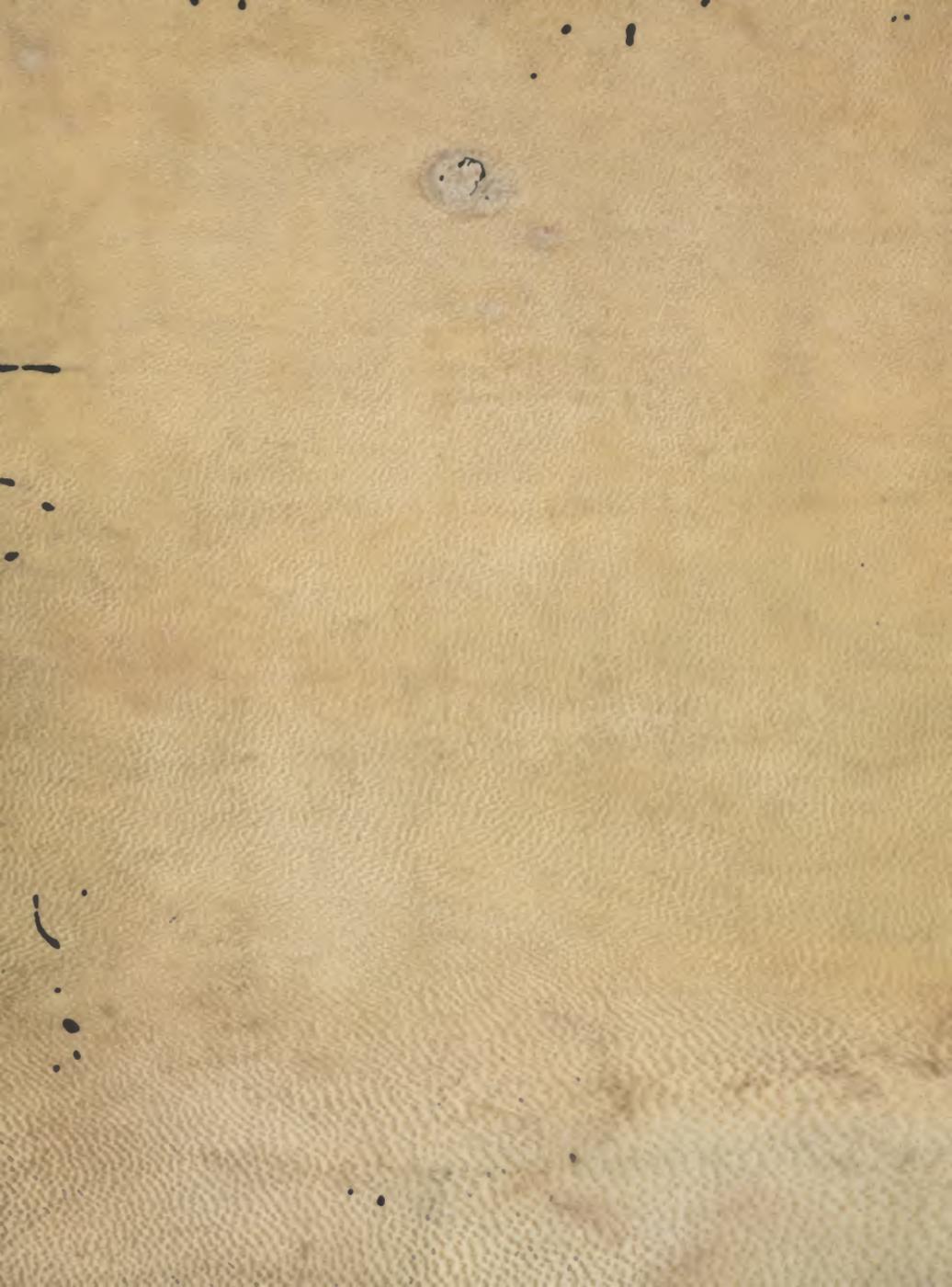


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terciensis, et primo in Pu-
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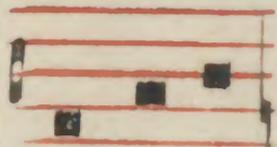
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lerit, Incipiat Antiphonã
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nitur; distribuã-
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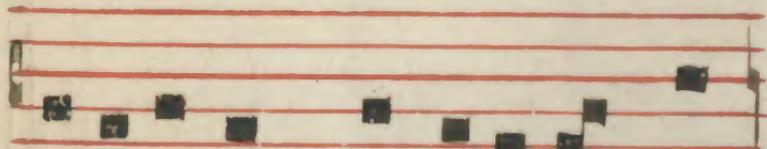
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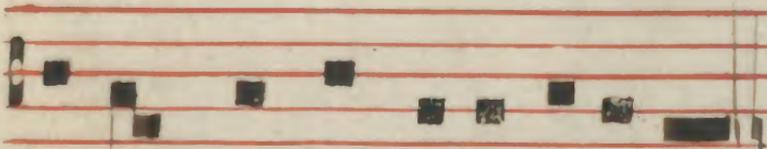
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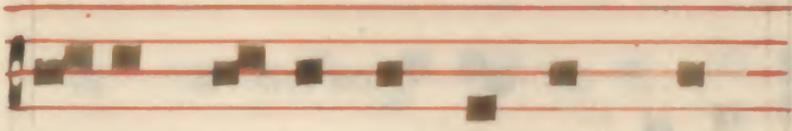
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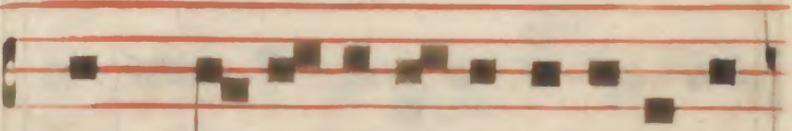
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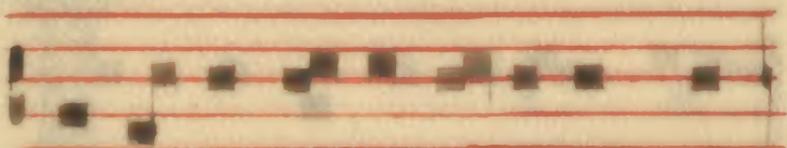


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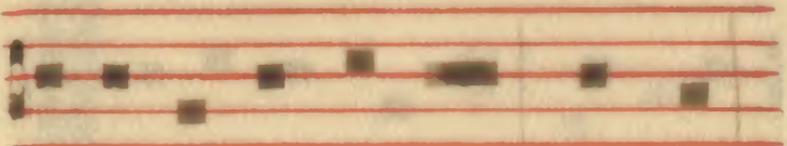


tuum. **L**umen. **L** uod





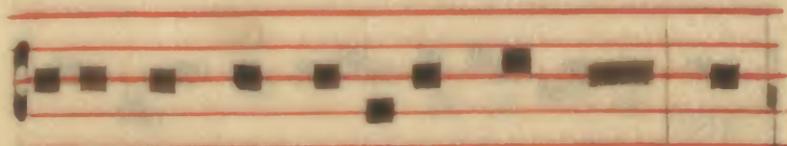
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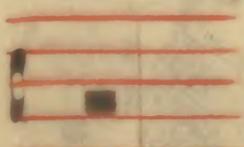
niū populorum. **L**umen.



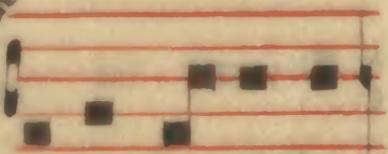
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lio et Spiritui sancto. **L**u-



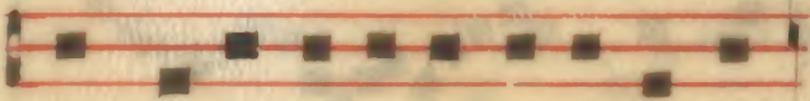
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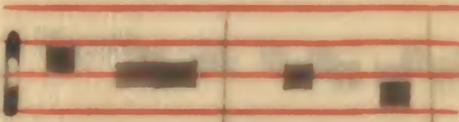
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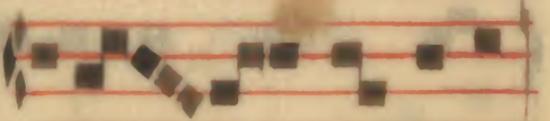
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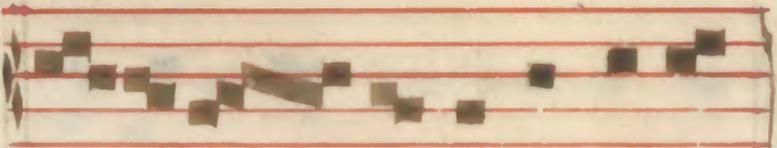
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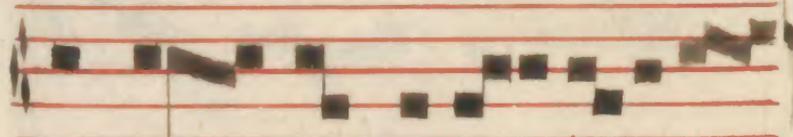
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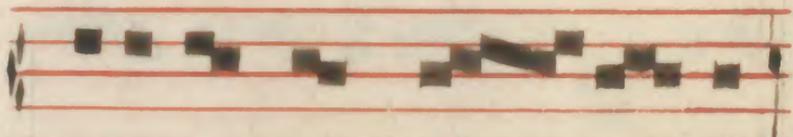
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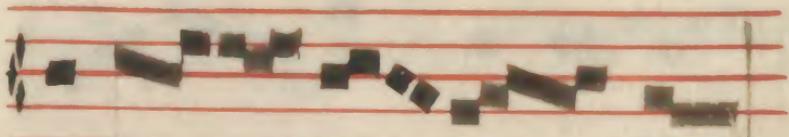
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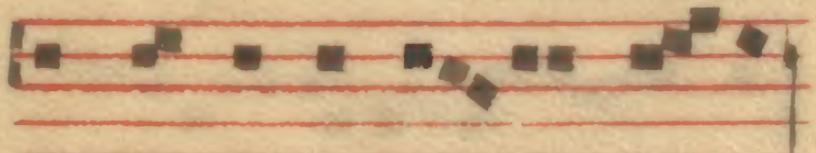


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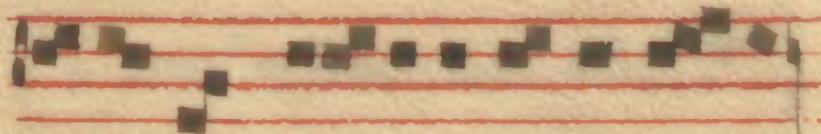
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202



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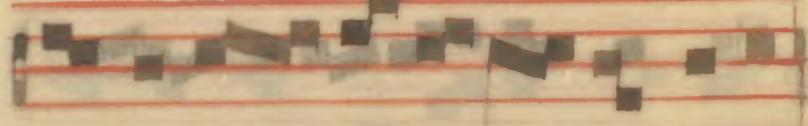
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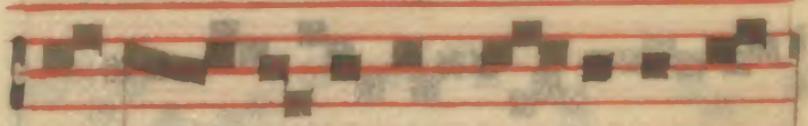
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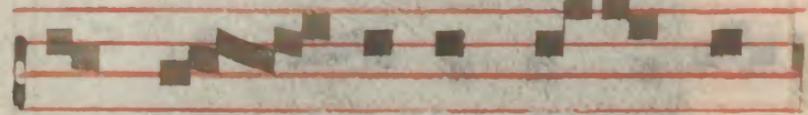
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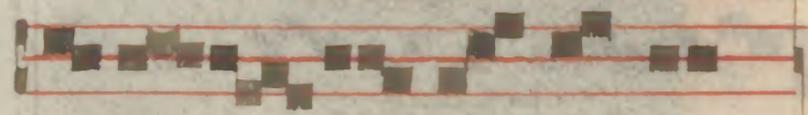
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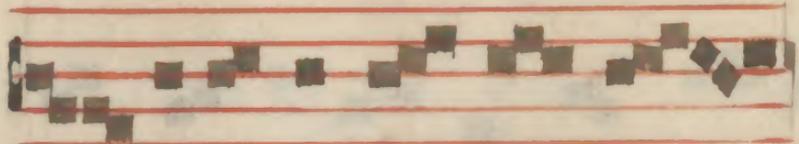
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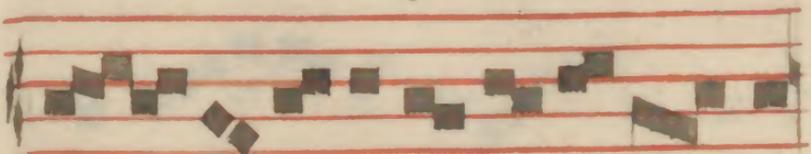


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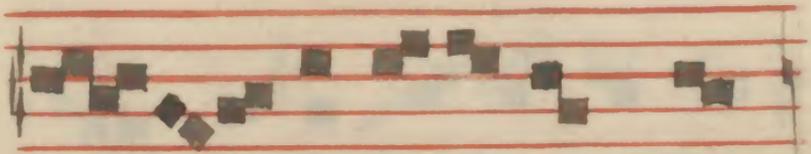
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pon sum accepit Syme



