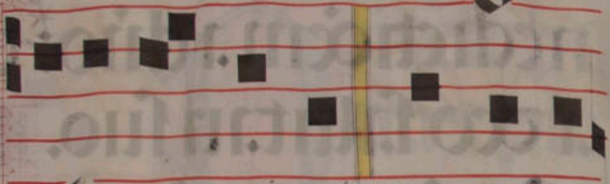
et introi bi t rex glie.



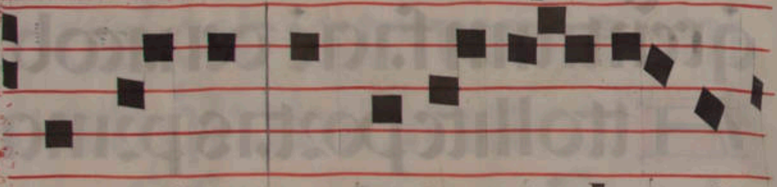
Dñi est p̄s.
tĩa, ⁊ ple
p̄. Dñi est. nitudo
eius:* orbis terrarũ, ⁊ uni
uersi, q̄ habitãt in eo. Q
a ipse super maria funda
uit eum:* ⁊ super flumina
preparauit eum. Quis
ascẽdet in mõtem dñi:* au t

q̄s stabit in loco s̄cto eius?
Innocēs manibus, et
mūdo corde:* qui nō acce
pit in uano animā suam,
nec iurauit in dolo proxi
mo suo. Hic accipiet be
nedictiōem a dn̄o:* et mi̾az
a deo salutari suo. Hec
est gn̄io querētium eum:*
q̄rentium faciē dei iacob.
Attollite portas princi
pes ur̄as, et eleuamini por
te et̄nales:* et introibit rex
gl̄ie. Quis est iste rex gl̄i
e:* dn̄s fortis, et potēs: do

minus potẽs in ꝓlio. A
ttollite portas principes
uĩas, ⁊ eleuamini porte e
ternales:* ⁊ introibit rex
glie. Quis est iste rex gli
e:* dñs ũtutũ ipe ẽ rex glie.

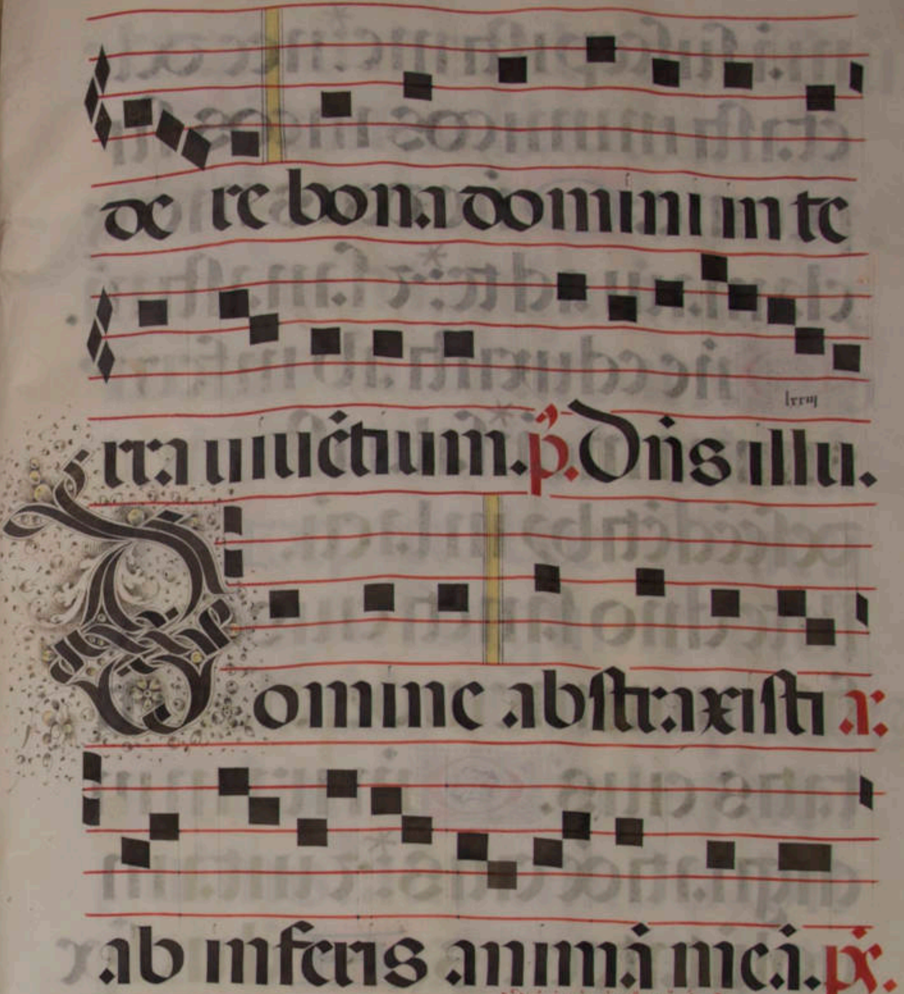


E Leuamini porte e



ternales et introi bi t

rex glorie. ℣. Credo ui


oe re bona domini in te
rra uiuentium. ℣. Dñs illu.
Domine abstraxisti a
ab inferis animam meā. ℟.
Exalta
bo te
Exaltabo te. dñe q

nia suscepisti me: nec dele
ctasti inimicos meos su
per me. Domine deus meus
clamaui ad te: et sanasti me.
Domine eduxisti ab inferno
animam meam: saluasti me a
descendentibus in lacum. Psa
llite domino sancti eius: et con
fitemini memorie sancti
tatis eius. Quoniam ira in in
dignatione eius: et uita in
uoluntate eius. Ad uespe
rum demorabitur fletus: et
ad matutinum leticia. E
go autem dixi in abundantia

mea:* nō mouebor in etnū.
Dn̄e in uoluntate tua:* p
stitisti decori meo uirtutē.
Auertisti faciē tuā a me:* et
factus sū cōturbatus. Ad
te dn̄e clamabo:* et ad deū
meū deprecabor. Que u
tilitas in sanguine meo:*
dū descēdo in corruptionē?
Numquid cōfitebitur tibi
puluis:* aut annūciabit
ueritatē tuā? Audiuit do
minus et misertus est mihi:*
dn̄s factus est adiutor
meus. Conuertisti plan

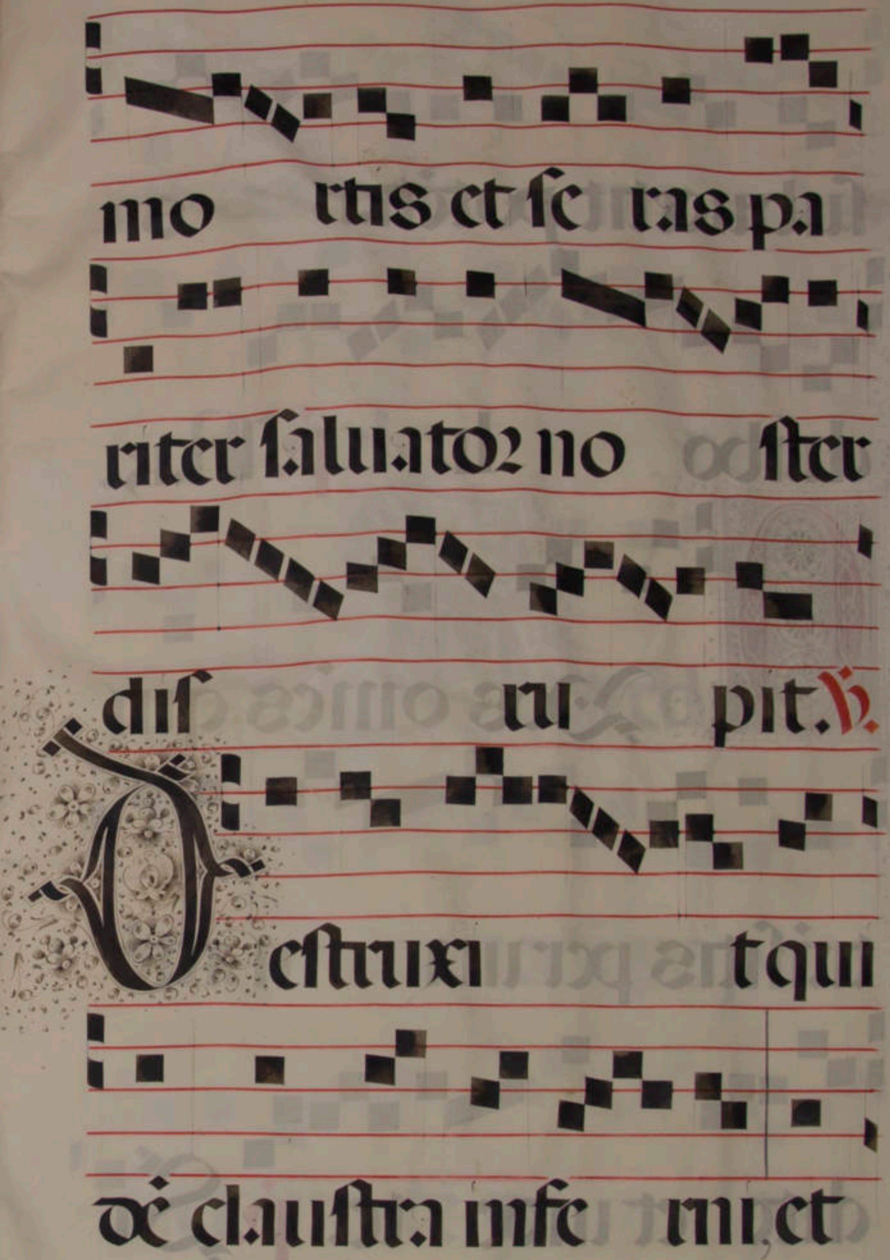
ctū meū in gaudiū mihi: *
cōcidisti saccū meū, et cir
cūdedisti me leticia. Ut
cātet tibi gloria mea: et nō
cōpungar: * dñe deus m̄s
in eternum cōfitebor tibi. R.

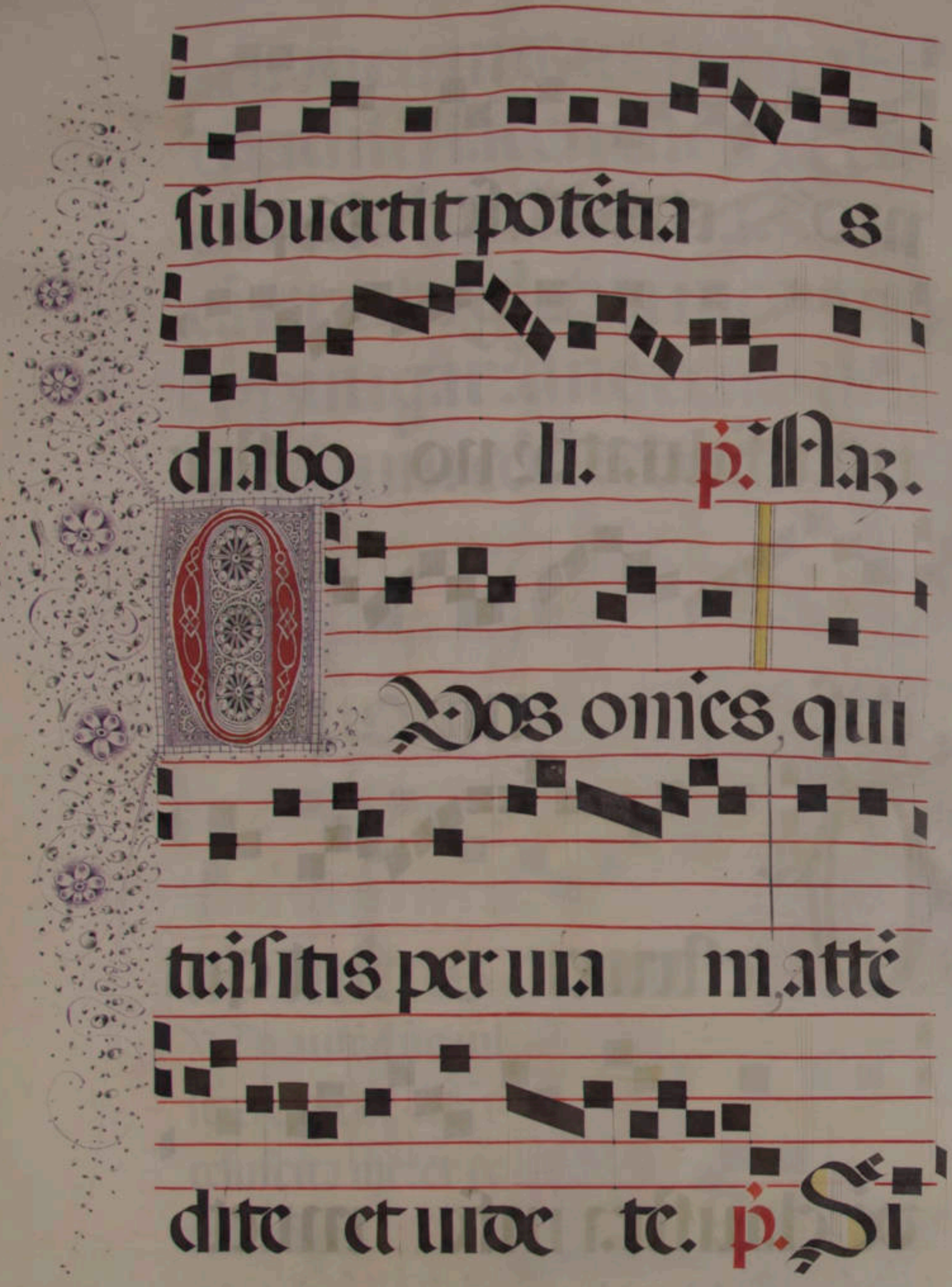
Domine abstraxisti

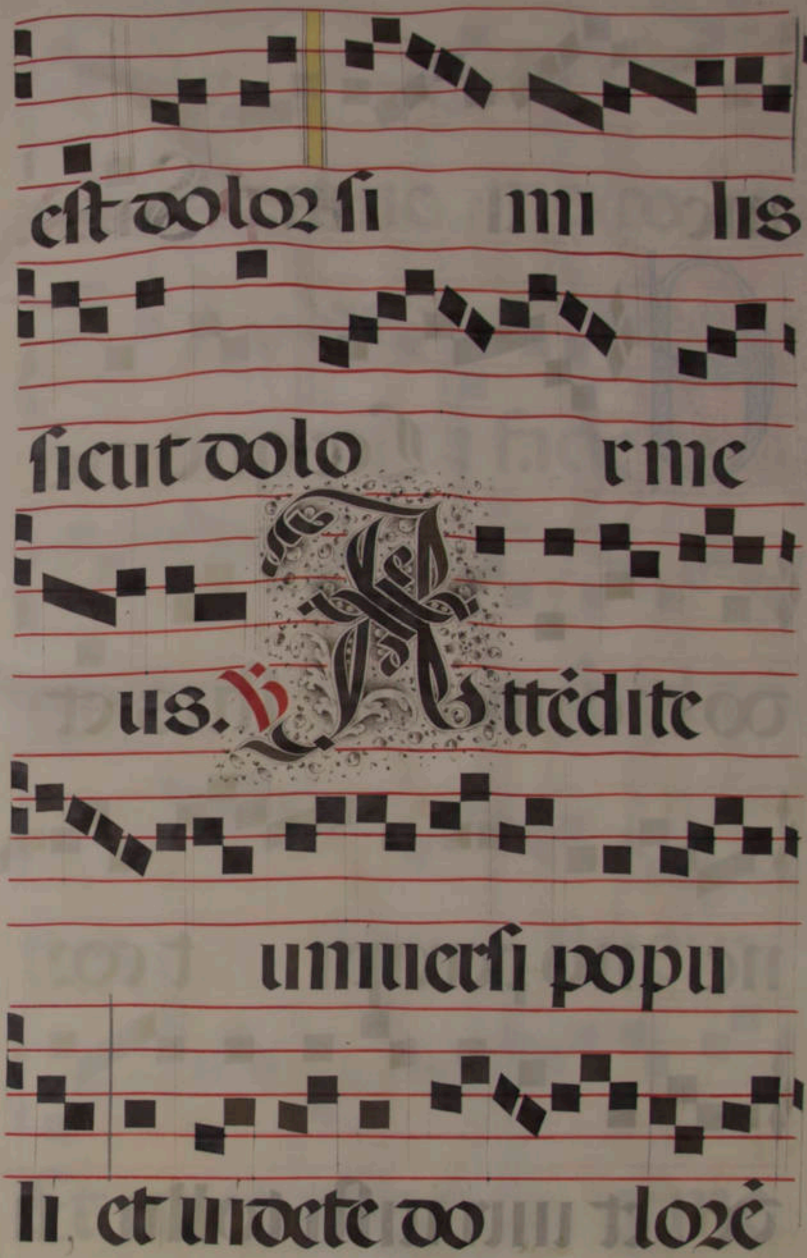
ab inferis animā meā.

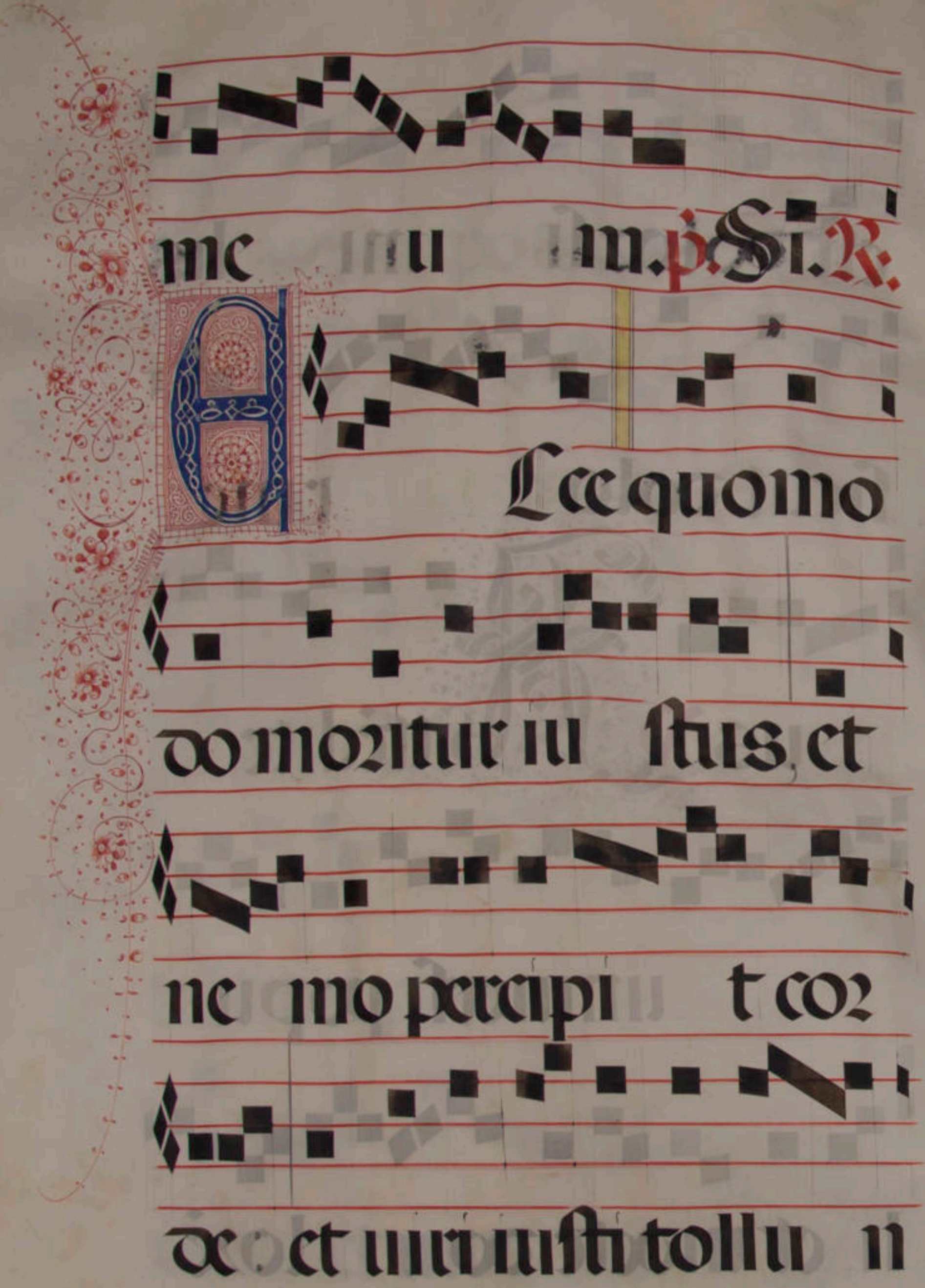
V. Tu autē dñe: mi
serere mei. R. Et
resuscita me: et re
tribuā eis. R.