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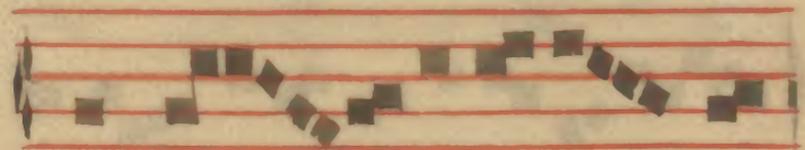
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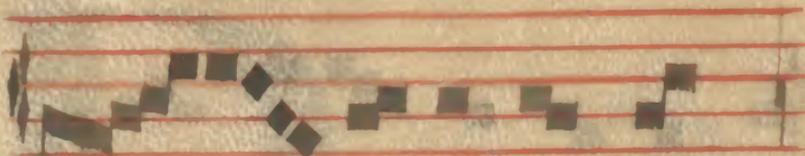
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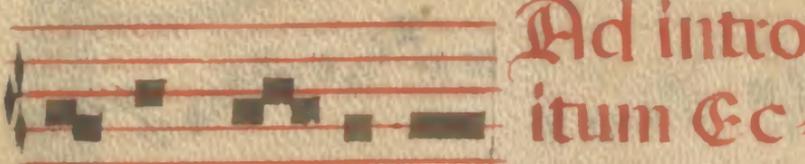
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dixit. Nunc dimittis



Deo domine servum



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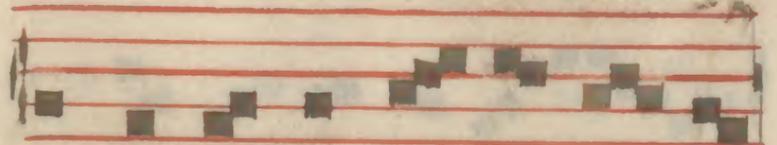
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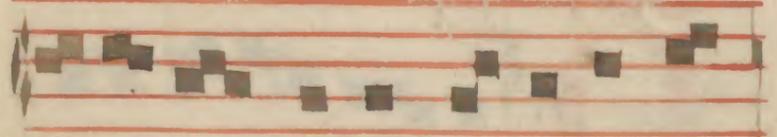
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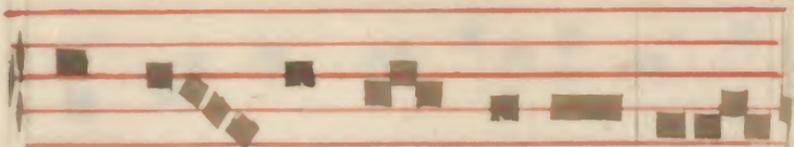
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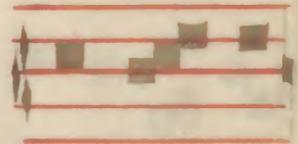
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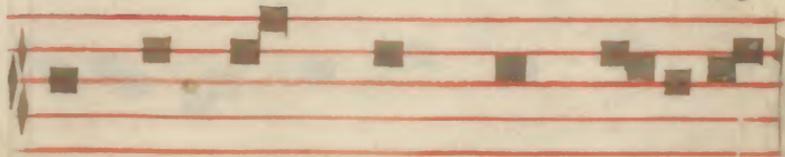
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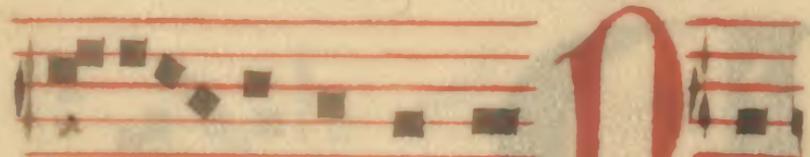
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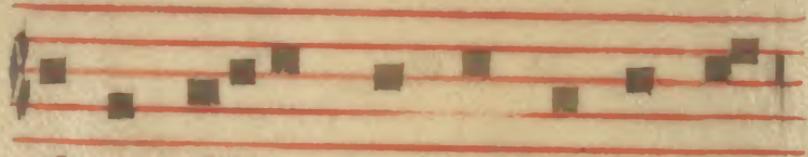
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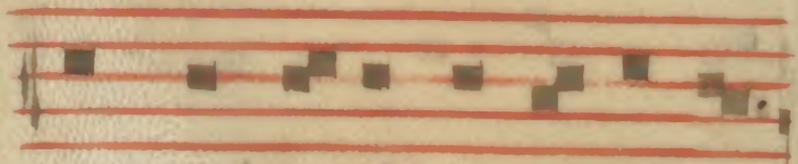
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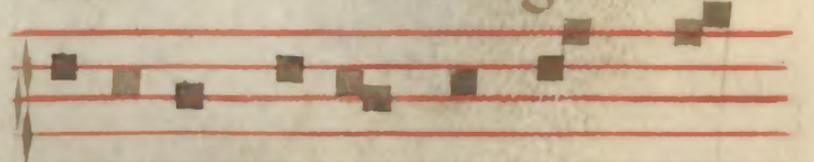
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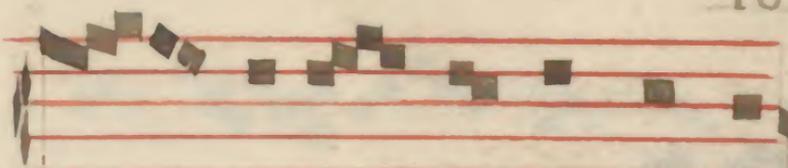
zī digna dāt obsequia



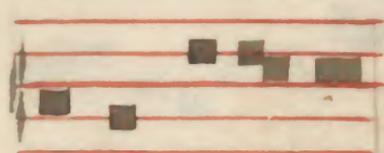
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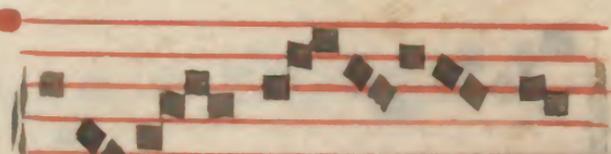
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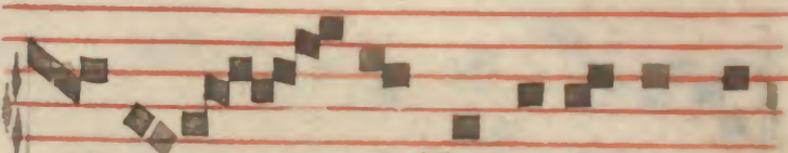


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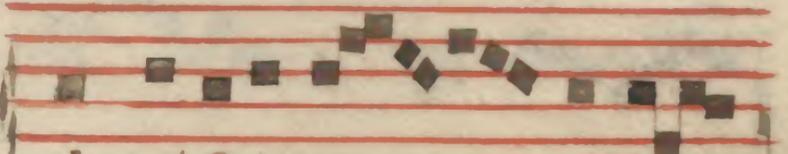


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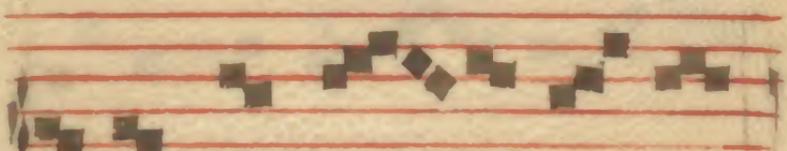
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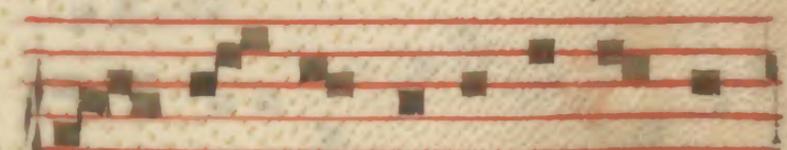
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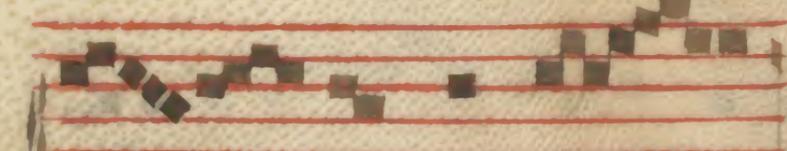
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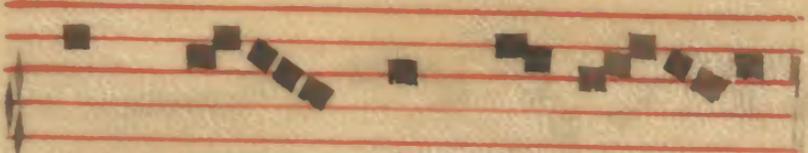
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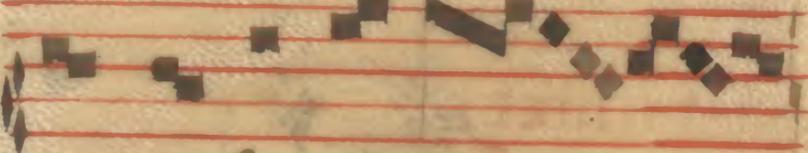
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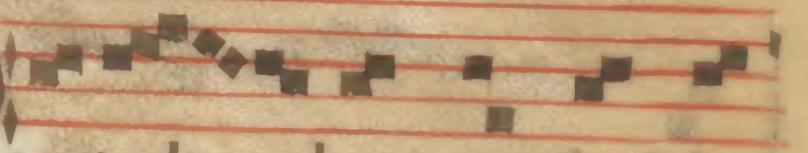
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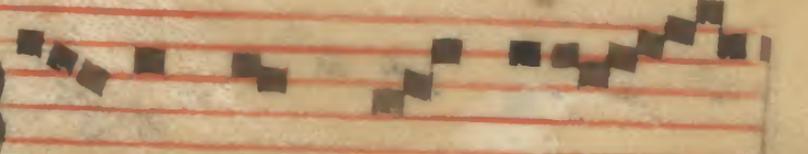
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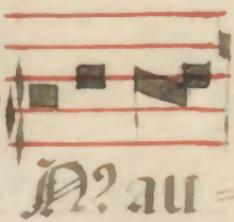


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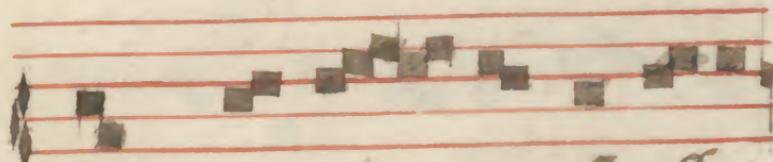
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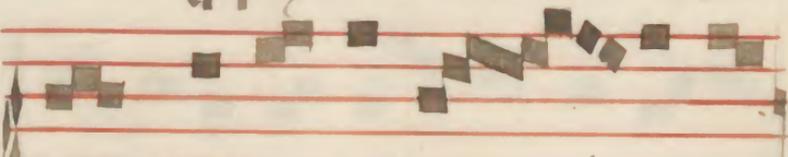
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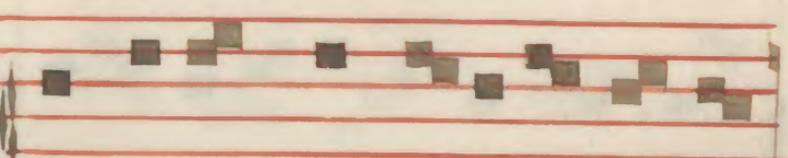
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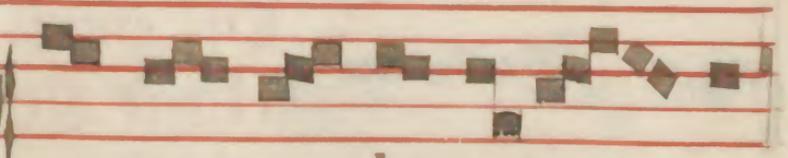
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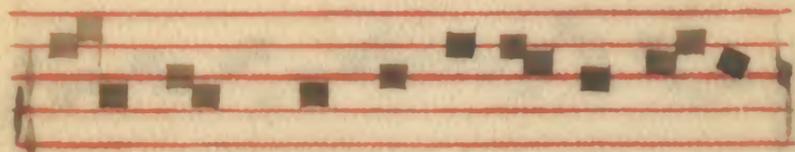
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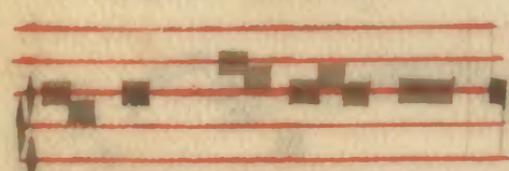
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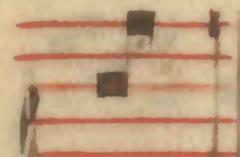