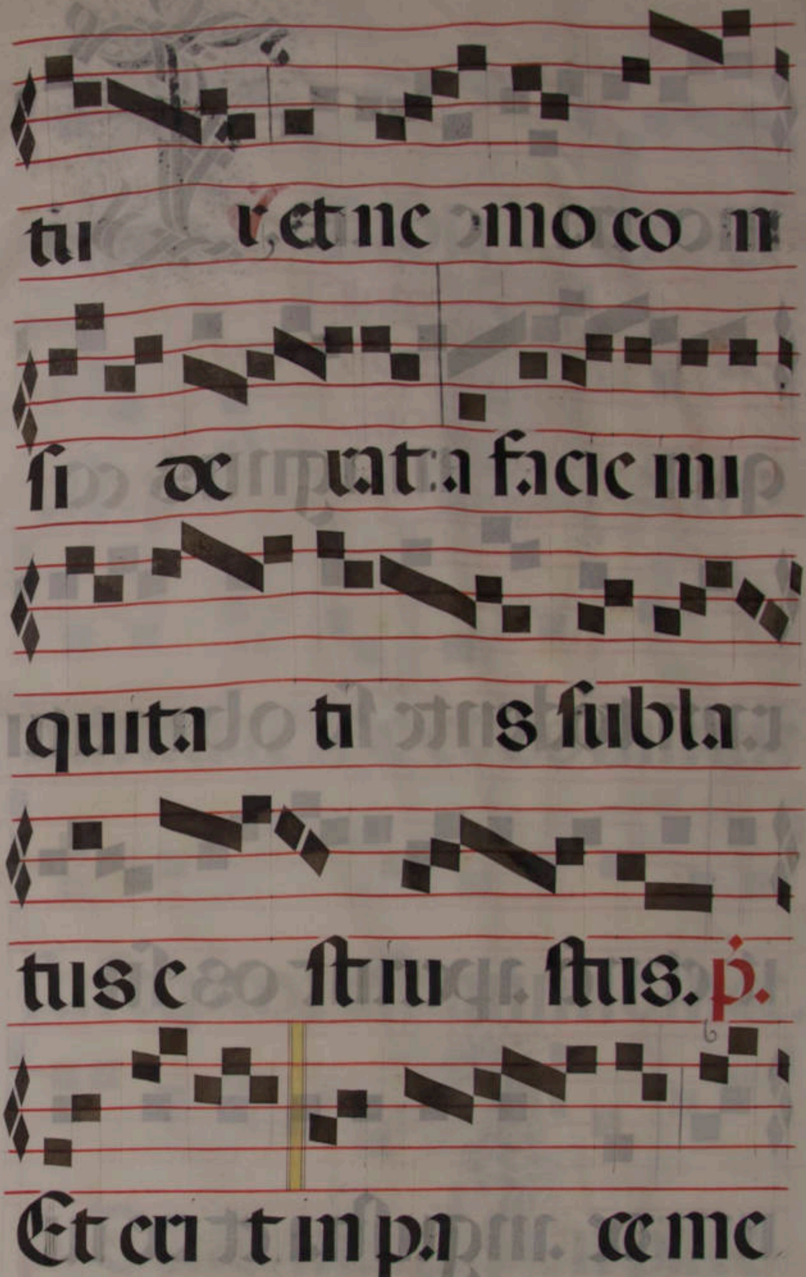
Ecce

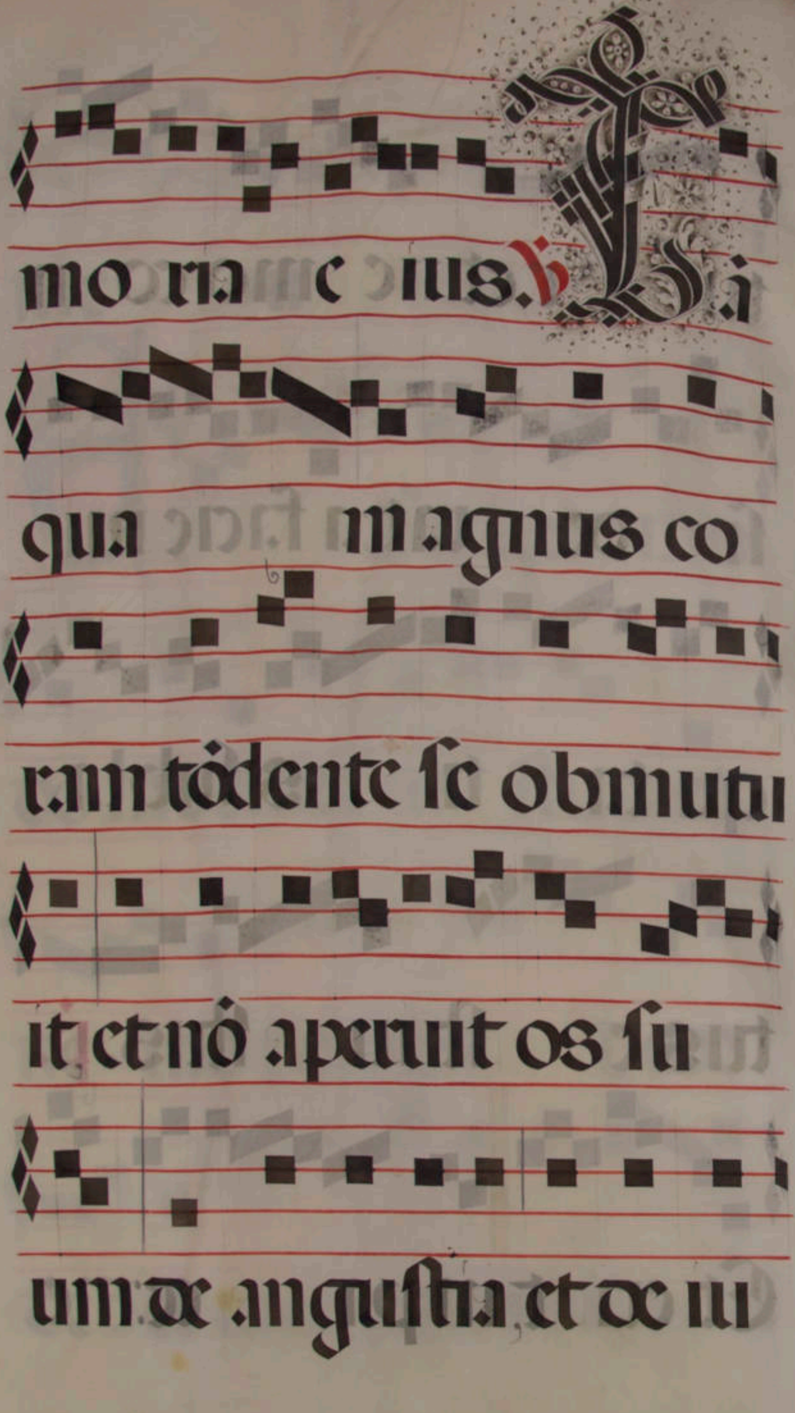

mo rtis et fe ras pa
riter faluator no fter
dis ru pit. ℟.
Destruxi t qui
de claustra infe rni, et

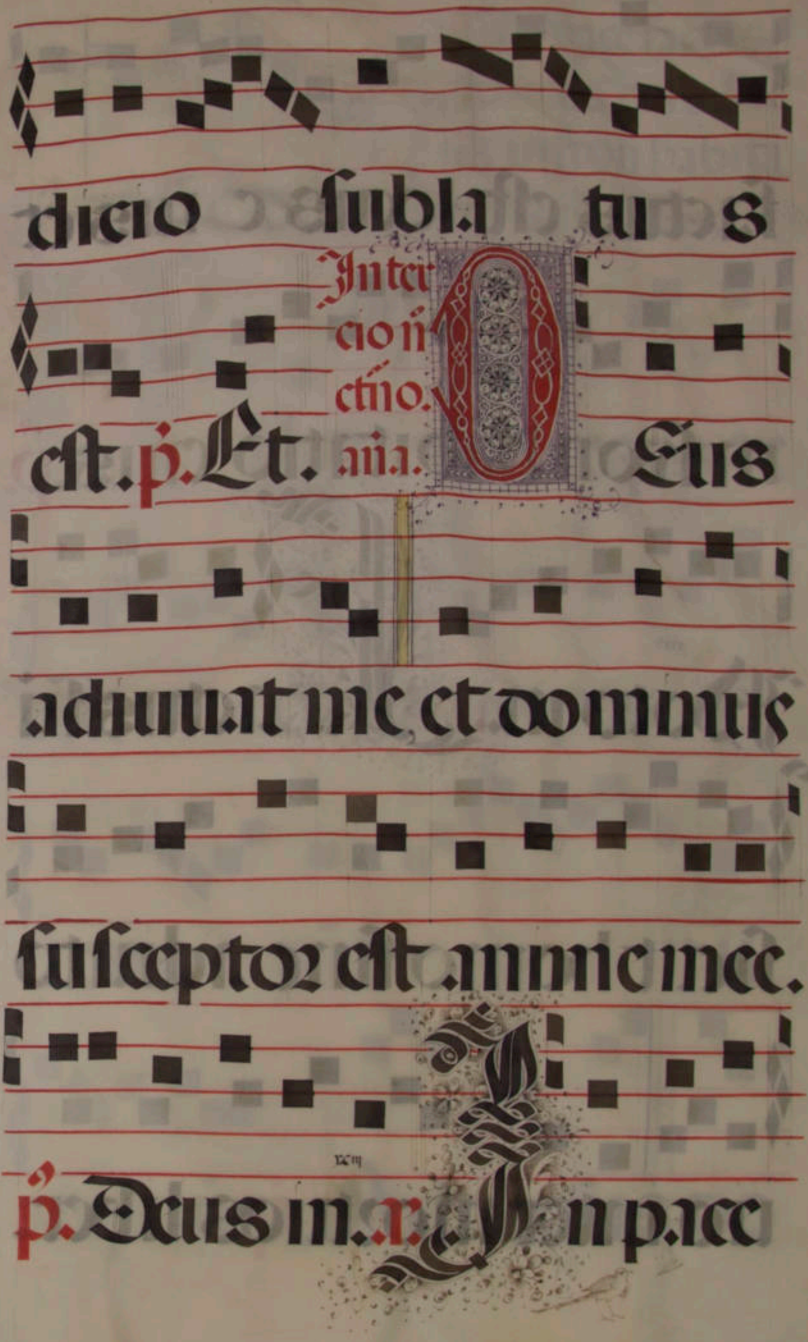

subuertit potētia s
diabo li. ꝑ. Az.
O Vos omnes qui
trãsitis per uia m attē
dite et uide te. ꝑ. Si

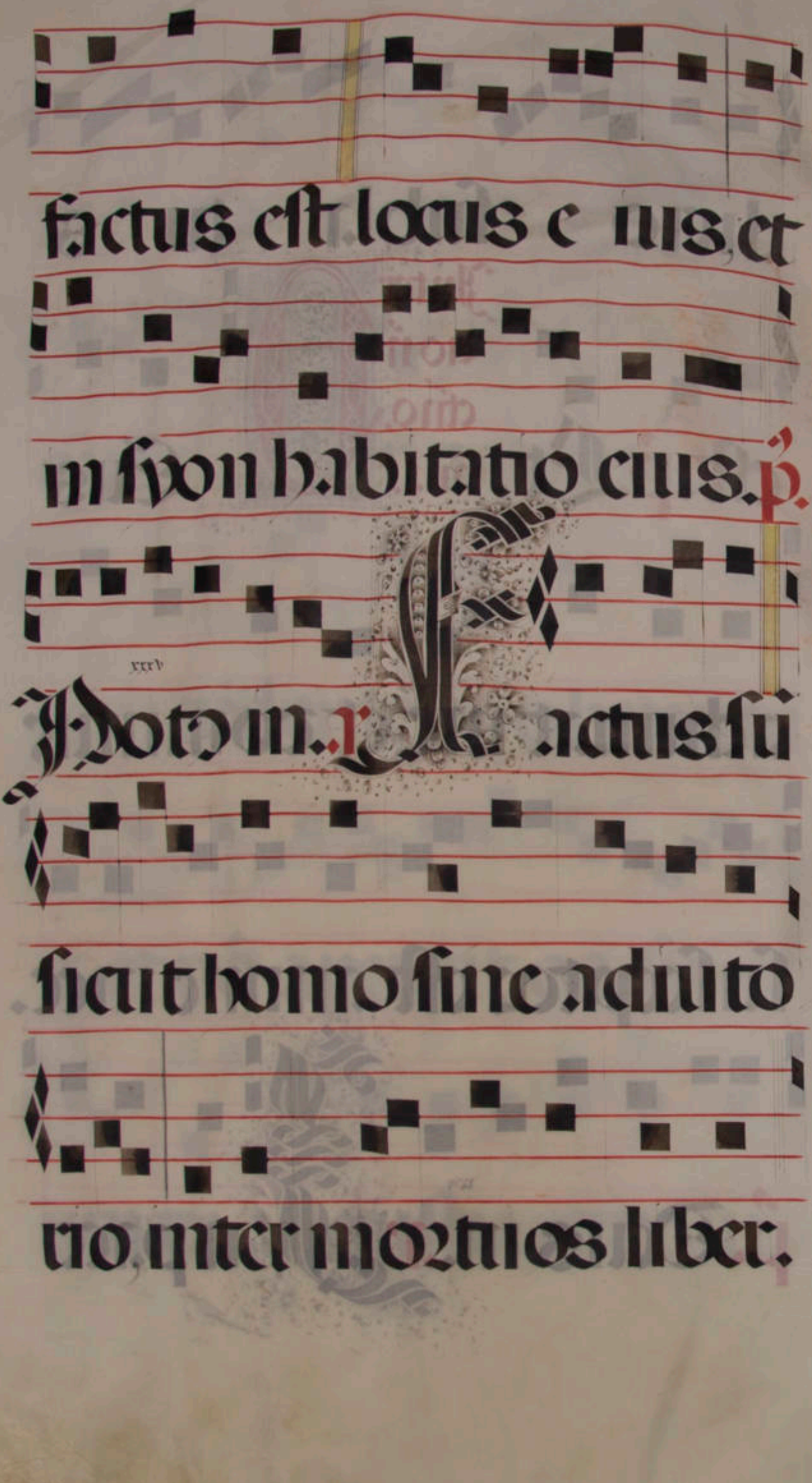

est dolor si mi lis
sicut dolo r me
us. ℣. Attẽdite
uniuersi popu
li, et uidete do lorẽ

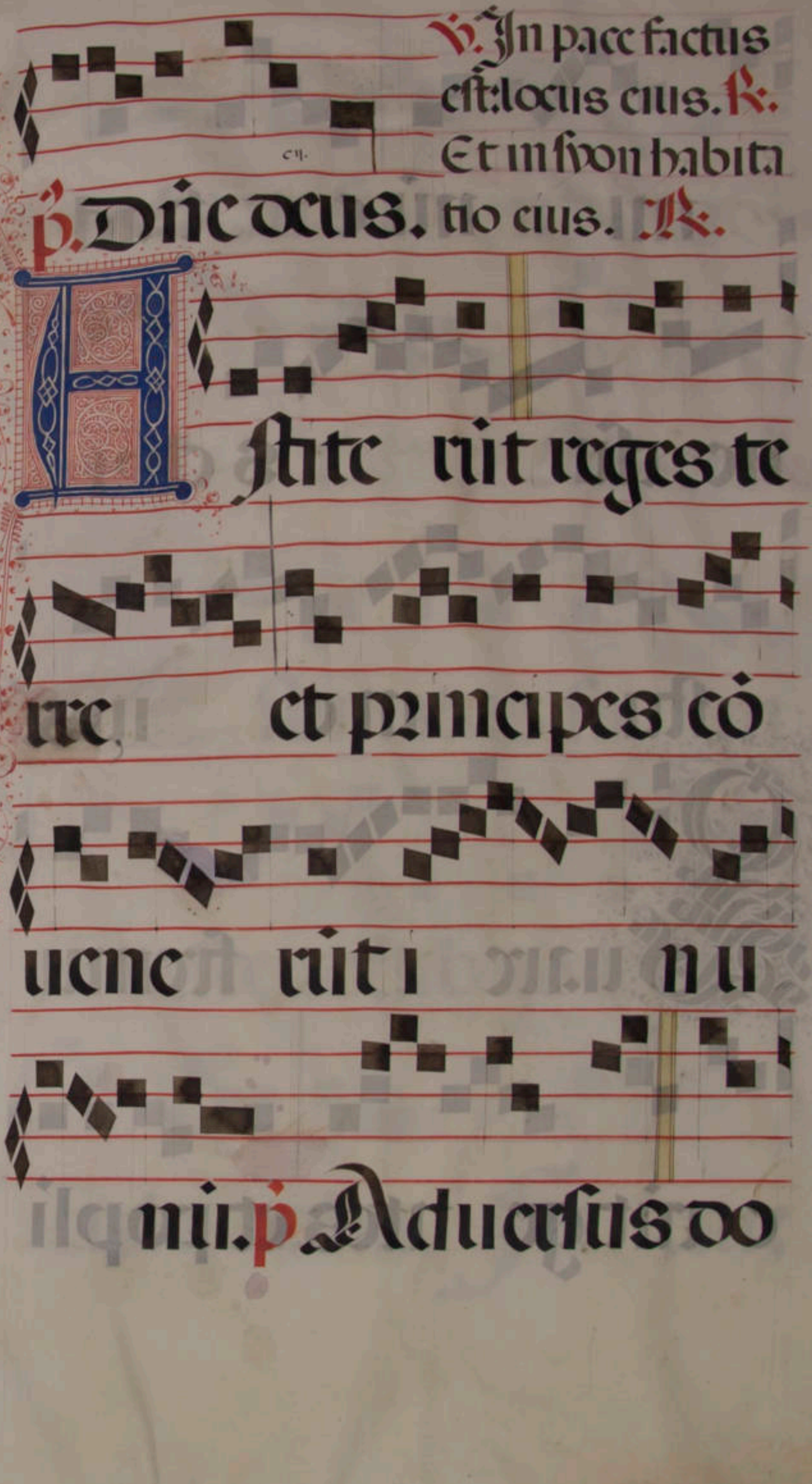

me nu in. ps. Si. R.
Ecce quomo
do moritur iu stus, et
ne mo percipi t cor
de: et viri iusti tollu n