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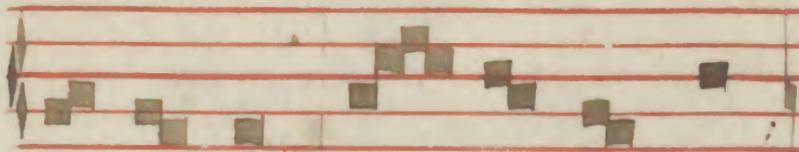
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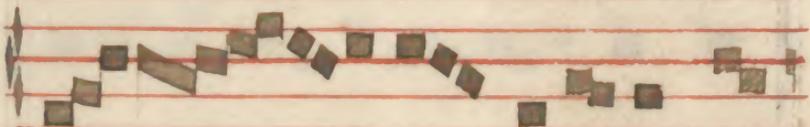
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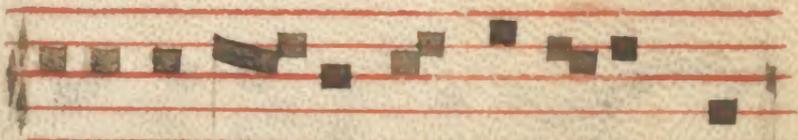


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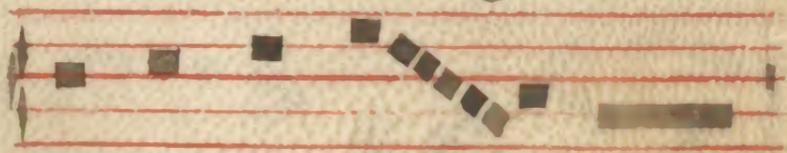
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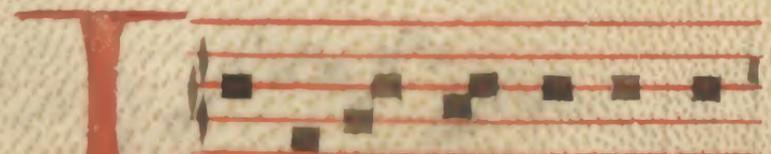
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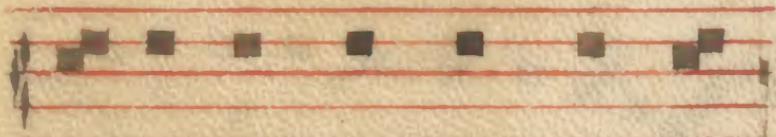
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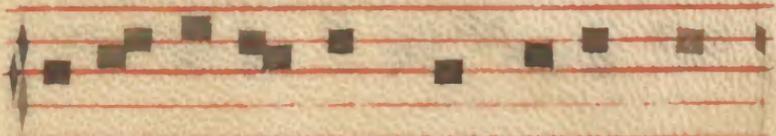
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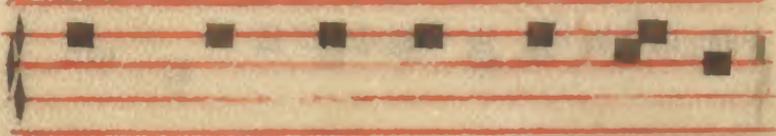
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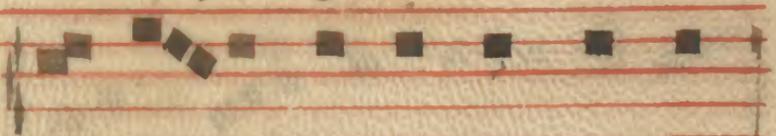
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Ierosolymis et venisset



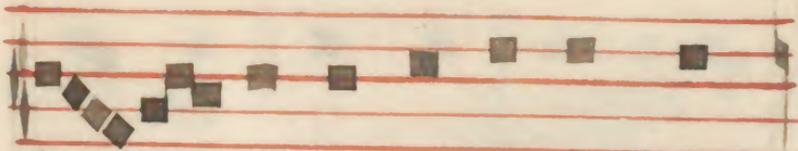
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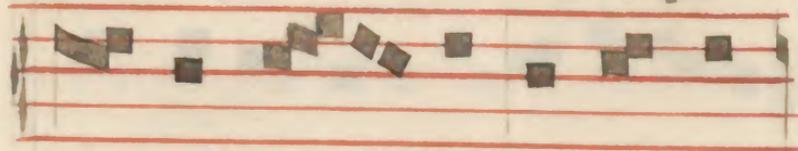
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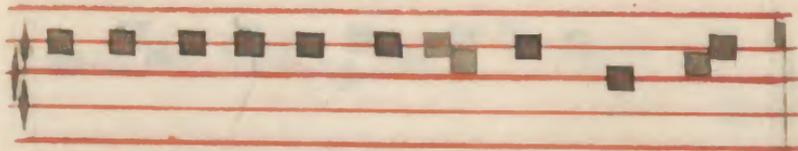
discipulos dicēs e 18.



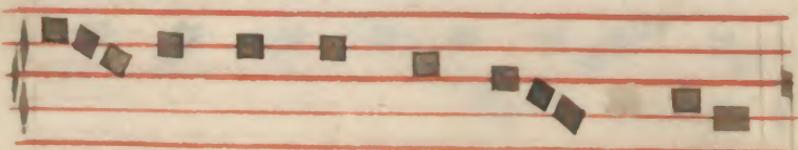
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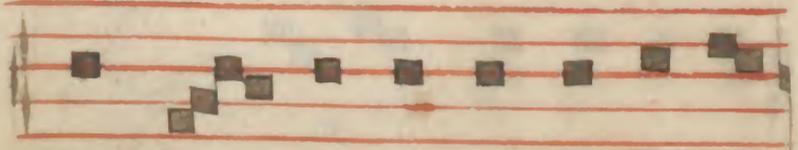
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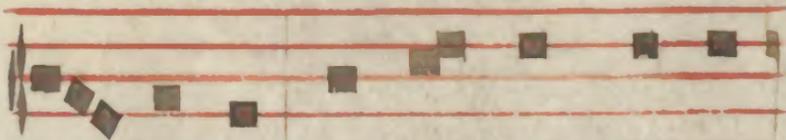
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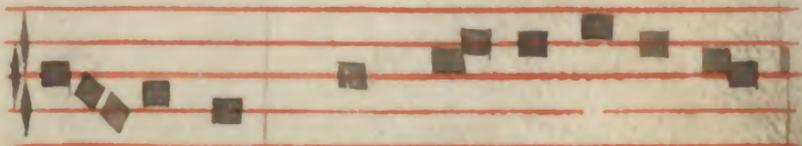
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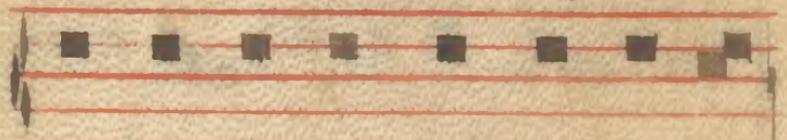
bet: et cōfestim dimittet



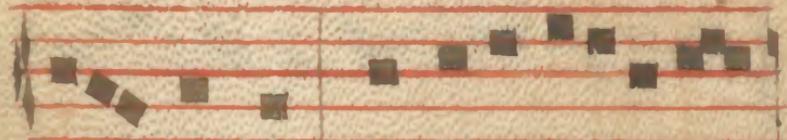
e os. Hoc autē totū fa



ctum est: vt ad impleret



qđ dictū est per pꝛophetā



di cētem. Dicite filie Sy



on. Ecce Rex tuus venit



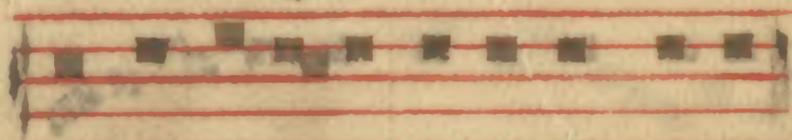
tibi mā sue tus: et sedēs



super asinam et pullum filium



subiugalis. Euntes au



tem discipuli fecerunt sicut



precepit illis Jesus. Et



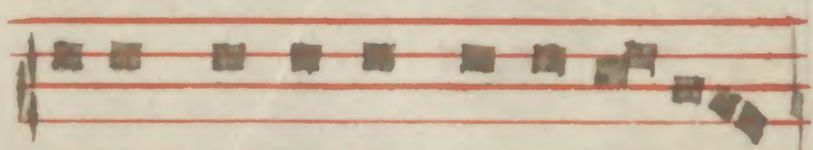
ad duxerunt asinam et



pu lū: et imposuerut su =



per eos vestimēta sua et



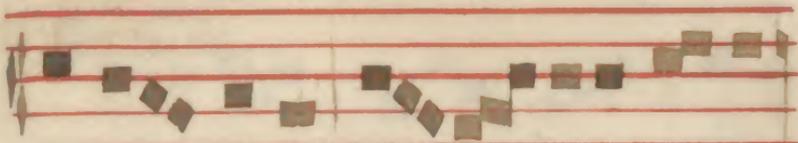
eum desuper federe fe =



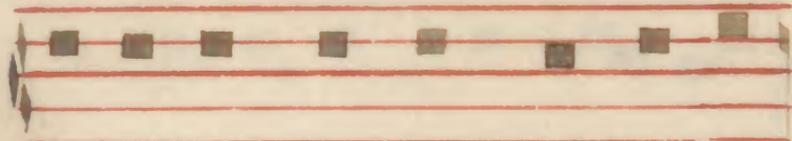
cerūt. Multitudo autē tur =



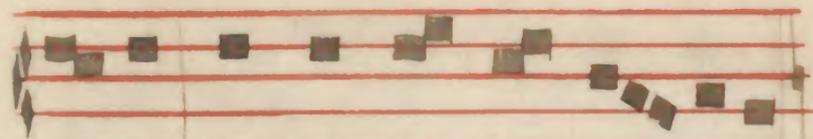
ba: strauerūt vestimēta su =



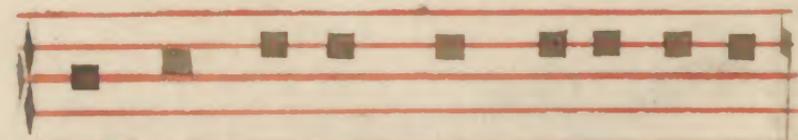
a in via. **A** lij autē



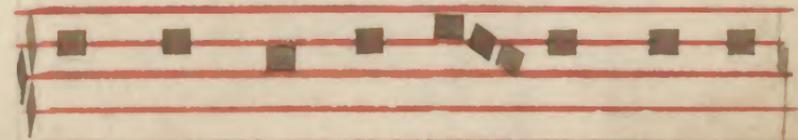
cedebāt ramos de arbo-



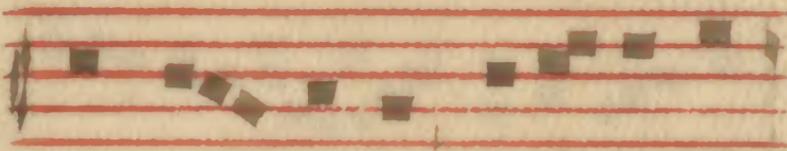
ribus: et sternebāt in via.



Turbe autē que p̄cedebāt,



et que sequebātur clama



bāt dī cētes. Osana fi



lio Dauid: benedictus



qui venit in nomine



Lecto euāgelio
habeāt fr̄s vult?

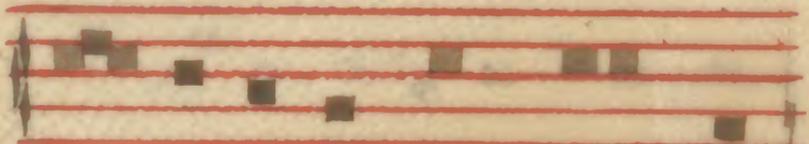
Do mini, ad inuicē ⁊ ij.

fr̄s
can-
tēt. ā.

G



Lozīata? ⁊ ho



no2 tibi sit rex Chziste



redēpto2. Cui pue ri



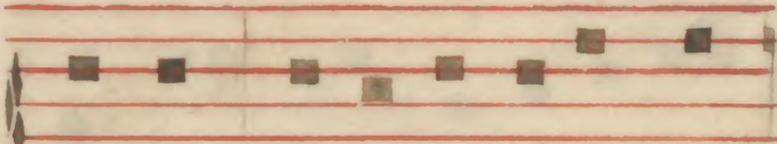
le decus p2ōpsit ofana



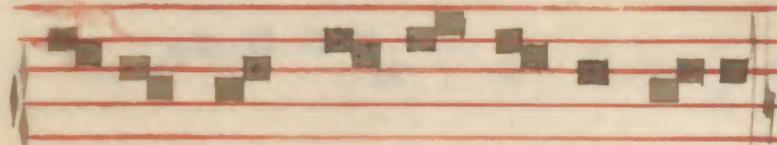
pium. D. srael es tu



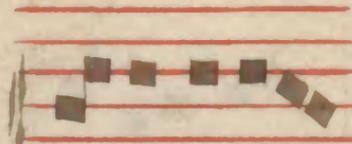
Rex Davidis ꝛ inclita



proles. nomine q̄ in Do



mini rex benedicte veni.



*C*ui puer.



etus in



excelsis te laudat celi



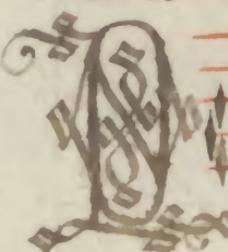
tus omnis. Et mortalis



homo et cūcta creata si



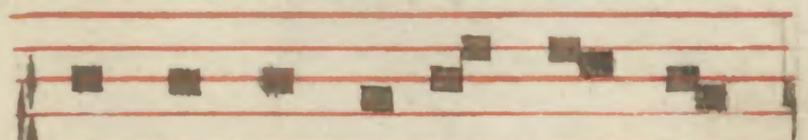
mul. **Hymn**
Gloria la. V.