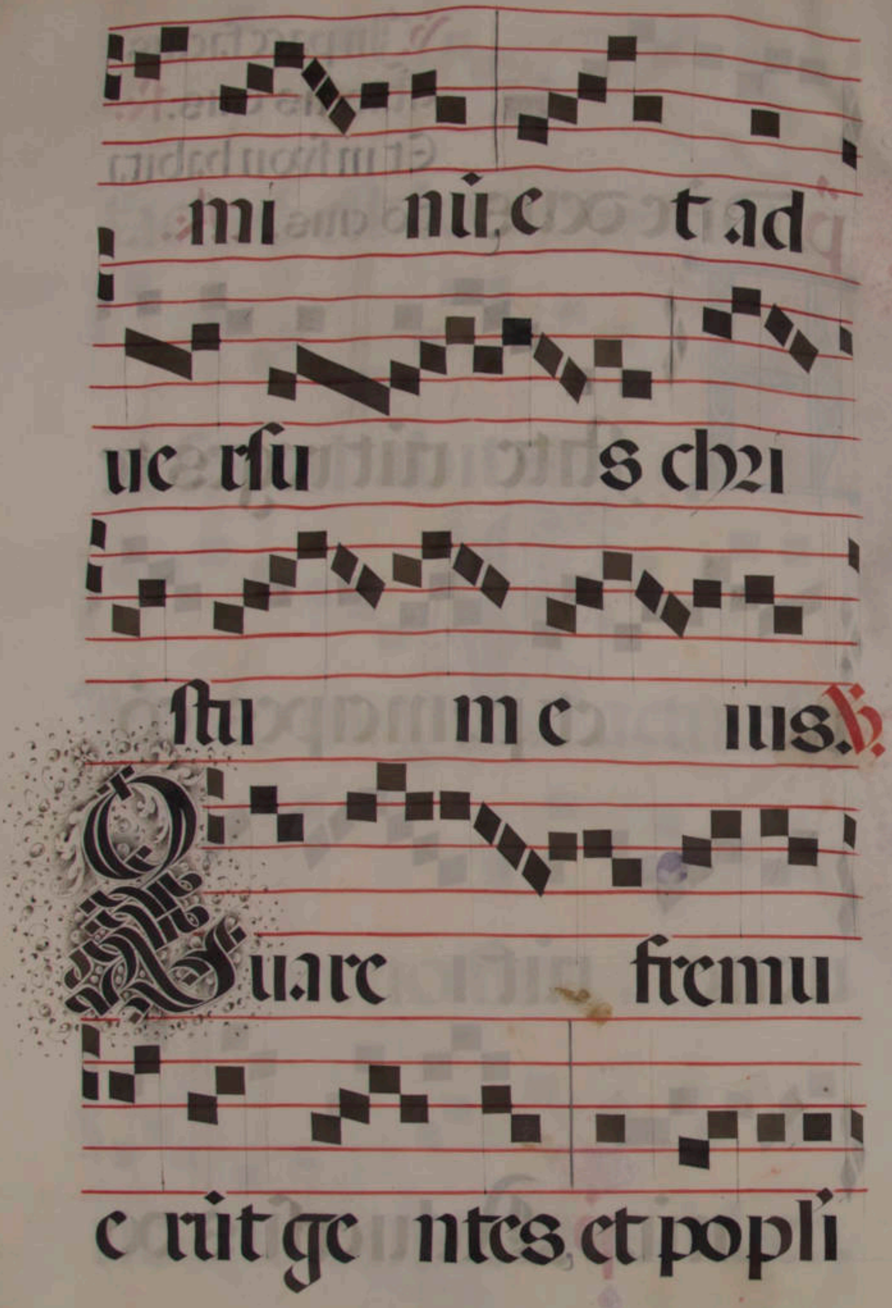

tu r,et ne mo co n
si de rata facie mi
quita ti s subla
tus e sti u stus. P.
Et eri t in pa ce me

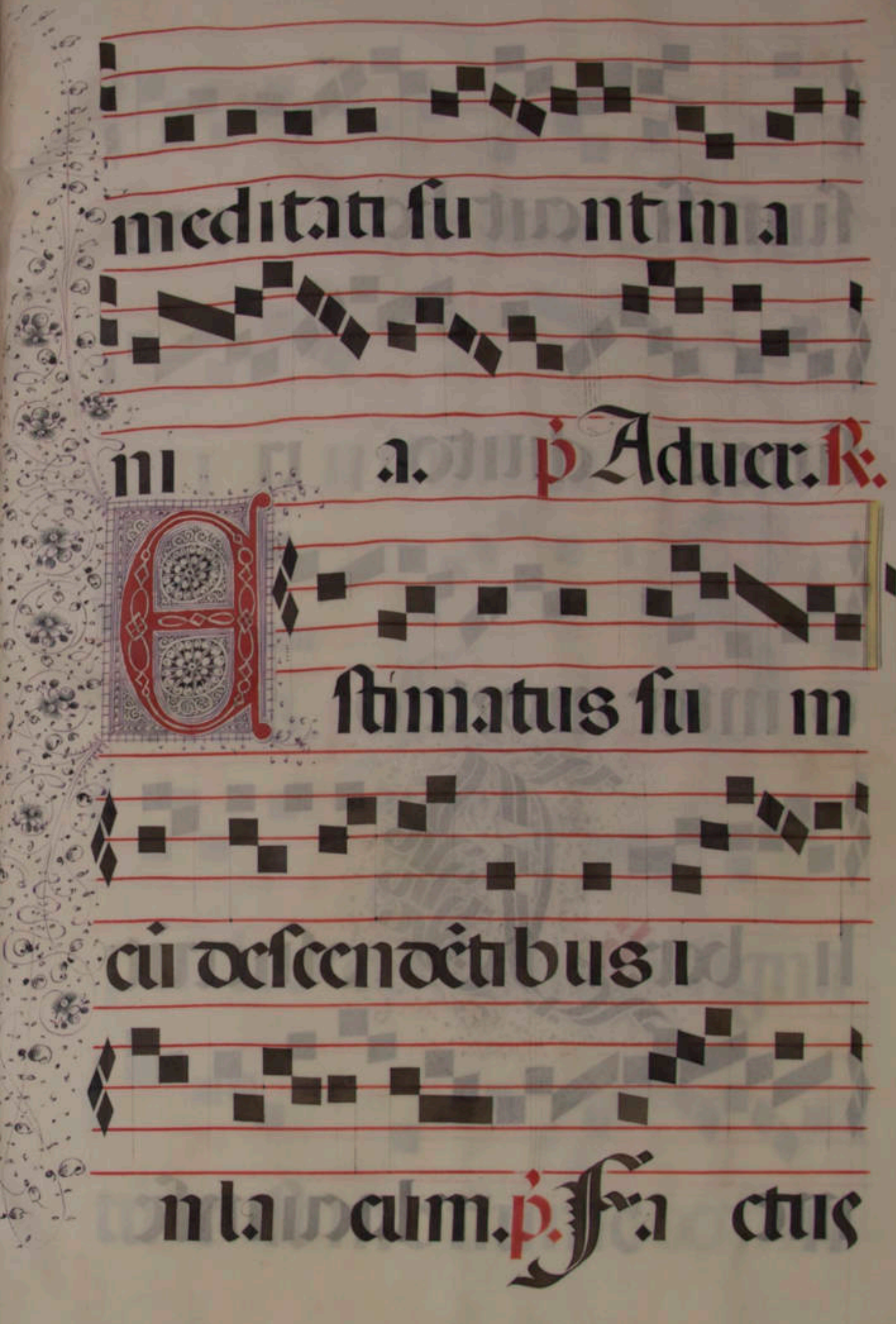

mo ria e ius. ℣ Ta
qua m agnus co
ram tōdente se obmutu
it et nō aperuit os su
um de angustia et de iu

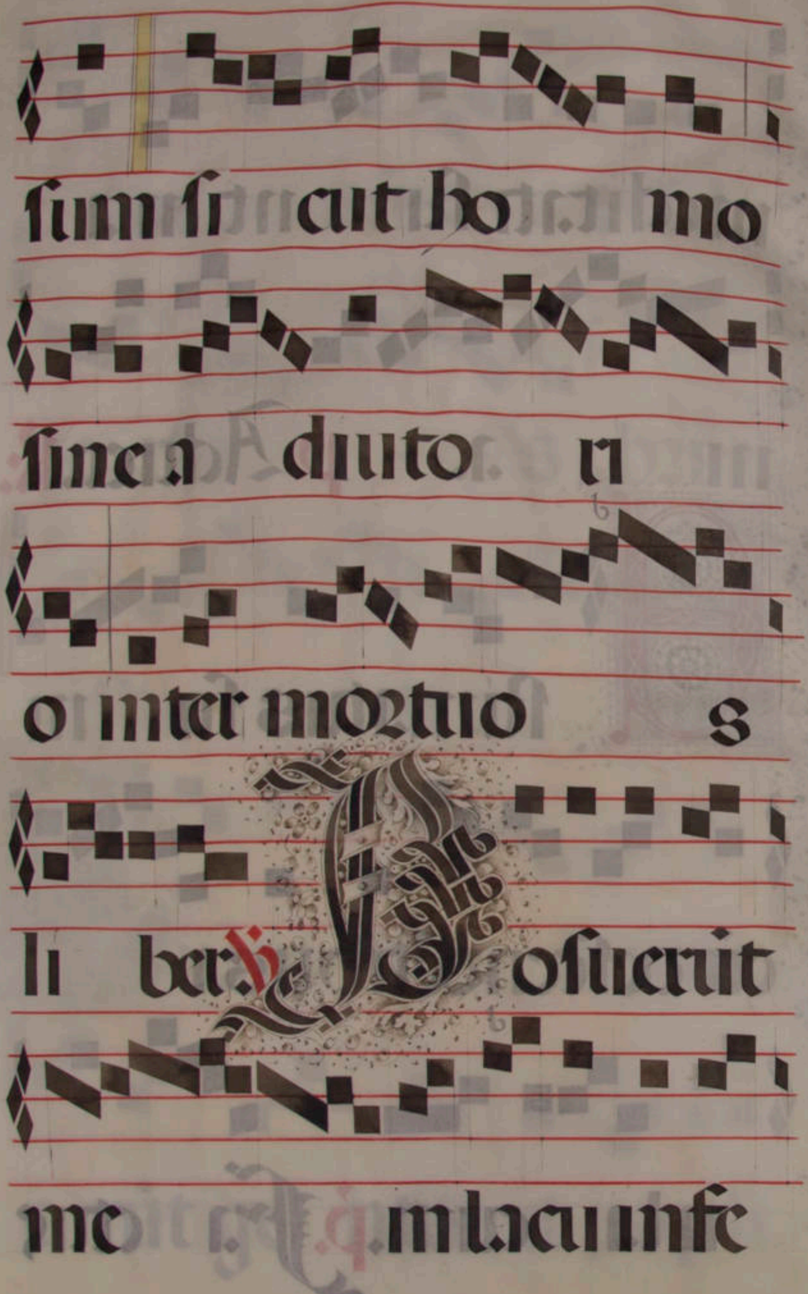

dicio subla tu s
Inter cio ñ ectio.
est. ℟. Et. aña. Eus
adiuuat me et dominus
susceptor est anime mee.
℣. Deus in. ℟. In pace

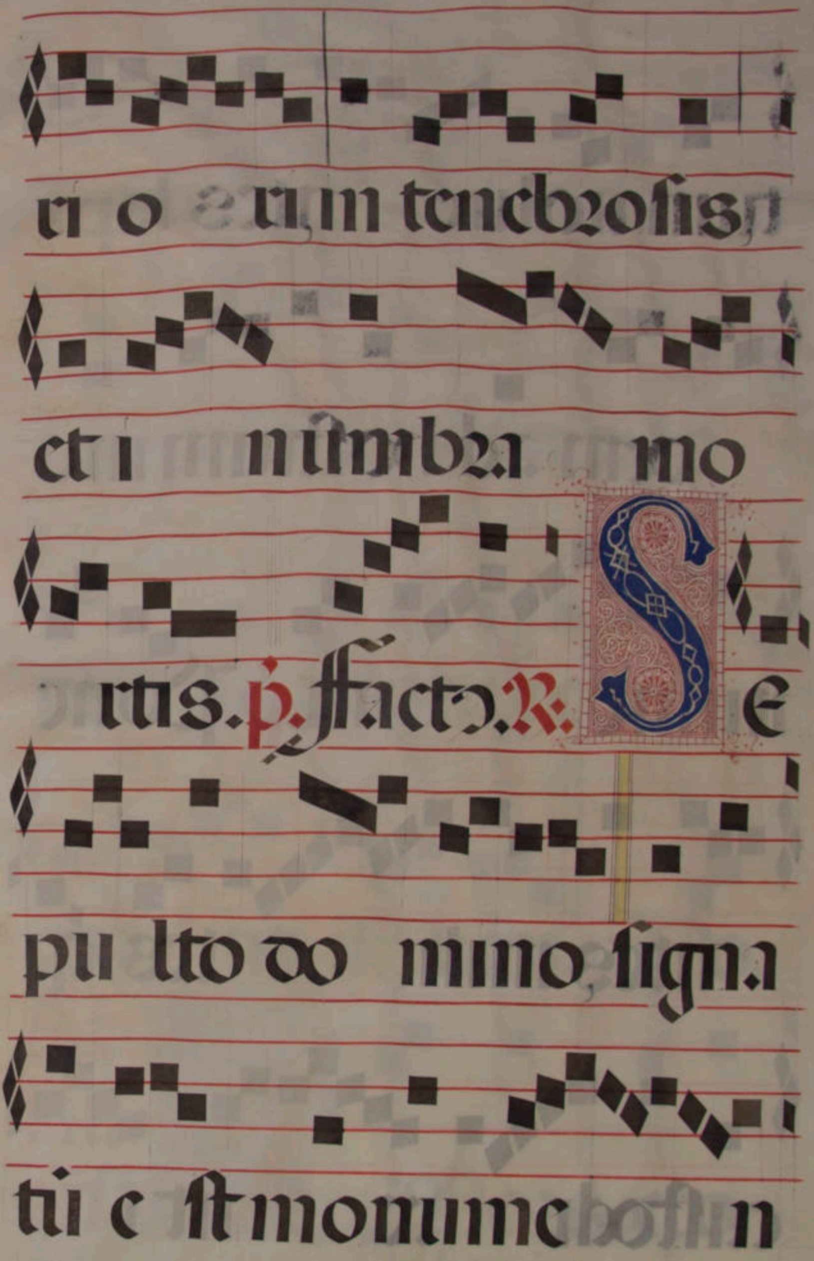

factus est locus e ius, et
in syon habitatio eius. P.
xxxv
Notꝰ in.. r. Factus sũ
sicut homo sine adiuto
rio, inter mortuos liber.

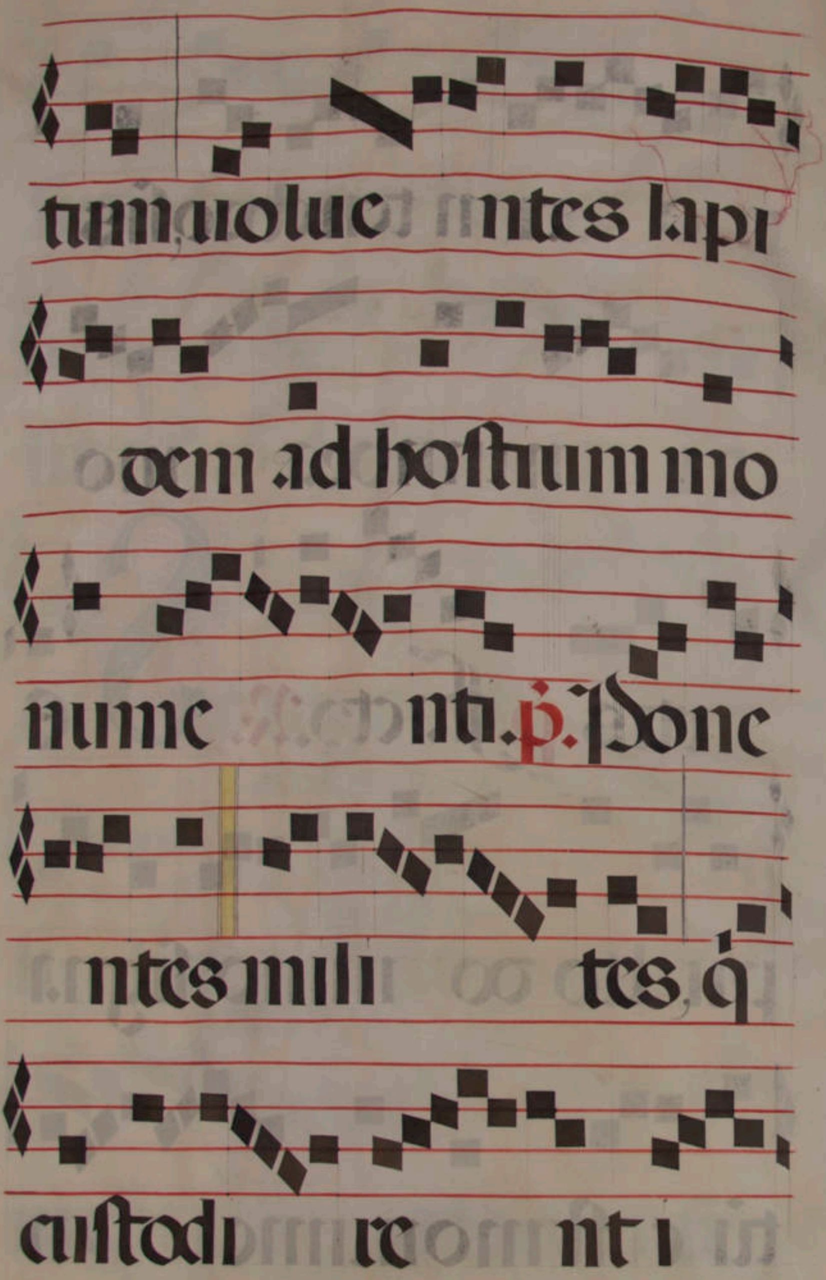

V. In pace factus
est: locus eius. R.
Et in syon habita
p. Dn̄e deus. tio eius. R.
Astite runt reges te
rre et principes cō
uene runt i n u
nū. p. Aduersus do