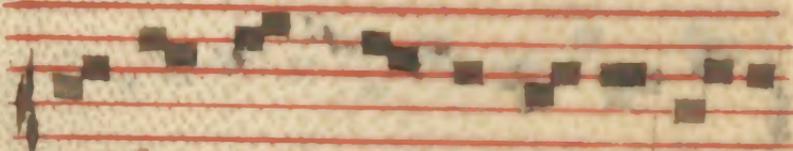
tebs hebze a ti bi



cum palmis obuiā venit.



Cū pzece voto hymnis



assumus ecce tibi. Cui.

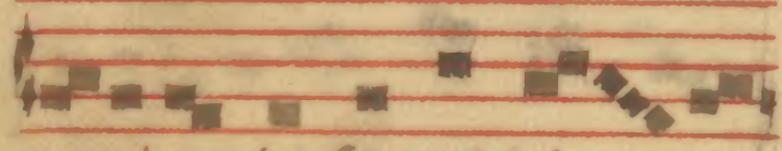


Ad introitū
Ecclesie Ab-
hy? Gloriosa: bas incipiat

Resp.



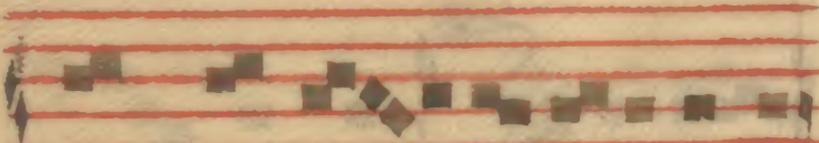
Ingrediete Do-



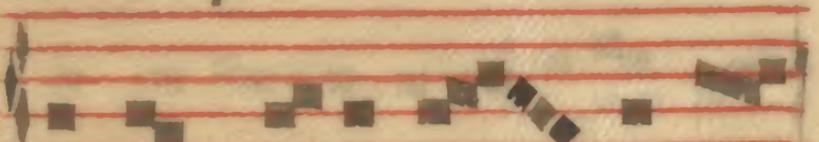
mino in facta ci



virgata tem hebreo



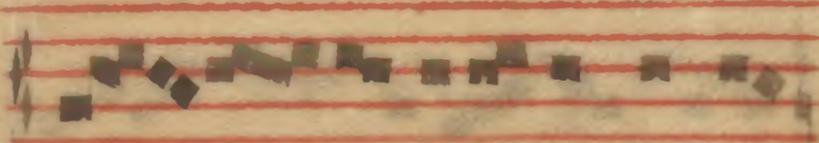
zum pue ri resurrecti



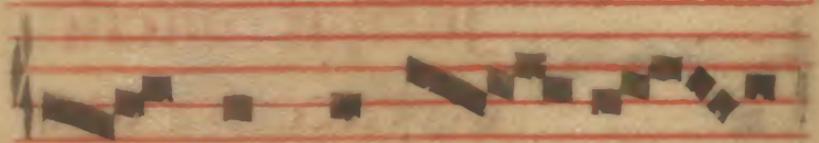
onem vite p[ro] nūti



an tes **C**um campal

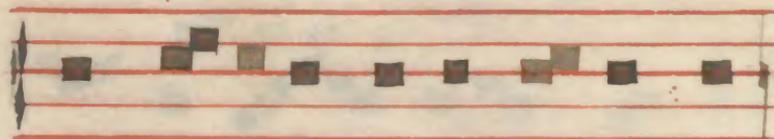


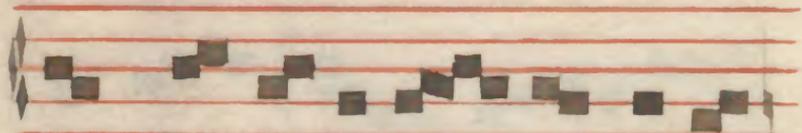
ma eū osana clama



bāt in ex cel

 **sis.**  **um audis** 


set popul? quia Jhesus ve-


nit Hierosoli mā exi-


erūt ob viam e i.

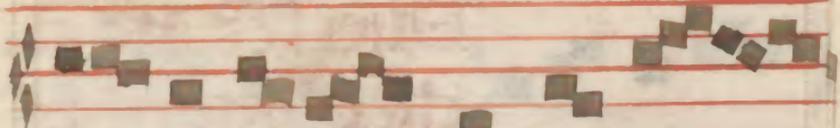
 **Incipit officiū**
ō. cruce, frā vj. de
Lū tam; passione Dñi.:



Opule



me' quid



fe ci tibi aut in quo



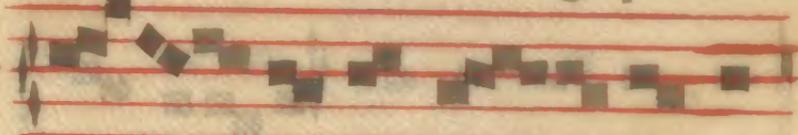
cōtristavi te respon



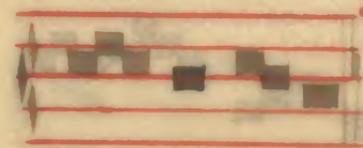
de mihi qui a e duxi



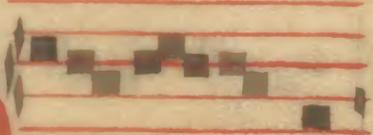
te de terra Egipti pa



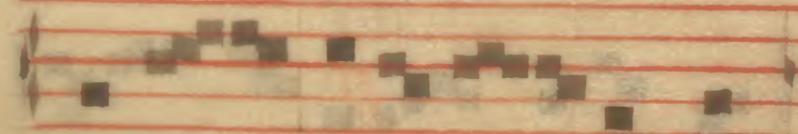
raf ti crucem salua



*Duo fr̄s āte gra-
dū p̄sbiterij di-
to ri tuo. cāt agyos fe-
mel in j. fle-
ctentes*



*A*gyos ō



theos. Agyos ischy



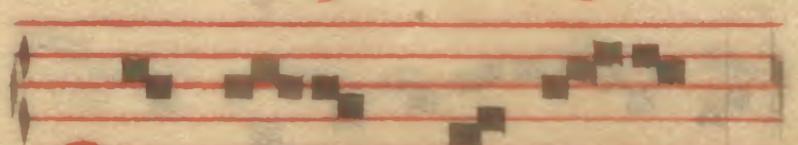
ros. Agyos athana



thos eley son y



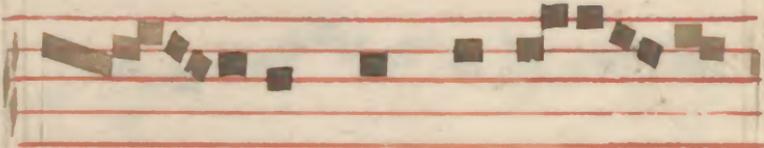
*Chorus ter dicat
Sanctus similiter
mas. ad j. flētēs genua.*



Sāctus Deus.



Sāctus fortis. San



ctus immortalis

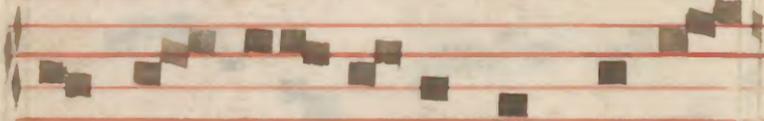


mifere re no bis.

Duo facer
dotes. vel
Diacones.



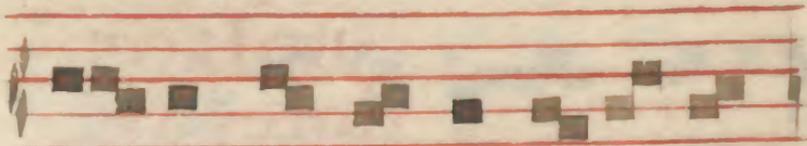
Qui a e



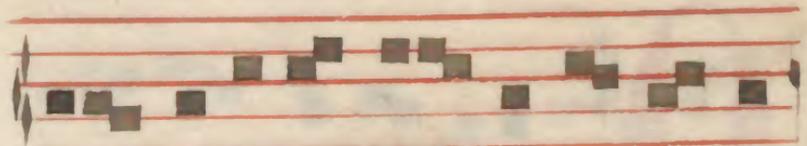
go e du xite per deser



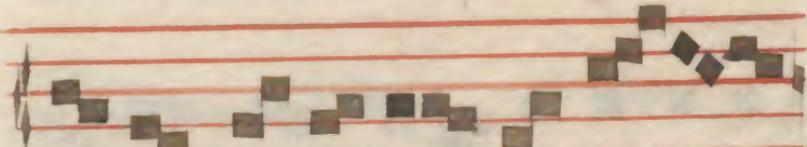
tum quadraginta



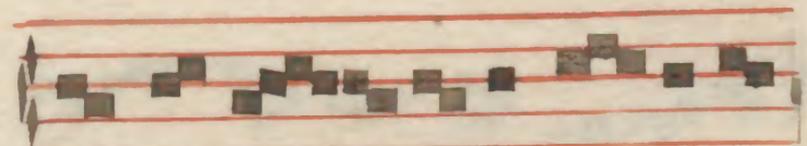
annis et māna cibavi



te ⁊ introdu xi in terrā



fatis optimā paras

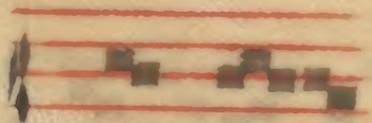


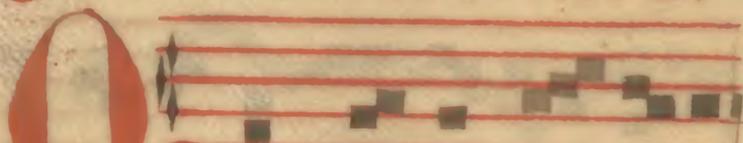
ti crucem saluato ritu

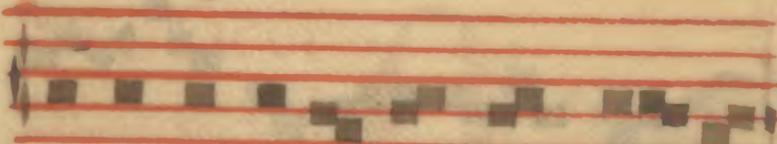


DUO
fratres

o. dicāt. **A**gyos. Choꝝ?

 Duo sacer-
dotes vel
Sanctus. diacones.

**Q**uid ultra de tui

facere tibi et non fe ci

e go quippe plāta vi

te vineā meā specio fissi



mā ⁊ tu facta es mihi



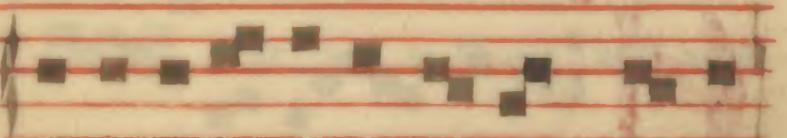
nimis a mara aceto



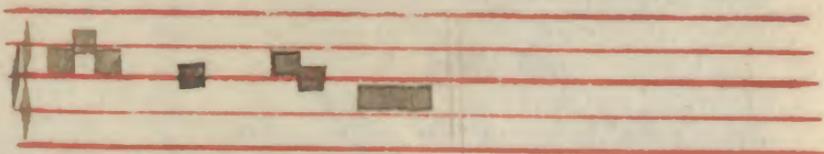
namq; mixto cū felle



fitim meā potasti et lan-



cea pfozasti latus salua



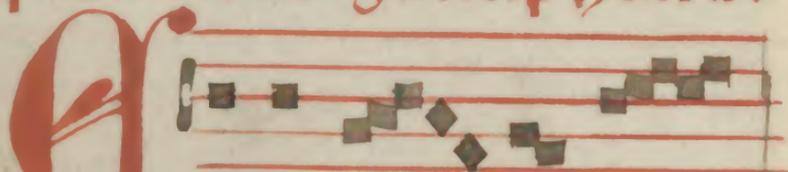
to ris tu i. Duo fratres.



Agios. Choro? Sactus.

Dum ultimū sactus incipitur a choro qui crucē tenēt eā breuiter adozēt.

Quo facto erepti super pedes crucem detegāt imponentes Antiphonā.



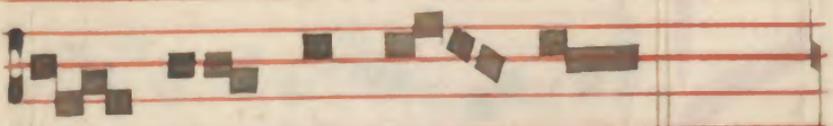
A Ecce sig nū cru



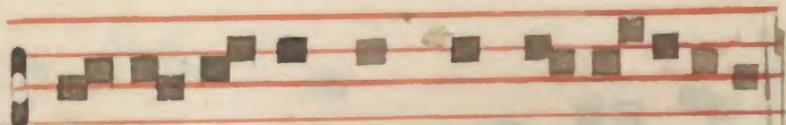
cis in quo Salus mū di



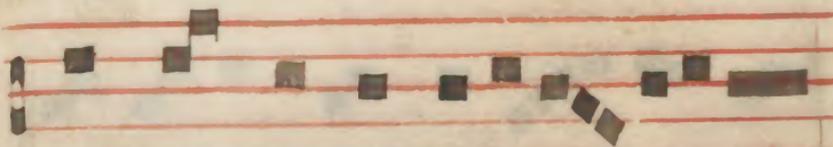
pepen dit ve nī te



a doze mus. *Vers.*



Dea ti immacula ti i via:



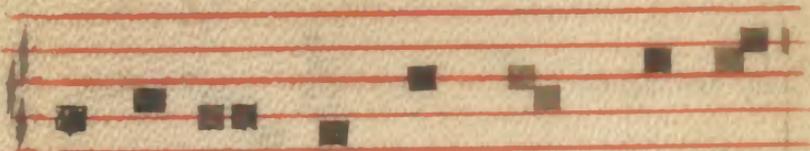
qui ambulāt i lege Dni.