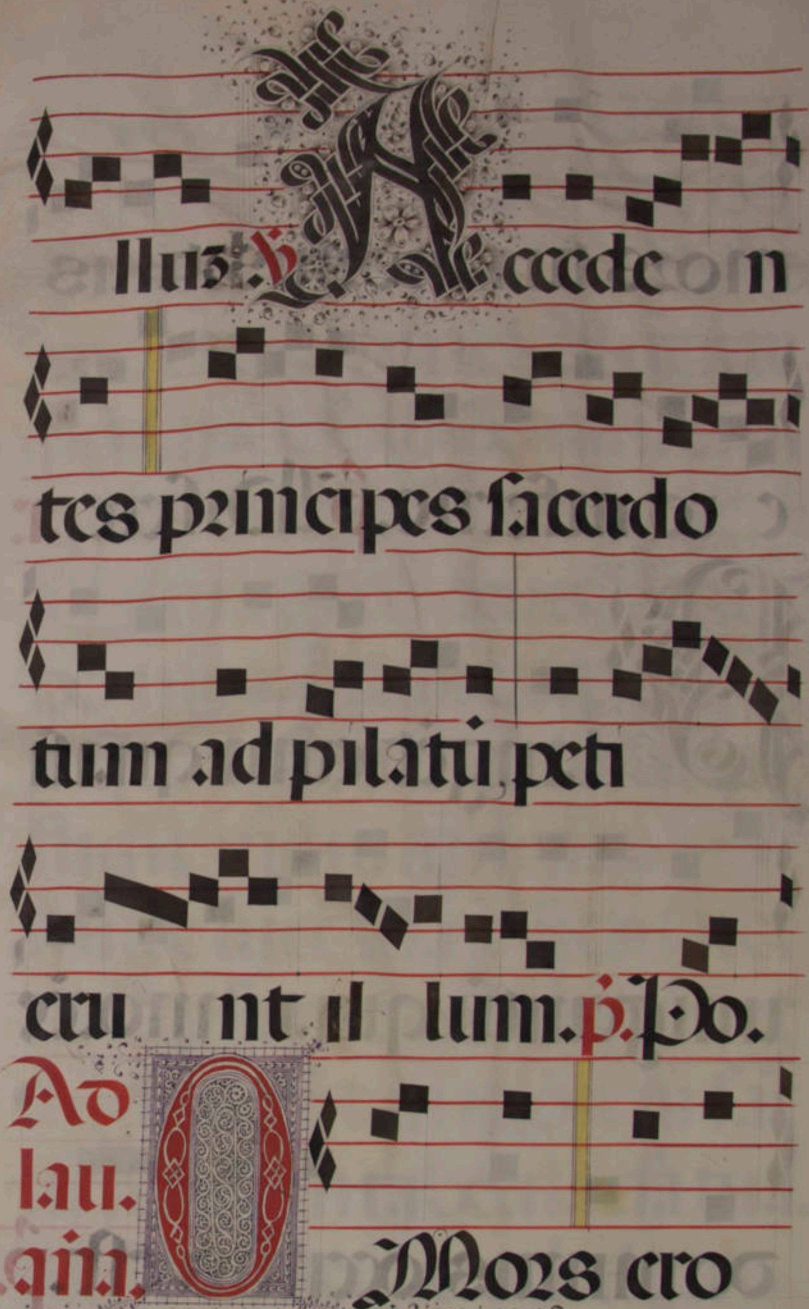

mi nu e t ad
ue rsu s chri
stu me ius. ℣.
Quare fremu
e ruit ge ntes, et popli

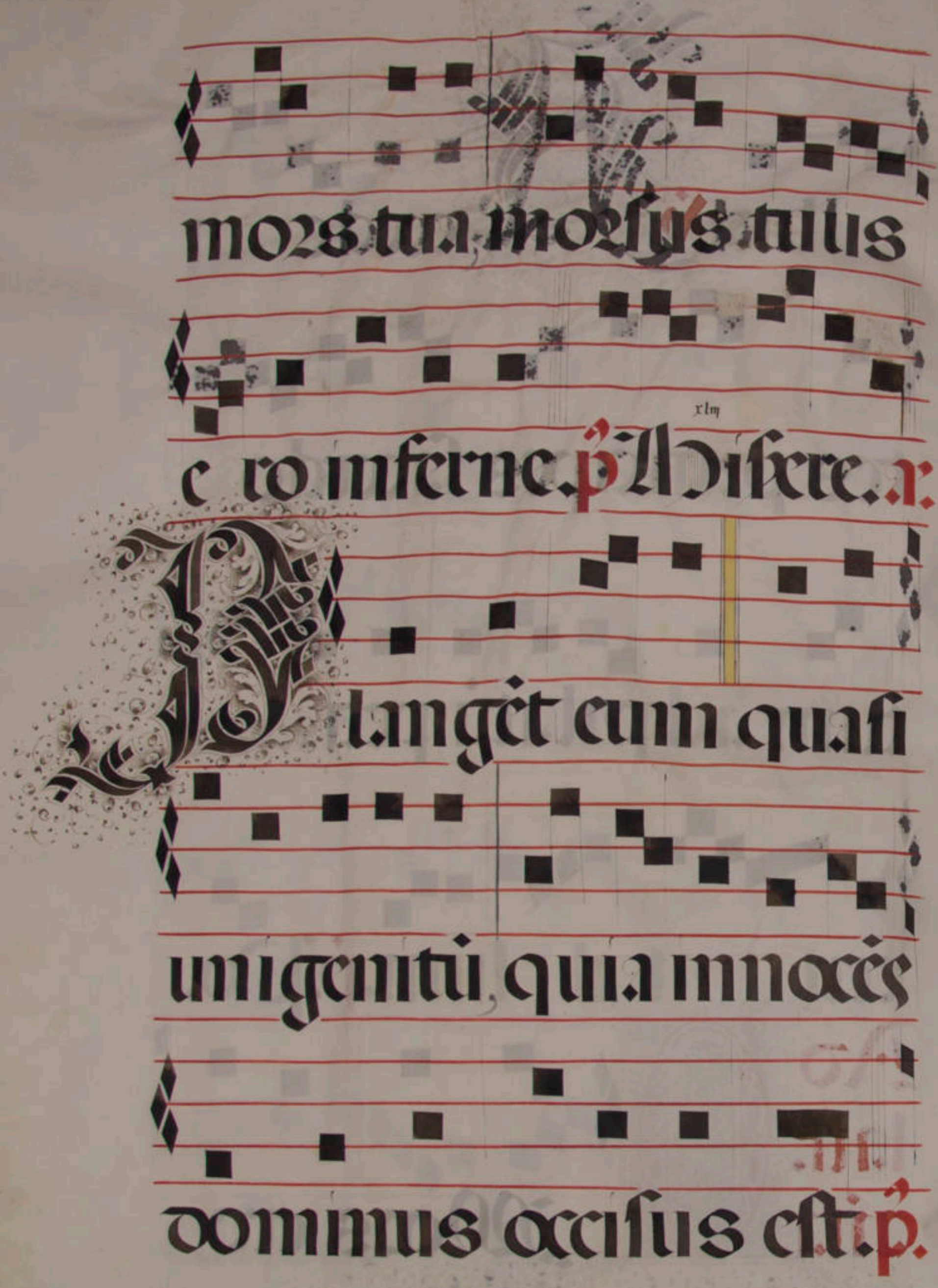

meditati su nt in a
ni a. p. Aduer. R.
Estimatus su m
cu descendentibus i
n la cum. p. Fa ctus

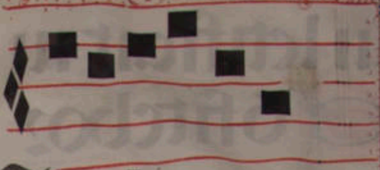

sum si cut ho mo
sine a diuto ri
o inter mortuo s
li ber. ℟. Posuerit
me in lacu infe


ri o ri, in tenebrosis
et i n umbra mo
rtis. ℣. Factus. ℟. Se
pulto do mino, signa
ti e st monume n

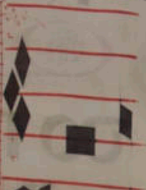

tum, uolue ntes lapi
dem ad hostium mo
nume nti. ℣. Pone
ntes mili tes, q
custodi re nt i

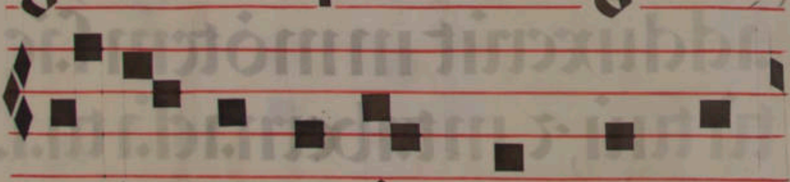

llu3. ℣. Accede n
tes principes sacerdo
tum ad pilatū peti
eru nt il lum. ℟. Po.
Ad
lau.
qia.
O Mors ero

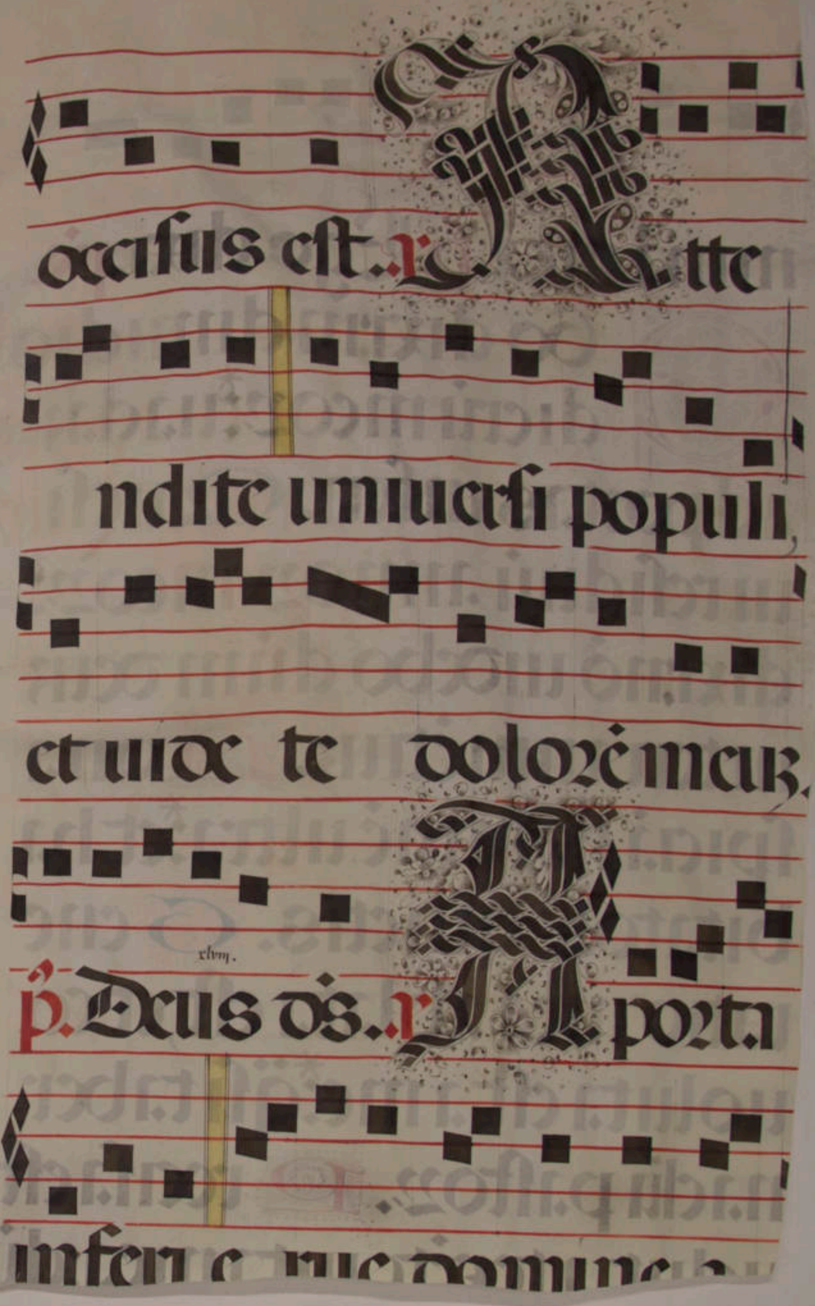

mors tua, morsus tuus
e ro inferne. p. Misere. R.
Plangēt eum quasi
unigenitū, quia innocēs
dominus occisus est. p.



Judica me. Iudica me d̄s, ⁊ disce
rne causam meā de gente
nō sancta: * ab homine ini
quo, ⁊ doloso erue me.
Quia tu es deus fortitu
do mea: * q̄re me repulisti?
⁊ q̄re tristis incedo, dū af
fligit me inimicus? E
mitte lucē tuā, ⁊ ueritatē
tuā: * ipsa me deduxerit, et
adduxerit in mōtem sāc
tū tuū, ⁊ in tabernacl̄a tua.
Et introibo ad altare

dei: * ad deũ, qui letificat iu
uẽtutẽ meã. Cõfitebor
tibi in cythara deus deus
meus: * q̃re tristis es aĩa
mea? et quare cõturbas me?
Spera in deo, qm̃ adhuc
cõfitebor illi: * sa
lutare vult⁹ mei,
et deus meus. ℟. Plan


gẽt eum quasi unigenitũ,

quia innocẽs dominus

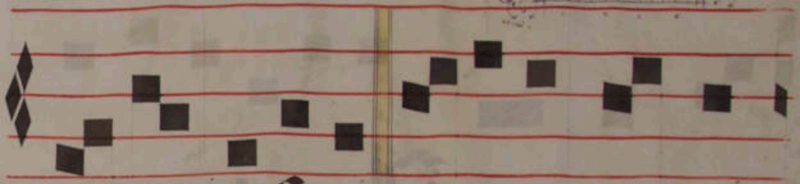

occisus est. R. [A]tte
ndite universi populi,
et uide te dolorē meū.
xlviii.
P. Deus ds. R. [P]orta
inferi e rue domine

nime mee. p̄. Ego dixi. p̄r.
EGo dixi: in dimidio
dierū meorū*: uadā
ad portas inferi. Quesi
ui residuū annorū meorū*:
dixi: nō uidebo dn̄m deū
in terra uiuentiū. Non a
spiciā hominē ultra*: et ha
bitatorē quietis. Gene
ratio mea ablata est, et cō
uoluta est a me*: q̄si taber
naculū pastorū. Precisa est
uelut a texēte uita mea: dū

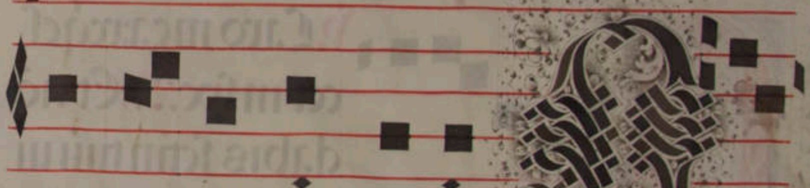
adhuc ordirer, succidit me: *
de mane usque ad vesperam
finies me. Sperabam usque
ad mane, * quasi leo sic contri
vit omnia ossa mea. De ma
ne usque ad vesperam finies
me: * sicut pullus hirundinis
sic clamabo, meditabor
ut columba. Attenuati sunt
oculi mei: * suspicientes in ex
celso. Domine vim patior,
responde pro me: * quid dicam,
aut quid respondebit michi,
cum ipse fecerit? Recogita
bo tibi omnes annos meos: *

in amaritudine aīe mee.
Dñe si sic uiuitur ⁊ in tali
bus uita spūs mei, corri
pies me, ⁊ uiuificab' me*
ecce in pace amaritudo mē
a amarissima. Tu autē e
ruisti aīam meā, ut nō pe
riret:* proiecisti post tergū
tuū oīa pctā mea. Qui
a nō infernus cōfitebitur
tibi, neqȝ mors laudabit
te:* nō expectabūt, q̄ descē
dunt in lacū, ueritatē tuā.
Viuēs uiuēs ipse cōfi
tebitur tibi, sicut ⁊ ego hodi

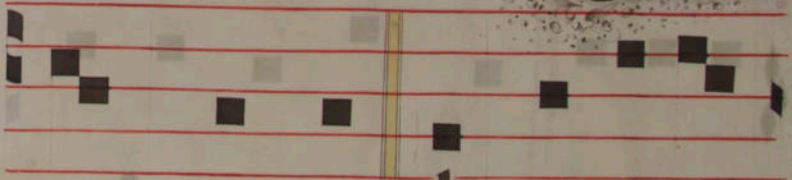
e.* pater filijs notã faciet
ũitatẽ tuã. Dñe saluum
me fac.* ꝛ psalmos nostros
cãtabim⁹ cũctis
dieb⁹ uite nr̃e in
domo dñi. añ a.



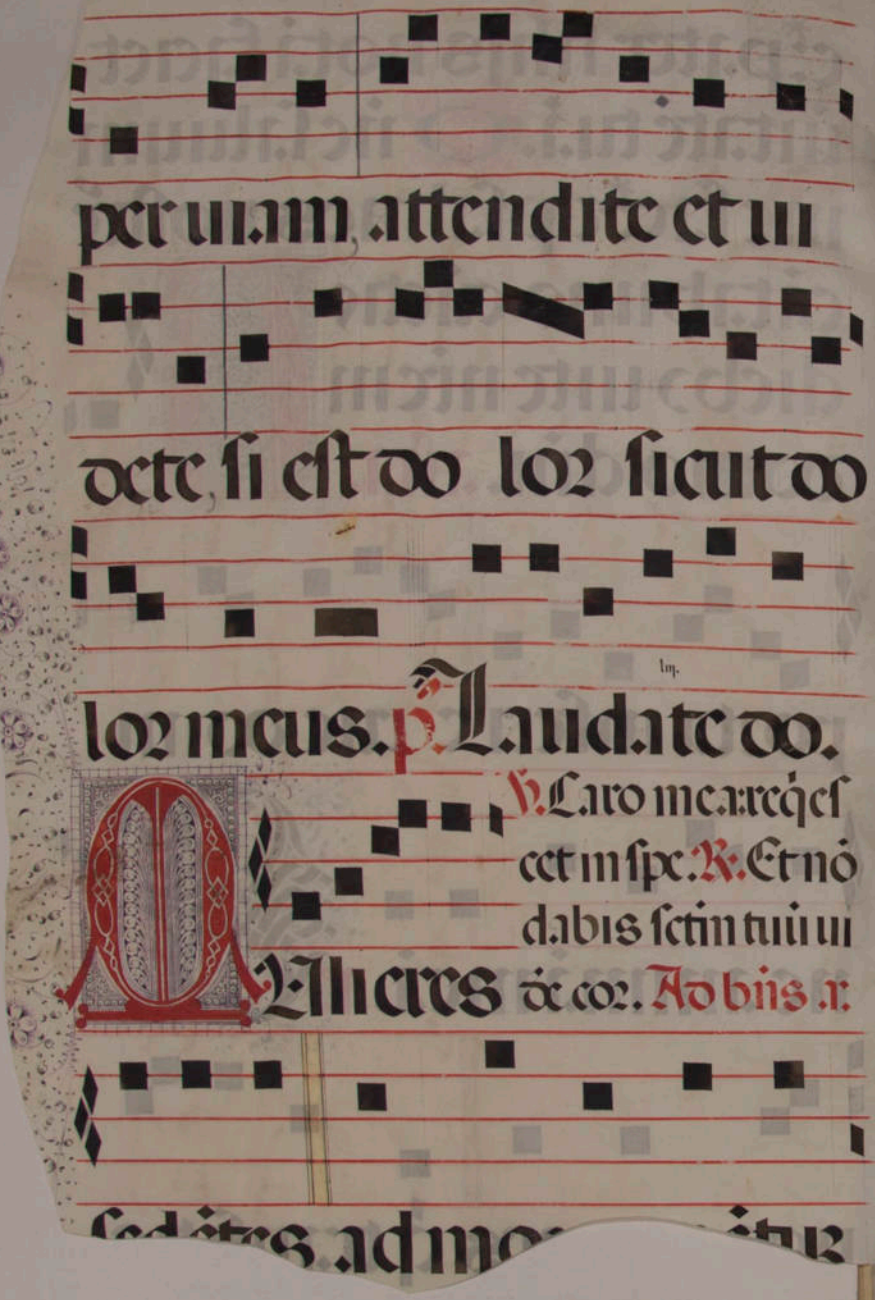
porta inferi erue domi



ne animã meã. ℟.



uos ... ães q̃ transite


per uiam, attendite et ui
dete, si est do lor sicut do
lor meus. ps. Laudate do.
V. Caro mea requies
cet in spe. R. Et nõ
dabis sctm tuũ ui
dē cor. Ad bis .r.
Mulieres
ad mo

Officium Maioris
Hebdom.