Sequitur *Hy?* Cux fidelis,
postea eleuātes crucē q̄.
tenēt illā, restituant eā
in locum suum dicendo
Antiphonā.

Super omnia ligna

cedrozum crux sola ex

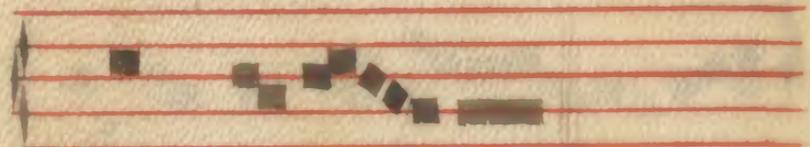
celsi or̄ in qua vitamū



di pependit in qua Crist?

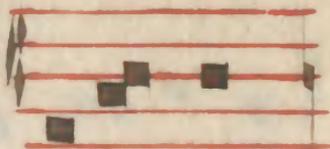


triūphauit et mo2s mo2



tem supera uit.

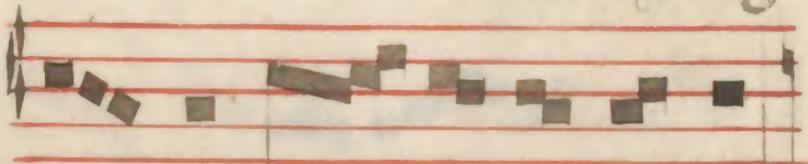
Sabbato Sancto. Be-
nedictio Cerei.



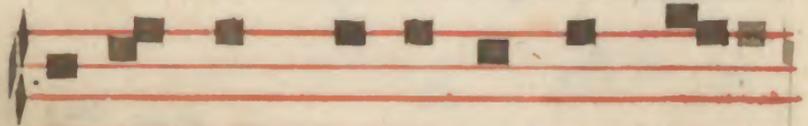
Exultet



iam Ange



li ca tur ba celozum.



Exultent diuina miste

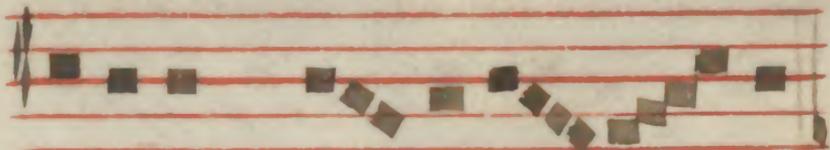
3
13



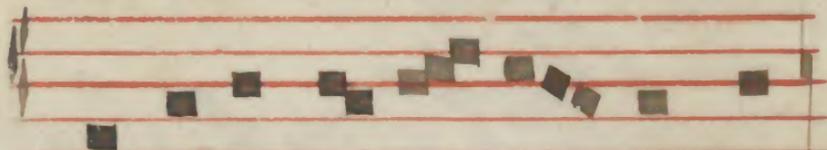
ria et pro



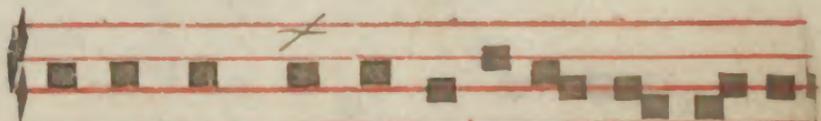
tanti regis victori a tuba



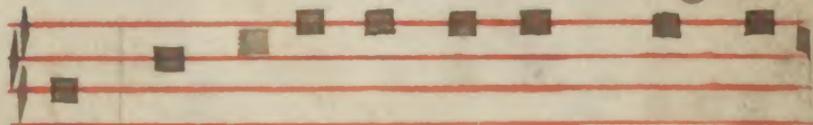
intonet fa luta ris.



Gaudeat se tel lus tanti



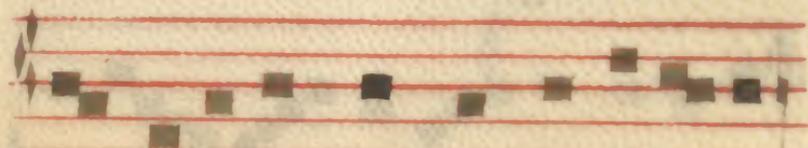
luminis irradiata fulgozi



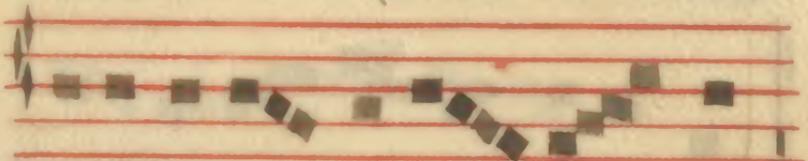
b?: et eterni regis splēdo



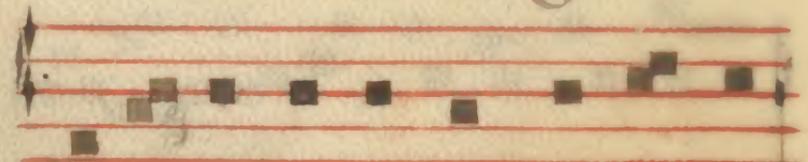
ze iustra



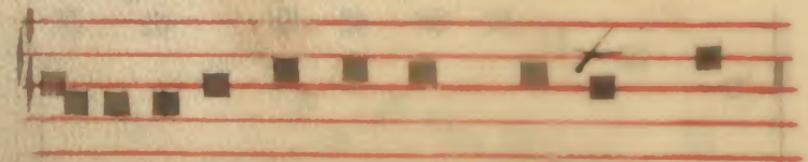
tā totius orbis se fēti at



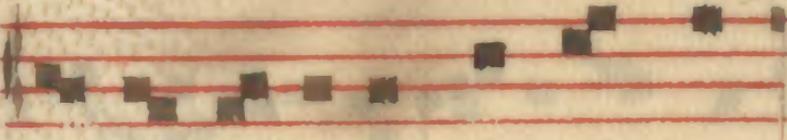
amisse cali gi ne.



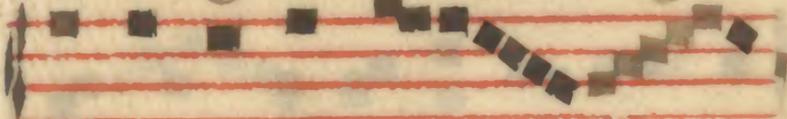
Letetur ꝛ mater Ecclesi



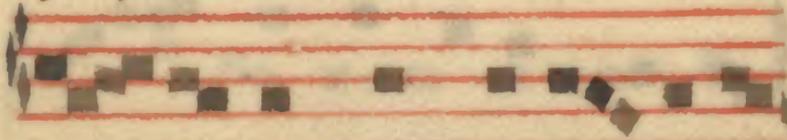
a tāti luminis adoona



ta fulgoribus et magnis



populorum



cibus haec aula resul



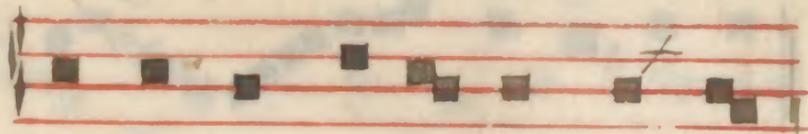
tet. Qua propter



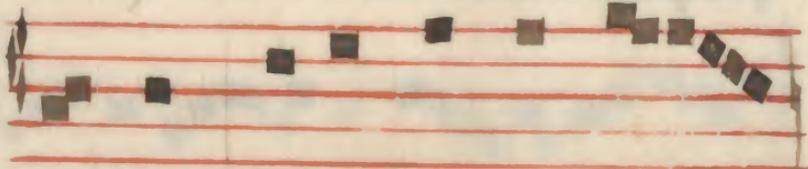
astantibus vobis fratres



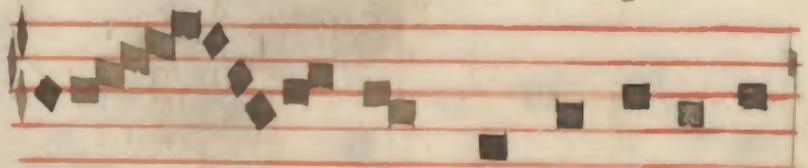
charis si mi ad tami



ra huius luminis clari



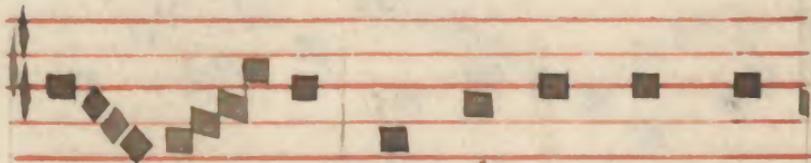
tatem: vna mecu que



so omnipotets



Dei misericordia in uo =



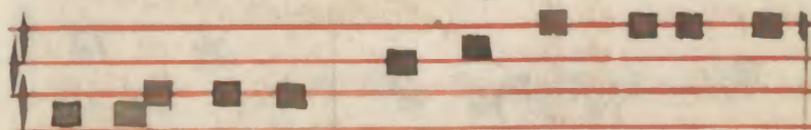
ca te: vt q̄ me nō me



is me ri tis intra leuita



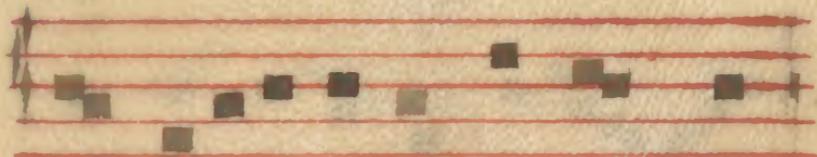
rū numerū dignatus est



aggregare: luminis sui gra



tiā infūden



do cerei hui? laudē im



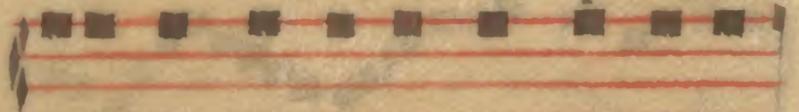
ple re perfici at. Per



Dominū nostrū Jesū Chriſ



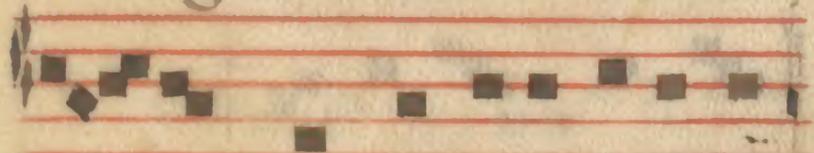
tum filium suum qui cū



eo et Spiritu sãcto viuit



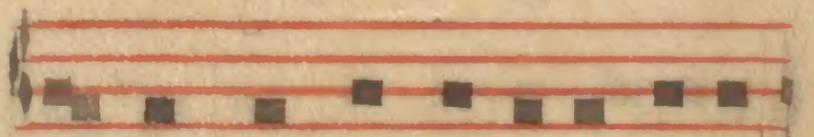
et regnat De



us. Per omnia secula



seculorū. Amē. Dñs vo



biscū. Et cū spiritu tuo.



Sursum corda. Habemus



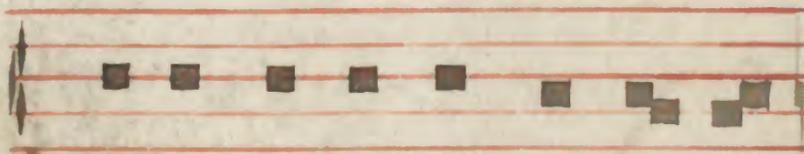
ad Dominū. Gratias a



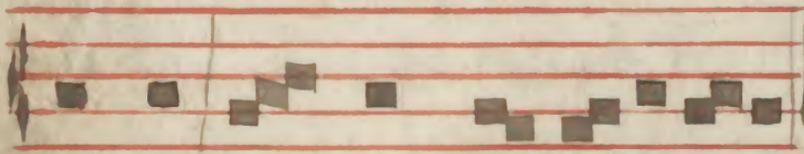
gamus Domino Deo nos-



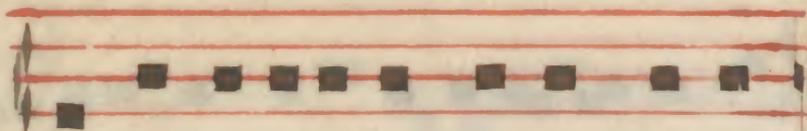
tro. Dignum et iustū est.



Vere quia dignū et ius-



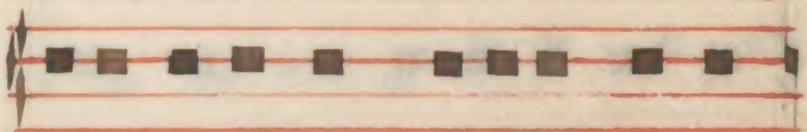
tū est: e quū et salutare.



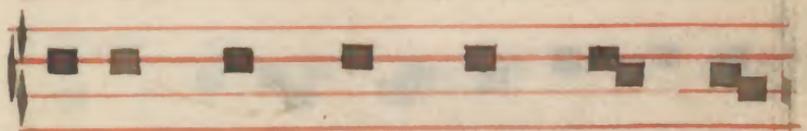
Te in uisibilē Deum patrē



omnipotentē: filiūq; tuū



unigenitum Dñm nr̄m



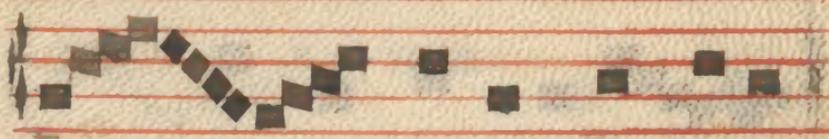
Jesū Chriſtū cum ſancto



Spiritu: toto cordis ac



nē: pio cruo ze deter fit.



Hec enim sūt festa



Paschalia: in quib? verus



ille agnus occiditur: eius



q̄ sanguine postes fideli



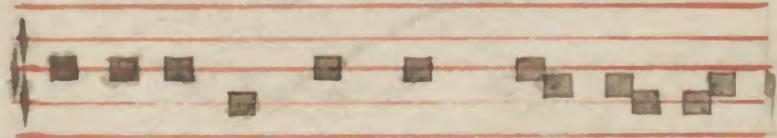
um consecrantur. Hec



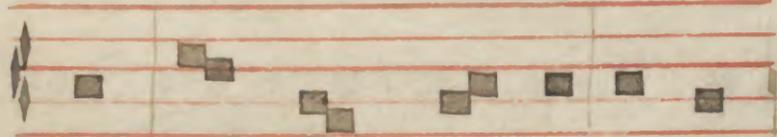
nox est in qua pri



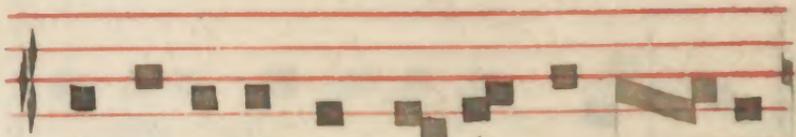
mū patres nostros filios



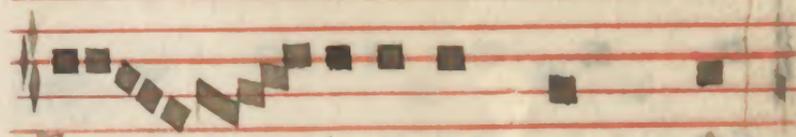
Israel eductos de E gy



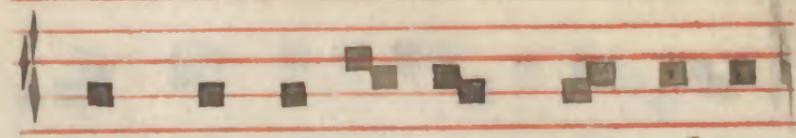
pto: rubzum mare: sicco



vestigio trāsi re fecis ti.



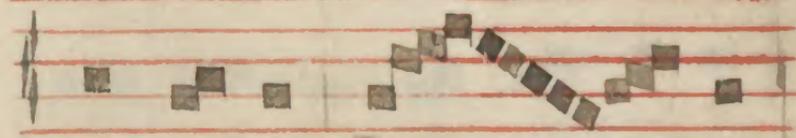
Hec igitur nox est:



que peccatozum tenebras:



columnne illuminatione



purgavit. Hec nox



est: que hodie per vniuer-



sū mundū in Chzistū cre-



dentes: a vicijs segre-



-gatos: ⁊ caligine pecca-



tozū reddit gratie: soci



atq; sanctita ti. Hec



igitur nox est: in qua



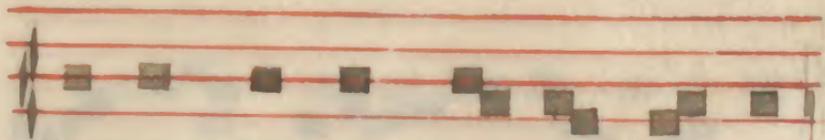
destructis vinculis mor



tis: Christus ab inferis vi



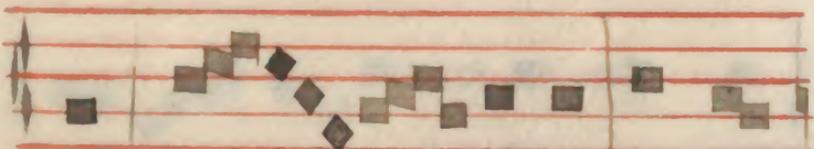
ctorum ascendit. Nihil



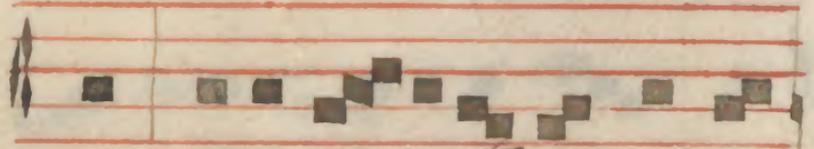
enim nobis nasci profu-



it: nisi re dimi profuis



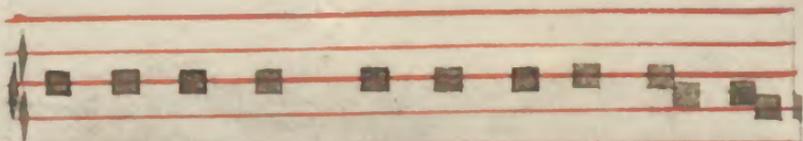
fet.  mira: circa



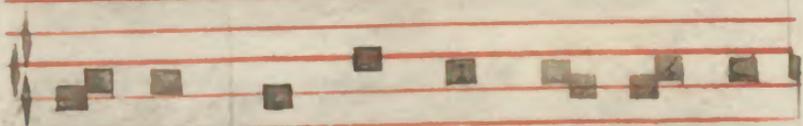
nos: tue pi etatis digna



tio.  in es



timabilis dilectio chari-



ta tis: vt seruū re dime-



res: si: lium tradidit ti.



☉ certe: neces-



sariū Ade peccatū: qđ.



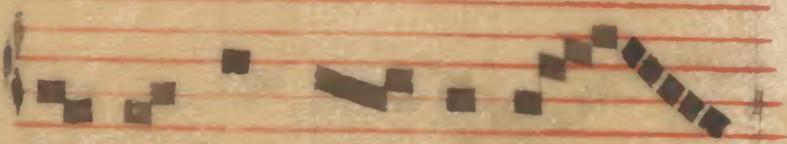
Christi morte deletū est.



Ⓞ felix culpa:



que tantū meruit: ha be



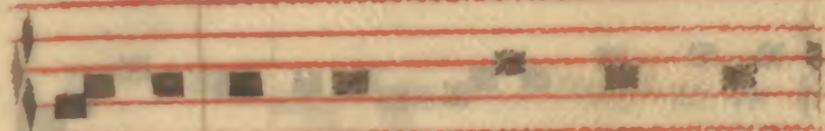
re redemptoꝛē. Ⓞ



vere bea ta noꝛ: que



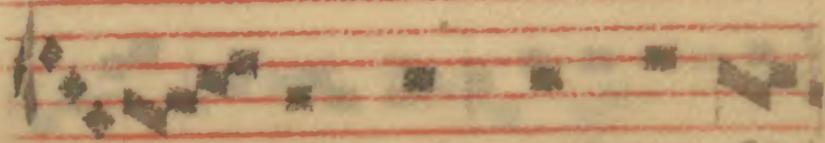
sola meruit scire tēp? et



hozā: in qua Chzist? ab



inferis resurrexit. hec



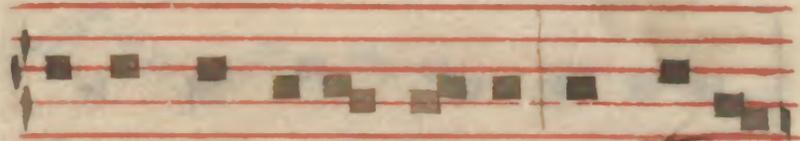
noæ est: de qua scri



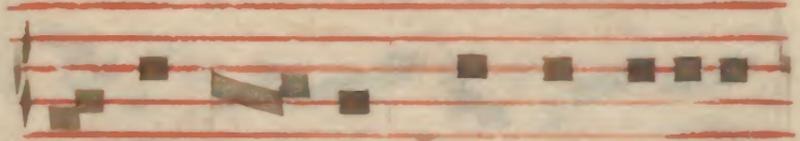
ptū est: et noæ vt dies



illuminabitur: et nocte il-



luminatio mea: in delici-



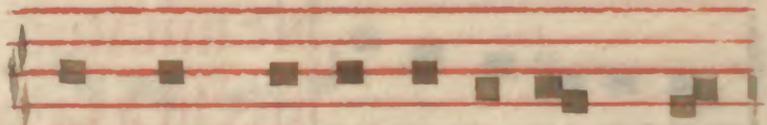
cijs meis. Huius igitur



sanctificatio noctis: fugat



scelerat: culpa lauatur: et



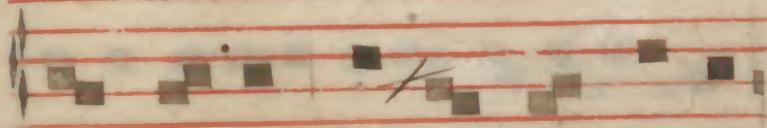
reddit innocētiam lap



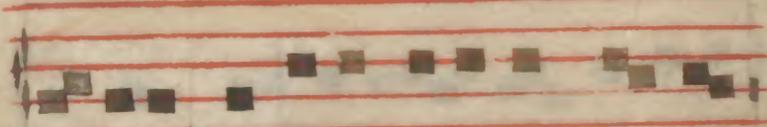
sis: et mēstis leti ciam.



fu gat odia: cōcordi



am parat: et curuat impe



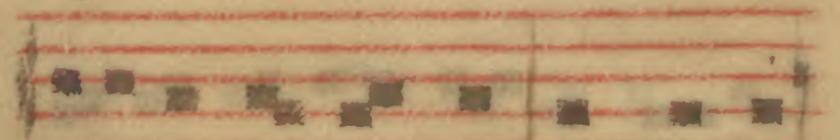
ria. In hui? igitur noctis

 hic mittitur
incensū a cāto-
gratia suscipe **2e in cereo.**

 Sancte Pater incensi huius

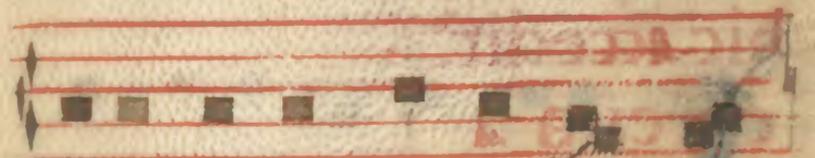
 sacrificiū vespertinum.

 quod tibi in hoc cerei obla-

 tione solenni per minist-



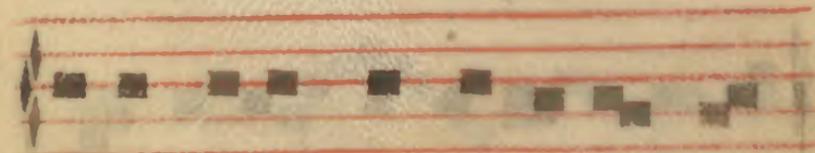
trozū man? de operibus



apū sacro: facta reddit



Ecclesia. Sed q̄ n̄ iā co



tūne hui? pzeconia no



uim?: quā in honozem *Dei*



Dei rutilis ignis accendit.
hic accedit.

coreus a

diacono. Qui licet di-



uisus in partes: mutuat



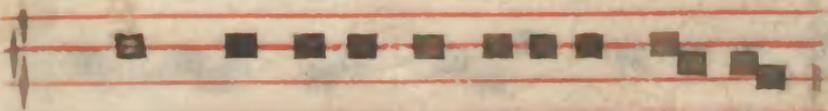
tamen luminis: detrimē



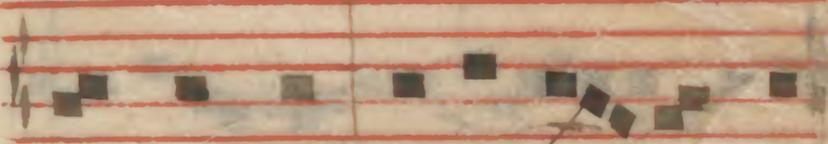
ta nō no uit. Alitur enī



liquātibus ceris: quas in



substantiā p̄cioso huius



lampadis: ap̄is mater e



duxit. ⓪ vere:



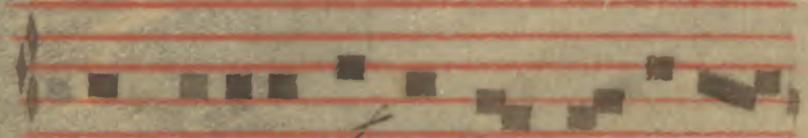
beata et mirabilis a pis:



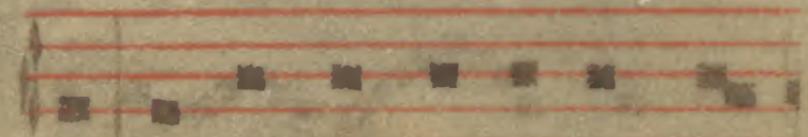
cuius nec sexu masculi



violat: fetus nō quafat:



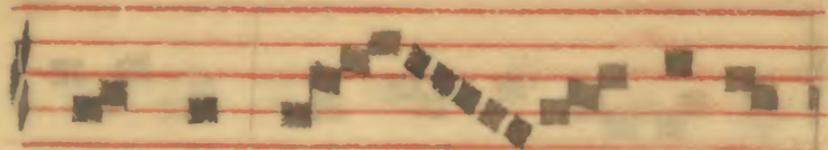
nec filij destrāt castita



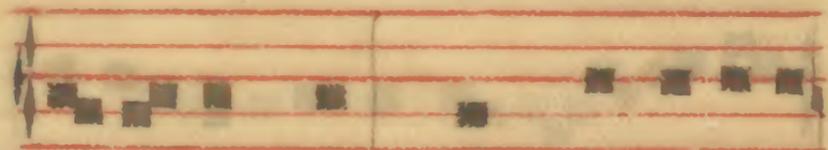
tē: sic fācta cōcepit, vir



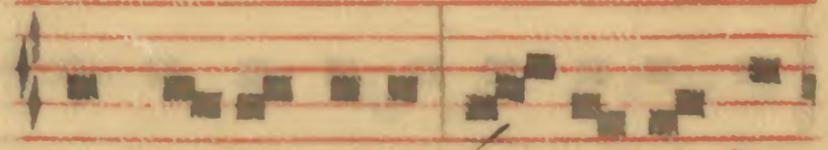
go peperit: et virgo per



mansit. ☉ vere



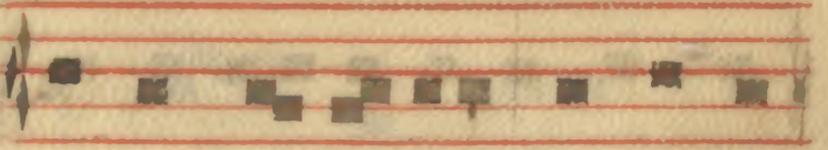
bea ta nox: que ex polia



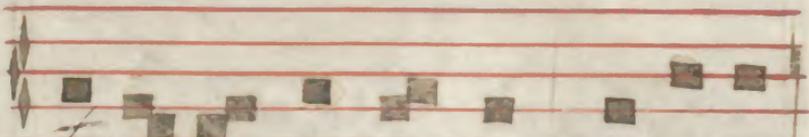
uit Egyptio: di tauit he



bze os. Nox in qua ter



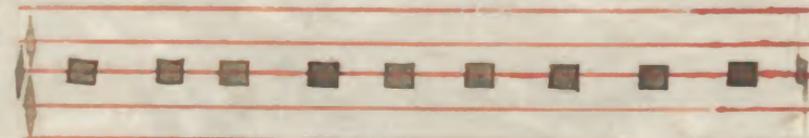
renis celestia: humanis



diuina iūguntur. Quam?



ergo te Domine vt cere =



us iste in honozē nomi =



nis tui cōsecratus: ad



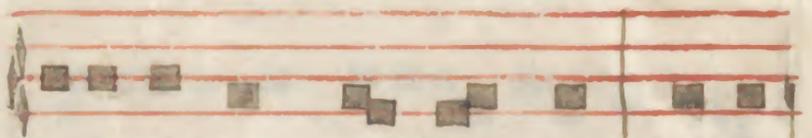
noctis hui? caliginē des



truendā: indeficiens per



seue ret: et in odore su-



auitatis acceptus; super



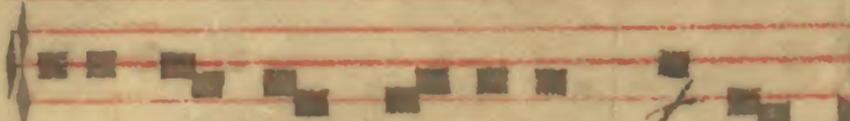
nis luminarib⁹ miscea



tur. flammās eius luci



fer matutinus inueniat.



Ille inquam lucifer: q̄. nes-



cit occasum. Ille qui regres-



sus ab inferis: humano



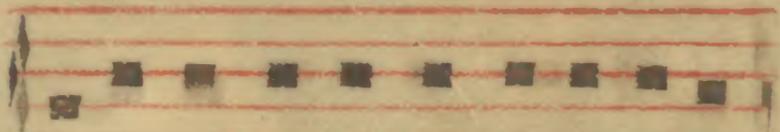
generi seruus illuxit.



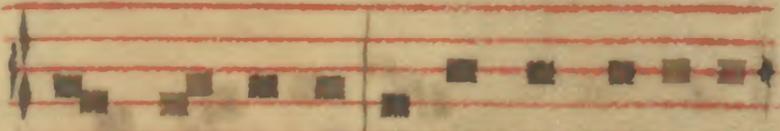
Precauiur ergo te Domi



ne. vt nos famulos tuos



oemq; clerū et deuotissi



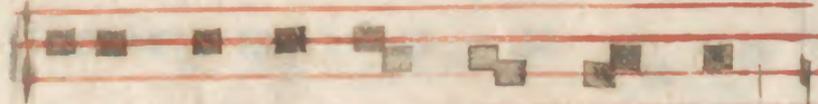
mū populū vna cū beatif



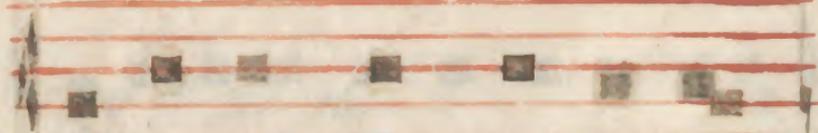
fimo papa nro et antisti



te nro et rege nro: qui



ete tepozu concessa:



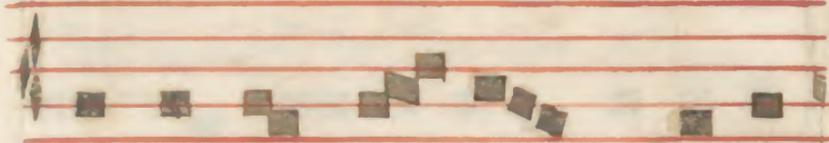
in huius paschalibus



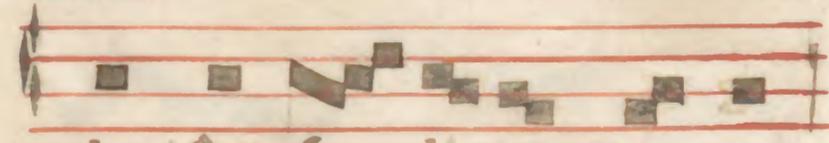
gaudijs conseruare



digne ris: Per eundē



Domium nostrum Jesu



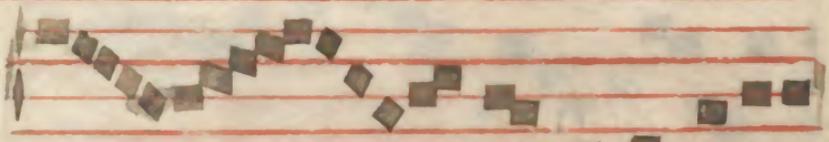
Christu fili um tuum



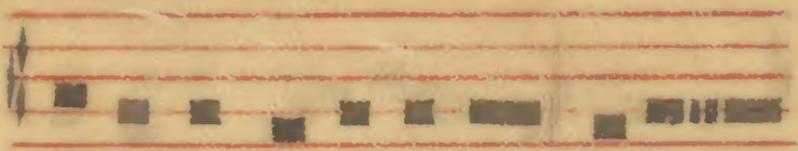
qui tecu viuit et regnat



in unitate Spirit⁹ sancti de



us. Per oia



secula seculozū. Amen.

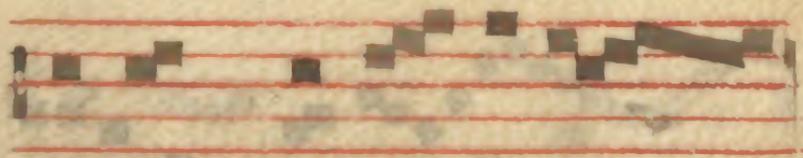
In Ascensione Domini.



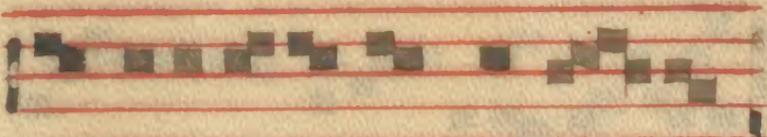
I ri Gati



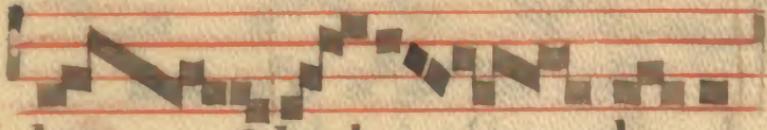
te



i qui admi rami



ni aspicientes in ce



tum . Al te luya.



β. Quēadmodū vidistis



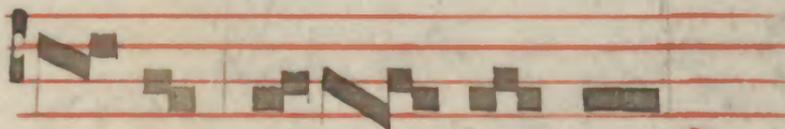
e um . ascenden



tem in ce tum



ita veniet. Alleluya alle



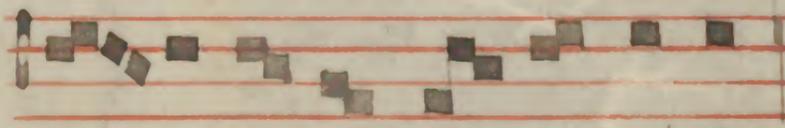
lu ya alle lu ya. *70.*



un que intue



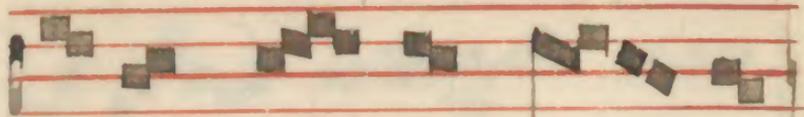
rêtur in celū e untē il



lum ecce du o viri



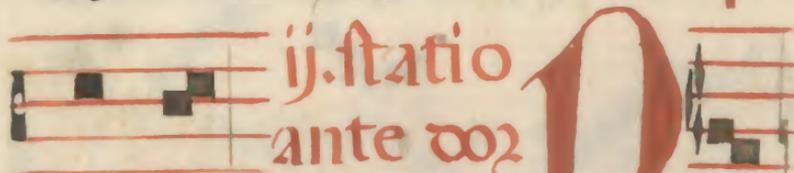
aliterūt iuxta illos ī ves-



tibus albis qui et



di xerunt. ꝑ.



ij. statio
ante cor

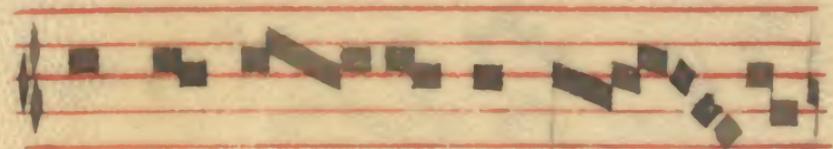
Quē ad. mītoziū



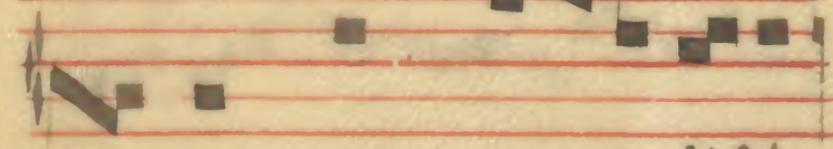
ter cum essem



cum . e . is e



go serua bā e



os quos de diti



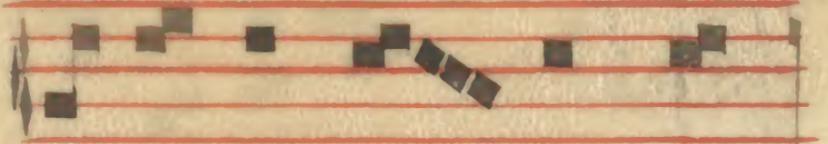
mi hi nunc au



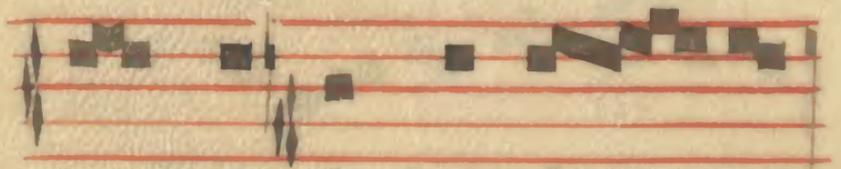
tem ad te ve =



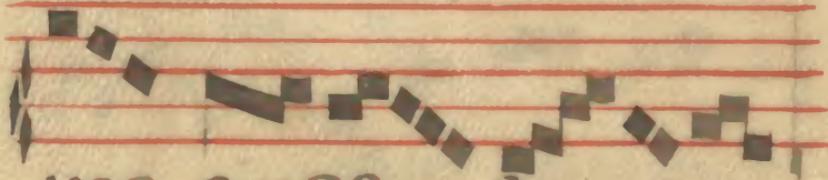
ni o p̄. Non ro go



vt tollas e os de



mundo sed vt ser



ves e os a



malo. Alle

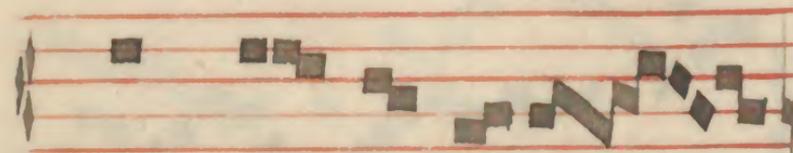
Hic proce
dant iij

lu ia. iuxta Ecclesiā. *℣.*

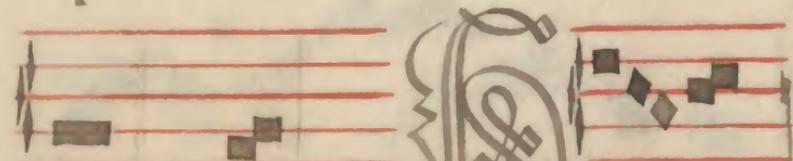
Dater sancte serua



eos in nomine tu o

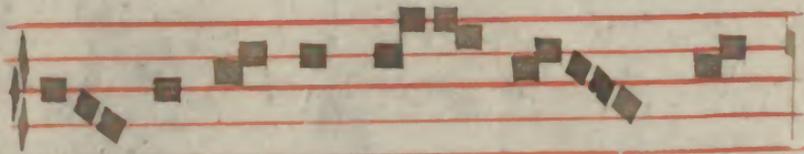


quos de disti mi



hi. *p.* *Don.* *℣.*

to



zi a patri et fi li



o et spiri tui sanc



Ad introitum
Ecclesie

to. Alle.

Añã.

O



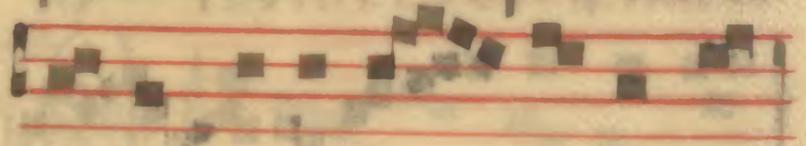
Rex glorie Do



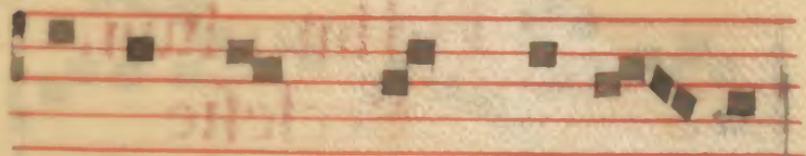
mine virtutum q̄ trium =



phator hodi e super omnes



celos ascēdis ti ne de =



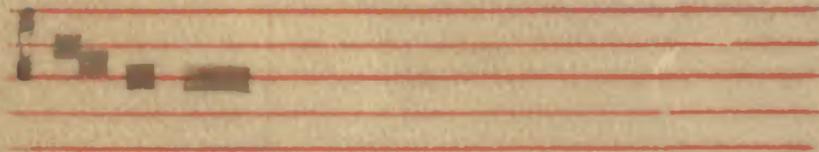
relinquas nos orphanos



sed mitte pmissū patris in

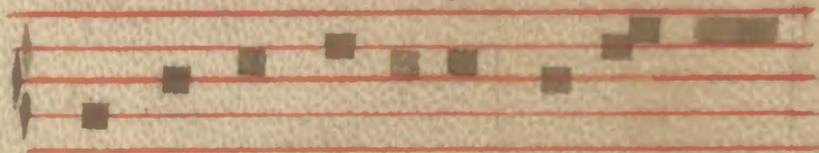


nos spiritum veritatis. Al =



leuia.

A Lectam' genua. leuate.

A musical staff with five red lines. It begins with a large red initial 'A' on the first line. The melody consists of square notes on the first, second, third, and fourth lines, followed by a gap, then notes on the first, second, and third lines, and finally notes on the fourth, fifth, and first lines.

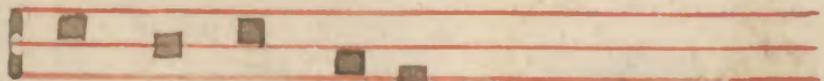
flectam' genua. leuate.



flectam' genua. leuate.



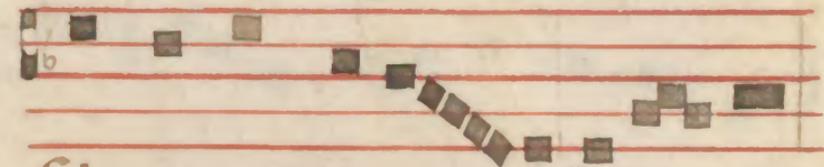
flectam' genua. leuate.



flectam⁹ genua. leuate.



Flectamus genua. leuate.



flectam⁹ genu a. leua te.



Flectam⁹ genua. leuate.



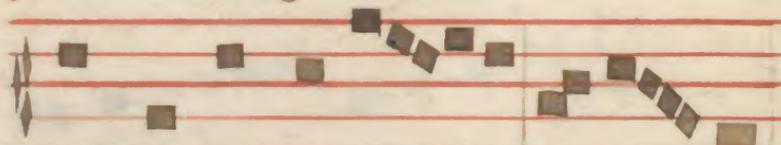
flectam⁹ genu a. le



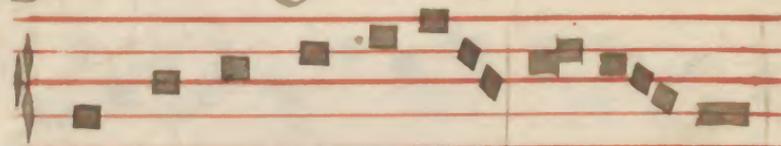
uate.



Flectam⁹ genua. leuate.



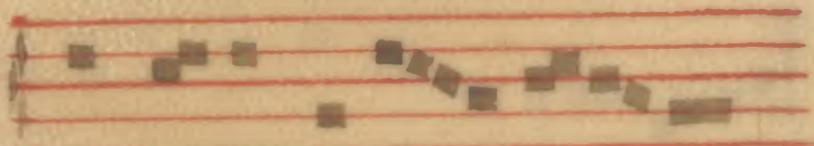
flectam⁹ genu a. leua te.



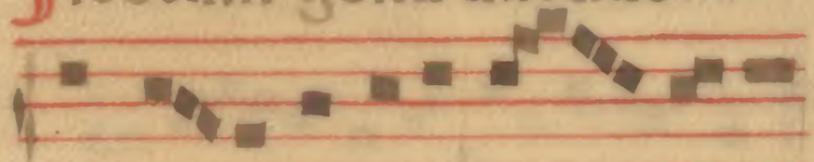
Flectam⁹ genua. leua te.



Flectam⁹ genua. leua te.



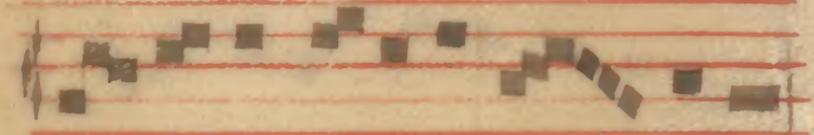
flectam⁹ genu a. leuate.



flectam⁹ genua. le uate.



Flectam⁹ genua. le uate.



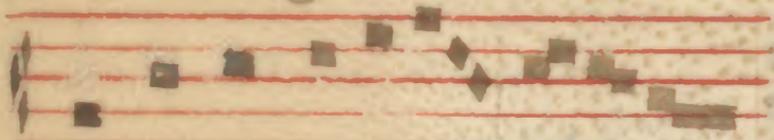
flectam⁹ genua. le uate.



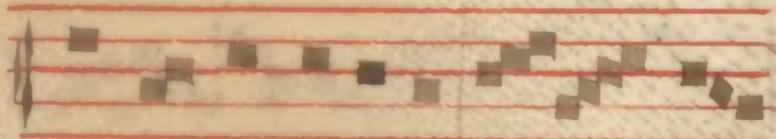
flectam⁹ genua. leua te.



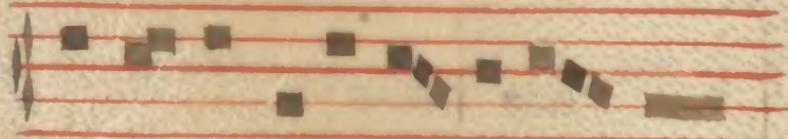
Flectam⁹ genua. leuate.



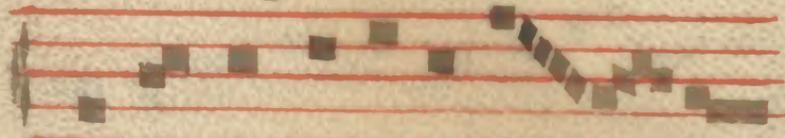
Flectam⁹ genua. leuate



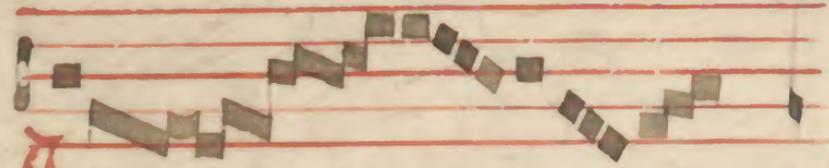
Flectam⁹ genua. leua te.



Flectam⁹ genua. leua te.



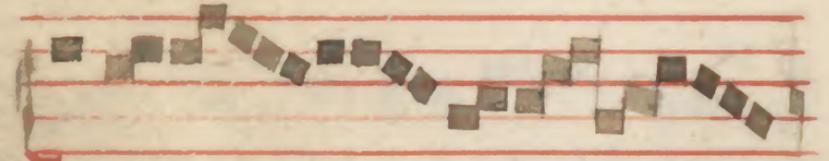
flectam⁹ genua. leuate.



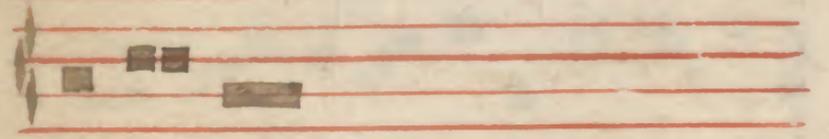
I te



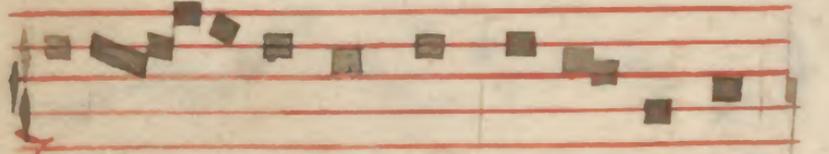
missa est.



I te



missa est.



I te missa est. Alleluia.



Alle lu ya



Benedicam' Do mino.



Alleluia. Alle lu ia.



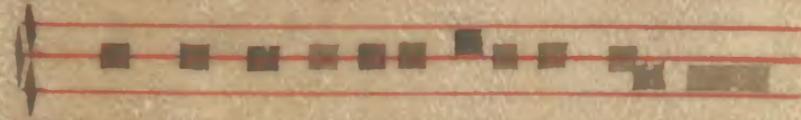
¶ In pace in idipsū.



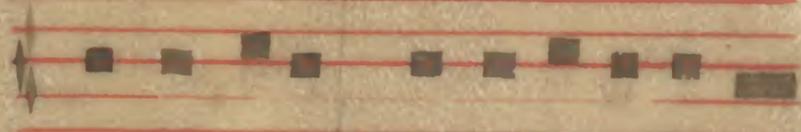
¶ Dormiā et requiescam.



V. In pace fact' est locus ei?



R. Et habitatio ei' i Sion.



V. Caro mea. **r.** Requiescit i spe.

Oremus.

Domine Jesu Xpe qui ho-
ra diei vltima de cru-
ce deposit' in brachijs tue san-
ctissime matris vt pie credi-
tur reclinatus fuisti. Cui' ani-
ma mortis tue gladius per-

trāsibat: quiq; post maternos
 amplex⁹ ⁊ amatos delach²i
 mosos singultus in sepulch²o
 quieuiti: Cōcede vt qui tuā
 recolim⁹ passionē deuictis
 hostib⁹, ab instātib⁹ malis et
 a morte perpetua liberemur.
 Qui uiuis et regnas cū Deo
 patre in vnitate spirit⁹ sācti
 De⁹. per oīa secula seculorū.
 Amen.



